

MUNICIPAL BUILDING, MOBILE, ALABAMA, JANUARY 14, 2020

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, January 14, 2020, at 9:00 a.m.

Present:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved: January 28, 2020

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JANUARY 14, 2020

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, January 14, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Reverend Charles Reeves, St. Paul AME Church, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of January 7, 2020 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson presented the Award of Excellence to Lynn Jackson, of Mobile 311, for her continued efforts in fighting litter.

Chief Battiste presented Captain William Reed, Jr. a certificate to commemorate his achievement of Dean Scholar at the FBI Academy.

Mayor Stimpson offered his continued support to Air Bus.

Mayor Stimpson announced he will join Council President Manzie for a press conference this afternoon for an announcement regarding the future of the Josephine Allen property.

Mayor Stimpson reported that the Christmas tree in Mardi Gras Park will be converted to a Mardi Gras tree.

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ADOPTION OF THE AGENDA:

Councilmember Richardson moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of Tuan Le, St. Monica Catholic Church, for a waiver of the Noise Ordinance at 1131 Dauphin Island Parkway on February 9, 2020 from 11:00 a.m. until 10:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Haley R. Landers, Maids of Mirth, for a waiver of the Noise Ordinance at 911 Dauphin Street on February 15, 2020 from 8:30 p.m. until 12:00 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Bill Moore, Infant Mystics, for a waiver of the Noise Ordinance at 911 Dauphin Island Parkway on February 23, 2020, from 6:00 p.m. until 12:00 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of O'Daly's Irish Pub for a waiver of the Noise Ordinance at 564 Dauphin Street on February 8, 2020 from 6:00 p.m. until 12:00 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Gary Constantine, Order of Myths, for a waiver of the Noise Ordinance at 254 St. Anthony Street on February 23, 2020, from 11:00 a.m. until 6:00 p.m. and on February 25, 2020, from 6:00 p.m. until 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2071 CLINTON STREET, \$1,225.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2071 Clinton Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2073 CLINTON STREET, \$1,225.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2073 Clinton Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 414 CHIN STREET, \$2,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 414 Chin Street and asked if there was anyone present to speak for or against this matter.

Blondell Stewart, 705 Orchard Court, objected to the action.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 414 1/2 CHIN STREET, \$800.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 414 1/2 Chin Street and asked if there was anyone present to speak for or against this matter.

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Blondell Stewart, 705 Orchard Court, objected to the action.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 859 CHIN STREET, \$4,250.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 859 Chin Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 3917 DAUPHIN ISLAND PARKWAY, \$3,638.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 3917 Dauphin Island Parkway and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1330 STEWART ROAD, \$3,500.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1330 Stewart Road and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 5641 HOWELLS FERRY ROAD, \$4,000.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 5641 Howells Ferry Road and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 6 S. FRANKLIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 6 S. Franklin Street a public nuisance and order it secured and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 407 DAUPHIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 407 Dauphin Street a public nuisance and order it secured and asked if there was anyone present to speak for or against this matter.

Ronald Hoffman, 2 S. Franklin Street, requested more time so that he can apply for grant money to renovate the structure.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1360 ST. STEPHENS ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1360 St. Stephens Road a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1712 DOG RIVER DRIVE, E. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1712 Dog River Drive, E. a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2714 COLLINS STREET, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2714 Collins Street, S. a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2708 RALSTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2708 Ralston Road a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 6254 SARASOTA DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 6254 Sarasota Drive a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 5500 RACINE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 5500 Racine Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

Elizabeth Stevens, President and CEO of Downtown Mobile Alliance, 261 Dauphin Street, spoke in support of Resolution 01-051.

NON-AGENDA ITEMS:

Derek Boulware, CEO, Housing First, Inc., 3929 Airport Boulevard, provided the Council with information regarding the annual Point in Time Count.

ORDINANCES HELD OVER:

REZONE PROPERTY LOCATED AT 4213 HALLS MILL ROAD AND 4180 ALDEN DRIVE (EAST SIDE OF HALLS MILL ROAD, 165' NORTH OF ALDEN DRIVE, EXTENDING TO THE NORTH SIDE OF ALDEN DRIVE, 276' EAST OF MCCURRY LANE) FROM B-3 AND I-1 TO I-1 (DISTRICT 4). The following ordinance, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

ORDINANCE: 64-001-2019

Sponsored by: Councilmember Williams

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section one: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

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LOT 2, ROBERT MOORE PARK SUBDIVISION RESUBDIVISION OF LOT 1 AS RECORDED IN MAP BOOK 132 PAGE 79 PROBATE COURT RECORDS MOBILE COUNTY ALABAMA. LOT 2, RESUBDIVISION OF LOTS 4 & 5, LLOYD'S STATION INDUSTRIAL DEVELOPMENT VENTURE FIRST ADDITION AS RECORDED IN PLAT BOOK 137 PAGE 24 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA...EXCEPTING THEREFROM THAT REAL PROPERTY CONVEYED TO THE BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE BY DEED DATED APRIL 26, 1979 AND RECORDED IN REAL PROPERTY BOOK 2293 PAGE 917 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-3, Community Business District, and I-I, Light Industry District, to I-I, Light Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a I-I, Light Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-I, Light Industry District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section two; This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CIP RESOLUTIONS HELD OVER:

APPROVE PURCHASE ORDER FOR FIELD LIGHTING FOR KIDD PARK, \$98,400.00.
The following resolution, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-009-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4001</u>	2020	(3032) ARCHITECTURAL ENGINEERING	FIELD LIGHTING FOR KIDD PARK – 4 BASES/LIGHT POLES, 4 LUMINAIRE ASSEMBLIES, 20 LUMINAIRES, CONTROL SYSTEM (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT)	\$98,400.00	(278697) MUSCO SPORTS LIGHTING LLC

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

DECLARE THE STRUCTURE AT 561 PLUM STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution, which was introduced and read at the regular meeting of July 16, 2019 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-656-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 561 PLUM STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 561 PLUM STREET as:

LOT 10 SQ19 OF FISHER TRT DBK 22/332

Parcel number: 29 0613 0 002 248

Last assessed to: Eric Thompson

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be tabled, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

APPROVE PURCHASE ORDER FOR 50 DRIVECAM RECORDERS PLUS ANNUAL SUBSCRIPTION, \$50,184.28. The following resolution, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-010-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1858, 1861</u>	2020	(F7000) MOTOR POOL	50 DRIVECAM RECORDERS INSTALLED PLUS ANNUAL SUBSCRIPTIONS (GSA CONTRACT)	\$50,184.28	(291836) LYTX INC

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GORAM AIR CONDITIONING CO., INC. FOR ROOFTOP HVAC REPLACEMENT AT THE VIRGINIA DILLARD SMITH LIBRARY; \$78,000.00; MP-102-20 (C0019, 20002000-48010). The following resolution, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-011-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: GORAM AIR CONDITIONING COMPANY INC.

Project name: ROOFTOP HVAC REPLACEMENT
VIRGINIA DILLARD SMITH LIBRARY

Project number: MP-102-20

Amount: \$78,000.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments from Councilmember Richardson the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT AN EASEMENT TO ALABAMA POWER COMPANY NEEDED FOR PROVIDING UNDERGROUND SERVICE TO TRIMMIER PARK. The following resolution, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 25-012-2020

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement to ALABAMA POWER COMPANY as set out in W.E. # A6553-05-B819, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, needed for AL Power to provide underground service to a play area at Trimmier Park; secondary installation from Location 1 to Location 2, from Location 2, boring 20 feet underground for installation of conduit by City, as shown in yellow on attached drawing.

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The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments from Councilmember Small the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A LEASE AGREEMENT WITH THE RETIREMENT SYSTEMS OF ALABAMA FOR PROPERTY IN THE RSA BATTLE HOUSE BUILDING/PARKING DECK FOR THE MPD CENTRAL PRECINCT. The following resolution, which was introduced and read at the regular meeting of January 7, 2020 and held over until the regular meeting of January 14, 2020, was called up by the Presiding Officer.

RESOLUTION: 35-013-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Lessee, the Lease Agreement by and between the City of Mobile and The Retirement Systems of Alabama, Lessor, for the property described in the Lease Agreement. A copy of said Lease Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 03-017 through 21-041, with the exception of 37-021, being introduced for the first time. The motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPOINT HERMAN THOMAS (D1) AND GARY HART (D7) TO THE BLUE RIBBON AFFORDABLE HOUSING AND NEIGHBORHOOD REVITALIZATION COMMISSION OF THE CITY OF MOBILE. The following resolution was introduced by Councilmember Small.

RESOLUTION: 03-017-2020

Sponsored by: Councilmembers Richardson and Gregory

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Herman Thomas (D1) and Gary Hart (D7) are appointed to the Blue Ribbon Affordable Housing and Neighborhood Revitalization Commission of the City of Mobile effective immediately for a term ending January 14, 2022.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmembers Richardson and Gregory. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2020 IMPROVING CRIMINAL JUSTICE RESPONSES TO DOMESTIC VIOLENCE, DATING VIOLENCE, SEXUAL ASSAULT AND STALKING GRANT PROGRAM, \$1 MILLION. The following resolution was introduced by Councilmember Small.

RESOLUTION: 31-018-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept, and receive from the U.S. Department of Justice, a Notice of Award for grant assistance in the approximate amount of \$1,000,000.00 in support of the Office on Violence Against Women FY 2020 improving Criminal Justice Responses to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency. The memorandum of agreement for grant assistance, together with the exhibits, shall be filed with the city clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2020 JUSTICE FOR FAMILIES PROGRAM SOLICITATION, \$650,000.00. The following resolution was introduced by Councilmember Small.

RESOLUTION: 31-019-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept, and receive from the U.S. Department of Justice, a Notice of Award for grant assistance in the approximate amount of \$650,000.00 for the Office on Violence Against Women (OVW) FY 2020 Justice for Families Program Solicitation.

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BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency. The memorandum of agreement for grant assistance, together with the exhibits, shall be filed with the city clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2020 TRANSITIONAL HOUSING ASSISTANCE FOR VICTIMS OF DOMESTIC VIOLENCE, \$500,000.00. The following resolution was introduced by Councilmember Small.

