

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 19, 2024

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, November 19, 2024, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, and Woods
Absent: Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 19, 2024

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, November 19, 2024, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Dr. Dan Taylor, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, Daves, and Woods
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

APPROVAL OF MINUTES

Minutes of the meetings of November 12, 2024, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson reported on the success of the Mayor’s Prayer Breakfast which was held this morning at the Convention Center.

Mayor Stimpson provided comments on the legacy of Representative James Buskey.

Mayor Stimpson noted that Shonnda Smith, Executive Director of Public Works, was recently appointed to the National Parks and Recreation Board.

Mayor Stimpson presented a proclamation declaring November 2024 as “Non-Profit Awareness Month” in Mobile.

MINUTES OF NOVEMBER 19, 2024

The following were presented as Employees of the Month:

Officer Logan Adams – Officer of the Month

Fire Service Driver David L. Wilson – Firefighter of the Month

LaShandra Barnes – Public Works Employee of the Month

Mary Kilpatrick – Administrative Services Employee of the Month

PRESENTATIONS BY THE COUNCIL

Councilmember Carroll presented a resolution to The Waterfront Rescue Mission in recognition of their work to combat hunger and homelessness in Mobile.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Toulminville-LeFlore Alumni Association for a waiver of the Noise Ordinance at Figures Park on November 30, 2024, from 8:00 a.m. – 5:00 p.m. (District 1).

Councilmember Daves moved to approve the waiver, which move was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Kevin Haus for a waiver of the Noise Ordinance at 165 St. Emanuel Street on May 31, 2025, from 6:30 p.m. – 10:30 p.m. (District 2).

Councilmember Daves moved to approve the waiver, which move was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Shane Prickett for a waiver of the Noise Ordinance at 2301 Airport Boulevard on December 21, 2024, from 7:00 p.m. – 10:00 p.m. (District 5).

Councilmember Daves moved to approve the waiver, which move was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

MINUTES OF NOVEMBER 19, 2024

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 2301 MCFARLAND ROAD FROM R-1 TO R-3 (DISTRICT 6).

The Presiding Officer announced that today was the for the public hearing to consider the rezoning of property located at 2301 McFarland Road from R-1 to R-3 and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 4350 MOFFETT ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED (DISTRICT 1).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 4350 Moffett Road a public nuisance and order it demolished/secured and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 605 HICKORY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 605 Hickory Street a public nuisance and order it demolished and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 714 DR. THOMAS AVENUE, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 714 Dr. Thomas Avenue, S. a public nuisance and order it demolished and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 757 DR. THOMAS AVENUE, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 757 Dr. Thomas Avenue, S. a public nuisance and order it demolished and asked if there was anyone present for or against this matter.

No one appeared.

MINUTES OF NOVEMBER 19, 2024

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2100 WEBB AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 2100 Webb Avenue a public nuisance and order it demolished and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 5641 WILL CASHIER LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 4).

The Presiding Officer announced that today was the for the public hearing to declare the structure at 5641 Will Cashier Lane a public nuisance and order it demolished and asked if there was anyone present for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Mark Isbell, 279 N. Washington Avenue, invited the Council to a candlelight memorial service at the Waterfront Rescue Mission on November 21, 2024.

James Walker, 602 Church Street, offered comments about issues with Mobile 311.

Stephen Carr, 6801 Three Notch Road, provided information about The Shoulder, a certified substance abuse treatment agency in Mobile.

AGENDA ITEMS:

Reggie Hill, 1007 Center Street, spoke about Resolutions 21-1103, 60-1142, 01-1113, and 21-1136.

ORDINANCES HELD OVER

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 1 HARDWOOD LAND. The following ordinance, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

ORDINANCE: 64-057-2024

Sponsored by: Councilmember Carroll

AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

MINUTES OF NOVEMBER 19, 2024

WHEREAS, a Planning Approval was approved on May 20, 2021 to allow a parking lot expansion and multiple buildings on a single building site for an existing church school on property located at 161 Dogwood Lane and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF OLD SHELL ROAD AND COLLEGE LANE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN WESTWARDLY 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHWARDLY 450 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LOYOLA LANE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN WESTWARDLY 475 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 430 FEET, MORE OR LESS TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN EASTWARDLY 485 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 4.9 ACRES, MORE OR LESS.

ALSO:

THE PROPERTY BOUNDED ON THE NORTH BY OLD SHELL ROAD, BOUNDED ON THE EAST BY DOGWOOD LANE, BOUNDED ON THE SOUTH BY LOYOLA LANE, AND BOUNDED ON THE WEST BY PROVIDENT LANE. CONTAINING 4.6 ACRES, MORE OR LESS.

ALSO:

COMMENCING AT THE NORTHEAST CORNER OF LOYOLA LANE AND COLLEGE LANE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN EASTWARDLY 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING EASTWARDLY ALONG SAID SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN A DISTANCE OF 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHWARDLY 500 FEET, MORE OR LESS, TO A POINT; THENCE RUN WESTWARDLY 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 11.3 ACRES, MORE OR LESS.

