



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, November 19, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Dr. Dan Taylor, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

November 12, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Toulminville-LeFlore Alumni Association for a waiver of the Noise

Ordinance at Figures Park on November 30, 2024, from 8:00 a.m. - 5:00 p.m. (District 1).

Request of Kevin Haus for a waiver of the Noise Ordinance at 165 St. Emanuel Street on May 31, 2025, from 6:30 p.m. - 10:30 p.m. (District 2).

Request of Shane Prickett for a waiver of the Noise Ordinance at 2301 Airport Boulevard on December 21, 2024, from 7:00 p.m. - 10:00 p.m. (District 5).

10. PUBLIC HEARINGS

Public hearing to consider rezoning property located at 2301 McFarland Road from R-1 to R-3 (District 6).

Public hearing to declare the structure at 4350 Moffett Road a public nuisance and order it demolished/secured (District 1).

Public hearing to declare the structure at 605 Hickory Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 714 Dr. Thomas Avenue S. a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 757 Dr. Thomas Avenue S. a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 2100 Webb Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 5641 Will Cashier Lane a public nuisance and order it demolished (District 4).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Mark Isbell - Invite the Council to a candlelight memorial service at the Waterfront Mission on November 21, 2024.

Jim Walker - Inform the Council about the faults of Mobile 311.

Stephen Carr - Comments about The Shoulder a certified substance abuse treatment and recovery agency, in Mobile.

12. ORDINANCES HELD OVER

64-057 Consider the modification of a previously approved Planning Approval for property located at 1 Hardwood Lane (sponsored by Councilmember Carroll).

64-058 Consider modification of a previously approved Planned Unit Development for property located at 1 Hardwood Lane (sponsored by Councilmember Carroll).

64-059 Consider rezoning property located at 6950 Moffett Road from LB-2 to R-1 (sponsored by Councilmember Gregory).

88-060 Authorize the conveyance of City-owned property located at 5842 (aka 5850) Carol Plantation Road, Theodore, Alabama 36582 not now needed for public or municipal purposes (sponsored by Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

13. CIP RESOLUTIONS HELD OVER

01-1100 Authorize agreement with Aeiker Construction Corporation for a new splashpad at Laun Park; \$286,990.00 (sponsored by Mayor Stimpson and Councilmember Reynolds) (submitted by Cassie Boatwright, REAM).

01-1101 Authorize agreement with JPayne Organization, LLC for dugout improvements at Harmon Park; \$38,240.00 (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Cassie Boatwright, REAM).

21-1103 Authorize contract with International Cybernetics Company, LP for 2025 CIP Citywide Street Assessment; \$280,000.00 (sponsored by Mayor Stimpson and Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

14. RESOLUTIONS HELD OVER

01-1104 Authorize Addendum 2 to agreement with Tillman's Corner Veterinary Hospital for Animal Services; NTE \$300,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1105 Approve purchase order to Sansom Equipment Company, Inc. for knuckle boom loaders for Trash Department; \$902,416.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1106 Approve purchase order to North American Fire Equipment Company, Inc. for Holmatro extraction tools and accessories for MFRD; \$526,690.68 (sponsored by

Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-1107 Authorize service contract with Pot-O-Gold Rentals, LLC for portable toilets at various City of Mobile facilities; \$24,000.00 per year (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright, REAM).

21-1108 Authorize contract with ArborMetrics Solutions, LLC for professional arborist staffing for Urban Forestry; NTE \$300,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-1109 Authorize Change Order No. 1 with E. Cornell Malone, Corporation for roof replacement at the Western Administration Building; \$22,638.48 (sponsored by Mayor Stimpson and Councilmember Gregory) (submitted by Cassie Boatwright, REAM).

21-1110 Authorize contract with Sain Associates for ADA Transition Plan updates; NTE \$150,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

40-1112 Authorize the Purchase and Sale Agreement and accept the deed, from Robert Sean Coley for vacant land on 519 Bay Bridge Road (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Carleen Stout-Clark, REAM.).

01-1113 Authorize Intergovernmental Agreement with Mobile County Commission for renovations to a recreational area for public use at 1303 Dr. Martin Luther King, Jr. Avenue; \$500,000.00 (sponsored by Councilmember Carroll) (submitted by Paul Carbo, Jr. Council Attorney).

15. ORDINANCES BEING INTRODUCED

64-061 Consider rezoning property located at 2301 McFarland Road from R-1 to R-3 (sponsored by Councilmember Woods).