RESOLUTION: 31-020-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept, and receive from the U.S. Department of Justice, a Notice of Award for grant assistance in the approximate amount of \$500,000.00 for the Office on Violence Against Women (OVW) FY 2020 Transitional Housing Assistance for Victims of Domestic Violence, Dating Violence, Sexual Assault and Stalking.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency. The memorandum of agreement for grant assistance, together with the exhibits, shall be filed with the city clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE LIQUOR RETAIL – CLASS I LICENSE FOR LAS FLORIDITAS, 107 ST. FRANCIS STREET, SUITE B I-65. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 37-021-2020

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

MINUTES OF JANUARY 14, 2020

Type of application: Lounge Liquor Retail ~ Class I

Submitted by: La Floriditas LLC

Location: Las Floriditas
7 St Francis Street Suite B 1-65

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE FOR BLAZE, 9 DU RHU DRIVE, SUITE 234. The following resolution was introduced by Councilmember Small.

RESOLUTION: 37-022-2020

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (On/Off Premises)

Submitted by: Hot Flames LLC

Location: Blaze
9 Du Rhu Drive, Suite 234

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE LIQUOR RETAIL – CLASS I LICENSE FOR THE ICE BOX, 755 MONROE STREET. The following resolution was introduced by Councilmember Small.

RESOLUTION: 37-023-2020

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Liquor Retail - Class I

Submitted by: The Dog LLC

Location: The Ice Box
755 Monroe Street

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2071 CLINTON STREET, \$1,225.00 (DISTRICT 1). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-024-2020

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2071 CLINTON STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2073 Clinton Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 2071 Clinton Street to be \$1,225.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,225.00 shall constitute a special assessment against the property at 2071 Clinton Street and being that property more particularly described as follows:

LOT 20 BLK B TOULMINVILLE EXT MBK 3/701 ALSO BEG AT NW COR LOT 19 BLK B TOULMINVILLE EXT MBK 3 PG 701 RUN E ALG S/L CLINTON AVE 5 FTTH SLY 130 FT (S) TH WLY 10 FTTH NLY 130 FT (S) TO POB #SEC 44 T4S RIW #MP29 02 44 0 024

Parcel no.: 29 02 44 0 024 402.017

Last assessed to: DOYLE JAMES L
2069 CLINTON ST
MOBILE AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed. Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2073 CLINTON STREET, \$1,225.00 (DISTRICT 1). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-025-2020

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2073 CLINTON

WHEREAS, notice has been duly given pursuant to Ordinance No, 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2073 Clinton Street and the City Council of the City of Mobile having held such public hearing In connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 2073 Clinton Street to be \$1,225.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: Section 1. The amount of \$1,225.00 shall constitute a special assessment against the property at 2073 Clinton Street and being that property more particularly described as follows:

LOT 21 BLK B TOULMINVILLE EXT MBK 3/701 #SEC 44 T4S RIW #MP29 02 44 0 024

Parcel no.: 29 02 44 0 024 402.018

Last assessed to: NORWOOD STANFORD
519 NEWPORT DR W
MOBILE AL 36609

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 414 CHIN STREET, \$2,200.00 (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-026-2020

Sponsored by: Councilmember Manzie

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A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 414 CHIN STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 414 Chin Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 414 Chin Street to be \$2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,200.00 shall constitute a special assessment against the property at 414 Chin Street and being that property more particularly described as follows:

BEG AT NW COR LOT 33 EAST HIGHLANDS DBK 156 NS P 594- 595 & RUN TH NE ALG N/L OF SAID EAST HIGHLANDS SUB DIS OF 115 FT-S- M/L TO PT TH N 110 FT-S- M/L TO PT TH W 50 FT-D- TH N 121.8 FT-DTH W 25 FT-S- M/L TO PT TH S 125 FT-D- TH W 50 FT-D- TH S 120 FT-S- M/L TO BEG #SEC 44 T4S RIW #MP29 02 44 0 003

Parcel no.: 29 02 44 0 003 IIS.CSX

Last assessed to: COOPER CLARA & WALTER
705 ORCHARD CT
WHISTLER AL 36612-1837

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 414 1/2 CHIN STREET, \$800.00 (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-027-2020

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 414 1/2 CHIN STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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demolition of the structure at 414 1/2 Chin Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 414 1/2 Chin Street to be \$800.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$800.00 shall constitute a special assessment against the property at 414 1/2 Chin Street and being that property more particularly described as follows:

BEG AT NW COR LOT 33 EAST HIGHLANDS DBK 156 NS P 594- 595 & RUN TH NE ALG N/L OF SAID EAST HIGHLANDS SUB DIS OF 115 FT-S- M/L TO PT TH N 110 FT-S- M/L TO PT TH W 50 FT-D- TH N 121.8 FT-DTH W 25 FT-S- M/L TO PT TH S 125 FT-D- TH W 50 FT-D- TH S 120 FT-S- M/L TO BEG #SEC 44 T4S RIW #MP29 02 44 0 003