ALSO: (LEASED FROM SPRINGHILL COLLEGE)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, T4S-R2W, MOBILE COUNTY, ALABAMA, RUN N 00° 45' 40" W 1869.12 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 621.46 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 WITH THE SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 215.75 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 00° 02' 11" E 59.01 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 57' 49" W 70 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 00° 02' 11" W 58.94 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 565.07 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S 00° 37' 41" E 105 FEET TO A POINT; THENCE RUN S 80° 00' 51" W 369.78 FEET TO A POINT; THENCE RUN S 48° 23' 15" W 320 FEET TO A POINT; THENCE RUN S 00° 37' 41" E 205 FEET TO A POINT; THENCE RUN S 51° 12' 53" W 356.09 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 657.52 FEET TO A POINT; THENCE RUN N 61° 01' 25" W 253.03 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 157 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 172 FEET TO A POINT; THENCE RUN N 42° 29' 24" W 245.66 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 115.04 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 335.94 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 105 FEET TO A POINT; THENCE RUN N 59° 28' 08" W 125.62 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 50 FEET TO A POINT; THENCE RUN N 00° 19' 46" W 16.50 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 492.67 FEET TO A POINT;

MINUTES OF NOVEMBER 19, 2024

THENCE RUN S 00° 07' 19" W 16.50 FEET TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 89° 22' 19" E 1378.90 FEET TO THE POINT OF BEGINNING. CONTAINING 25.2 ACRES, MORE OR LESS.

ALL CONTAINING 48 ACRES, MORE OR LESS.

WHEREAS, the owner of said property applied for a major modification of the Planning Approval on May 15, 2023 to allow the construction of a locker room for an existing church school in an R-1, Single-Family Residential Suburban District;

WHEREAS, the Planning Commission held a public hearing on the requested modification on June 15, 2023 and recommended approval of the major modification of the Planning Approval subject to the following condition: 1) Full compliance with all municipal codes and ordinances;

WHEREAS, the City Council finds that the proposed modification:

Is consistent with all applicable requirements of Chapter 64;
Is compatible with the character of the surrounding neighborhood;
Will not impede the orderly development and improvement of surrounding property;
Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas;
Will not be detrimental or endanger the public health, safety or general welfare; and
That the proposed modification is in the City's and the larger community's best interests.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required condition:

1) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–057 Series 2024, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on October 16, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand on this 19th day of November, 2024.



City Clerk

CONSIDER MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 1 HARDWOOD LANE.

The following ordinance, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

ORDINANCE: 64-058-2024

Sponsored by: Councilmember Carroll

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development (PUD) was approved on December 15, 2022 to allow multiple buildings on a single building site on property located at 1 Hardwood Lane and described as follows:

BEGINNING AT A METAL MARKER (COORDINATES: NORTH 281,741; EAST 323,238) IN THE BOUNDARY OF THE UNITED STATES OF AMERICAS LAND AT A CORNER OF THE TENNESSEE LAND COMPANY FROM WHICH A MONUMENT AT THE NORTHWEST CORNER OF THE GULF SHIPBUILDING CORPORATION'S LAND BEARS SOUTH 00° - 40' WEST AT A DISTANCE OF 500.00 FEET; THENCE FROM SAID POINT OF BEGINNING RUN NORTH 89° - 56' WEST A DISTANCE OF 250.00 FEET; THENCE RUN NORTH 00° - 40' EAST A DISTANCE OF 950.00 FEET; THENCE RUN NORTHWESTWARDLY ALONG THE ARC OF A CURVE TO THE LEFT A DISTANCE OF 475.19 FEET (LONG CHORD OF SAID CURVE BEARS NORTH 84° - 26' WEST A DISTANCE OF 469.25 FEET); THENCE RUN SOUTH 79° - 51' WEST A DISTANCE OF 1404.09 FEET; THENCE RUN SOUTH 27° - 36' WEST A DISTANCE OF 444.98 FEET AND TO A POINT ON PROPERTY LINE OF PROPERTY NOW OR FORMERLY OWNED BY O'NEAL STEEL, INC.; THENCE RUN SOUTH 86° - 23' - 40" WEST ALONG SAID PROPERTY LINE A DISTANCE OF 743.78 FEET AND TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTHERN RAILROAD; THENCE RUN NORTH 05° - 38' EAST ALONG THE EAST RIGHT OF WAY LINE OF THE SOUTHERN RAILROAD A DISTANCE OF 1004.46 FEET; THENCE RUN NORTH 79° - 51' EAST A DISTANCE OF 1655.92 FEET, MORE OR LESS, TO A POINT ON THE SOUTH BANK OF CHICKASAW CREEK; THENCE RUN EASTWARDLY ALONG THE SOUTH BANK OF CHICKASAW CREEK A DISTANCE OF 1440.00 FEET AND TO A POINT ON THE SOUTH BANK OF CHICKASAW CREEK; THENCE RUN SOUTH 00° - 40' WEST A DISTANCE OF 1179.20 FEET, MORE OR LESS, AND TO A POINT OF BEGINNING; SAID PROPERTY BEING AND LYING IN THE COUNTY OF MOBILE AND STATE OF ALABAMA.

