



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, October 1, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Tony Lagear, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

September 24, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Brieyanna Cotten for a waiver of the Noise Ordinance at 3370 Sheringham

Drive on October 19, 2024, from 3:00 p.m. - 9:00 p.m. (District 5).

Request of Susan and Chris Smith for a waiver of the Noise Ordinance at 22 Hillwood Road on October 12, 2024, from 3:30 p.m. - 7:30 p.m. (District 5).

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Jason Kudulis - Thank the City for working with the Leadership Mobile Government Team to produce "Now You Know" public service announcements.

Bill Boswell - Discuss the application before the Architectural Review Board concerning the construction of a gas station at 900 Government Street.

Roy Isbell - Comments about proposed gas station at 900 Government Street.

Reggie Hill - Civic Center, public/affordable housing, public safety, and contracts.

Apostle Valenia Green - Address citizens concerns about broken sidewalks and request for handicap ramps at the corner between Augusta and Hamilton Streets.

11. CONSENT RESOLUTIONS HELD OVER

40-689 Declare the structure at 2106 Gimon Circle North a public nuisance and order it demolished (sponsored by Councilmember Small) (submitted by Gary Jackson, Municipal Enforcement).

40-690 Declare the structure at 1604 Robert E. Lee Street a public nuisance and order it demolished (sponsored by Councilmember Small) (submitted by Gary Jackson, Municipal Enforcement).

12. RESOLUTIONS HELD OVER

01-919 Authorize agreement with Harris Contracting Services, Inc. for electrical service upgrade & generator installation at the Public Works Complex; \$178,400.00; (sponsored by Mayor Stimpson and Councilmember Small) (submitted by Cassie Boatwright, REAM).

01-920 Authorize agreement with the State of Alabama for participation in the FY 2022 State and Local Cybersecurity Grant Program (sponsored by Mayor Stimpson) (submitted by Scott Kearney, MIT).

01-932 Authorize Project Development Agreement with Mobile County, Industrial

Park Board of Mobile County, and Scannell Properties; NTE \$2,000,000.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

08-921 Approve purchase order to Sansom Equipment Co., Inc. for automated side-load garbage truck for Public Services; \$403,759.71 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-922 Approve purchase order to Halls Motorsports for utility vehicle for Animal Services; \$22,999.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-923 Approve purchase order to Cain's Tree & Landscape, Inc. to remove tree hazards on Old Shell Road; \$41,900.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-924 Approve purchase order to Cain's Tree & Landscape, Inc. to prune and remove trees on Cottage Hill Road; \$132,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-925 Approve purchase order to Chris Francis Tree Care to prune and remove trees on Springhill Avenue; \$351,540.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-926 Approve purchase order to Priority Dispatch Corp. for annual renewal of emergency dispatch quality assurance software for MFRD; \$35,560.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-927 Authorize FY2025 Rebuild Alabama Allocation; \$1,300,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene and Nick Amberger, Programs and Project Mgmt.).

31-928 Authorize the Mayor to apply, accept, and receive grant funds from the Alabama Department of Transportation for the Highway Safety Improvement Program; \$3,000,000.00 (A 10% local match is required) (sponsored by Mayor Stimpson) (submitted by Nicholas Amberger, Engineering and Infrastructure)

50-929 Approve TEFRA bond financing for multifamily residential rental development located at 2001 Brill Road (sponsored by Councilmember Small) (submitted by Michael Linder, Council Attorney).

60-930 Request that the Planning Commission consider the rezoning of Lot 6 of Todd Acres, Industrial Park Subdivision (sponsored by Mayor Stimpson) (submitted by

James Barber, Chief of Staff).

13. CONSENT RESOLUTIONS BEING INTRODUCED

37-933 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to STA Mart; 3110 Dauphin Island Pkwy. (sponsored by Councilmember Small).

37-934 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to Dollar General Store; 3203 Dauphin Island Pkwy. (sponsored by Councilmember Small).

37-935 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to El Rincon Tacos and Margaritas; 1956 S. University Boulevard (sponsored by Councilmember Reynolds).

03-948 Appoint John Velliantis to the Mobile City County Youth Council (sponsored by Councilmember Daves).

14. CIP RESOLUTIONS INTRODUCED

01-936 Authorize agreement with J. Hunt Enterprise General Contractors, LLC for field improvements at Mims Park; \$294,650.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

01-937 Authorize agreement with PL Russell, LLC for structural retaining wall and grading improvements at Langan Park; \$241,405.00 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

15. RESOLUTIONS BEING INTRODUCED

08-938 Approve purchase order to Dana Safety Supply, Inc. for upfitting Chevrolet Tahoes and Ford Pickup Trucks for MPD; \$150,874.30 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-939 Approve purchase order to Diesel Services, LLC for fire truck replacement engines; \$104,364.68 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-940 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for 2025 Ford Escape for Build Mobile; \$28,784.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-941 Approve purchase order to Vulcan Contruction Materials, LP for limestone base for Hurtel Street parking; Facility Maintenance; \$55,200.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-942 Transfer funds from Capital Project Gulf Coast Tech Ctr-Intelligence to Project MCPS-Student Safety Analyst to be used to support a student safety analyst; \$90,000.00 (Sponsored by Mayor Stimpson) (Submitted by Robert Lasky, Public Safety Dept.).

13-943 Authorize change order No.1 with John G. Walton Construction Company, Inc. for 2018 PAYGO N. McGregor Ave. Reconstruction; \$80,122.84 increase (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

21-944 Authorize contract with McCrory & Williams, Inc. for Shipyard Road boat launch; \$195,090.00; (sponsored by Councilman Reynolds and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

21-945 Correct resolution 21-748-2024 to reflect the cost share is between the City and the Federal Highway Administration (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

31-946 Authorize the Mayor to apply, accept, and receive a grant from the South Alabama Regional Planning Commission for the FY2025 Transportation Alternative Grant Program (\$100,000.00 local match) (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs and Project Mgmt.).

16. CALL FOR PUBLIC HEARINGS

41-947 Call for public hearing to consider the application of Care Ride Transport, LLC to operate a sedan service (scheduled for October 15, 2024).

17. ANNOUNCEMENTS