Parcel no.: 29 02 44 0 003 118.05X

Last assessed to: COOPER CLARA & WALTER
705 ORCHARD CT
WHISTLER AL 36612-1837

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 859 CHIN STREET, \$4,250.00 (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-028-2020

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 859 CHIN STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 859 Chin Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

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WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 859 Chin Street to be \$4,250.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,250.00 shall constitute a special assessment against the property at 859 Chin Street and being that property more particularly described as follows:

LOTS 4 & 5 BLK 7 WEST HIGHLANDS DBK 56 NS P 478 LESS & EXCEPT FOR RD R/W #SEC 44 T4S RIW #MP29 02 44 0 004

Parcel no.: 29 02 44 0 004 317.XXX

Last assessed to: BRIGGS TIFFANY
P O BOX 10493
MOBILE AL 36610

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 3917 DAUPHIN ISLAND PARKWAYS, \$3,638.00 (DISTRICT 3). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-029-2020

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 3917 DAUPHIN ISLAND PARKWAY

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 3917 Dauphin Island Parkway to be \$3,638.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects-should be confirmed;

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,638.00 shall constitute a special assessment against the property at 3917 Dauphin Island Parkway and being that property more particularly described as follows:

LOT 15 DRIFTWOOD ACS MBK 8 PG 298 #SEC 40 T5S RIW #MP32 12 40 0 003 32 12 40 0 003 034.XXX

Last assessed to: STATE OF ALABAMA
 C/O ARNETTA MCNEALY
 PORTSMOUTH VA 23702-1726

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1330 STEWART ROAD, \$2,500.00 (DISTRICT 3). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-030-2020

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1330 STEWART ROAD

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 1330 Stewart Road to be \$2,500.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,500.00 shall constitute a special assessment against the property at 1330 Stewart Road and being that property more particularly described as follows:

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LOTS 118 & 119 BLK A BAY RIDGE ESTATES MBK 3 P 249 #SEC 40 T5S RIW #MP32
05 40 0 004

Parcel no.: 32 05 40 0 004 050.XXX

Last assessed to: FERRELL OPHELIA & LUCIUS
9694 51 ST AVE S
SEATTLE WA 98118

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5641 HOWELLS FERRY ROAD, \$4,000.00 (DISTRICT 7). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-031-2020

Sponsored by: Councilmember Gregory

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF THE STRUCTURE AT 5641 HOWELLS FERRY ROAD

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 5641 Howells Ferry Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure at 5641 Howells Ferry Road to be \$4,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,000.00 shall constitute a special assessment against the property at 5641 Howells Ferry Road and being that property more particularly described as follows:

LOT 15 DRIFTWOOD ACS MBK 8 PG 298 #SEC 40 T5S RIW #MP32 12 40 0 003 32 12
40 0 003 034.XXX

Last assessed to: STATE OF ALABAMA

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C/O ARNETTA MCNEALY
PORTSMOUTH VA 23702-1726

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 6 S. FRANKLIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-032-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 6 S. FRANKLIN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 5 and 7 and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 6 S. FRANKLIN STREET as:

COM NW COR CONTI & FRANKLIN STS TH NLY 80 FT (S) TO BEG TH CONT NLY 27 FT(S) TH WLY 110 FT(S) TH SLY 27 FT(S) TH ELY 110 FT(S) TO POB #SEC 40 T4S RIW #MP29 06 40 0 Oil

Parcel number: 29 06 40 0 011 093

Last assessed to: HOFFMAN RONALD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the

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publication of municipal ordinances, and a certified copy of this resolution shall also be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 407 DAUPHIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-033-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 407 DAUPHIN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factor, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 5 and 7 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 407 DAUPHIN STREET as:

THAT CERTAIN LOT OF LAND WITH 2 STY BRK BLDG & OTHER IMPRS THEREON SIT ON S/S OF DAUPHIN ST ABOUT 65 FT 2 IN W OF SW COR OF DAUPHIN & FRANKLIN ST HAVING FRONT ON DAUPHIN ST OF 21 FT 7 IN & EXT BACK SLY TO AN ALLEY WITH EVEN WIDTH 70 FT 2 IN FOR DEPTH & BEING KNOWN AS 407 DAUPHIN ST BEING BDED ON E BY PPTY FORMERLY OF J POLLOCK ON N BY DAUPHIN ST ON W BY PPTY FORMERLY OF BITZER & ON S BY AN ALLEY 10 FT WIDE & BEING SAME PPTY CONVEYED TO OLIVE H LYONS DBK 157/476 DTD 5-7-13 ALSO THAT CERTAIN ALLEYWAY LYING & BEING SIT IMMEDIATELY NEXT S OF LAND HEREINBEFORE DESC WHICH SAID ALLEYWAY RUNS ELY & TO FRANKLIN ST HAVING WIDTH OF 9 FT 8 IN ON FRANKLIN ST & DEPTH OF 110 FT 2 IN & WIDTH OF 10 FT IN REAR #SEC 40 T4S RIW #MP29 06 40 0 011

Parcel number: 29 06 40 0 001 097.01

Last assessed to: HOFFMAN RONALD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the

