



AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, January 15, 2019, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Ronald O. McCants, Retired Elder of the United Methodist Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

January 8, 2019

7. COMMUNICATIONS FROM THE MAYOR

8. REPORTS OF COMMITTEES

9. NEW COMMITTEE ASSIGNMENTS

10. ADOPTION OF THE AGENDA

11. APPEALS

Request of Daniel Loper, Discount Locksmith, for a waiver of the Noise Ordinance at 3750 Moffett Road on February 2, 2019, from 12:00 p.m. until 4:00 p.m. (District 1).

Request of Margaret Smith for a waiver of the Noise Ordinance at 172 South Georgia Avenue on February 9, 2019, from 6:30 p.m. until 10:00 p.m. (District 2).

Request of Tuan Le, St. Monica Catholic Church, for a waiver of the Noise Ordinance at 1131 Dauphin Island Parkway on February 17, 2019, from 12:00 p.m. until 10:00 p.m. (District 3).

12. PUBLIC HEARINGS

Public hearing to rezone property at 5205, 5225 and 5245 Business Parkway (east side of Business Parkway, 475'± north of Mobile South Street), from B-5 to I-1 (District 4) (Applicant: Alabama Power Company).

Public hearing to determine if the structure at 2071 Clinton Street is a public nuisance and order it demolished (District 1).

Public hearing to determine if the structure at 2073 Clinton Street is a public nuisance and order it demolished (District 1).

Public hearing to determine if the structure at 621 English Street is a public nuisance and order it demolished (District 2).

Public hearing to determine if the structure at 309 Erwin Street is a public nuisance and order it demolished (District 1).

Public hearing to determine if the structure at 1864 Luckie Avenue is a public nuisance and order it demolished (District 1).

Public hearing to determine if the structure at 1014 Dauphin Street is a public nuisance and order it demolished (District 2).

13. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Anice Pettway

Sharon Ingram

14. ORDINANCES HELD OVER

64-001 Rezone property at 5188 & 5208 Mobile South Street (north side of Mobile South Street, 650'± east of Business Parkway), from B-5 to I-1 (District 4) (Applicant: Royal Lagoon Seafood).

84-002 Authorize the execution of the contract for loan guarantee assistance under Section 108 with the Secretary of Housing and Urban Development (refinancing resulting in an estimated savings of \$104,914.00) (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development Department).

15. RESOLUTIONS HELD OVER

01-031 Authorize a master services agreement with McCrory & Williams, Inc. for professional surveying services, \$50,000.00 (C0441; 20002000-42200) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

01-039 Approve agreement with the Alabama Aviation Education Center

regarding the Flight Works Alabama Education Center, \$150,000.00 per year (sponsored by Mayor Stimpson & the City Council).

01-040 Approve Special Economic Development Grant agreement with Mobile County and CSALP US INC. (\$400,000 per year for 10 years) (Sponsored by Mayor Stimpson and the City Council).

09-032 Re-allocate \$3,400.00 from the General Fund, District 3 Discretionary Account DSC-03, General Fund Account 10041020-42080 to the Mobile Police Department Traffic Safety Unit, General Fund Operating Account 10001530-34180, to reimburse them for police security during the 2018 District 3 holiday parade (sponsored by Councilmember Small) (submitted by Rebecca Christian, Comptroller).

09-034 Re-allocate \$50,000.00 from Capital Project (C0049), Engineering, Right-of-Way and Testing-Alabama Municipal Trust Fund 20102010.48010 Construction, to Alabama Municipal Trust Fund 20102010.48010 (C0441) Professional Surveying/Master Services, City-wide (Districts 1-7), 20102010.42200 Professional/Technical Services (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

09-041 Reallocate \$200,000.00 from Capital Project (C0052), Miscellaneous Citywide Drainage – Alabama Municipal Trust Fund and \$80,000.00 from Capital Project (C0012), Miscellaneous Street Improvements – Alabama Municipal Trust Fund to Conception Street Culvert Replacement, District 2 and McNally Spoil Removal District 3 (sponsored by Mayor Stimpson) (submitted by Nick Amberger, City Engineering Department).

