



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Wednesday, October 9, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Public Safety Chaplain Thomas Heard

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

October 1, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Tyler Thull for a waiver of the Noise Ordinance at 16 Semmes Avenue on

October 26, 2024, from 7:30 p.m. - 10:00 p.m. (District 2).

Request of Dr. Jennifer Wilder for a waiver of the Noise Ordinance at 57 N. Claiborne Street on October 27, 2024, from 2:00 p.m. - 8:00 p.m. (District 2).

Request of Andrew and Heather Humphries for a waiver of the Noise Ordinance at 2068 Venetia Road on October 26, 2024, from 6:00 p.m. - 11:00 p.m. (District 4).

Request of Tauric Reed for a waiver of the Noise Ordinance at 4901 Zeigler Boulevard on October 12, 2024, from 8:00 a.m. - 4:00 p.m. (District 7).

Request of Pet Fest of the Gulf Coast for a waiver of the Noise Ordinance at Langan Park on October 19, 2024, from 10:00 a.m. - 2:00 p.m. (District 7).

10. PUBLIC HEARINGS

Public hearing to fix costs for demolition of the structure at 1254 Eslava Lane, f/k/a Drive; \$2,974.00 (District 3).

Public hearing to consider assenting to the vacation of a portion of right-of-way located on Ellis Avenue (District 2).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Dexter Sutton - Promote boxing event at Abba Shrine Center on November 2, 2024.

Apostle Valenia Green - Tall weeds, grass, and bushes at the apartments on 600 Bayou Street. Asking the City to enter into contracts with the landlords to ensure that properties are maintained.

David Preston - Invite the Council and citizens to attend the Oakleigh Literary Lawn Party on October 12, 2024.

Reggie Hill - Continue subjects from last week, a petition regarding ARP, municipal voting precincts, and employee sentiments about the Port of Mobile.

12. CIP RESOLUTIONS HELD OVER

01-936 Authorize agreement with J. Hunt Enterprise General Contractors, LLC for field improvements at Mims Park; \$294,650.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

01-937 Authorize agreement with PL Russell, LLC for structural retaining wall and grading improvements at Langan Park; \$241,405.00 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

13. RESOLUTIONS HELD OVER

08-938 Approve purchase order to Dana Safety Supply, Inc. for upfitting Chevrolet Tahoes and Ford Pickup Trucks for MPD; \$150,874.30 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-940 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for 2025 Ford Escape for Build Mobile; \$28,784.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-941 Approve purchase order to Vulcan Contruction Materials, LP for limestone base for Hurtel Street parking; Facility Maintenance; \$55,200.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-942 Transfer funds from Capital Project Gulf Coast Tech Ctr-Intelligence to Project MCPS-Student Safety Analyst to be used to support a student safety analyst; \$90,000.00 (Sponsored by Mayor Stimpson) (Submitted by Robert Lasky, Public Safety Dept.).

13-943 Authorize change order No.1 with John G. Walton Construction Company, Inc. for 2018 PAYGO N. McGregor Ave. Reconstruction; \$80,122.84 increase (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

21-944 Authorize contract with McCrory & Williams, Inc. for Shipyard Road boat launch; \$195,090.00; (sponsored by Councilman Reynolds and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

21-945 Correct resolution 21-748-2024 to reflect the cost share is between the City and the Federal Highway Administration (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

31-946 Authorize the Mayor to apply, accept, and receive a grant from the South Alabama Regional Planning Commission for the FY2025 Transportation Alternative Grant Program (\$100,000.00 local match) (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs and Project Mgmt.).

14. CONSENT RESOLUTIONS BEING INTRODUCED

37-949 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Dave and Busters; 1757 E. I65 Service Rd., S. (sponsored by Councilmember Reynolds).

37-950 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to LG Quick Stop; 1424 Azalea Road (sponsored by Councilmember Reynolds).

37-951 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to University Chevron; 5454 Zeigler Boulevard (sponsored by Councilmember Gregory).

40-952 Fix costs for demolition of the structure at 1254 Eslava Lane, f/k/a Drive (sponsored by Councilmember Small).

58-953 Assess costs for removal of weeds, Repeat Weed Lien Group 77.

58-954 Assess costs for removal of weeds, Weed Lien Group 1658.

15. RESOLUTIONS BEING INTRODUCED

08-955 Approve bid for promotional items (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-956 Approve purchase order to Alabama Poolworks, LLC for pool chemicals for Parks Dept.; \$77,291.88 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-957 Approve purchase order to Dana Safety Supply, Inc. for transporting of vehicles to Municipal Garage; \$28,925.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-958 Approve purchase order to Meltwater News US, Inc. for subscription to social media management and broadcast data monitoring services for Communications Dept.; \$28,880.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-959 Approve purchase order to Nexgen Asset Management for consulting services for implementation of software; \$26,880.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

23-960 Accept Right-of-Way Deed for a public road, Spring Hill Ct. Retaining Wall

Improvements (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Eng. & Infrastructure, and Carleen Stout-Clark, REAM).

25-961 Accept the Release of Permanent Sewer Easement from, and grant a Permanent Sewer Easement to, the Board of Water and Sewer Commissioners (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by Nick Amberger, Eng. & Infrastructure, and Carleen Stout-Clark, REAM).

47-962 Consider assenting to the vacation of a portion of right-of-way located on Ellis Avenue (sponsored by Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

47-963 Waive the fee for the vacation of a portion of right-of-way located on Ellis Avenue (sponsored by Councilmember Carroll) (submitted by Lisa C. Lambert, City Clerk).

60-964 Authorize Settlement Agreement and Release of Claims; Abston (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

16. CALL FOR PUBLIC HEARINGS

41-965 Call for public hearing to consider the modification of previously approved Planning Approval for property located at 1 Hardwood Lane (scheduled for November 12, 2024) (District 2).

41-966 Call for public hearing to consider modification of a previously approved Planned Unit Development for property located at 1 Hardwood Lane (scheduled for November 12, 2024) (District 2).

41-967 Call for public hearing to consider rezoning property located at 6950 Moffett Road from LB-2 to R-1 (scheduled for November 12, 2024) (District 7).

41-968 Call for public hearing to determine whether the Downtown Mobile Business Improvement District should be continued, modified, or terminated (scheduled for October 29, 2024).

17. ANNOUNCEMENTS