

MUNICIPAL BUILDING, MOBILE, ALABAMA, JANUARY 18, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, January 18, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JANUARY 18, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, January 18, 2022, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Gregory West, Rehoboth Missionary Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Scott and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson thanked Councilmember Small for lighting the Mardi Gras tree in his absence.

Mayor Stimpson announced that information about Mardi Gras will be available on a dashboard on the City's website.

Mayor Stimpson also thanked the City Council, Mobile United, teams of non-profit environmental groups and the community for making the Martin Luther King, Jr. Day of Service a success.

Mayor Stimpson stated that the Administration and the Council are working together on the reapportionment of Council district boundaries.

Mayor Stimpson reminded citizens that the YES (Youth Empowerment for Success) Program will be taking applications through January 31, 2022.

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PRESENTATIONS BY THE COUNCIL:

Councilmember Jones read a proclamation declaring January 14, 2022 as “Exchange Club Day” in Mobile in honor of the organization’s 85th anniversary.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Ann-Brooks Morrisette, Fuse Project, for a waiver of the Noise Ordinance at 300 Conti Street on February 3, 2022, from 6:00 p.m. – 9:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Charles Jones, Mobile Arts and Sports Association, for a waiver of the Noise Ordinance at Conti Street on February 4, 2022, from 5:30 p.m.- 10:30 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Shante Prowell, for a waiver of the Noise Ordinance at 6252 Fontaine Drive on January 22, 2022, from 1:00 p.m.- 10:00 p.m. (District 7).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Betty Smith, for a waiver of the Noise Ordinance at 4204 Fontaine Drive on January 22, 2022, from 1:00 p.m.- 10:00 p.m. (District 7).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

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Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1006 BASIL STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1006 Basil Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1337 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 1337 Congress Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1479 JOHN H. CHAMPBELL, SR. WAY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1479 John H. Campbell, Sr. Way a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1062 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1062 State Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1064 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1064 State Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

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No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Diane Keith, 741 Old Government Street Road #A, spoke regarding resolution 39-003.
2. Dave Pfeiffer, 107 Providence Street, proposed an idea regarding ordinance 39-003 to help alleviate the homeless population by creating a "Tiny House" community.
3. Reggie Hill, 1007 Center Street, spoke regarding resolutions 21-039 and 21-043.

NON-AGENDA ITEMS:

1. Don Comeaux, Exploreum Assistant Director, 65 Government Street, discussed upcoming exhibits and programs of the Exploreum Science Center.
2. Carol Hunter, Events Mobile Inc., provided an overview of the recent Moon Pie New Year's Celebration.
3. Reverend Trevor, 354 PH Lewis Place, shared concerns regarding Council redistricting in Mobile.
4. Beverly Cooper, 1208 Palmetto Street, expressed concerns about Council redistricting in Mobile.
5. Terri Mitchell, 117 W. Tally Court, presented a report from the ad hoc Animal Shelter Citizens' Advisory Committee.

ORDINANCES HELD OVER:

REZONE PROPERTY LOCATED AT THE NORTHEAST CORNER OF CODY ROAD, S. AND SOMERBY FROM R-1 TO B-3 (DISTRICT 6). The following ordinance, which was introduced and read at the regular meeting of January 11, 2022, held over until the regular meeting of January 18, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-001-2022

Sponsored by: Councilmember Jones

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, SOMERBY SUBDIVISION, AS PER PLAT RECORDED IN MAP BOOK 100, PAGE 101 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; SAID POINT BEING ON THE NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE, RUN S 89°04'46" W 55.28 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 25°57'50" AND A RADIUS

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OF 70.00 FEET; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE, RUN WESTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 31.72 FEET (CHORD BEARS N 77°52'49" W, AND MEASURES 31.45 FEET) TO THE P.R.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 25°42'59" AND A RADIUS OF 130.00 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE, RUN WESTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 58.35 FEET (CHORD BEARS N 77°49'21" W, AND MEASURES 57.86 FEET) TO THE P.T. OF SAID CURVE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE, RUN S 88°59'52" W 182.48 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90°30'17" AND A RADIUS OF 25.00 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE OF SOMERBY DRIVE, RUN NORTHWESTWARDLY ALONG SAID ARC OF CURVE A DISTANCE OF 39.49 FEET (CHORD BEARS N 46°04'00" W, AND MEASURES 35.51 FEET) TO THE P.T. OF SAID CURVE; SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF CODY ROAD; THENCE ALONG SAID EAST RIGHT OF WAY LINE OF CODY ROAD, RUN N 00°24'40" W 199.95 FEET TO A POINT; THENCE RUN N 89°05'52" E 350.27 FEET TO THE NORTHWEST CORNER OF THE AFOREMENTIONED LOT 1, SOMERBY SUBDIVISION; THENCE ALONG THE WEST BOUNDARY OF SAID LOT 1, SOMERBY SUBDIVISION, RUN S 00°25'24" E 244.83 FEET TO THE POINT OF BEGINNING. CONTAINING 80,506 SQUARE FEET OR 1.85 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to LB-2, Limited Neighborhood Business, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a LB-2, Limited Neighborhood Business, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a LB-2, Limited Neighborhood Business, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