WHEREAS, the owner of said property applied for a Major Modification of the PUD on August 6, 2024 allowing multiple buildings on a single building site.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on September 19, 2024 and recommended approval of the Major Modification of the PUD subject to the following conditions:

1. Provision of a note on the PUD site plan stating the site will maintain compliance with the tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
2. Retention of a note on the PUD site plan identifying the existing waste bin;
3. Retention of a note on the revised site plan stating shredding operations are limited between the hours of 6:00 a.m. and 6:00 p.m. with maintenance activities allowed after 6:00 p.m.;

MINUTES OF NOVEMBER 19, 2024

4. Provision of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised PUD site plan for review by Planning and Zoning prior to recording, and provision of copies of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
10. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and,
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Provision of a note on the PUD site plan stating the site will maintain compliance with the tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
2. Retention of a note on the PUD site plan identifying the existing waste bin;
3. Retention of a note on the revised site plan stating shredding operations are limited between the hours of 6:00 a.m. and 6:00 p.m. with maintenance activities allowed after 6:00 p.m.;
4. Provision of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised PUD site plan for review by Planning and Zoning prior to recording, and provision of copies of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
10. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

MINUTES OF NOVEMBER 19, 2024

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–058 Series 2024, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on October 16, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand on this 19th day of November, 2024.



City Clerk

CONSIDER REZONING PROPERTY LOCATED AT 6950 MOFFETT ROAD FROM LB-2 TO R-1. The following ordinance, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

ORDINANCE: 64-059-2024

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCE AT A $\frac{3}{4}$ PIPE IN PLACE BEING THE SOUTHEAST CORNER OF THE SOUTHWEST ONE-FOURTH OF THE NORTHWEST ONE-FOURTH OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING. FROM THIS BEGINNING POINT PROCEED NORTH $89^{\circ} 20' 15''$ WEST ALONG THE SOUTH BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 180.89 FEET TO A $\frac{3}{4}$ " PIPE BEING THE NORTHWEST CORNER OF LOT NO. 26 OF THE WESTERLY WOODS SUBDIVISION AS SHOWN BY MAP OF SAID SUBDIVISION ON RECORD IN THE OFFICE OF THE JUDGE OF MOBILE COUNTY, ALABAMA IN PLAT BOOK 24 AT PAGE 55; THENCE PROCEED SOUTH $00^{\circ} 07' 42''$ EAST FOR A DISTANCE OF 739.26 FEET (SET $\frac{1}{2}$ " REBAR CA-0114-LS); THENCE PROCEED NORTH $82^{\circ} 37' 11''$ WEST FOR A DISTANCE OF 50.80 FEET (SET $\frac{1}{2}$ " REBAR CA-0114-LS); THENCE PROCEED SOUTH $07^{\circ} 22' 49''$ WEST FOR A DISTANCE OF 19.50 FEET (SET $\frac{1}{2}$ " REBAR CA0114-LS) TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF U. S. HIGHWAY 98; THENCE PROCEED NORTH $82^{\circ} 37' 11''$ WEST ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID HIGHWAY FOR A DISTANCE OF 139.87 FEET (SET $\frac{1}{2}$ " REBAR CA-0114-LS) TO THE P. C. OF A CONCAVE CURVE RIGHT HAVING AN ARC LENGTH OF 294.11 FEET AND A RADIUS OF 11459.16 FEET; THENCE PROCEED NORTHWESTERLY ALONG THE NORTHERLY RIGHT-OF-WAY OF SAID HIGHWAY AND ALONG THE CURVATURE OF SAID CURVE FOR A CHORD BEARING AND DISTANCE OF NORTH $81^{\circ} 52' 50''$ WEST, 294.10 FEET (SET $\frac{1}{2}$ " REBAR CA0114-LS); THENCE PROCEED NORTH $05^{\circ} 25' 33''$ WEST FOR A DISTANCE OF 20.12 FEET (SET $\frac{1}{2}$ " REBAR CA-0114-LS); THENCE WITH A CURVE CONCAVE TO THE LEFT HAVING AN ARC LENGTH OF