21-035 Authorize contract with BFI Waste Services, LLC d/b/a Republic Services of Mobile for Dumpster Service-Various City of Mobile Locations, \$55,824.00 (3-year contract) (SC-010-19; 10042025-42140; 10042040-42140; 61306130-42140; 10045000-42140; 10040560-42140; 10041542-42140; 100441532-42140; 10049000-42140) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Department).

25-036 Accept a right-of-way deed and temporary construction easement needed for the McGregor Avenue Sidewalk Project Phase II #M5710-2159 (sponsored by Councilmember Daves & Mayor Stimpson) (submitted by John Olszewski, Real Estate Department).

31-037 Amend the PY 2018 Action Plan-ESG to change the Eligibility Type for the Dumas Wesley Sybil Smith contract (\$61,739.00) (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development Department).

35-038 Authorize lease agreement with The William G. Buchanan Residual Share Trust for two parking spaces behind the Dauphin Street Central Events

building (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by John Olszewski, Real Estate Department).

16. ORDINANCES BEING INTRODUCED

64-003 Rezone property at 5205, 5225 and 5245 Business Parkway (east side of Business Parkway, 475'± north of Mobile South Street), from B-5 to I-1 (District 4) (Applicant: Alabama Power Company).

17. CONSENT RESOLUTIONS BEING INTRODUCED

03-042 Appoint Grey Redditt, Jr. to the Mobile Museum of Art Board (sponsored by Councilmember Daves).

03-062 Re-appoint Lewis Golden (D4) and William Guess (D6) to the Board of Adjustment (sponsored by Councilmembers Williams and Rich).

03-063 Re-appoint Derek Atchison to the History Museum of Mobile Board (sponsored by Councilmember Rich).

31-043 Amend the Memorandum of Agreement with the Mobile County District Attorney's Office to partner on the FY 2015 Sexual Assault Kit Initiative (SAKI) Grant awarded, in order for completion of the scope of work (sponsored by Mayor Stimpson) (sponsored by James Barber, Public Safety Department).

31-044 Amend the Memorandum of Agreement with the Rape Crisis Center to partner on the FY 2015 Sexual Assault Kit Initiative (SAKI) Grant awarded, in order for completion of the scope of work (sponsored by Mayor Stimpson) (sponsored by James Barber, Public Safety Department).

37-045 Recommend approval to the ABC Board for issuance of a Special Events Retail License for Bottles Up Mobile, 4128 Government Boulevard (sponsored by Councilmember Williams).

37-046 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class II (Package Store) License for B and D Package Store, 510 South Broad Street (sponsored by Councilmember Manzie).

40-047 Declare the structure at 2071 Clinton Street a public nuisance and order it demolished (District 1).

40-048 Declare the structure at 2073 Clinton Street a public nuisance and order it demolished (District 1).

40-049 Declare the structure at 621 English Street a public nuisance and order it demolished (District 2).

40-050 Declare the structure at 309 Erwin Street a public nuisance and order it demolished (District 1).

40-051 Declare the structure at 1864 Luckie Avenue a public nuisance and order it demolished (District 1).

40-052 Declare the structure at 1014 Dauphin Street a public nuisance and order it demolished (District 2).

58-053 Declare Weeds Noxious, Group 1588.

58-054 Assess cost for removal of weeds, Group #1583.

60-055 Approve award of special bonus to the Officer of the Month as part of the Mayor's Incentive Program, Joshua Nix, \$500.00 (sponsored by Mayor Stimpson) (submitted by Chief Lawrence L. Battiste, IV, Police Department).

08-064 Approve purchase order for the week of January 7, 2019, \$133,626.84 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department)

18. CIP RESOLUTIONS BEING INTRODUCED

21-056 Authorize contract with McCrory & Williams, Inc. for Airport Boulevard Rehabilitation from Williams Street to Houston Street, \$195,000.00 (COM Project No. 2019-3005-11; C0418; 20002000-48020; D2, 2017-78) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