REZONE PROPERTY LOCATED AT 5527 TODD ACRES DRIVE FROM B-5 TO I-1 (DISTRICT 4). The following ordinance, which was introduced and read at the regular meeting of January 11, 2022, held over until the regular meeting of January 18, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-002-2022

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE SOUTH 89 DEGREES, 30 MINUTES WEST ALONG THE SOUTH LINE OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER A DISTANCE OF 270 FEET TO A POINT; THENCE NORTH 0 DEGREES, 47 MINUTES WEST, A DISTANCE OF 676.95 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF KOOIMAN ROAD EXTENSION (AN 80 FOOT RIGHT OF WAY); THENCE SOUTH 83 DEGREES, 30 MINUTES EAST AND ALONG SAID RIGHT OF WAY A DISTANCE OF 270.8 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER; THENCE SOUTH 0 DEGREES, 47 MINUTES EAST ALONG THE EAST LINE OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER A DISTANCE OF 644.5 FEET TO POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-5, Office-Distribution District, to I-1, Light Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in I-1, Light Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-1, Light Industry District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSENT RESOLUTIONS HELD OVER

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE FOR CLUB ELEVATE, 5428 HALLS MILL ROAD.

The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meeting of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 37-026-2022

Sponsored by: Councilmember Reynolds

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Lounge Retail Liquor Class 1

Submitted by: Athens East LLC

Location: Club Elevate
5428 Halls Mill Road

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be held over until the regular meeting of January 25, 2022, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

RESOLUTIONS HELD OVER

AUTHORIZE CONTRACT WITH TELECOMMUNICATIONS FIRM, LLC, D/B/A CYTRANET, FOR WIFI SERVICE AT THE MOBILE ALABAMA CRUISE TERMINAL; \$27,000.00. The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-038-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.

Name of Company: TELECOMMUNICATIONS FIRM LLC d/b/a CYTRANET

Project Name: MOBILE ALABAMA CRUISE TERMINAL
WIFI SERVICE
3-YEAR SERVICE CONTRACT

Project Number: SC-032-21

Amount: \$27,000.00 combined
(Year One = \$9,000.00 + Year Two = \$9,000.00 + Year Three = \$9,000.00)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MICHAEL JAY AS LEAD INTELLIGENCE PROGRAM SPECIALIST, \$68,500 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-039-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Michael Jay, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JAMES DIXON, JR. AS YOUTH VIOLENCE PREVENTION COORDINATOR, \$65,000 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-040-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and James Dixon, Jr., as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH TYLER FAIST AS SENIOR CYBER SPECIALIST, \$54,500.00 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of January 11,

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2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-041-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Tyler Faist, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC FOR SPECIALIZED TECHNOLOGY SERVICES AND MANAGEMENT; AMOUNT NOT TO EXCEED \$216,000.00, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-042-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$216,000.00 for a period ending January 19, 2025, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH UAV SURVEY, LLC FOR SPECIALIZED TECHNOLOGY SERVICES AND MANAGEMENT; AMOUNT NOT TO EXCEED \$230,500.00, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of January 11, 2022 and held over until the regular meetings of January 18, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-043-2022

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and UAV SURVEY, LLC., in an amount not to exceed \$230,500.00 for a period ending January 19, 2025, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

ORDINANCE REGARDING URBAN CAMPING AND IMPROPER USE OF PUBLIC PLACES. The following ordinance was held over until the regular meeting of January 25, 2022.

ORDINANCE: 39-003-2022

Sponsored by: Councilmembers Reynolds and Daves

AN ORDINANCE REGARDING URBAN CAMPING AND IMPROPER USE OF PUBLIC PLACES

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment of Chapter 39, Article IV.

