



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, December 10, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Tony Legear, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

November 26 and December 3, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Barja Wilson for a waiver of the Noise Ordinance at 520 Glidden Place on

December 13, 2024, from 6:00 p.m. - 10:00 p.m. (District 2).

Request of Janelle Finley Adams for a waiver of the Noise Ordinance at 355 Government Street on January 11, 2025, from 8:00 p.m. - 12:00 a.m. (District 2).

Request of James Alexander for a waiver of the Noise Ordinance at 607 and 653 Government Street on March 1, 2025, from 7:00 p.m. - 2:00 a.m. (District 2).

10. PUBLIC HEARINGS

Public hearing to consider rezoning property located at 2660 Old Shell Road from R-1 and B-2 to B-2 (District 1).

Public hearing to consider rezoning property located at 674 Western Drive from B-1 to B-3 (District 1).

Public hearing to declare the structure at 303 S. Dearborn Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 805 Dr. Thomas Avenue S. a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 966 Kentucky Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1250 O'Donnell Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 855 S. Washington Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2514 Greenlawn Drive a public nuisance and order it demolished (District 4).

Public hearing to declare the structure at 916 Shady Brook Drive a public nuisance and order it demolished (District 4).

Public hearing to declare the structure at 6517 Creekwood Court a public nuisance and order it demolished (District 6).

Public hearing to declare the structure at 2758 Knollwood Drive a public nuisance and order it demolished (District 6).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Reggie Hill - Finance Committee meeting, MPD, public safety, and formal responses from the City.

Apostle Valenia Green - recent allegations toward homeless and systemic racism with disabled & homeless citizens.

Rev. Roy Bourn - abuse and neglect with the homeless community.

Morgan Crawford - propose a partnership between the City and The Moxie League.

Reverend David Edwards - invite the Council to the Dr. Martin Luther King, Jr. birthday celebration.

12. CIP RESOLUTIONS HELD OVER

01-1175 Authorize agreement with WAS Design, Inc. for Crawford-Murphy Park splashpad, parking lot, and lighting; \$76,725.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Cassie Boatwright, REAM).

01-1176 Authorize agreement with Jpayne Organization, LLC for Springhill Recreation Center stage and classroom improvements ; \$256,200.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Cassie Boatwright, REAM).

13. CONSENT RESOLUTIONS HELD OVER

60-1151 Determine an appropriation to Africatown Community Development Corporation serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting).

14. RESOLUTIONS HELD OVER

09-1182 Transfer funds from the Unassigned Fund Balance in the General Fund to CIP Fund for Civic Center demo and construction; \$1,344,375.50 (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

15. ORDINANCES BEING INTRODUCED

28-062 Ordinance to Amend Chapter 28 - Housing, Article V. - Residential Code, Sec. 28-52 of the Mobile City Code (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

64-063 Consider rezoning property located at 2660 Old Shell Road from R-1 and B-2 to B-2 (sponsored by Councilmember Penn).

64-064 Consider rezoning property located at 674 Western Drive from B-1 to B-3 (sponsored by Councilmember Penn).

88-065 Authorize the conveyance of City-owned land located on Shelton Beach Rd. Extension which is not now needed for public or municipal purposes (Councilmember Penn and Mayor Stimpson) (submitted by Ricardo Woods, City Attorney, and Carleen Stout-Clark, REAM).

16. CONSENT RESOLUTIONS BEING INTRODUCED

03-1183 Appoint Rebecca Williams to the Mobile Library Board (sponsored by Councilmember Small) (submitted by Lisa C. Lambert, City Clerk).

31-1184 Authorize the Mayor to apply, accept, and receive grant funding from Climate Smart Communities Initiative; \$150,000.00 (No local match) (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

31-1185 Authorize the Mayor to apply, accept and receive a grant from the U.S. Department of Transportation for the FY25 RAISE grant for Phase 3 of Broad St. Project; \$25,000,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs & Project Management).

31-1186 Authorize the Mayor to apply, accept, and receive a grant from the University of South Alabama, Gulf Coast Environmental Equity Center; \$150,000 (no local match) (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

37-1187 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class I License to Firehouse Wine Bar; 216 St. Francis Street (sponsored by Councilmember Carroll).

40-1188 Declare the structure at 303 S. Dearborn Street a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-1189 Declare the structure at 805 Dr. Thomas Avenue S. a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-1190 Declare the structure at 966 Kentucky Street a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1191 Declare the structure at 1250 O'Donnell Street a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1192 Declare the structure at 855 S. Washington Avenue a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1193 Declare the structure at 2514 Greenlawn Drive a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

40-1194 Declare the structure at 916 Shady Brook Drive a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

40-1195 Declare the structure at 6517 Creekwood Court a public nuisance and order it demolished (sponsored by Councilmember Woods).

40-1196 Declare the structure at 2758 Knollwood Drive a public nuisance and order it demolished (sponsored by Councilmember Woods).

60-1197 Approve award of special bonus to the Public Works Employee of the Month; Geisenheimer (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Public Works Dept.).