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publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1360 ST. STEPHENS ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-034-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1360 ST. STEPHENS ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A; No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1360 ST. STEPHENS ROAD as:

LOT 6 BLK 4 LEXINGTON HGTS DBK 70 N S P 126 LOT BEING LOC ON N/S OF ST STEPHENS RD IN BLK BP ON S BY ST STEPHENS RD ON E BY RYLAND ST & ON W BY LEXINGTON AVE ADD RPBK 2913/867 #SEC 25 T4S RIW #MP29 07 25 0 005

Parcel number: 29 07 25 0 005 133

Last assessed to: FEURTADO JANICE W

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1712 DOG RIVER DRIVE, E. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 4). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-035-2020

Sponsored by: Councilmember Williams

WHEREAS, under the provisions of Chapter 52, Article 11 of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1712 DOG RIVER DRIVE E. has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article 11 of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14 and 15 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1712 DOG RIVER DRIVE E as:

LOT 196 GULF MANOR 1ST ADD MBK 8 P 159 #SEC 34 T5S RIW #MP32 04 34 0 003

Parcel number: 32 04 34 0 003 042

Last assessed to: GILMER PHILLIP

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and It is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2714 COLLINS STREET, S. A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 5). The following resolution was introduced by Councilmember Small.

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RESOLUTION: 40-036-2020

Sponsored by: Councilmember Daves

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2714 COLLINS STREET S has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14 and 15; and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2714 COLLINS STREET S as:

LOT 19 BLK V RESUB OF WESTLAWN MBK4 P 516#SEC 19T4S RIW #MP29 08 19 4 001

Parcel number: 29 0819 4 001 046

Last assessed to: EMERSON CELIA DUNNING

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be tabled, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 2708 RALSTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 5). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-037-2020

Sponsored by: Councilmember Daves

WHEREAS, under the provisions of Chapter 52, Article 11 of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2708 RALSTON ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement inspection Checklist/Exhibit A - No. 4, 7, 8, 14 and 15; and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2708 RALSTON ROAD as:

LOT 71 BLK U WESTLAWN SUB MBK 4 P 516 #SEC 19 T4S RIW #MP29 0819 4 001
I

Parcel number: 29 08 19 4 001 065

Last assessed to: BLACKMON CLARENCE L SR

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 6254 SARASOTA DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 6). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-038-2020

Sponsored by: Councilmember Rich

WHEREAS, under the provisions of Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 6254 SARASOTA DRIVE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4 and 8 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 6254 SARASOTA DRIVE as:

LOT 12 CLAREIVIONT SUBDIV MBK 8 P 306 SECT 4 T5S R2W #SEC 4 T5S R2W #MP33 02 04 2 001

Parcel Number: 33 02 04 2 001030

Last Assessed to: DIXON MICHAEL L

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that It is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the Interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 5500 RACINE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-039-2020

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 5500 RACINE AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance; Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7 and 8 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 5500 RACINE AVENUE as:

LOT 15 REVISED OVERLOOK HEIGHTS SUBDIV MBK 10 P 265 #SEC 03 T4S R2W #MP28 02 03 3 002

Parcel number: 28 02 03 3 002 097

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Last assessed to: COLEMAN THERESA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP #1603. The following resolution was introduced by Councilmember Small.

RESOLUTION: 58-040-2020

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1603 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 18th day of February, 2020, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at

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which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

WEED LIEN						
1603						Res. No.
1/14/2020	LOTS TO BE DECLARED					58-
2/18/2020	LOTS FOR PUBLIC HEARING					58-
//2020	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A
1	2654 Faure Dr S	949295	2275		4	
2	1569 Polk St	949490	2276		3	
3	1567 Polk St	949209	2280		3	
4	1564 Greenlawn Dr	932222	2282		4	
5	816 F/k/a 818 Gorgas St	945490	2283		3	
6	1300 North Dr	949262	2284		3	
7	812 Washington Ave	947998	2286		3	
8	3001 McGough Dr	1867	2287		3	
9	665 Stanton Rd	1924	2288		1	
10	2714 Diamond Dr	1713	2311		1	
11	2662 Carter Ave	2015	2313		1	
12	2726 Reaves St	948950	2314		1	
13	3608 Kent Rd	949268	2477		3	
14	1100 Wellington St	2144	2478		1	
15	219 Rylands St	2155	2480		2	
16	3909 Wiggins Dr	934208	2481		3	
17	1902 Ogburn Ave	933729	2482		3	
18	2459 Richardson St	2120	2483		2	
19	2517 Greenlawn Dr	2007	2484		4	
20	1454 Avon Cir	1989	2485		3	
21	177 Winston Ave	2044	2486		5	
22	857 F/k/a 855 Holcombe Ave	2431	2487		3	
District total for this group		Numbers of lots cut				
1	5	1				
2	2	2				
3	11	3				
4	3	4				
5	1	5				
6	0	6				
7	0	7				
	22		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PERFORMANCE CONTRACT WITH THE ALABAMA RECREATION & PARKS ASSOCIATION FOUNDATION TO HOLD THEIR ANNUAL CONFERENCE IN MOBILE, NTE \$20,000.00. The following resolution was introduced by Councilmember Small.