19. RESOLUTIONS BEING INTRODUCED

09-057 Re-allocate \$310,000.00 from Capital Project (C0048), Stormwater-Miscellaneous Bridge Improvements-Alabama Municipal Trust Fund 20102010.48010 Construction to Alabama Municipal Trust Fund 20102010.48010 (C0444) 2019-20 Bi-Annual Citywide Bridge Inspection, District 1-7, 20102010.48010 Construction (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-058 Authorize contract with Sawgrass Consulting, LLC for 2018 PAYGO (Group A) (D1, 2, 4, 5 and 6), \$463,800.00 (COM Project No. 2019-3005-17; C0433) (sponsored by Councilmembers Richardson, Manzie, Williams, Daves and Rich & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-059 Authorize contract with DCD Construction, Inc. for Police Academy-Shower Wall and Floor Repairs, \$11,356.00 (PD-047-18; C0185) (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

21-060 Authorize contract with Coastal Glass, LLC for Mobile Museum of Art-Curtain Wall Gasket and Glazing Strip Replacement, \$97,428.25 (MU-134-17C0289) (sponsored by Councilmember Gregory & Mayor Stimpson)

(submitted by Kimberly Harden, Architectural Engineering Department).

35-061 Amend lease agreement with Mobile Community Action, Inc. (“MCA”) adding four additional rooms to the SAIL Center (Senior Assistance for Independent Living) at the South Brookley location, 1600 Boykin Boulevard (sponsored by Councilmember Small & Mayor Stimpson) (submitted by John Olszewski, Real Estate Department).

20. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 -
11:20 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 -
11:20 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 2:29
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 2:34
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 2:36
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

12/6/2018 - 4:02
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 2071 Clinton Street - ME-525-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/10/2019 - 2:55 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 2073 Clinton Street - ME524-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/10/2019 - 2:55 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon E. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 621 English Street - ME-615-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment REDUCE N/A INCREASE N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
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City Clerk Henley, Jennifer

Approved

1/10/2019 - 2:55
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 309 Erwin Street - ME513-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/10/2019 - 2:55 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 1864 Luckie Avenue - ME-527-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/10/2019 - 2:55 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 1014 Dauphin Street - ME-115-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/10/2019 - 2:55 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 2:40
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:32
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

12/6/2018 - 4:02
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

James Roberts, Senior Director
Neighborhood Development

Sponsored by:

Mayor William S. Stimpson

Purpose and Scope of Project:

Ordinance to Refinance a HUD 108 Loan Resulting in an Estimated Savings of \$104,914.
This has no effect on the principal balance or the length of time of loan. It is only an interest rate change.

Amount of Contract:

\$1,220,000.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds CDBG

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Neighborhood Development	Roberts, James	Approved	1/3/2019 - 12:06 PM
Accounting	Daniels, Bettye	Approved	1/3/2019 - 12:57 PM
Legal	Hill, Ashton	Approved	1/3/2019 - 1:28 PM
Mayors Office	Wesch, Paul	Approved	1/3/2019 - 2:46 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger

Sponsored by:

Mayor Sandy Stimpson

Purpose and Scope of Project:

Professional surveying and consulting services

Amount of Contract:

\$50,000.00

Funding Source

Project # C0441

Project String 20002000-42200

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Discretionary Funds

Contract Number:1958

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Engineering Amberger, Nick	Approved	1/2/2019 - 5:56 PM
Capital McMillan, Marilyn	Approved	1/3/2019 - 10:49 AM
Legal Hill, Ashton	Approved	1/3/2019 - 9:58 AM
Mayors Office Wesch, Paul	Approved	1/3/2019 - 12:43 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Britton Bonner, Attorney

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

To engage Flight Works Alabama to provide certain educational services.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	1/4/2019 - 9:46 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Britton Bonner, Attorney

Sponsored by:

Mayor Stimpson & City Council

Purpose and Scope of Project:

to develop, construct and equip the A220 Project at Brookley Field

Amount of Contract:

\$4,000,000 (\$400,000 per year for 10 years)

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	1/4/2019 - 10:18 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMEMBER C. J. SMALL

Purpose and Scope of Project:

TRANSFER FUND FROM DISTRICT 3 - COUNCILMEMBER C.J. SMALL
DISCRETIONARY ACCOUNT (10041020-42080) TO THE MOBILE POLICE DEPT.
TRAFFIC SAFETY UNIT OPERATING ACCOUNT (#10001530-34180)
TO REIMBURSE THEM FOR SECURITY FOR THE 2018 DISTRICT 3 CHRISTMAS
PARADE

Amount of Contract:

\$3,400.00

Funding Source

Project # DSC-03 / 10041020-42080

Discretionary Funds DSC-03

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Henley, Jennifer	Approved	1/3/2019 - 2:19 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger, City Engineer, Engineering Dept.

