



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Thursday, January 2, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Tony Legear, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

December 17, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of D J Larry for a waiver of the Noise Ordinance at 650 St. Francis Street on

January 4, 2025, from 2:00 p.m. - 9:00 p.m. (District 2).

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Nija Hill - request funding for the Chavan Network.

John Young - trans books in public libraries.

Apostle Valenia Green - homeless and disabled situation in Mobile.

Raymond Cook, Jr. - solutions for homeless situation in Mobile.

Rev. Rey Bourn - homeless situation in Mobile.

Sabrina Mass - abuse of power, lawsuits, and insulting tax payers.

11. ORDINANCES HELD OVER

01-066 Ordinance to amend the City of Mobile, Alabama Municipal Code to establish the General Fund Reserves (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

12. CIP RESOLUTIONS HELD OVER

13-1247 Authorize change order #2 with Parten Smith, Inc., for asphalt work at Westside Park, \$151,342.61 (sponsored by Councilmember Woods and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

21-1248 Authorize contract with Jaguar Consulting, LLC for Westside Park ballfield and parking lighting improvements; \$69,000.00 (sponsored by Councilmember Woods and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

13. RESOLUTIONS HELD OVER

01-1249 Authorize Agreement with PM Group, Inc. for strategic communication services (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

04-1250 Authorize Civic Center financing bonds reimbursement (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Dept.).

08-1251 Approve purchase order to K & K Systems, Inc. for LED sign boards for Public

Services; \$20,171.24 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1252 Approve purchase order to North American Fire Equipment Co., Inc. for variable-speed positive-pressure fans for MFRD; \$40,106.08 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1253 Approve purchase order to STONS, Inc. for annual renewal of [monday.com](https://www.monday.com) software for MPD; \$73,242.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1254 Approve order to Thompson Tractor Co., Inc. for standby generator for MPD; \$69,395.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1255 Approve purchase order to Wisperkool for portable air conditioning and heating unit for Tennis Center; \$41,350.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-1256 Authorize contract with Mary Ann Merchant for 2025 Municipal Election (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

37-1258 Consider the application of Salute MedTrans, LLC to operate a non-emergency medical transport service (submitted by Lisa C. Lambert, City Clerk).

40-1259 Authorize the sale of City-owned property located at 76 Beauregard Street, not now needed for public or municipal purposes (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept. and Laura Angle, Grants Dept.).

40-1260 Accept deed for right-of-way and permanent drainage easement on Parkway Drive for the 2024 CIP Resurfacing Project (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Rosemary Ginn, Engineering Dept. and Carleen Stout-Clark, REAM Dept.).

47-1261 Consider assenting to the vacation of a portion of an alley adjacent to property located at Dauphin Heights and Upham Street (sponsored by Councilmember Penn).

47-1262 Consider a vacation fee as a condition of the vacation of a portion of an alley adjacent to property located at Dauphin Heights and Upham Street; \$5,737.97 (sponsored by Councilmember Penn).

60-1263 Authorize Settlement Agreement and Release of Claims; Cawthon (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

14. CONSENT RESOLUTIONS BEING INTRODUCED

03-001 Appoint Morgan Carroll to the Mobile City-County Youth Council (sponsored by Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

03-002 Concur in the appointment of Chad Brown to the Infirmary Health System Special Care Financing Authority (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk).

31-003 Authorize the Mayor to apply, accept and receive a grant from NOAA FY25 Marine Debris Interception Technologies; \$148,840 (No local match) (sponsored by Mayor Stimpson) (submitted by Rosemary Ginn, City Engineer).

37-004 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to Speed Stop; 2909 Springhill Ave. (sponsored by Councilmember Penn).

37-005 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to P S Taco Co.; 5000 Rangeline Crossing Drive (sponsored by Councilmember Reynolds).

37-006 Recommend approval to the ABC Board for issuance of a Special Retail More than 30 Days License to Clover Club; 2402 Clubhouse Drive (sponsored by Councilmember Gregory).

37-007 Recommend approval to the ABC Board for issuance of a Special Events Retail License to Eminence Combat Championship; 1035 Cody Rd. (sponsored by Councilmember Gregory).

37-008 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Himalayan Nepali Cuisine; 312 Schillinger Rd. (sponsored by Councilmember Gregory).

60-009 Approve award of special bonus to the Administrative Services Employee of the Month; Thomas (sponsored by Mayor Stimpson) (submitted by Joseph Snowden, Administrative Services Dept.).

15. CIP RESOLUTIONS BEING INTRODUCED

08-010 Approve purchase order to Graybar Electric Co., Inc. for LED luminaires for

Traffic Engineering; \$304,743.25 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

13-011 Authorize change order No.2 with John G. Walton Construction Company, Inc. for 2018 PAYGO N. McGregor Ave.; \$79,492.90 increase (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Rosemary Ginn, Engineering Dept.).

16. RESOLUTIONS BEING INTRODUCED

01-012 Authorize Cost Sharing Agreement with Park Building, LLC for Wet Willis Sidewalks; \$160,887.78 (sponsored by Councilman Carroll and Mayor Stimpson) (submitted by Rosemary Ginn, Engineering Dept.).

08-013 Approve purchase order to Hardy Chevrolet Buick GMC for Chevrolet Tahoes for MPD; \$100,728.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-014 Approve purchase order to Imperial Bag and Paper Co., Inc. for recycling totes with City logo for Public Services; \$30,150.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-015 Approve purchase order to Sunbelt Fire, Inc. for electrical harness for ladder truck for MFRD; \$20,787.92 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-016 Transfer funds from Trimmier Park Football Stadium to CIP Parks Taylor Center & Pool; \$1,000,000 (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

09-017 Transfer funds from Capital Project 2025 RTOP GRANT MATCH to Project RTOP 2025 for grant match for traffic signal improvements (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Engineering Dept.).

21-018 Authorize contract with TTL, Inc. for 2025 CIP Eslava Creek (Lleyn Ave. to Montlimar); \$245,000.00; (sponsored by Councilman Daves and Mayor Stimpson) (submitted by Rosemary Ginn, Engineering Dept.).

60-019 Authorize Settlement Agreement and Release of Claims; Lynn Burns (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-020 Authorize Settlement Agreement and Release of Claims; Vick (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

17. ANNOUNCEMENTS