RESOLUTION: 21-041-2020

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Performance Contract between the City of Mobile ("City") and the Alabama Recreation and Parks Association, Inc., to host the 2020 Conference of the Alabama Recreation and Parks Association, as outlined in the Performance Contract attached hereto and made a part hereof as though set forth in full. A copy of said Performance Contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider CIP Resolutions 21-042, 21-043 and 21-044, being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT AMENDMENT (CLOSE OUT) WITH TERRACON CONSULTANTS, INC. FOR GEOTECHNICAL ENGINEERING AND MATERIAL TESTING SERVICES FOR FLORIDA ST. AND DOHM ST. AREA – 2016 DRAINAGE IMPROVEMENTS, \$11,625.00. The following resolution was introduced by Councilmember Daves.

RESOLUTIN: 21-042-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

WHEREAS, the City entered into a contract dated August 9, 2016 with Terracon Consultants, Inc. for geotechnical engineering and material testing services on the project known as Florida St. & Dohm St. Area - 2016 Drainage Improvements, C.O.M. Project No. 2016-202-02.

WHEREAS, the fees for the geotechnical engineering and material testing services are based on a percentage of the total project cost, with the fee percentage being 1.0% for the design stage and 1.5% for the construction stage; and

WHEREAS, at the time the contract was entered into it was estimated that the project cost would be \$900,000.00, and geotechnical engineering and material testing services fees based on that contract amount, would have been \$25,000.00; and

WHEREAS, the contract was amended on December 11, 2018 to reflect the project cost at the time, increasing the geotechnical engineering and material testing services fees by \$25,000.00 to a total of \$50,000.00; and

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WHEREAS, with the final project cost being \$2,465,000.00, the geotechnical engineering and material testing services fees have been adjusted to properly compensate Terracon Consultants, Inc., thereby increasing geotechnical engineering and material testing services fees by \$11,625.00 to a total of \$61,625.00; and

WHEREAS, the contract provides on Page 14 that the "Estimated laboratory cost not to exceed \$50,000.00" unless authorized by the COUNCIL;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of \$11,625.00, for a total of \$61,625.00, to be paid to Terracon Consultants, Inc. for geotechnical engineering and material testing services on the Florida St. & Dohm St. Area - 2016 Drainage Improvements Project.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BURK-KLEINPETER, INC. FOR LITTLE FLOWER AVENUE ROADWAY REPAIRS CEI (GOVERNMENT ST. TO AIRPORT BLVD.), \$28,750.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-043-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Burk-Kleinpeter, Inc.

Project name: Little Flower Avenue Roadway Repairs CEI
Government St. to Airport Blvd)
D #2 COM Project No. 2016-3005-09

Estimated cost: \$28,750.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH S & O ENTERPRISES, INC. FOR COPELAND-COX TENNIS CENTER-SECURITY CAMERAS, \$39,286.00. The following resolution was introduced by Councilmember Daves.

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RESOLUTION: 21-044-2020

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: S & O Enterprises, Inc.

Project name: Copeland-Cox Tennis Center - Security Cameras

Project number: PR-058-19

Amount: \$39,286.00 (2019 CIP#1062, D7)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BAGBY & RUSSELL COMPANY, INC. FOR MATTHEWS PARK – BASEBALL FIELD B LIGHTING, \$82,002.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 21-045-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Bagby & Russell Company, Inc.

Project name: Matthews Park - Baseball Field B Lighting

Project number: PR-078-19

Amount: \$82,002.00

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE AGREEMENT WITH ACP-GREEN & ASSOCIATES, LLC, D/B/A PLANNING NEXT, FOR UNIFIED DEVELOPMENT CODE TECHNICAL SUPPORT, NTE \$200,000.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 01-046-2020

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Master Services Agreement with ACP-Greene & Associates, LLC, d/b/a Planning NEXT, for Unified Development Code Technical Support for Build Mobile, as outlined in the agreement attached hereto and made a part hereof as through set forth in full. A copy of said agreement is on file in the office of the

AUTHORIZE CONTRACT WITH NEEL-SCHAFER, INC. FOR CONTRACT AMENDMENT FOR MASTER SERVICE AGREEMENT FOR MCGREGOR AVE. WIDENING – REAL ESTATE ACQUISITION (AIRPORT BLVD. TO DAUPHIN ST.) \$12,007.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 21-047-2020

Sponsored by: Councilmember Daves and Mayor Stimpson

WHEREAS, the City entered into a Master Services Agreement dated January 30, 2018 with Neel-Schaffer, Inc. for right of way acquisition services on the project known as McGregor Ave. Widening, (Airport Blvd. to Dauphin St.) Project, City of Mobile Project No. 2013-202-07, ALDOT Project No. STPMP-7508 (600); and

WHEREAS, the right of way acquisition services fee cost is to be shared between the City of Mobile (20%) and the Alabama Department of Transportation (80%); and