16. CONSENT RESOLUTIONS BEING INTRODUCED

09-1114 Transfer District 2 Discretionary funds to Parks and Recreation Department to assist with rental of Seals Multi-Facility (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting).

31-1115 Authorize the Mayor to apply, accept, and receive a grant from the Innovate Alabama Network; \$250,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

37-1116 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to Culture Food Market; 446 Azalea Road (sponsored by Councilmember Daves).

37-1117 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to MAPCO EXPRESS 290; 4126 Moffett Road, Suite C (sponsored by Councilmember Penn).

40-1118 Declare the structure at 4350 Moffett Road a public nuisance and order it demolished/secured (sponsored by Councilmember Penn).

40-1119 Declare the structure at 605 Hickory Street a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-1120 Declare the structure at 714 Dr. Thomas Avenue S. a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-1121 Declare the structure at 757 Dr. Thomas Avenue S. a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-1122 Declare the structure at 2100 Webb Avenue a public nuisance and order it demolished (Councilmember Small).

40-1123 Declare the structure at 5641 Will Cashier Lane a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

58-1124 Assess costs for removal of weeds, Repeat Weed Lien Group 80.

60-1125 Approve award of special bonus to the Officer of the Month; Adams (sponsored by Mayor Stimpson) (submitted by William Jackson, Chief of MPD).

60-1126 Approve award of special bonus to the Firefighter of the Month; Wilson (sponsored by Mayor Stimpson) (submitted by Johnny Morris, Jr., Chief of MFRD).

60-1127 Approve award of special bonus to the Public Works Employee of the Month; Barnes (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Public Services).

60-1128 Approve award of special bonus to the Administrative Services Employee of the Month; Kilpatrick (sponsored by Mayor Stimpson) (submitted by Joseph Snowden, Administrative Services).

60-1129 Determine an appropriation to Scarborough Model Middle School serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting).

60-1130 Determine an appropriation to Twin Oaks Nursing Home, LLC dba Twin Oaks Rehabilitation & Healthcare Center serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting).

17. RESOLUTIONS BEING INTRODUCED

08-1131 Approve purchase order to A Step Above Stables for draft cross gelding for MPD; \$15,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-1132 Approve purchase order to Sealmaster Alabama for tennis court surface repairs; \$15,774.03 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-1133 Approve purchase order to Empire Truck Sales, LLC for wreck repair for Animal Services truck; \$18,005.77 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-1134 Approve purchase order to Mohawk Carpet Distribution, LLC for replacement flooring in MPD HQ; \$40,970.92 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

09-1135 Authorize transfer of funds from capital project C0526 to Project 3-TAP3MC for construction of the Japanese Gardens parking lot and Segment 1 of the Three Mile Creek Greenway Trail; \$1,212,550.23 (sponsored by Mayor Stimpson and Councilmember Gregory) (submitted by Jennifer Greene, Programs & Project Mgmt.).

21-1136 Authorize contract with PaleoWest, LLC, dba Chronicle Heritage for review of the design review guidelines for Mobile's Historic Districts; \$32,121.40. (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

21-1137 Authorize contract with Volkert, Inc. for design and engineering services for Phase III of the Broad Street Redevelopment project; \$287,103.00 (sponsored by Mayor Stimpson and Councilmembers Carroll and Small) (submitted by Jennifer Greene, Programs & Project Mgmt.).

21-1138 Authorize contract with SCS Engineering for City of Mobile Energy Audit; \$100,000 (sponsored by Mayor Stimpson) (submitted by Lance Slater, Resilience and

Sustainability)

21-1139 Authorize contract with McElhenney Construction Company, LLC for the construction of the Japanese Gardens Parking Lot Improvements and Segment 1 of the Three Mile Creek Greenway Trail; \$1,712,550.23 (sponsored by Mayor Stimpson and Councilmember Gregory) (submitted by Jennifer Greene, Programs & Project Mgmt.).

31-1140 Authorize the Mayor to apply, accept, and receive grant funding from the SARPC FTA grant program to purchase passenger buses for SAIL program; \$130,000.00 (20% local match required). (sponsored by Mayor Stimpson) (submitted by Kim Carmody, Parks and Recreation Dept.).

60-1141 Authorize Settlement Agreement and Release of Claims; Hartman (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-1142 Authorize Settlement Agreement and Release of Claims; Hope (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-1143 Authorize Settlement Agreement and Release of Claims; Dalton (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

18. ANNOUNCEMENTS