MINUTES OF NOVEMBER 19, 2024

10.99 FEET AND A RADIUS OF 11459.16 FEET FOR A CHORD BEARING AND DISTANCE OF NORTH 81° 05' 20" WEST, 10.99 FEET (SET ½" REBAR CA-0114-LS); THENCE PROCEED NORTH 00° 31' 33" EAST FOR A DISTANCE OF 603.27 FEET TO A 5/8" REBAR (CA #00033LS); THENCE PROCEED NORTH 00° 16' 13" EAST FOR A DISTANCE OF 111.22 FEET TO A ½" REBAR IN PLACE; THENCE PROCEED NORTH 00° 39' 38" EAST FOR A DISTANCE OF 210.53 FEET TO A 1" PIPE; THENCE PROCEED NORTH 00° 32' 34" EAST FOR A DISTANCE OF 419.69 FEET (SET ½" REBAR CA-0114-LS); THENCE PROCEED SOUTH 89° 20' 15" EAST FOR A DISTANCE OF 662.16 FEET (SET ½" REBAR CA-0114-LS); THENCE PROCEED SOUTH 00° 02' 40" EAST FOR A DISTANCE OF 248.36 FEET TO A 1" CRIMP TOP PIPE IN PLACE; THENCE PROCEED SOUTH 00° 00' 19" WEST FOR A DISTANCE OF 419.89 FEET TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED LAND IS LOCATED IN THE SOUTHWEST ONE-FOURTH OF THE NORTHWEST ONE FOURTH AND THE NORTHWEST ONE-FOURTH OF THE SOUTHWEST ONE-FOURTH OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA AND CONTAINS 18.41 ACRES.

The classification of said property is hereby changed from LB-2, Limited Neighborhood Business Suburban District to R-1, Single-Family Residential Suburban District and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an R-1, Single-Family Residential Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential Suburban District until all of the conditions set forth below have been complied with: 1. Completion of the subdivision process; and, 2. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–059 Series 2022, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on November 27, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand on this 19th day of November, 2024.



City Clerk

AUTHORIZE THE CONVEYANCE OF CITY-OWNED PROPERTY LOCATED AT 5842, A/K/A 5850, CAROL PLANTATION ROAD NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES. The following ordinance, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

ORDINANCE: 88-060-2024

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property at 5842 (AKA 5850) Carol Plantation Road, Theodore, Alabama 36582, hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to AC Opportunistic Fund One, LLC.

SEE ATTACHED EXHIBIT 'A'

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Purchase and Sale Agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: The Deputy Director of Real Estate and Asset Management of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SECTION SIX: The proceeds from this sale are to be placed in Real Estate Acquisitions and Development Account.

SECTION SEVEN: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CIP RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH AEIKER CONSTRUCTION CORPORATION FOR A NEW SPLASHPAD AT LAUN PARK; \$286,990.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

MINUTES OF NOVEMBER 19, 2024

RESOLUTION: 01-1100-2024

Sponsored by: Councilmember Reynolds and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

Name of company: Aeiker Construction Corporation

Project name: CIP Laun Park – New Splashpad

Project number: PR-079-22

Amount: \$286,990.00

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH J PAYNE ORGANIZATION, LLC FOR DUGOUT IMPROVEMENTS AT HARMON PARK; \$38,240.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 01-1101-2024

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

Name of company: J Payne Organizations, LLC

Project name: CIP Harmon Park Softball Dugout Improvements

Project number: PR-051-24

Amount: \$38,240.00

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared

MINUTES OF NOVEMBER 19, 2024

the resolution adopted.

AUTHORIZE CONTRACT WITH INTERNATIONAL CYBERNETICS COMPANY, LP FOR 2025 CIP CITYWIDE STREET ASSESSMENT; \$280,000.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 21-1103-2024

Sponsored by: Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory, and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the Office of the City Clerk.

Name of company: International Cybertics Company, LP DBA IMS
Infrastructure Management Services

Project name: 2025 CIP Citywide Street Assessment
COM Project # 2025-3005-04

Estimated cost: \$280,000.00

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER
AUTHORIZE ADDENDUM 2 TO AGREEMENT WITH TILLMAN’S CORNER VETERINARY HOSPITAL FOR ANIMAL SERVICES; NTE \$300,000.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 01-1104-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, Addendum 2 to an agreement by and between the City of Mobile and DVMIMS, P.C., d/b/a Tillman’s Corner Veterinary Hospital, to extend the contract period through September 30, 2025, and increase the compensation authorized under the agreement to an amount not to exceed \$300,000.00, for veterinary services, supplies, and medicines for Animal Services, as outlined in the contract amendment attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

MINUTES OF NOVEMBER 19, 2024

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR KNUCKLE BOOM LOADERS FOR TRASH DEPARTMENT; \$902,416.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 08-1105-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1537</u>	2025	(F7000) MOTOR POOL	FOUR KNUCKLE BOOM LOADERS FOR TRASH DEPARTMENT (SEALED BID 5899)	\$902,416.00	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to hold the resolution over for one (1) week until the regular meeting of November 26, 2024, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one (1) week until the regular meeting of November 26, 2024.

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT COMPANY, INC. FOR HOLMATRO EXTRACTION TOOLS AND ACCESSORIES FOR MFRD; \$526,690.68. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 08-1106-2024

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 19, 2024

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1015</u>	2025	(1510) FIRE ADMINISTRATION	HOLMATRO EXTRACTION TOOLS AND ACCESSORIES FOR MFRD (NPPGOV COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)`	\$526,690.68	<u>(149290)</u> <u>NORTH</u> <u>AMERICAN FIRE</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SERVICE CONTRACT TO POT-O-GOLD RENTALS, LLC FOR PORTABLE TOILETS AT VARIOUS CITY OF MOBILE FACILITIES; \$24,000.00 PER YEAR. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 21-1107-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the Office of the City Clerk.