WHEREAS, the Master Services Agreement amount for the right of way acquisition services are based on fee negotiations between the City of Mobile & Alabama Department of Transportation with Neel-Schaffer, Inc., and the current contract amount totals \$323,000.00; and

WHEREAS, the Master Services Agreement's Task Orders 1, 2, & 3 obligated amount totals \$323,000.00; and

WHEREAS, the Master Services Agreement's Task Orders 1 and 2 were for appraisals and acquisition negotiations of 40 tracts, and during the appraisal process two tracts were subdivided, thereby increasing the total number of tracts to 43; and

WHEREAS, Supplemental Agreement (No. 1), approved by the Alabama Department of Transportation, to adjust the amount of compensation to Neel-Schaffer, Inc. was negotiated, thereby increasing professional engineering fees by \$12,007.00 to a total of \$335,007.00;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of \$12,007.00, for a total of \$335,007.00, to be paid to Neel-Schaffer, Inc. for appraisals and acquisition negotiations services on the McGregor Ave. Widening, (Airport Blvd. to Dauphin St.) Project.

AUTHORIZE CONTRACT AMENDMENT #3 WITH NEEL-SCHAFER, INC. FOR ENGINEERING SERVICES DESIGN FEE COST FOR MCGREGOR AVE. WIDENING (AIRPORT BLVD. TO DAUPHIN ST.) \$75,117.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 21-048-2020

Sponsored by: Councilmember Daves and Mayor Stimpson

WHEREAS, the City entered into a contract dated March 26, 2013 with Neel-Schaffer, Inc. for engineering services on the project known as McGregor Ave. Widening, (Airport Blvd.

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to Dauphin St.) Project, City of Mobile Project No. 2013-202-07, ALDOT Project No. STPMP-7508 (600); and

WHEREAS, the design fee cost is to be shared between the City of Mobile (20%) and the Alabama Department of Transportation (80%); and

WHEREAS, the Contract amount for the engineering services are based on fee negotiations between the City of Mobile & Alabama Department of Transportation with Neel-Schaffer, Inc.; and whereas, the current contract amount includes the original contract and Supplemental Agreement No. 1 and Supplemental Agreement No. 2 and totals \$459,320.27; and

WHEREAS, the contract provides on Page 23, Exhibit D that additional services may become necessary or desirable and "payment for extra work will be negotiated by supplemental agreement", and Supplemental Agreement (No. 3), approved by the Alabama Department of Transportation, for professional engineering fees for design to adjust the amount of compensation to Neel-Schaffer, Inc. was negotiated, thereby increasing professional engineering fees by \$75,117.00 to a total of \$534,437.27;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of \$75,117.00, for a total of \$534,437.27, to be paid to Neel-Schaffer, Inc. for engineering services on the McGregor Ave. Widening, (Airport Blvd. to Dauphin St.) Project.

AUTHORIZE CONTRACT WITH POT-O-GOLD RENTALS FOR MARDI GRAS 2020 PORTABLE TOILETS, \$44,170.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 21-049-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Pot-O-Gold Rentals

Project name: Mardi-Gras 2020 Portable Toilets

Project number: PS-001-20

Amount: \$44,170.00

AUTHORIZE AN AMENDMENT TO THE CONTRACT WITH OSPREY INITIATIVE, LLC FOR FLOTABLE LITTER REMOVAL SERVICES TO INCREASE CONTRACT AMOUNT TO \$250,000.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 21-050-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amendment to the contract, by and between the City of Mobile and Osprey Initiative, LLC, dated August 6, 2019, to increase the total amount not to be exceeded during the contract, including all renewals, to \$250,000, for litter removal services on the Dog River, One Mile Creek, and Three Mile Creek, attached hereto and

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made a part hereof as though set forth in full. A copy of said contract amendment is on file in the Office of the City Clerk.

AUTHORIZE AGREEMENT WITH THE BARTON ACADEMY FOUNDATION FOR THE REHABILITATION OF HISTORIC BARTON ACADEMY TO BE OPERATED BY THE MCSB AS THE BARTON ACADEMY FOR ADVANCED WORLD STUDIES, \$245,000.00. The following resolution was held over until the regular meeting of January 21, 2020.

RESOLUTION: 01-051-2020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement between the City of Mobile ("City") and the Barton Academy Foundation ("Foundation"), to contribute to the work of the Foundation to complete capital improvements to and facilitate the reopening of Barton Academy; the City shall fund the Project in an amount not to exceed \$245,000, as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Agreement is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER THE VACATION/CLOSING OF A PORTION OF SOUTH RICHARDSON DRIVE NEAR ITS INTERSECTION WITH FARNELL LANE IN ROSSWOOD SUBDIVISION. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 41-052-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION OF A PORTION OF SOUTH RICHARDSON DRIVE NEAR ITS INTERSECTION WITH FARNELL LANE IN ROSSWOOD SUBDIVISION

Notice is hereby given that the Mobile City Council proposes to consider the adoption of a resolution assenting to the vacation of a portion of South Richardson Drive near its intersection with Farnell Lane in Rosswood Subdivision.

