



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, February 4, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Reverend Bobby Brown, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. COMMUNICATIONS FROM THE MAYOR

7. ADOPTION OF THE AGENDA

8. APPEALS

Request of Gerald McKinney for a waiver of the Noise Ordinance at 901 Springhill Avenue on March 2nd & 4th, 2025, from 8:00 a.m. - 9:00 p.m. (District 1).

Request of Bettye Brown for a waiver of the Noise Ordinance at 533 Helveston Street on March 8, 2025, from 4:00 p.m. - 10:00 p.m. (District 1).

Request of Creigh Shoemaker for a waiver of the Noise Ordinance at Springhill Avenue and Broad Street on February 14 and March 4, 2025, from 4:00 p.m. - 9:00 p.m. (District 2).

Request of David Wilder for a waiver of the Noise Ordinance on Augusta Street in front of the Joe Cain House on March 2, 2025, from 9:00 a.m. - 2:00 p.m. (District 2).

Request of Chenele Chapman for a waiver of the Noise Ordinance at 51 Rickarby Place on March 2, 2025, from 10:00 a.m. - 10:00 p.m. (District 2).

Request of Norman Hill for a waiver of the Noise Ordinance at 954 Dr. Martin Luther King Jr. Avenue on March 3, 2025, from 10:00 a.m. - 12:00 a.m. (District 2).

Request of the Port City Pacers for a waiver of the Noise Ordinance at Mardi Gras Park on March 22, 2025, from 6:00 a.m. - 12:00 p.m. (District 2).

Request of Florencia Holt for a waiver of the Noise Ordinance at 1400 S. University Boulevard on February 22, 2025, from 8:00 a.m. - 12:00 p.m. (District 4).

Request of Savannah Hardin for a waiver of the Noise Ordinance at Lavretta Park pickleball courts on February 15, 2025, from 7:30 a.m. - 5:00 p.m. (District 7).

Request of Kearria Freed for a waiver of the Noise Ordinance at Langan Park on March 29, 2025, from 10:00 a.m. - 12:00 p.m. (District 7).

Request of Margaret Smith for a waiver of the Noise Ordinance at Langan Park Pavilion on May 3, 2025, from 9:00 a.m. - 11:00 a.m. (District 7).

9. PUBLIC HEARINGS

Public hearing to declare the structure at 2661 Betbeze Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1220 Satchel Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 315 Burton Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1910 Eoline Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 2002 Good Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 401 Lexington Avenue a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 3211 Valley Road a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 709 f/k/a 707 South Carolina Street a public nuisance and order it demolished (District 3).

Public hearing to determine whether the Mobile Tourism Improvement District should be continued, modified, or terminated.

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Kent Blackinton - comments about the renewal of the Mobile Tourism Improvement District.

Margo Gilbert - comments about renewing the Mobile Tourism Improvement District.

11. ORDINANCES HELD OVER

65-003 Fix the mayor's annual salary (sponsored by Mayor Stimpson and Councilmembers Daves & Woods) (submitted by Ricardo Woods, City Attorney).

34-004 Ordinance to Amend Article VI of Chapter 34, "Lodging Tax", of the Code of the City of Mobile (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

12. CIP RESOLUTIONS HELD OVER

08-083 Approve purchase order to TRP Construction Group for roadway thermal striping for Traffic Engineering; \$1,187,927.91 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

13. RESOLUTIONS HELD OVER

01-086 Authorize agreement with Global Spectrum, L.P., d/b/a, OVG 360, to manage the New Mobile Arena (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Ricardo Woods, City Attorney, and Carleen Stout-Clark, REAM Dept.).

01-087 Authorize Letter of Agreement with National Maritime Museum of the Gulf (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

08-089 Approve purchase order to Sansom Equipment Co., Inc. for garbage truck for Parks & Rec.; \$167,970.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-091 Approve purchase order to Emergency Equipment Professional, Inc. for aerial ladder truck for MFRD; \$1,747,520.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-092 Authorize contract with Goram Air Conditioning Company, Inc. for HVAC upgrades at the Cruise Terminal; \$99,700.00 (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Cassie Boatwright, REAM Dept.).

31-093 Authorize ADECA CDBG local recovery plan budget categories; \$53,149,037.00 (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development).

31-094 Authorize the Mayor to apply, accept, and receive a grant from the U.S. Department of Transportation for the PROTECT Grant Program for Broad Street project; \$15,000,000.00 (20% local match requirement up to \$3,000,000.00) (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

31-095 Authorize a Community Project Funding Grant from HUD that establishes the Senator Richard Shelby Downtown Economic Development Revolving Loan Fund; \$50,000,000.00 (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development).