Name of company: Pot-O-Gold Rentals, LLC

Project name: Service contract – various locations portable toilets

Project number: SC-023-24

Amount: \$24,000.00 per year

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF NOVEMBER 19, 2024

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ARBORMETRICS SOLUTIONS, LLC FOR PROFESSIONAL ARBORIST STAFFING FOR URBAN FORESTRY; NTE \$300,000.00.

The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 21-1108-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and ArborMetrics Solutions, LLC, to provide professional arborist staffing services, for one year, renewable for two additional one-year periods without further approval required by Council, in an amount as needed not to exceed \$300,000.00 per year, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CHANGE ORDER NO. 1 WITH E. CORNELL MALONE, CORPORATION FOR ROOF REPLACEMENT AT THE WESTERN ADMINISTRATION BUILDING; \$22,638.48.

The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 21-1109-2024

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No. 1 to Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. Whereby, the sum of \$22,638.48 will be added to the original contract amount of \$122,800.00. A copy of said contract is on file in the Office of the City Clerk

Name of company: E. Cornell Malone, Corp.

Project name: Western Administration Building (WAC) – Re-roofing

Project number: BG-064B-21

Amount: \$22,638.48

MINUTES OF NOVEMBER 19, 2024

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SAIN ASSOCIATES FOR ADA TRANSITION PLAN UPDATES; NTE \$150,000.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 21-1110-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Sain Associates, for professional services to update infrastructure information in the City Americans with Disabilities Act Transition Plan, in the amount not to exceed \$150,000.00, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE PURCHASE AND SALE AGREEMENT AND ACCEPT THE DEED, FROM ROBERT SEAN COLEY FOR VACANT LAND ON 519 BAY BRIDGE ROAD. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 40-1112-2024

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to execute Purchase and Sale Agreement and to accept the Quit Claim Deed for the acquisition of 8,276 ± square feet, vacant lot, Bay Bridge Road, Mobile, AL 36610 (formerly known as 519 Bay Bridge Road) and more particularly described on Exhibit A, attached hereto and made a part hereof, as set out in the instruments attached hereto for the price of \$400.00 plus closing costs.

Said property is being conveyed to the City of Mobile by Robert Sean Coley, as Trustee of the Marital Trust B under Article Six of the Will of David R. Coley, III, deceased.

Be it resolved that the Executive Director of Finance be and is authorized and directed to issue payment in the amount of the sales price plus closing costs, less prorated share of property taxes payable to title company, Surety Land Title, Inc.

MINUTES OF NOVEMBER 19, 2024

Be it further resolved that the Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the purchase of said property.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE INTER-GOVERNMENTAL AGREEMENT WITH MOBILE COUNTY COMMISSION FOR RENOVATIONS TO A RECREATIONAL AREA FOR PUBLIC USE AT 1303 DR. MARTIN LUTHER KING, JR. AVENUE; \$500,000.00. The following resolution, which was introduced and read at the regular meeting of November 12, 2024 and held over for one (1) week until the regular meeting of November 19, 2024, was called up by the Presiding Officer.

RESOLUTION: 01-1113-2024

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE; ALABAMA that the Mayor and City Clerk, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile an Intergovernmental Agreement with the Mobile County Commission for renovations to a recreational area for public use, more specifically the swimming pool facilities located at 1303 Dr. Martin Luther King, Jr. Avenue, Mobile, Alabama 36603, (the Project) the former site of the Joe Radford Thomas Recreation Center whereby the City of Mobile is authorized to appropriate to Mobile County the amount of \$500,000.00 for the planning, management, construction and oversight of the Project as more fully set out in the Intergovernmental Agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 2301 MCFARLAND ROAD FROM R-1 TO R-3. The following ordinance was held over for one (1) week until the regular meeting of November 26, 2024.