Sponsored by:

Mayor William Stimpson

All City Council members (citywide)

Purpose and Scope of Project:

We are requesting that \$50,000.00 be transferred from Proj#C0049 Engineering, Right of Way and Testing to Proj#C0441 Professional Surveying/Master Services. **This is an NON-CIP budget increase agenda item request.** This amount is reflected as Alabama Municipal Trust Fund in Proj#C0049.

Funding Source

Project # Proj#C0441 Professional Surveying/Master Services **Discretionary Funds**

Project String 20102010.42200

Contract Number:

Budget Amendment REDUCE INCREASE \$50,000.00

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/2/2019 - 5:51 PM
Capital	McMillan, Marilyn	Approved	1/3/2019 - 10:42 AM
Legal	Hill, Ashton	Approved	1/3/2019 - 10:03 AM
Mayors Office	Wesch, Paul	Approved	1/3/2019 - 12:44 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger, City Engineer, Engineering Dept.

Sponsored by:

Mayor William Stimpson
Councilperson Levon Manzie
Councilperson C.J. Small

Purpose and Scope of Project:

We are requesting that \$200,000.00 be transferred from Proj#C0052 Miscellaneous City Wide Drainage and \$80,000.00 be transferred from Proj#C0012 Miscellaneous Street Improvements to Proj#C0440 Conception St Culvert Replacement (District 2) and McNally Spoil Removal (District 3). **This is a NON-CIP budget increase agenda item request.** This amount is reflected as Alabama Municipal Trust Fund in Proj#s C0052 and C0012.

Funding Source

Project # Proj#C0440 Conception St Culvert
Rplcmt/McNally Spoil Removal

Discretionary Funds

Project String 20102010.48010

Contract Number:

Budget Amendment **REDUCE** **INCREASE** \$280,000.00

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/2/2019 - 5:54 PM
Capital	McMillan, Marilyn	Approved	1/3/2019 - 10:42 AM
Legal	Hill, Ashton	Approved	1/3/2019 - 10:02 AM

Mayors
Office

Wesch, Paul

Approved

1/3/2019 - 12:43
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Brad Christensen, Director
Real Estate Asset Management

Sponsored by:

Mayor William S. Stimpson

Councilmember : Various

Purpose and Scope of Project:

To provide and maintain Dumpsters and Dumpster Services for Various City of Mobile Locations.

Amount of Contract:

\$18,060.00 (1st yr), \$18,600.00 (2nd yr), \$19,164.00 (3rd yr), \$55,824.00 (3 yr Contract)

Funding Source

Project # Dumpster Service Various City of Mobile
Locations SC-010-19

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Real Estate Asset Management	Christensen, Brad	Approved	1/3/2019 - 9:15 AM
Budget	Sapp, Celia	Approved	1/3/2019 - 12:38 PM
			1/3/2019 - 12:42

Legal
Mayors
Office

Hill, Ashton
Wesch, Paul

Approved
Approved

PM
1/3/2019 - 2:11
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Real Estate Dept., John J. Olszewski
Engineering Dept., Nick Amberger

Sponsored by:

Mayor William S. Stimpson and Council Member Joel Daves, District 5

Purpose and Scope of Project:

Accept One Right-of-Way Deed for Public Road and One Temporary Construction Easement from Elizabeth P. Vrachalus, as Trustee of the Elizabeth P. Vrachalus Revocable Living Trust, for McGregor Ave. Sidewalk Project Phase II #M5710-2159

Amount of Contract:

N/A

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Real Estate	Approved	1/2/2019 - 1:16 PM
Legal Hill, Ashton	Approved	1/2/2019 - 12:22 PM
Mayors Office Wesch, Paul	Approved	1/3/2019 - 12:43 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

James Roberts, Senior Director
Neighborhood Development

Sponsored by:

Mayor William S. Stimpson

Purpose and Scope of Project:

Resolution Amending the Eligibility Type under ESG for the Dumas Wesley Sybil Smith Contract

Amount of Contract:

\$61,739.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds ESG

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Neighborhood Development	Roberts, James	Approved	1/3/2019 - 12:07 PM
Accounting	Daniels, Bettye	Approved	1/3/2019 - 12:57 PM
Legal	Hill, Ashton	Approved	1/3/2019 - 1:31 PM
Mayors Office	Wesch, Paul	Approved	1/3/2019 - 2:46 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

John J. Olszewski, Real Estate Officer

Sponsored by:

William S. Stimpson, Mayor

Rev. Levon Manzie, City Council Member, District 2

Purpose and Scope of Project:

Resolution to Approve Parking Lease Agreement, for Dauphin St. Central Events Building

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Real Estate		Approved	12/28/2018 - 4:10 PM
Legal	Hill, Ashton	Approved	12/28/2018 - 3:29 PM
Mayors Office	Wesch, Paul	Approved	1/3/2019 - 12:43 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

12/6/2018 - 4:02
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:34
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/15/2019 - 8:31
AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/15/2019 - 8:35
AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Director James Barber, Public Safety Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to Amend the original Memorandum of Understanding with the Mobile County District Attorney's Office as a partner on the FY 2015 Sexual Assault Kit Initiative (SAKI) Grant awarded in the amount of \$828,203.00. Amendment is for the completion of the scope of work.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$828,203.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	1/10/2019 - 10:41 AM
Legal Hill, Ashton	Approved	1/10/2019 - 9:51 AM
Mayors Office Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Director James Barber, Public Safety Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to Amend the original Memorandum of Understanding with Rape Crisis Center as a partner on the FY 2015 Sexual Assault Kit Initiative (SAKI) Grant that was awarded in the amount of \$828,203.00. Amendment is for the completion of the scope of work.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$828,203.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	1/10/2019 - 10:40 AM
Legal Hill, Ashton	Approved	1/10/2019 - 9:53 AM
Mayors Office Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:36
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:39
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 2071 Clinton Street - ME-525-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:16 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 2073 Clinton Street - ME524-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:16 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon E. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 621 English Street - ME-615-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
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Municipal Henley, Jennifer
Enforcement

Approved

1/10/2019 - 3:16
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 309 Erwin Street - ME513-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:17 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson, Jr. - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 1864 Luckie Avenue - ME-527-17

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:18 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/15/2019

Funding Source

Project # 1014 Dauphin Street - ME-115-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:18 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson (cases 9)
Councilmember - District 2 - Levon Manzie (cases 5)
Councilmember - District 3 - C.J. Small (cases 5)
Councilmember - District 5 - Joel Daves (cases 2)
Councilmember - District 6 - Bess Rich (case 1)
Councilmember - District 7 - Gina Gregory (cases 2)

Purpose and Scope of Project:

Declare Weed Lien Group #1588

Effective Date of Contract:

1/15/2019

Funding Source

Project # Weed Lien Group 1588

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 11:17 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1- Fred Richardson (case 1)
Councilmember - District 2 - Levon Manzie (cases 13)
Councilmember - District 3 - C.J. Small (cases 4)
Councilmember - District 4 - John Williams (case 1)
Councilmember - District 7 - Gina Gregory (cases 2)

Purpose and Scope of Project:

Assess cost for removal of weeds, Group #1583

Effective Date of Contract:

1/15/2019

Funding Source

Project # Weed Lien Group 1583

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Henley, Jennifer	Approved	1/10/2019 - 3:19 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Chief Lawrence L. Battiste, IV, Mobile Police Department

Sponsored by:

Mayor William S. Stimpson

Purpose and Scope of Project:

Approve award of special bonus to the Officer of the Month as part of the Mayor's Incentive Program, Joshua Nix, \$500.00.