60-096 Authorize Settlement Agreement and Release of Claims; Bibb Estate (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-097 Authorize Settlement Agreement and Release of Claims; 1220 Exhibits, Inc. (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-098 Authorize Settlement Agreement and Release of Claims; Misc. Bank Group (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-099 Authorize Settlement Agreement and Release of Claims; Hancock Whitney Bank (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-100 Authorize Settlement Agreement and Release of Claims; Radcliff Contractors,

Inc. (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-101 Authorize Settlement Agreement and Release of Claims; Gwins Commerical Printing (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-102 Authorize Settlement Agreement and Release of Claims; Felder Services, LLC (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-103 Authorize Settlement Agreement and Release of Claims; Monadock Media, Inc. (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-107 Authorize Intergovernmental Agreement with Mobile County Commission for a pre-trial ankle monitoring program (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

21-084 Authorize contract with Clean Earth of Alabama, Inc. for household hazardous waste collection event; \$160,000.00 (sponsored by Mayor Stimpson and Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory) (submitted by Rosemary Ginn, Engineering, Dept.).

14. ORDINANCES BEING INTRODUCED

50-005 Determine whether the Mobile Tourism Improvement District should be continued, modified, or terminated (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

15. CONSENT RESOLUTIONS BEING INTRODUCED

31-108 Authorize the Mayor to apply, accept, and receive a grant from the U.S. Department of Transportation for the FY2024 resurfacing of Brookdale Dr. N, W, & S; \$250,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Infrastructure and Engineering).

31-109 Authorize the Mayor to apply, accept, and receive a grant from the United States Tennis Association for new LED lights and mesh fencing at Medal of Honor Park; \$111,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Scott Novak, Mobile Tennis Center Manager).

31-110 Authorize the Mayor to apply, accept, and receive a grant from the United States Tennis Association for new asphalt at the Mobile Tennis Center; \$111,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Scott Novak, Mobile

Tennis Center Manager).

40-111 Declare the structure at 2661 Betbeze Street a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-112 Declare the structure at 1220 Satchel Street a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-113 Declare the structure at 315 Burton Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-114 Declare the structure at 1910 Eoline Street a public nuisance and order it demolished (Councilmember Penn).

40-115 Declare the structure at 2002 Good Street a public nuisance and order it demolished (Councilmember Penn).

40-116 Declare the structure at 401 Lexington Avenue a public nuisance and order it demolished (Councilmember Carroll).

40-117 Declare the structure at 3211 Valley Road a public nuisance and order it demolished (Councilmember Small).

40-118 Declare the structure at 709 f/k/a 707 South Carolina Street a public nuisance and order it demolished (Councilmember Small).

16. CIP RESOLUTIONS BEING INTRODUCED

01-119 Authorize agreement with Goram Air Conditioning Company, Inc. for mechanical improvements at the Hope Community Center; \$128,200.00 (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Carleen Stout, REAM Dept.)

01-120 Authorize agreement with WAS Design, Inc. for playground, court, & site improvements at Lavretta Park; \$81,000.00 (sponsored by Mayor Stimpson and Councilmember Gina Gregory) (submitted by Carleen Stout, REAM).

13-121 Authorize change order #3 with Parten Smith Inc., for parking & accessibility upgrades at West Side Park; \$117,013.00 increase (sponsored by Mayor Stimpson and Councilmember Woods) (submitted by Carleen Stout, Deputy Director REAM).

17. RESOLUTIONS BEING INTRODUCED

01-122 Authorize agreement with the Alabama Department of Environmental Management for the Langan Park Lake stormwater improvement project; \$711,900.00 (sponsored by Mayor Stimpson and Councilmember Gregory) (submitted by Jennifer Greene).

08-123 Approve purchase order to Alabama Poolworks LLC, for 40lb. bags of salt for street deicing; \$23,929.92 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-124 Approve purchase Order to Sunbelt Fire Inc. for pressure-breathing air compressor for MFRD; \$57,227.80 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-125 Approve purchase order to Masimo Americas Inc., for pulse oximeter kits for MFRD; \$18,789.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-126 Approve purchase order to Spire LLC, for marketing services for events and parks departments; \$107,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.)

21-127 Authorize contract with Michael Baker International, Inc. for storm water management professional services; \$450,000.00 (sponsored by Mayor Stimpson and Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory) (submitted by Rosemary Ginn, Engineering Dept.).

23-128 Authorize the Mayor to accept deeds for the acquisition of right-of-way tract 44 for McGregor Avenue widening from Airport Boulevard to Dauphin Street (sponsored by Mayor Stimpson and Councilmember Daves) (submitted by Rosemary Ginn, City Engineer & Carleen Stout-Clark, Deputy Director, REAM).

23-129 Authorize the Mayor to accept deeds for the acquisition of right-of-way tract 2 to access management and signal upgrades on Dauphin Street from west of I-65 at SpringHill Memorial Hospital to Sage Avenue (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Rosemary Ginn, City Engineer & Carleen Stout-Clark, Deputy Director, REAM).

23-130 Authorize the Mayor to accept a deed for the acquisition of right-of-way tract 4 to access management and signal upgrades on Dauphin Street from west of I-65 at SpringHill Memorial Hospital to Sage Avenue (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Rosemary Ginn, City Engineer & Carleen Stout-Clark, Deputy Director, REAM).

18. ANNOUNCEMENTS