ORDINANCE: 64-061-2024

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

MINUTES OF NOVEMBER 19, 2024

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE NORTHWEST CORNER OF LOT 5, COTTAGE WOODS COURT, AS RECORDED IN MAP BOOK 41, PAGE 103, IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN NORTH, 17.60 FEET TO A POINT; THENCE RUN WEST, 67.33 FEET TO THE POINT OF BEGINNING; THENCE RUN S00°31'55"W, 135.00 FEET TO A POINT; THENCE RUN N89°19'27"W, 46.24 FEET TO A POINT; THENCE RUN S00°31'50"W, 38.49 FEET TO A POINT; THENCE RUN N89°28'02"W, 389.09 FEET TO A POINT; THENCE RUN S00°51'11"W, 27.43 FEET TO A POINT; THENCE RUN N89°08'55"W, 133.53 FEET TO A POINT; THENCE RUN N00°51'13"E, 398.69 FEET TO A POINT; THENCE RUN S89°28'05"E, 133.53 FEET TO A POINT; THENCE RUN S00°51'55"W, 157.50 FEET TO A POINT; THENCE RUN S89°28'02"E, 386.43 FEET TO A POINT; THENCE RUN S00°31'50"W, 41.01 FEET TO A POINT; THENCE RUN S89°19'27"E, 47.73 FEET TO THE POINT OF BEGINNING. CONTAINING 3.28 ACRES MORE OR LESS, AND LYING IN SECTION 2, TOWNSHIP 5 SOUTH, RANGE 3 WEST, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District to R-3, Multi-Family Residential Suburban District and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an R-3, Multi-Family Residential Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-3, Multi-Family Residential Suburban District until all of the conditions set forth below have been complied with: 1. Completion of the subdivision process; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 09-1114 through 60-1130 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

TRANSFER DISTRICT 2 DISCRETIONARY FUNDS TO PARKS AND RECREATION DEPARTMENT TO ASSIST WITH RENTAL OF SEALS MULTI-FACILITY. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1114-2024

Sponsored by: Councilmember Carroll

MINUTES OF NOVEMBER 19, 2024

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$200.00 be transferred from the District 2 General Fund, Discretionary Account DSC 02, from General Fund Account 10041020-42080 to the Mobile Parks & Recreation General Fund Account 10042032-44020 and will be used to assist with rental of Seals Multi-Facility.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE INNOVATE ALABAMA NETWORK; \$250,000.00. (NO LOCAL MATCH). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 31-1115-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from Innovate Alabama Network, grant assistance in the amount of \$250,000.00 in support of The Innovate Alabama Supplemental Grant Program. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Innovate Alabama Network. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO CULTURE FOOD MARKET; 446 AZALEA ROAD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-1116-2024

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Marley K LLC

MINUTES OF NOVEMBER 19, 2024

Location: Culture Food Market
446 Azalea Road
Mobile, AL 36609

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO MAPCO EXPRESS 290: 4126 MOFFETT ROAD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-1117-2024

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: MM CS Services LLC

Location: MAPCO Express 290
4126 Moffett Road, Suite C
Mobile, AL 36618

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 4350 MOFFETT ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1118-2024

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 4350 MOFFETT ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 2, 3, 4, 5, 7, 8, 14 and 15; and

MINUTES OF NOVEMBER 19, 2024

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 4350 MOFFETT ROAD described as:

COMG SE COR SEC 2 TH W ALG S/L SEC 2 415 FT(S) TO POB N 209 FT(S) W 150 FT(S) N 1096 FT(S) E 331 FT(S) S 1100 FT(S) W 160 FT(S) S 260 FT (SO W 41 FT(S) N 39 FT(S) TO POB #SEC 2 T4S R2W #MP28 01 02 4 002

Parcel number: 28 01 02 4 002 047

**Last assessed to: 24/7 DEVELOPMENT PARTNERS OF ALABAMA LL
ATTN: CHRIS PFEIFFER**

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished/secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty (60) days until the regular meeting of January 21, 2025, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty (60) days until the regular meeting of January 21, 2025.

DECLARE THE STRUCTURE AT 605 HICKORY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1119-2024

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 605 HICKORY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 2, 3, 4, 5, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 605 HICKORY STREET described as:

LOT 9 BLK 26 FISHER TRT DBK 22/332 #SEC 13 T4S R1W #MP29 06 13 0 002

Parcel number: 29 06 13 0 002 1S6

Last assessed to: SCOTT GERALD

as found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 714 DR. THOMAS AVENUE, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1120-2024

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 714 Dr. Thomas Avenue S has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 714 Dr. Thomas Avenue S described as:

LOT 60 BLK 2 HAPPY HILL SUB MBK4/431#SEC44 T4S R1W #MP29 02 44 0 017

Parcel number: 29 02 44 0 017 077

Last assessed to: HOWARD PEARLIE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of

MINUTES OF NOVEMBER 19, 2024

the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 757 DR. THOMAS AVENUE, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1121-2024

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 757 Dr. Thomas Avenue S has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 757 Dr. Thomas Avenue S described as:

LOTS 66 & 67 BLK 1 HAPPY HILL SUB MBK 4/431 #SEC 44 T4S R1W #MP29 02 44 0 017

Parcel number: 29 02 44 0 017 029

Last assessed to: CAPON IS AUTHERINE & CATHERINE

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2100 WEBB AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember

MINUTES OF NOVEMBER 19, 2024

Gregory.

