



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, September 17, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Chaplain Pastor Tony Legear

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. COMMUNICATIONS FROM THE MAYOR

7. ADOPTION OF THE AGENDA

8. APPEALS

Request of Jillian Saffle for a waiver of the Noise Ordinance at S. Reed Avenue on October 19, 2024, from 6:00 p.m. - 10:30 p.m. (District 2).

Request of Tommy Fulton for a waiver of the Noise Ordinance at 1655 McGill Avenue on October 20, 2024, from 10:00 a.m. - 4:00 p.m. (District 2).

Request of Mike Dickerson for a waiver of the Noise Ordinance at The Bragg Mitchell Mansion on November 2, 2024, from 7:30 p.m. - 10:30 p.m. (District 2)

Request of Tim Tait for a waiver of the Noise Ordinance at 3112 Bay Front Road on November 2, 2024, from 4:00 p.m. - 10:00 p.m. (District 3).

Request of Brad Boland for a waiver of the Noise Ordinance at Medal of Honor Park Amphitheater on April 20, 2025, from 6:15 a.m. - 8:20 a.m. (District 6).

Request of James Haynie for a waiver of the Noise Ordinance at Langan Park Pavilion on September 23, 2024, from 7:00 p.m. - 8:30 p.m. (District 7).

9. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Willie Gaston, Jr. - The need for a police presence at little league games and sanctioned citywide sporting events.

Michael Meeks - Comments about access to public records.

Amber Ward - Comments about funding to the library.

10. ORDINANCES HELD OVER

64-050 Consider the proposed modification of a previously approved Planned Unit Development for property located at 1480 Satchel Paige Drive (sponsored by Councilmember Reynolds).

64-051 Consider the proposed Conditional Use Permit for the property located at 6411 Howells Ferry Road (Councilmember Gregory).

64-052 Consider the proposed rezoning of the property located at 6411 Howells Ferry Road from R-3 to R-3 (Councilmember Gregory).

11. CIP RESOLUTIONS HELD OVER

09-885 Transfer \$100,000.00 from CIP Signal Detection Citywide to Grant Match Holding Account to be used as match for Alabama Department of Transportation grant (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Engineering)

12. RESOLUTIONS HELD OVER

09-859 Adopt the 2024-2025 General Fund, Capital Improvement Fund, and Convention Center Fund Budgets (sponsored by Mayor Stimpson) (submitted by Richard Moore, Finance Dept.).

08-886 Approve purchase order to Kone, Inc. for Convention Center escalator motor repair; \$49,828.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-887 Approve purchase order to BC Fabrication, LLC for aluminum traffic signal generator enclosures for Traffic Engineering; \$25,300.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-888 Approve purchase order to VC3 Inc. for annual renewal of data security, backup, and recovery services for MIT; \$126,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-889 Approve purchase order to Vector Solutions, Inc. for annual renewal of learning, performance management, and apparatus software for MFRD; \$71,959.10 (sponsored by Councilmember Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-890 Approve purchase order to Sansom Equipment Co., Inc. for street sweepers for Public Services; \$1,169,392.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-891 Approve purchase order to North American Fire Equipment Co Inc. for fire hose for MFRD; \$66,545.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-892 Transfer funds from General Fund, Administrative Services to Capital Project Fund For Bic/document Storage; \$400,000.00 (sponsored by Mayor Stimpson) (submitted by Joseph Snowden, Administrative Services).

21-893 Authorize contract with Michael Baker International, Inc. for miscellaneous drainage repairs; \$120,500.00 (sponsored by Mayor Stimpson and Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

25-894 Grant a permanent nonexclusive easement to CSX Transportation Inc. for the construction, operation, inspection, maintenance, replacement, and removal of a rail transportation track facility (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Nick Amberger, Engineering and Carleen Stout, REAM).

13. CONSENT RESOLUTIONS BEING INTRODUCED

37-896 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to S and G Food Mart; 2700 Pleasant Valley Road (sponsored by Councilmember Daves).

14. CIP RESOLUTIONS INTRODUCED

01-898 Agreement with J. Payne Organization, LLC for structural retaining wall and grading improvements at Sullivan Park; \$139,230.00; (sponsored by Mayor Stimpson and Councilmember William Carroll) (submitted by Cassie Boatwright, REAM).

15. RESOLUTIONS BEING INTRODUCED

01-897 Agreement with Jaguar Consulting, LLC for mechanical improvements at West Regional Library; \$61,500.00 (sponsored by Mayor Stimpson and Councilmember Reynolds) (submitted by Cassie Boatwright, REAM).

03-899 Appointment of Shonnda Smith as Executive Director of Public Works (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

03-900 Appointment of William Randy Jackson as Chief of Police (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

08-901 Approve purchase order to Truck Equipment Sales, Inc. to provide and install landscaper body on Chevrolet chassis for Parks Department; \$26,760.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-902 Approve establishing the City of Mobile Housing Improvement Plan Enterprise Fund; \$1,000,000.00 (sponsored by Mayor Stimpson and Councilmember Carroll) (submitted by Ricardo Woods, City Attorney)

21-903 Authorize contract with Quadient, Inc. for postage meter lease for mailroom (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

25-904 Grant a permanent sidewalk and permanent utility easement agreement for N. McGregor, Old Shell Road to Springhill Avenue (sponsored by Mayor Stimpson and Councilmember Gregory) (submitted by Nick Amberger, Engineering, and Carleen Stout, REAM).

31-905 Authorize the Mayor to apply, accept, and receive a grant from the Alabama Department of Transportation (ALDOT) for the Highway Safety Improvement Program (HSIP). A 10% match is required; \$1,000,000.00

(sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Engineering Dept.).

16. ANNOUNCEMENTS