



**AGENDA**  
**Mobile City Council**

Auditorium  
Government Plaza  
205 Government Street  
Mobile, AL 36644

Tuesday, October 29, 2024, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Father Dan Good, Public Safety Chaplain

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

October 21, 2024

**7. COMMUNICATIONS FROM THE MAYOR**

**8. MONTHLY FINANCE REPORTS**

**9. ADOPTION OF THE AGENDA**

**10. APPEALS**

Request of Tuong Pham for a waiver of the Noise Ordinance at 1131 Dauphin Island Parkway on February 2, 2025, from 11:30 a.m. - 11:00 p.m. (District 3).

Request of Gary Constantine for a waiver of the Noise Ordinance at 254 St. Anthony Street on March 2, 2025, from 12:00 p.m. - 6:00 p.m. (District 2).

Request of Gary Constantine for a waiver of the Noise Ordinance at 254 St. Anthony Street on March 4, 2025, from 6:00 p.m. - 10:00 p.m. (District 2).

## **11. PUBLIC HEARINGS**

Public hearing to declare the structure at 611 Ivis Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1210 Alba Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 1315 Brooke Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2054, a/k/a 2056, Bucker Road, S. a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2377 San Souci Road a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 809 S. Washington Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2306 Dog River Drive, N. a public nuisance and order it demolished (District 4).

Public hearing to consider assenting to the vacation of an alley adjacent to property located at 1001-1003 Oak Street (District 2).

Public hearing to determine whether the Downtown Mobile Business Improvement District should be continued, modified, or terminated.

## **12. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Sandra Rackard - Invite the Council and Mayor to the dedication of an American 250! marker at the Richards Dar House on November 2, 2024.

Apostle Valenia Green - Abuse and neglect towards the poor, disabled, and homeless.

Ranita Smith - Concerns regarding a variance on her property at 311 Glenwood Street.

John Young - Men United Against Violence Fall campaign, "Remember Their Names."

Amy Jones - Questions about the City's plan to address the increasing coyote population.

Pat Law - Comments about a City contractor damaging her property.

Reggie Hill - Department protocol (OPR & MHA), Board protocol (Civic Center, UDC), request for updates (ARP, inventory, & police impound), and request for amendment.

### **13. RESOLUTIONS HELD OVER**

01-1011 Authorize GOMESA Grant Agreement with the Alabama Department of Conservation and Natural Resources (no local match) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

01-1012 Authorize Tax Abatement Agreement with Greenfield Environmental Multistate Trust, LLC (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-1013 Authorize amendment to Agreement with Smith, Dukes & Buckalew, LLP for audit services (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

08-1014 Approve purchase order to Emergency Equipment Professional, Inc. for ladder truck for MFRD; \$2,065,571.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1015 Approve purchase order to Nomic Networks, Inc. for subscription to Nomic Insight Network Communications; MIT; \$18,178.95 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-1016 Authorize contract amendment with Moffatt & Nichol, Inc. for Mobile Riverfront Redevelopment Project; increases of \$186,914.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Nick Amberger, Eng. & Infrastructure).

60-1017 Authorize Settlement Agreement and Release of Claims; Williams (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-1018 Authorize Agreement with Chris Francis Tree Care, LLC to provide city-wide tree maintenance and removal; NTE \$1,000,000.00 per year (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

#### **14. ORDINANCES BEING INTRODUCED**

41-054 Ordinance to Amend Section 41.5, "Loitering in Parks or Playgrounds", of the Code of the City of Mobile, Alabama (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

55-055 Ordinance to Amend Article V, "Panhandling", of the Code of the City of Mobile, Alabama (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

57-056 Ordinance to amend Section 57.73, "Obstructions on Sidewalks", of the Code of the City of Mobile, Alabama (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

#### **15. CONSENT RESOLUTIONS BEING INTRODUCED**

37-1019 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Tao Hotpot BBQ; 3201 Airport Blvd. (sponsored by Councilmember Daves).

37-1020 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to Wawa; 664 Schillinger Rd., S. (sponsored by Councilmember Woods).

37-1021 Recommend approval to the ABC Board for issuance of a Special Events Retail Liquor License to Eminence Promotions Tuff Man; 1035 Cody Rd., N. (sponsored by Councilmember Gregory).

40-1022 Declare the structure at 611 Ivis Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-1023 Declare the structure at 1210 Alba Street a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1024 Declare the structure at 1315 Brooke Avenue a public nuisance and order it

demolished (sponsored by Councilmember Small).

40-1025 Declare the structure at 2054, a/k/a 2056, Bucker Road, S. a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1026 Declare the structure at 2377 San Souci Road a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1027 Declare the structure at 809 S. Washington Avenue a public nuisance and order it demolished (sponsored by Councilmember Small).

40-1028 Declare the structure at 2306 Dog River Drive, N. a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

60-1029 Approve award of special bonus to the City Clerk's Office Employee of the Month; McGuire (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

60-1030 Approve award of special bonus to the Administrative Services Employee of the Month; Chendo (sponsored by Mayor Stimpson) (submitted by Joseph Snowden Admin. Services Dept.).

#### **16. CIP RESOLUTIONS INTRODUCED**

01-1031 Authorize Agreement with Forrest Daniell & Associates, P.C. for Fire Station #19 design; \$187,439.40 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

#### **17. RESOLUTIONS BEING INTRODUCED**

01-1032 Authorize Agreement with Hughes 360 Services, LLC to provide storm drainage ditch cleaning services; Elaine Dr., Forest Glen Dr., and Anderson Dr.; \$225,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-1033 Authorize Agreement with Hughes 360 Services, LLC for storm drainage ditch cleaning services on Wilkins Road; \$250,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-1034 Authorize Construction Services Agreement with White-Spinner Construction, LLC; \$100,000.00 (sponsored by Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory and Mayor Stimpson) (submitted by Nick

Amberger, Engineering Dept.).

08-1035 Approve purchase order to Quick Buildings, LLC for portable building for Pinehill Recycling Center; \$78,804.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1036 Approve purchase order to SHI International Corp. for iPad Pro tablets for Build Mobile; \$21,476.08 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1037 Approve purchase order to SHI International Corp. for renewal of Adobe Enterprise software for MIT; \$68,502.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-1038 Approve purchase order to University of South Alabama for fall semester tuition EMT and Paramedic classes for MFRD; \$92,890.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-1039 Authorize contract with Goram Air Conditioning, Inc. for HVAC maintenance and repairs at various City facilities; \$300,000.00 (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept. and Cliff Thomas, Facilities Maintenance).

21-1040 Authorize contract with Osprey Initiative, LLC for citywide stormwater litter collection and analysis services; \$500,000.00 (sponsored by Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

31-1041 Authorize the Mayor to apply, accept, and receive a Notice of Award for grant assistance from the Alabama Law Enforcement Agency; \$16,676.51 (no local match) (sponsored by Mayor Stimpson) (submitted by Chief William Jackson, MPD).

47-1042 Consider assenting to the vacation of an alley adjacent to property located at 1001-1003 Oak Street (sponsored by Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

47-1043 Consider a vacation fee as a condition of the vacation of an alley adjacent to 1001-1003 Oak Street; \$1,739.31 (sponsored by Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

50-1044 Determine whether the Downtown Mobile Business Improvement District should be continued, modified, or terminated (sponsored by Councilmember Carroll)

(submitted by Lisa C. Lambert, City Clerk).

**18. ANNOUNCEMENTS**