Chapter 39, Article IV, of the Mobile City Code, 1991, is hereby amended to add a new Sec. 39-102 to be stated as follows:

(a) Definitions. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

"Bridge" means a structure, including the approaches thereto, erected in order to afford passage over any obstruction in any public road, railroad, or other right-of-way; or to afford passage under or over existing public roads, railroads, or other rights-of-way. As used in this section the definition of "Bridge" shall include a controlled access highway overpass as defined herein.

"Camp" or "Camping" means the use of a street, sidewalk, other right-of-way, any area underneath a Bridge, any City-owned park, and/or any Public property, as defined herein, within the City of Mobile for living accommodation purposes such as sleeping activities, or making preparations to sleep (including the laying down of bedding for the purpose of sleeping), or storing personal belongings, or making a fire, or carrying on cooking activities, or using a tent or other structure for habitation. These activities constitute camping if, in light of all the circumstances, it reasonably appears that in conducting one or more of these activities, the participant is in fact using the area as a living accommodation, regardless of

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the intent of the participant or the nature of any other activities in which s/he may also be engaging.

"City" means the City of Mobile.

"Controlled access highway overpass" means a crossing of two controlled access highways or of a controlled access highway and other public road, pedestrian path, railroad or public right-of-way at different levels where clearance to traffic on the lower level is obtained by elevating the higher level.

"Interference (or "Interfere") with Ingress and Egress" means standing, sitting, lying down, using personal property, or performing any other activity on public property and/or in a City-owned park, where such activity: a) materially interferes with the ingress into and egress from buildings, driveways, streets, alleys, or any other real property that has a limited number of entrances/exits, regardless of whether the property is owned by the City, a private owner or another public entity; b) reasonably appears, in light of all of the circumstances, to have the purpose of blocking ingress and egress; and c) occurs without the express written permission of the owner of the property at issue. Where written permission has been granted, the individuals interfering with ingress and egress must have possession of the permission at the time of the activity in question.

"Park" or "Parks" means any City-owned park.

"Public Property" means any street, sidewalk, other right-of-way, and/or any City-owned real property within the City of Mobile.

"Storing (or "Store") Personal Property" means leaving one's personal effects unattended on Public Property, in any area underneath a Bridge, and/or in a Park, such as but not limited to clothing, bedrolls, cookware, sleeping bags, luggage, knapsacks, or backpacks. This term does not include parking a bicycle or other mode of transportation in an area clearly designate for such parking.

(b) It shall be unlawful for any person to Camp.

(c) It shall be unlawful for any person to Store Personal Property.

(d) It shall be unlawful for any person to Interfere with Ingress and Egress.

(e) No person may be arrested or cited for violating this section until he or she has received an oral or written warning from the Mobile Police Department or other City enforcement officer to cease the conduct prohibited by this section and a reasonable time for compliance has passed. If the violator fails to comply with the warning issued, he or she may be arrested or cited for violation of this section.

(f) The prohibitions set forth in subsections (c) and (d) above shall not apply to City-permitted or approved construction, excavation or other work in a public right-of-way or on Public Property or in a Park.

(g) The prohibitions set forth in this section shall not apply to city, state, or county officials or employees acting in their official capacity, performing the activities as part of their official city duties.

(h) The prohibitions set forth in this section shall not apply to city, state, or county contractors or subcontractors where said activities are associated and performed in conjunction with the scope of work set forth in the city contract.

(i) It shall be unlawful for any person to violate any of the provisions of this section. Any person or entity found guilty of violating any provision of this section shall, upon conviction for such violation, be punished by a fine in a minimum amount of one hundred dollars (\$100.00), not to exceed a maximum amount of five hundred dollars (\$500.00), and, in addition thereto, such person, at the discretion of the court trying the case, may be imprisoned for a period not exceeding six (6) months.

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Section 2. Further Amendments to City Code.

(a) Sec. 1-31, Mobile City Code, 1991, is hereby amended to include and reference this Ordinance on the tables set forth therein under the Sub-sections (1) Ordinances and (2) City Code.

(b) Sec. 1-32, Mobile City Code, 1991, the Schedule of Fines, is hereby amended to include and reference this Ordinance and the above stated minimum fine in the tables set forth therein under the Sub-Sections (1) Ordinances and (2) City Code.

Section 3. Miscellaneous.

(a) All other provisions and sections of the Mobile City Code, 1991, not amended herein shall remain in full force and effect, and it is intended that this Ordinance be read in pari materia with all other existing City Ordinances.