60-1198 Determine an appropriation to Africatown Community Development Corporation serves a public purpose and approve payment (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

60-1199 Determine an appropriation to Alabama Pecan Festival, Inc. serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-1200 Determine an appropriation to Brothers Working Together, d/b/a The Port City Classic, serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-1201 Determine an appropriation to Brothers Working Together, d/b/a The Port City Classic, serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-1202 Determine an appropriation to Brothers Working Together, d/b/a The Port City Classic, serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-1203 Determine an appropriation to Green Coat Boyz Entertainment, LLC, d/b/a The Gulf Coast Challenge, serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-1204 Determine an appropriation to Green Coat Boyz Entertainment, LLC, d/b/a The Gulf Coast Challenge, serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-1205 Determine an appropriation to Green Coat Boyz Entertainment, LLC, d/b/a The Gulf Coast Challenge, serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-1206 Determine an appropriation to Green Coat Boyz Entertainment, LLC, d/b/a The Gulf Coast Challenge, serves a public purpose and approve payment (sponsored by Councilmember Gregory) (submitted by Donna Bryars, Accounting Dept.).

60-1207 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-1208 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-1209 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-1210 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-1211 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Woods) (submitted by Donna Bryars, Accounting Dept.).

60-1212 Determine an appropriation to Marching Cougars Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Gregory) (submitted by Donna Bryars, Accounting Dept.).

60-1213 Determine an appropriation to People United to Advance the Dream Mobile, Inc. serves a public purpose and approve payment (sponsored by Councilmember

Gregory) (submitted by Donna Bryars, Accounting Dept.).

60-1214 Determine an appropriation to Revitalize DIP serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-1215 Determine an appropriation to Southwest Mobile County Chamber Foundation serves a public purpose and approve payment (sponsored by Councilmember Woods) (submitted by Donna Bryars, Accounting Dept.).

60-1216 Determine an appropriation to United Way of Southwest Alabama serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

17. RESOLUTIONS BEING INTRODUCED

01-1217 Intergovernmental Agreement with Alabama Department of Environmental Management for environmental enforcement and management (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

03-1218 Appoint Peters Drey to the Mobile Historic Development Commission (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

03-1219 Appoint Ivy Thompson to the Mobile Historic Development Commission (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

08-1220 Approve purchase order to Emergency Equipment Professional, Inc. for annual maintenance for fire apparatuses for MFRD; \$17,500.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1221 Approve purchase order to GT Distributors of Georgia, Inc. for Glock pistols for MPD; \$31,162.80 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1222 Approve purchase order to Gwins Stationery & Engraving, Inc. for printing and mailing of annual business license renewals; \$22,837.30 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1223 Approve purchase order to Hardy Chevrolet Buick GMC for Chevrolet Tahoe SUVs for MPD; \$3,676,572.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1224 Approve purchase order to Hughes Companies, Inc. for limestone for Hurtel Street parking lot; \$176,500.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1225 Approve purchase order to Magnuson Group, Inc. for waste cans for Convention Center; \$22,165.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1226 Approve purchase order to Toomey's Mardi Gras Candy Co., Inc. for moon pies and beads for Mardi Gras; \$19,044.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-1227 Re-allocate Capital Project Funding to projects in the 2025 Capital Plan (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Dept.).

09-1228 Transfer funds from Grant Match Holding Account to Capital Project CIP Parks-Taylor Park; \$500,000.00 (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Dept. & Donna Bryars, Accounting Dept.).

09-1229 Amend the General Fund by increasing interest earned on Idle Funds & Investments, increasing transfers out, and increase transfers in from the General Fund to the Capital Fund (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

13-1230 Authorize Change Order No. 2 with Sabre Demolition Corporation for Civic Center new construction and demo, \$1,344,375.50 increase (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Nick Amberger, Infrastructure and Engineering, & Carleen Stout-Clark, REAM).

21-1231 Authorize Addendum 1 to contract with Axon/Fusus; \$1,625,332.80 (sponsored by Mayor Stimpson) (submitted by Chief William Jackson, MPD).

21-1232 Authorize contract with Butler Complete Services, LLC for landscaping services at various City; NTE \$142,540.00 (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright, REAM, and Chad Holm, Building Services Dept.).

21-1233 Authorize contract with McCrory & Williams, Inc. for 2024 TAP Downtown Sidewalk Improvements; \$113,805.00; (sponsored by Councilman Carroll and Mayor Stimpson) (submitted by Nick Amberger, Engineering & Infrastructure Dept.).

21-1234 Authorize contract with Davis South Barnette & Patrick, LLC for public relations professional services to promote recycling; NTE \$19,850.00 (sponsored

Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

18. CALL FOR PUBLIC HEARINGS

41-1235 Call for public hearing to consider the modification of a previously approved Planned Unit Development for property located at 6301 Grelot Road (scheduled for January 14, 2025) (District 6).

19. ANNOUNCEMENTS