RESOLUTION: 40-1122-2024

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2100 Webb Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2100 Webb Avenue described as:

FROM SECOR LOT 2 BLK B DOG RIVER HGTS MBK 4/18 TH RUN SLY ALG W/S FULTON RD 300 FT(S)TH WLY672 FT(S)TO POB TH CONTWLY 112 FT(S)TH SLY236.88 FTTO PT ON N/S WEBB AVE TH ELY ALG N/S OF WEBB AVE 112 FT(S) TH NLY 236.88 FT TO POB BEING PT FULTON TRT DBK Q PG 272 #SEC 37 TSS R1W #MP32 02 37 0 003

Parcel number: 32 02 37 0 003 108

Last assessed to: WASHINGTON BOBBY L

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 5641 WILL CASHIER LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1123-2024

Sponsored by: Councilmember Reynolds

MINUTES OF NOVEMBER 19, 2024

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 5641 Will Cashier Lane has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 5641 Will Cashier Lane described as:

LOT 1 HATTIE QUINNIE SUBDIVISION MBK 126 PAGE 34

Parcel number: 38 02 1 0 2 000 152.001

**Last assessed to: JOHNSON HERMAN & ERICA HARMON
C/O NGUYEN TY THI**

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 80. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1124-2024

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 80 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front

MINUTES OF NOVEMBER 19, 2024

of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH; ADAMS. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1125-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee:

October 2024: Officer Logan Adams

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; WILSON. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1126-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

October 2024 FFOM Fire Service Driver David L. Wilson (Emp #15857)

MINUTES OF NOVEMBER 19, 2024

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS EMPLOYEE OF THE MONTH; BARNES. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1127-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

**November 2024 LaSbandra Barnes (Employee #14117) Public Works
(Parks & Recreation -Community Centers)**

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH; KILPATRICK. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1128-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

**October 2024 Mary Kilpatrick (Employee #11656) Administrative
Services Mobile Legal Department - Paralegal II**

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the

MINUTES OF NOVEMBER 19, 2024

public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO SCARBOROUGH MODEL MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1129-2024

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$2500.00 to Scarborough Model Middle School, from his discretionary funds; and

WHEREAS, Scarborough Model Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Scarborough Model Middle School, will be used to assist with school activities such as Honors Day, athletic events, Teacher Workday Breakfasts and Teacher Appreciation Week Activities., which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2500.00 to Scarborough Model Middle School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TWIN OAKS NURSING HOME, LLA, D/B/A TWIN OAKS REHABILITATION & HEALTHCARE CENTER, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1130-2024

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate \$10000 to Twin Oaks Nursing Home, LLC. dba Twin Oaks Rehabilitation & Healthcare Center, from District 2 Discretionary Fund (DSC 02 10041020-42080); and

MINUTES OF NOVEMBER 19, 2024

WHEREAS, Twin Oaks Nursing Home, LLC. dba Twin Oaks Rehabilitation & Healthcare Center, is an Alabama Domestic Series Limited Liability Company

WHEREAS, the money being appropriated will be used for a public purpose more fully set out below

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Twin Oaks Nursing Home, LLC. dbaTwin Oaks Rehabilitation & Healthcare Center, will be used to assist with the 3rd Annual Community Christmas Tree Lighting.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$10000 to Twin Oaks Nursing Home, LLC. dba Twin Oaks Rehabilitation & Healthcare Center, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO A STEP ABOVE STABLES FOR DRAFT CROSS GELDING FOR MPD; \$15,000.00. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 08-1131-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1852</u>	2025	(1530) POLICE ADMIN SERVICES	ONE DRAFT CROSS GELDING FOR MPD (PRICE BELOW BID REQUIREMENT)	\$15,000.00	<u>(299480) A STEP ABOVE STABLES</u>

APPROVE PURCHAE ORDER TO SEALMASTER ALABAMA FOR TENNIS COURT SURFACE REPAIRS; \$15,774.03. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 08-1132-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1881</u>	2025	(F6110) MOBILE TENNIS CENTER	MATERIAL FOR TENNIS COURT SURFACE REPAIRS (PRICE BELOW BID REQUIREMENT)`	\$15,774.03	<u>(299482) SEALMASTER ALABAMA</u>

APPROVE PURCHASE ORDER TO EMPIRE TRUCK SALES, LLC FOR WRECK REPAIR FOR ANIMAL SERVICES TRUCK; \$18,005.77. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 08-1133-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1927</u>	2025	(2050) FLEET MANAGEMENT-GARAGE	WRECK REPAIR FOR 2018 FORD F250 ANIMAL SERVICES TRUCK (PRICE BELOW BID REQUIREMENT)	\$18,005.77	<u>(55656) EMPIRE TRUCK SALES LLC</u>

APPROVE PURCHASE ORDER TO MOHAWK CARPET DISTRIBUTION, LLC FOR REPLACEMENT FLOORING IN MPD HQ; \$40,970.92. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

MINUTES OF NOVEMBER 19, 2024

RESOLUTION: 08-1134-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>795</u>	2025	(3032) ARCHITECTURAL ENGINEERING	REPLACEMENT FLOORING IN MPD HQ (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$40,970.92	<u>(299497)</u> <u>MOHAWK</u> <u>CARPET</u> <u>DISTRIBUTION</u> <u>LLC</u>

TRANSFER FUNDS FROM CAPITAL PROJECT C0526 TO PROJECT 3-TAP3MC FOR CONSTRUCTION OF THE JAPANESE GARDENS PARKING LOT AND SEGMENT 1 OF THE THREE MILE CREEK GREENWAY TRAIL; \$1,212,550.23. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 09-1135-2024

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the sum of \$1,212,550.23 be transferred from capital project C0526 (20002000.94070) CIP Greenway Trail Sec 1 & 2 to Project G-TAP3MC (50015001.93030). These funds will be reallocated and used with the FY25 TAP Grant. The purpose of this transfer is to provide funds for the construction of the Three Mile Creek Greenway Trail - Segment 1 & Japanese Gardens Parking Lot Improvements.