Amount of Contract:

500.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Public Safety Zirlott, Kim	Approved	1/9/2019 - 12:37 PM
Mayors Office Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

John Paine

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Approve requisitions for issuance of purchase order for the week of January 7, 2019,

Amount of Contract:

\$133,626.84

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	1/15/2019 - 10:21 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger, PE
City Engineer

Sponsored by:

Mayor Sandy Stimpson

Purpose and Scope of Project:

professional engineering services

Amount of Contract:

\$195,000.00

Funding Source

Project # C0418, COM Project No. 2019-3005-11,
(D2) 2017-78

Discretionary Funds

Project String 20002000-48020

Contract Number:1966

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/8/2019 - 9:03 AM
Capital	McMillan, Marilyn	Approved	1/8/2019 - 11:49 AM
Legal	Hill, Ashton	Approved	1/9/2019 - 1:55 PM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger, PE, City Engineer

Sponsored by:

Mayor William Stimpson

All City Council Members (Districts 1-7)

Purpose and Scope of Project:

We are requesting that \$310,000.00 be transferred from Proj#C0048 Stormwater/Misc Bridge Improvements to Proj#C0444 2019-20 Bi-Annual Citywide Bridge Inspection.

This is an NON-CIP budget transfer request. This amount is reflected as Alabama Municipal Trust Fund in Proj#C0048.

Funding Source

Project # Proj#C0444 2019-20 Bi-Annual Citywide
Bridge Inspection

Discretionary Funds

Project String 20102010.48010

Contract Number:

Budget Amendment **REDUCE** **INCREASE** \$310,000.00

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/8/2019 - 8:48 AM
Capital	McMillan, Marilyn	Approved	1/8/2019 - 11:34 AM
Legal	Hill, Ashton	Approved	1/8/2019 - 10:59 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Nick Amberger, PE
City Engineer

Sponsored by:

Mayor Sandy Stimpson
Council Vice President Fredrick Richardson, Jr., D1
Councilmember Levon C. Manzie, D2
Councilmember John C. Williams, D4
Councilmember Joel Daves, D5
Councilmember Bess Rich, D6

Purpose and Scope of Project:

Professional engineering services with Sawgrass Consulting, LLC for COM Project No. 2019-3005-17

Amount of Contract:

\$463,800.00

Funding Source

Project # C0433, 2018 PAYGO (Group A)
(D1,2,4,5,6)

Discretionary Funds

Project String 20002000-48020

Contract Number:1968

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Engineering Amberger, Nick	Approved	1/9/2019 - 2:43 PM

Capital	McMillan, Marilyn	Approved	1/9/2019 - 3:32 PM
Legal	Hill, Ashton	Approved	1/10/2019 - 10:53 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Kimberly Harden, Director or Architectural Engineering Department

Sponsored by:

Councilmember Small and Mayor Stimpson

Purpose and Scope of Project:

To replace the shower wall and repair the floors

Amount of Contract:

\$11,356.00

Funding Source

Project # Police Academy - Shower Wall and Floor
Repairs, PD-047-18

Discretionary Funds

Project String 20002000-48010

Contract Number:1969

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/9/2019 - 8:35 PM
Capital	McMillan, Marilyn	Approved	1/10/2019 - 10:34 AM
Legal	Hill, Ashton	Approved	1/10/2019 - 9:48 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Gregory and Mayor Stimpson

Purpose and Scope of Project:

To install new backer rods, sealant and glazing strips (gaskets) in the glass curtain wall

Amount of Contract:

\$97,428.25

Funding Source

Project # Mobile Museum of Art - Curtain Wall
Gasket and Glazing Strip Replacement, MU-134-17

Discretionary Funds

Project String 20002000-48010

Contract Number:1970

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/10/2019 - 9:48 AM
Capital	McMillan, Marilyn	Approved	1/10/2019 - 10:42 AM
Legal	Hill, Ashton	Approved	1/10/2019 - 10:06 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/15/2019

Submitted by:

John Olszewski, Real Estate Officer

Sponsored by:

William S. Stimpson, Mayor

C.J. Small, City Council Member, District 3

Purpose and Scope of Project:

Authorize Amendment to the Lease Agreement between Mobile Community Action, Inc. ("MCA"), and the City of Mobile, as Lessee, adding four additional rooms to the SAIL Center (Senior Assistance for Independent Living) at the South Brookley location, 1600 Boykin Blvd., Mobile, AL.

Amount of Contract:

N/A

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Real Estate		Approved	1/10/2019 - 12:16 PM
Legal	Hill, Ashton	Approved	1/10/2019 - 11:23 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 2:51 PM