



**AGENDA**  
**Mobile City Council**

Auditorium  
Government Plaza  
205 Government Street  
Mobile, AL 36644

Tuesday, August 20, 2024, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Dr. Reverend Bobby Morton

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

August 13, 2024

**7. COMMUNICATIONS FROM THE MAYOR**

**8. ADOPTION OF THE AGENDA**

**9. APPEALS**

Request of David Galloway for a waiver of the Noise Ordinance at Bragg Mitchell

Mansion on September 21, 2024, from 7:30 p.m. - 11:00 p.m. (District 1).

Request of Robert Soto for a waiver of the Noise Ordinance at Cathedral Square Park on August 24, 2024, from 10:00 a.m. - 4:00 p.m. (District 2).

Request of Ashley Montgomery for a waiver of the Noise Ordinance at 1608 St. Stephens Road on August 24, 2024, from 2:00 p.m. - 10:00 p.m. (District 2).

Request of Ethan Hubbell for a waiver of the Noise Ordinance at Mobile Skate Plaza on October 24, 2024, from 7:00 p.m. - 9:30 p.m. (District 5)

Request of Brieyanna Cotten for a waiver of the Noise Ordinance at 3370 Sheringham Drive on September 7, 2024, from 2:00 p.m. - 10:00 p.m. (District 5).

#### **10. PUBLIC HEARINGS**

Public hearing to rezone property located at the south side of Kooiman Road, 1,237' west of Todd Acres Drive (District 4).

Public hearing to consider the application of Johnson & Johnson Way To Go to operate a sedan and shuttle service.

Public hearing to consider the application of Community Care & Transportation, LLC to operate a sedan service.

#### **11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Melissa Gates - Comments about the annexation of Big Creek Lake.

Sharon Ingram - Concerns about the zoning and permitting at 2888 Graham Road due to the recent annexation.

Christine Cumbie - Has questions about the annexation of Big Creek Lake.

#### **12. ORDINANCES HELD OVER**

64-045 Consider modification of a previously approved planned unit development located at 5800 Southland Drive (sponsored by Councilmember Woods).

87-046 Ordinance to authorize lease agreement with Mobile Community Action for City-owned property, located at 1600 Boykin Boulevard (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

88-047 Ordinance to authorize the conveyance of City-owned land located at 260 N. Franklin Street not now needed for public or municipal purposes (Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

**13. CONSENT RESOLUTIONS HELD OVER**

40-536 Declare the structure at 102 Border Drive West a public nuisance and order it demolished (sponsored by Councilmember Gregory).

**14. RESOLUTIONS HELD OVER**

01-761 Authorize agreement with Mobile County and Spring Hill College to expand and equip existing campus with Health and Science Innovation Center (sponsored by Mayor Stimpson) (submitted by Ricardo Woods).

01-762 Authorize agreement with Spire Gulf for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-763 Authorize agreement with Comcast Cable Communications of Alabama for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-764 Authorize agreement with Telepak Networks, Inc. for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-765 Authorize agreement with AT&T Alabama for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-766 Authorize agreement with Uniti Fiber for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-767 Authorize agreement with Alabama Power Company for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-768 Authorize agreement with Century Link Communications, LLC for Dauphin St.

Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

08-769 Approve purchase Order to Musco Sports Lighting, LLC for sports lighting for Medal of Honor Park; \$460,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-770 Approve purchase order to GT Distributors of Georgia, Inc. for ballistic vests and armor for MPD K9 handlers; \$28,482.60 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-771 Approve purchase order to Donohoo Chevrolet, LLC for Chevrolet 4500 crew cab truck for Parks; \$60,105.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-772 Approve purchase order to Terminix Services for annual renewal of termite bond for City facilities; \$16,675.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-773 Approve purchase order to LCM Motorcars, LLC for sport sedans, and pickup trucks for MPD; \$235,700.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

09-774 Transfer funds from Capital Project Grant Match-Traffic Engineering to Project Grant Match Holding Account to be used as match for signal improvements on Dauphin Street; \$30,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Grants Mgmt.).

14-775 Approve an application seeking permission to incorporate a Capital Improvement Cooperative District and authorizing such incorporation (sponsored by Councilmember Carroll) (submitted by Michael Linder, Council Attorney).

35-776 Authorize permission to lease +/- 14,000 sf of Buildings A and D, of City-owned property, located at 1600 Boykin Boulevard (sponsored by Mayor Stimpson and Councilmember Small) (submitted by Carleen Stout-Clark, REAM).

60-777 Authorize additional expense for Special Counsel Investigation (sponsored by Councilmembers Small, Reynolds, and Woods) (submitted by Michael Linder, Council Attorney).

