



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, August 13, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Dr. Dan Taylor

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

August 6, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Family Counseling Center of Mobile for a waiver of the Noise Ordinance at

Cathedral Square on September 28, 2024, from 10:00 a.m. - 2:00 p.m. (District 2).

Request of Silvia Skultety for a waiver of the Noise Ordinance at Mardi Gras Park on October 12, 2024, from 12:00 p.m. - 9:00 p.m. (District 2).

Request of Brieyanna Cotten for a waiver of the Noise Ordinance at 3370 Sheringham Drive on September 7, 2024, from 2:00 p.m. - 10:00 p.m. (District 5).

10. PUBLIC HEARINGS

Public hearing to consider modification of a previously approved planned unit development located at 5800 Southland Drive (District 6).

Public hearing to declare the structure at 461 Creek Circle Drive W. a public nuisance and order it demolished/secured (District 1).

Public hearing to declare the structure at 1860 Toulmin Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1105 Sutton Avenue a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2079 Victory Drive W. a public nuisance and order it demolished (District 3).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Carrie Cox - Incident at daycare in downtown Mobile with death threats, police response time, community awareness, and mental health.

Sabrina Mass - Comments about protecting black bears, the killing of doves, and shooting in the newly annexed areas.

Connie Buggenbiller - Provide information about "Love All Pantry" in Mobile.

Reggie Hill - Section 62-1 of the Mobile City Code, FY 25 budget recommendations, MPRD summer camp scholarship funds/resources, and investigatory powers.

Melissa Gates - Comments about drag shows on public streets in Mobile.

12. ORDINANCES HELD OVER

62-044 Ordinance to Amend Section 62.1 of the Code of the City of Mobile (sponsored by Mayor Stimpson) (submitted by Robert Lasky, Public Safety).

13. CONSENT RESOLUTIONS HELD OVER

40-518 Declare the structure at 4591 Cypress Shores Drive a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

40-519 Declare the structure at 3931 Point Road a public nuisance and order it demolished (sponsored by Councilmember Reynolds).

14. RESOLUTIONS HELD OVER

08-738 Approve purchase order to Gulf Coast Fitness Service LLC for fitness equipment for MPD 4th Precinct; \$22,252.75 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-739 Approve purchase order to Vulcan Inc. for traffic signs and speed control materials for traffic engineering; \$77,074.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-740 Approve purchase order to Howard Industries Inc., for annual renewal of device management software for MIT; \$24,724.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-741 Approve purchase order to Environmental Systems Research Institute Inc., for annual renewal of ARCGIS software for GIS; \$106,373.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-742 Transfer funds from Program & Project Management to the Grant Fund Project Innovating St. Louis Street: Mobile's Technology Corridor (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Program & Project Mgmt.)

21-743 Authorize contract with Morrow Contracting, Inc., d/b/a Advanced Service Plus Plumbing Company, for plumbing services at various City facilities; NTE \$100,000.00 per year (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright REAM).

21-744 Authorize contract with Butler Complete Services, LLC for landscaping services at various City Facilities; NTE \$32,105.00 per year (sponsored by Mayor Stimpson) (submitted by Cassie Boatwright REAM).

21-745 Contract with Butler Complete Services for right-of-way mowing for various

City streets; \$80,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-746 Contract with Hughes 360 Services LLC for right-of- way mowing for various City streets; \$20,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-747 Contract with Best Price Services, LLC for right-of-way mowing for Schillinger Road North; \$18,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-748 Authorize change order and contract amendment with Thompson Engineering, Inc. for Zeigler Boulevard (Athey Road to Forest Hill Drive); \$94,410.00 increase (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.)

15. ORDINANCES BEING INTRODUCED

64-045 Consider modification of a previously approved planned unit development located at 5800 Southland Drive (sponsored by Councilmember Woods).

87-046 Ordinance to authorize lease agreement with Mobile Community Action for City-owned property, located at 1600 Boykin Boulevard (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

88-047 Ordinance to authorize the conveyance of City-owned land located at 260 N. Franklin Street not now needed for public or municipal purposes (Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

16. CONSENT RESOLUTIONS BEING INTRODUCED

40-754 Declare the structure at 461 Creek Circle Drive W. a public nuisance and order it demolished/secured (sponsored by Councilmember Penn).

40-755 Declare the structure at 1860 Toulmin Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-756 Declare the structure at 1105 Sutton Avenue a public nuisance and order it demolished (sponsored by Councilmember Small).

40-757 Declare the structure at 2079 Victory Drive W. a public nuisance and order it demolished (sponsored by Councilmember Small).

58-758 Declare weeds Noxious, Weed Lien Group 1659

58-759 Assess costs for removal of weeds, Repeat Weed Lien Group 73.

60-760 Approve award of special bonus to the Officer of the Month; Ankerson (sponsored by Mayor Stimpson)

17. RESOLUTIONS BEING INTRODUCED

01-761 Authorize agreement with Mobile County and Spring Hill College to expand and equip existing campus with Health and Science Innovation Center (sponsored by Mayor Stimpson) (submitted by Ricardo Woods).

01-762 Authorize agreement with Spire Gulf for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-763 Authorize agreement with Comcast Cable Communications of Alabama for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-764 Authorize agreement with Telepak Networks, Inc. for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-765 Authorize agreement with AT&T Alabama for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-766 Authorize agreement with Uniti Fiber for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-767 Authorize agreement with Alabama Power Company for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and Councilmembers Penn, Daves, Gregory) (submitted by Nick Amberger, Engineering Dept.).

01-768 Authorize agreement with Century Link Communications, LLC for Dauphin St. Improvements at Springhill Memorial Hospital (sponsored by Mayor Stimpson and

Councilmembers Penn, Daves, and Gregory) (submitted by Nick Amberger, Engineering Dept.).

08-769 Approve purchase Order to Musco Sports Lighting, LLC for sports lighting for Medal of Honor Park; \$460,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-770 Approve purchase order to GT Distributors of Georgia, Inc. for ballistic vests and armor for MPD K9 handlers; \$28,482.60 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-771 Approve purchase order to Donohoo Chevrolet, LLC for Chevrolet 4500 crew cab truck for Parks; \$60,105.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-772 Approve purchase order to Terminix Services for annual renewal of termite bond for City facilities; \$16,675.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

08-773 Approve purchase order to LCM Motorcars, LLC for sport sedans, and pickup trucks for MPD; \$235,700.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing).

09-774 Transfer funds from Capital Project Grant Match-Traffic Engineering to Project Grant Match Holding Account to be used as match for signal improvements on Dauphin Street; \$30,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Grants Mgmt.).

14-775 Approve an application seeking permission to incorporate a Capital Improvement Cooperative District and authorizing such incorporation (sponsored by Councilmember Carroll) (submitted by Michael Linder, Council Attorney).

35-776 Authorize permission to lease +/- 14,000 sf of Buildings A and D, of City-owned property, located at 1600 Boykin Boulevard (sponsored by Mayor Stimpson and Councilmember Small) (submitted by Carleen Stout-Clark, REAM).

60-777 Authorize additional expense for Special Counsel Investigation (sponsored by Councilmembers Small, Reynolds, and Woods) (submitted by Michael Linder, Council Attorney).

60-778 Authorize Settlement Agreement and Release of Claims; Young (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

18. CALL FOR PUBLIC HEARINGS

41-779 Call for public hearing to consider the application of Safe Ride Transport, Inc. to operate a sedan service (scheduled for August 27, 2024) (submitted by Lisa C. Lambert, City Clerk).

19. ANNOUNCEMENTS