The adoption of such resolution will be considered by the Mobile City Council on the 11th day of February, 2020, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

Councilmember Rich then moved to call for the public hearing, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 11, 2020.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 2989 DAUPHIN STREET (SOUTH SIDE OF DAUPHIN STREET, 200' EAST OF SAGE AVENUE, FROM B-2 TO LB-2). The following resolution was introduced by Councilmember Rich.

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RESOLUTION: 41-053-2020

Sponsored by: Councilmember Richardson

RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 2989 DAUPHIN STREET WITHIN THE CITY OF MOBILE, ALABAMA

The City of Mobile Planning Commission has recommended approving an application to rezone property located at 2989 Dauphin Street (south side of Dauphin Street, 200'+ east of Sage Avenue) from B-2, Neighborhood Business District, to LB*2, Limited-Neighborhood Business District..

1. As required by section 64-9(B)(6) of the Mobile City Code, 1991, the Commission has furnished to Council a copy of its report, recommendation and supporting documents.
2. The Council has considered the information provided and finds it necessary and desirable to schedule the rezoning for a public hearing.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

1. That the date and time set for the public hearing shall be February 11, 2020, at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;
2. That the City Clerk shall publish in full the proposed ordinance for one insertion and an additional insertion of a synopsis of the proposed ordinance one week after the first insertion in a newspaper of general circulation published within the municipality as required by Ala. Code §11-52-77.
3. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.
4. That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

NOTICE OF HEARING ON-PROPOSED AMENDMENT TO THE ZONING ORDINANCE

Notice is hereby given that the City Council of Mobile proposes to consider the adoption of the attached amendment to the Ordinance adopted on the 16th day of May, 1967, and known as the "Zoning Ordinance." The adoption of such amendment will be considered by the City Council of Mobile in the Auditorium of Government Plaza, 205 Government Street, Mobile Alabama, on the 11th day of February, 2020, at 10:30 am. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the amendment. Furthermore, the City Council, at this public hearing, may consider zoning classifications other than that sought by the applicant for this property.

This notice is published pursuant to a resolution of the City Council of Mobile adopted on the 14th day of January, 2020.

Councilmember Rich then moved to call for the public hearing, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 11, 2020.

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CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 2955 DAUPHIN STREET (SOUTHEAST CORNER OF DAUPHIN STREET AND SOUTH SAGE AVENUE) FROM B-2 AND LB-2 TO LB-2. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 41-054-2020

Sponsored by: Councilmember Richardson

RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 2955 DAUPHIN STREET WITHIN THE CITY OF MOBILE, ALABAMA

Findings.

The City of Mobile Planning Commission has recommended approving an application to rezone property located at 2955 Dauphin Street (southeast corner of Dauphin Street and South Sage Avenue) from B-2, Neighborhood Business District, and LB-2, Limited-Neighborhood Business District) to LB-2,

1. As required by section 64-9(B)(6) of the Mobile City Code, 1991, the Commission has furnished to Council a copy of its report, recommendation and supporting documents.
2. The Council has considered the information provided and finds it necessary and desirable to schedule the rezoning for a public hearing.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

1. That the date and time set for the public hearing shall be February 11, 2020, at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;
2. That the City Clerk shall publish in full the proposed ordinance for one insertion and an additional insertion of a synopsis of the proposed ordinance one week after the first insertion in a newspaper of general circulation published within the municipality as required by Ala. §11-52-77.
3. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.
4. That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

NOTICE OF HEARING ON PROPOSED AMENDMENT TO THE ZONING ORDINANCE
Notice is hereby given that the City Council of Mobile proposes to consider the adoption of the attached amendment to the Ordinance adopted on the 16th day of May, 1967, and known as the "Zoning Ordinance." The adoption of such amendment will be considered by the City Council of Mobile in the Auditorium of Government Plaza, 205 Government Street, Mobile Alabama, on the 11th day of February, 2020, at 10:30 am. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the amendment. Furthermore, the City Council, at this public hearing, may consider zoning classifications other than that sought by the applicant for this property.

This notice is published pursuant to a resolution of the City Council of Mobile adopted on the 14th day of January, 2020.

Councilmember Rich then moved to call for the public hearing, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 11, 2020.

ANNOUNCEMENTS:

Councilmember Rich announced that an ad-hoc committee will meet this afternoon to discuss the proposed ordinance to withdraw City services from the police jurisdiction and the Public Services Committee will meet on January 21, 2020, to discuss the City's towing ordinance.

Councilmember Rich stated that a district six community meeting will be held at the Connie Hudson Senior Center on January 16, 2020.

Councilmember Richardson spoke in support of Resolution 21-042.

Councilmember Small invited the public to attend the annual spaghetti dinner sponsored by Our Lady of Lourdes Knights of Columbus on Saturday, January 25, 2020, 11:30 a.m. – 1:30 p.m. Proceeds benefit the Parkway Senior Center Foundation, Inc.

Councilmember Gregory stated that mulch made from recycled Christmas trees will soon be available at Langan Park.

Councilmember Manzie provided an overview of capital improvements planned for district two.

Councilmember Williams moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:38 a.m.

Adopted: January 28, 2020

COUNCIL PRESIDENT

CITY CLERK