AUTHORIZE CONTRACT WITH PALEOWEST, LLC, D/B/A CHRONICLE HERITAGE, FOR REVIEW OF THE DESIGN REVIEW GUIDELINES FOR MOBILE’S HISTORIC DISTRICTS; \$32,121.40. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 21-1136-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and PaleoWest, LLC, dba Chronicle Heritage, to provide professional services for review of the Design Review Guidelines for Mobile’s Historic Districts, in an approximate amount of \$32,121.40, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

AUTHORIZE CONTRACT WITH VOLKERT, INC. FOR DESIGN AND ENGINEERING SERVICES FOR PHASE III OF THE BROAD STREET REDEVELOPMENT PROJECT; \$287,103.00. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

MINUTES OF NOVEMBER 19, 2024

RESOLUTION: 21-1137-2024

Sponsored by: Councilmembers Carroll & Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of company: Volkert, Inc.

COM project name: Broad Street Phase III
Broad St from Garrity Road to Palmetto Street

COM project number: 2024-2045-05

Not to exceed cost: \$287,103.00

AUTHORIZE CONTRACT WITH SCS ENGINEERING FOR CITY OF MOBILE ENERGY AUDIT; \$100,000.00. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 21-1138-2024

Sponsored by: Mayor Stimpson

WHEREAS, by Resolution 31-656 2023 dated June 13, 2023, City Council authorized the Mayor to apply for funding from the US Department of Energy, Office of State and Community Energy Programs, a DOE Grant Funding Allocation to the City of Mobile in the amount of \$229,820 for the Energy Efficiency and Conservation Block Grant (EECBG) Program, no match required for funding; and

WHEREAS, the City of Mobile negotiated the attached Assistance Agreement which does not have a match requirement for funding but does incorporate a cost share provision for purchasing a second chiller at City expense with the first chiller funded by the grant; now therefore.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Assistance Agreement between the City of Mobile and US Department of Energy, Office of State and Community Energy Programs attached hereto and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR THE CONSTRUCTION OF THE JAPANESE GARDENS PARKING LOT IMPROVEMENTS AND SEGMENT 1 OF THE THREE MILE CREEK GREENWAY TRAIL; \$1,712,550.23. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 21-1139-2024

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and

MINUTES OF NOVEMBER 19, 2024

made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of company: McElhenney Construction Company, LLC

Project name: Three Mile Creek Greenway Trail (Segment 1)
& Japanese Gardens Parking Lot Improvements
COM Project No. 2021-2045-02

Cost: \$1,712,550.23

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE GRANT FUNDING FROM THE SARPC FTA GRANT PROGRAM TO PURCHASE PASSENGER BUSES FOR SAIL PROGRAM; \$130,000.00 (20% LOCAL MATCH REQUIRED). The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 31-1140-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the SARPC FTA Section 5310 (Enhanced Mobility for Seniors and Individuals with Disabilities) Grant Program a grant in the amount of \$130,000 to purchase a new 12-passenger bus to provide transportation year-around for participants in the Parks & Recreation Department's SAIL program and therapeutic programs for people with disabilities.

A 20% local match (\$26,000) is required for this grant, which will come from existing Parks & Recreation department appropriations.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said allocation and to sign any agreements or other documents in connection with this grant application and to provide any information required by the Mobile MPO (SARPC). Any agreements for grant assistance, together with exhibits, shall be filed with the City Clerk after award and execution.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; HARTMAN. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 60-1141-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of India Hartman, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; HOPE. The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 60-1142-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of

MINUTES OF NOVEMBER 19, 2024

Kellie Hope, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; DALTON.

The following resolution was held over for one (1) week until the regular meeting of November 26, 2024.

RESOLUTION: 60-1143-2024

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Joshua Dalton, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

ANNOUNCEMENTS

Councilmember Penn reminded citizens that a District 1 community meeting will be held tonight at Scarborough Middle School at 6:00 p.m.

Councilmember Gregory thanked everyone that helped with the community meeting at the Mobile Museum of Art last week.

Councilmember Gregory noted that the Public Safety Committee will meet at 1:00 p.m. today to discuss Ordinances 41-054, 55-055, and 57-056.

Councilmember Small reported that the community meetings held last week were informative and well attended.

Councilmember Small stated that he partnered with 100 Black Men of Mobile to speak with young men at the University of South Alabama.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:17 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK