



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, July 9, 2024, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Rabbi Steve Silberman

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

June 25, 2024

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Felicia McCarty for a waiver of the Noise Ordinance at Lincoln Boulevard

and 10th Street on July 13, 2024, from 1:00 p.m. - 7:00 p.m. (District 7).

10. PUBLIC HEARINGS

Public hearing to declare the structure at 727 Florida Street Extension a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 2956 Pages Lane a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1002 Alba Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2060 Webb Avenue a public nuisance and order it demolished (District 3).

Public hearing to fix costs for demolition of the structure at 2559 Dohm Street; \$3,699.00 (District 1).

Public hearing to fix costs for demolition of the structure at 1957 Pleasant Avenue; \$1,548.00 (District 1).

Public hearing to fix costs for demolition of the structure at 475 Ridge Road Street; \$3,047.00 (District 1).

Public hearing to fix costs for demolition of the structure at 660 St. Anthony Street; \$2,674.00 (District 2).

Public hearing to fix costs for demolition of the structure at 1157 Kentucky Street; \$3,950.00 (District 3).

Public hearing to fix costs for demolition of the structure at 4400 Government Boulevard; \$51,200.00 (District 4).

Public hearing to fix costs for demolition of the structure at 7131 Second Street; \$2,950.00 (District 7).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Pastor Marvin Charles Lue, Jr. - Invite the Council to the 154th Southeast Alabama Region Annual Conference.

12. RESOLUTIONS HELD OVER

01-581 Authorize agreement with Alabama Department of Transportation for 2024 TAP Downtown Mobile Sidewalk Improvements; \$1,105,926.25 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Nick Amberger, Engineering Dept.).

08-582 Approve award of item based bid for medical oxygen (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-583 Approve purchase order to Best Price Services, LLC for mulching of Grelot Road median; \$16,732.89 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-584 Approve purchase order to Donohoo Chevrolet, LLC for Chevrolet Silverado truck for Traffic Engineering; \$62,105.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-585 Approve purchase order to Environmental Systems Research Institute, Inc. for subscription to ESRI Advantage for consulting, support and training services for GIS; \$74,300.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-586 Approve purchase order to Ingram Equipment. Co., LLC for 3 knuckleboom assemblies for Municipal Garage; \$20,778.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-587 Approve purchase order to Semoice Technology for security cameras for MPD; \$61,572.30 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-588 Approve purchase order to Shaw Contract Flooring Services, Inc. for Cruise Terminal flooring replacement; \$23,364.93 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-589 Approve purchase order to U J Chevrolet Co., Inc. for wreck repair for Chevrolet Tahoe; \$25,286.86 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-590 Transfer funds from Capital Project Grant Match Port Security, to project FY2023 Port Security Grant Program; \$21,500.00 (sponsored by Mayor Stimpson) (submitted by Sheila Gurganus, Cruise Terminal).

09-591 Transfer funds from Capital Project Grant Match-Port Security to Grant Fund Project Match Holding Account for FY24 Port Security Grant; \$11,584.51 (sponsored by Mayor Stimpson) (submitted by Sheila Gurganus, Cruise Terminal).

09-592 Transfer funds from Capital Project IT Technical & Infrastructure Upgrades to Grant Fund Project FY2023 Port Security Grant Program; \$8,650.61 (sponsored by Mayor Stimpson) (submitted by Scott Kearney, MIT).

09-593 Transfer funds from Capital Project IT Technical & Infrastructure Upgrades to Grant Fund Project Grant Match Holding Account; \$4,401.50 (sponsored by Mayor Stimpson) (submitted by Scott Kearney, MIT).

25-595 Grant a permanent easement to Alabama Power to provide new underground service to 2442 N. Ridge Rd (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by Nick Amberger, Eng. Dept. and Carleen Stout-Clark, REAM Dept.).

47-596 Consider waiving the vacation fee as a condition of the vacation of a portion of service road and City right-of-way located at Knollwood Drive and Medical Park Drive (sponsored by Councilmember Woods) (submitted by Lisa C. Lambert, City Clerk).

13. CONSENT RESOLUTIONS BEING INTRODUCED

37-598 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Ashland Midtown Pub; 2453 Old Shell Road (sponsored by Councilmember Penn).

37-599 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to The Juicy Seafood; 4671 Airport Boulevard (sponsored by Councilmember Woods).

37-600 Recommend approval to the ABC Board for issuance of a Special Events Retail Liquor License to Bottles Up Mobile; 1035 Cody Road, N. (sponsored by Councilmember Gregory).

40-601 Declare the structure at 727 Florida Street Extension a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-602 Declare the structure at 2956 Pages Lane a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-603 Declare the structure at 1002 Alba Street a public nuisance and order it demolished (sponsored by Councilmember Small).

40-604 Declare the structure at 2060 Webb Avenue a public nuisance and order it demolished (sponsored by Councilmember Small).

40-605 Fix costs for demolition of the structure at 2559 Dohm Street (sponsored by Councilmember Penn).

40-606 Fix costs for demolition of the structure at 1957 Pleasant Avenue (sponsored by Councilmember Penn).

40-607 Fix costs for demolition of the structure at 475 Ridge Road Street (sponsored by Councilmember Penn).

40-608 Fix costs for demolition of the structure at 660 St. Anthony Street (sponsored by Councilmember Carroll).

40-609 Fix costs for demolition of the structure at 1157 Kentucky Street (sponsored by Councilmember Small).

40-610 Fix costs for demolition of the structure at 4400 Government Boulevard (sponsored by Councilmember Reynolds).

40-611 Fix costs for demolition of the structure at 7131 Second Street (sponsored by Councilmember Gregory).

58-612 Assess costs for removal of weeds, Repeat Weed Lien Group 74.

60-613 Determine an appropriation to The Boys and Girls Club of South Alabama, Inc. serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-614 Determine an appropriation to Inverness Subdivision Home Owners Association, Inc. serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-615 Determine an appropriation to Opportunity 4 Entertainers & Performing Arts serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

60-616 Determine an appropriation to Ridgefield Property Owners Association, Inc.

serves a public purpose and approve payment (sponsored by Councilmember Woods) (submitted by Donna Bryars, Accounting Dept.).

14. RESOLUTIONS BEING INTRODUCED

01-617 Authorize Rights-of-Way Use Agreement for Uniti Fiber GulfCo, LLC (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-618 Authorize agreement with the University of South Alabama for Hospital Based Violence Intervention Program; \$240,000.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

03-619 Appoint Stephen McNair and Barja Wilson to the Architectural Review Board (sponsored by Mayor Stimpson) (submitted by Shayla Beaco, Build Mobile).

08-620 Approve purchase order to Power DMS, Inc. for annual renewal of management software for MPD; \$15,068.48 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-621 Approve purchase order to Nixon Power Services, LLC for cover for emergency generator for MPD; \$27,747.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

54-622 Authorize closure of a portion of public road on Yester Oaks Drive south of its intersection with Claridge Road South (sponsored by Councilmember Daves) (submitted by Michael Linder, Council Attorney).

01-624 Authorize agreement with The Helios Alliance for consulting services; \$154,000.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

25-625 Grant a permanent easement to Mobile County for public golf path (sponsored by Councilmember Reynolds) (submitted by Michael Linder, Council Attorney).

60-626 Authorize issuance of subpoena by Special Counsel (sponsored by City Council) (submitted by Michael Linder, Council Attorney).

15. CALL FOR PUBLIC HEARINGS

41-623 Call for public hearing to consider modification of a previously approved planned unit development located at 5800 Southland Drive (scheduled for August 13,

2024) (District 6).

16. ANNOUNCEMENTS