60-778 Authorize Settlement Agreement and Release of Claims; Young (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

**15. ORDINANCES BEING INTRODUCED**

64-048 Rezone property located at the south side of Kooiman Road, 1,237' west of Todd Acres Drive (Sponsored by Councilmember Reynolds).

83-049 Ordinance to annex certain property into the corporate limits of the city of Mobile (sponsored by Mayor Stimpson) (submitted James Barber, Chief of Staff).

**16. CONSENT RESOLUTIONS BEING INTRODUCED**

09-779 Transfer funds from District 7 General Fund Discretionary to MPD Traffic Safety Unit to assist the On-Duty Traffic personnel for Mobile Terrace Community Parade; \$500.00 (sponsored by Councilmember Gregory) (submitted by Donna Bryars, Accounting Dept.).

37-780 Recommend approval to the ABC Board for issuance of a Retail Beer (Off premises only) and Retail Table Wine (Off premises only) License to Fulton Convenience Store; 1288 Dauphin Island Parkway (sponsored by Councilmember Small).

37-781 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor - Class II (Package) License to Redds Discount 10; 960 Schillinger Road S. Ste. A (sponsored by Councilmember Woods).

37-782 Recommend approval to the ABC Board for issuance of a Special Retail - More Than 30 Days License to Azalea City Bar and Grill; 1000 Gaillard Drive (sponsored by Councilmember Gregory).

60-783 Determine an appropriation to Delta Theta Omega Chapter Foundation of Alpha Kappa Alpha Sorority, Inc. serves a public purpose and approve payment (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

60-784 Determine an appropriation to Mobile Law Enforcement Foundation, Inc. serves a public purpose and approve payment (sponsored by Councilmembers Carroll, Small, Reynolds, and Woods) (submitted by Donna Bryars, Accounting Dept.).

60-785 Determine an appropriation to St. Stephens Road Love Ministries serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-786 Determine an appropriation to Florence Howard Elementary School serves a public purpose and approve payment (sponsored by Councilmember Carroll)

(submitted by Donna Bryars, Accounting Dept.).

60-787 Determine an appropriation to Calloway Smith Middle School serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-788 Determine an appropriation to Loaves and Fish Community Ministries, Inc. serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-789 Determine an appropriation to Maitre Park Athletic Association serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-790 Determine an appropriation to Crestview Community Patrol, Inc. serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-791 Determine an appropriation to Community of Mobile, Inc. serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

60-792 Determine and appropriation to Sugar Creek Homeowners Association, Inc. serves a public purpose and approve payment (sponsored by Councilmember Woods) (submitted by Donna Bryars, Accounting Dept.).

60- 793 Approve award of special bonus to Public Works Employee of the Month; Taite (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright, REAM Dept.).

#### **17. CIP RESOLUTIONS INTRODUCED**

21-794 Authorize contract with Parten Smith, Inc. for Parking & ADA Improvements at Westside Park; \$260,000.00 (sponsored by Mayor Stimpson and Councilmember Woods) (submitted by Cassie Boatwright, REAM).

#### **18. RESOLUTIONS BEING INTRODUCED**

01-795 Authorize agreement for grant participation from Southwest Alabama Regional Highway Safety Office for Community Traffic Safety Program (sponsored by Mayor Stimpson) (submitted by William Jackson, Grants Mgmt.).

08-796 Approve purchase Order to CDW Government LLC for annual renewal of

network server management software of MIT; \$34,682.88 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-797 Approve purchase Order to GT Distributors of Georgia Inc. for Respirator kits for MPD; \$33,640.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-798 Approve purchase Order to Shaw Integrated and Turf Solutions, Inc. to replace flooring for Cruise Terminal lobby areas; \$44,537.41 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-799 Approve purchase Order to Trantex Transportation Products of Texas, Inc. for Traffic speed cushions for Traffic Engineering; \$79,805.25 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-800 Approve purchase Order to Sunbelt Fire Inc. for fire bunker gear for MFRD; \$69,750.00 (sponsored by Mayor Stimpson) (submitted John Paine, Purchasing Dept.).

37-801 Consider the application of Johnson & Johnson Way To Go to operate a sedan and shuttle service (submitted by Lisa C. Lambert, City Clerk).

37-802 Consider the application of Community Care & Transportation, LLC to operate a sedan service (submitted by Lisa C. Lambert, City Clerk).

## **19. CALL FOR PUBLIC HEARINGS**

41-803 Call for public hearing to consider adoption of the 2024-2025 General Fund, Capital Improvement Fund, and Convention Center Fund Budgets (scheduled for September 3, 2024)

41-804 Call for public hearing to consider the pre-zoning of property located at 4589 Hermitage Avenue and 5340 U. S. Highway 90 West to B-3 (scheduled for September 24, 2024) (District 4).

## **20. ANNOUNCEMENTS**