(b) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the city of Mobile immediately upon its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 37-047 through 37-049 and 58-055 through 03-076, being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT ROBERT THOMAS, FREDDIE STOKES AND R. JEFFREY PERLOFF AS PART-TIME JUDGES OF THE MOBILE MUNICIPAL COURT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-047-2022

Sponsored by: City Council

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Robert Adam "Bucky" Thomas, Freddie Stokes and R. Jeffrey Perloff are hereby appointed as part-time judges of the Mobile Municipal Court for a term of two (2) years effective immediately.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE FOR PAUSE LOUNGE AND GRILL, 1305 CONGRESS STREET (DISTRICT 2). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-048-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor, Class

Submitted by: Ascend Holdings, LLC

Location: Pause Lounge and Grill
1305 Congress Street
Mobile, AL 36603

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR P S TACO COMPANY, 5000 RANGELINE CROSSING DRIVE (DISTRICT 4). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-049-2022

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: P S Taco Tillmans Corner, LLC

Location: P S Taco Company
5000 Rangeline Crossing Drive
Ste. F
Mobile, AL 36619

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF JANUARY 18, 2022

DECLARE THE STRUCTURE AT 1006 BASIL STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 40-050-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1006 Basil Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1006 Basil Street as described:

BEG N/S OF BASIL ST 76.27 FT W OF CHERRY ST TH A DEFL ANG TO RT OF 87 DEG 23 MIN RUN NLY 101.7 FT TH A DEFL ANG TO LT OF 87 DEG 23 MIN RUN WLY 20.3 FT TH SLY 101.7 FT TO N/S OF BASIL ST 19.9 FT W OF BEG TH E ALG SD N/S 19.9 FT TO BEG BEING PT LOTS 2 & 3 SQ 5 DUNN PURCHASE #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 273

Last Assessed to: SAMUEL V WARREN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

DECLARE THE STRUCTURE AT 1337 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 40-051-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1337 Congress Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the

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structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1337 Congress Street as described:

FROM SE COR OF CONGRESS ST & RYLANDS LANE RUN ELY ALG S/S OF CONGRESS ST 272.4 FT TO PT WHERE E/L OF PPTY OF FLORENCE R CRAIGHEAD TO VINCENT PETITE INTERSEC SD ST FOR POB TH DEFL 105 DEG 00 MIN TO RT RUN SLY 79.2 FT TP FEMCE TJ DEF; 102 DEG MIN TO LT RUN ELY ALG SD FENCE 78.2 FT TO S/L OF CONGRESS ST 22.2 FT TO POB SD PPTY BEG KNOWN AS 1337 CONGRESS #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel Number: 29 06 40 0 007 118

Last Assessed to: SIGLER, FREDDIE & CHARLOTTE,
C/O ROSELITA S ENGLISH

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

DECLARE STRUCTURE AT 1479 JOHN H. CAMPBELL, SR. WAY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 40-052-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1479 John H. Campbell, Sr. Way has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1479 John H. Campbell, Sr. Way as described:

COMG AT SW INTERSECT OF LAFAYETTE & HOGAN STS TH RUN S 79 DEG 00 MIN W ALG S/L OF HOGAN ST A DIS OF 400 FT TO A PT BEING PT OF BEG OF PPTY HEREIN DESC TH RUN S 4 DEG 16 MIN E DIS OF 100 FT TO A PT ON N/L OF BURT

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ST TH RUN N 79 DEG 00 MIN E ALG N/L OF BURT ST DIS OF 16.8 FT TO A PT TH RUN N 04 DEG 00 MIN W DIS 100 FT TO A PT ON S/L OF HOGAN ST TH RUN S 79 DEG 00 MIN ALG S/L OF HOGAN ST DIS OF 19.4 FT TO PT OF BEG #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel Number: 29 07 25 0 002 345

Last Assessed to: COKER, SHIRLEY A

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

DECLARE THE STRUCTURE AT 1062 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 40-053-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1062 State Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1062 State Street as described:

LOT 21 SQ 18 OF THE KENNEDY TRACT DBK 65 N S P 586 #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 580

Last Assessed to: TIMMONS, MARION

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

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DECLARE THE STRUCTURE AT 1064 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 40-054-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1064 State Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1064 State Street as described:

LOT 21 SQ 18 OF THE KENNEDY TRACT DBK 65 N S P 586 #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 580

Last Assessed to: TIMMONS, MARION

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1624. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-055-2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1624 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 22nd day of February, 2022, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1624						Res. No.
1/18/2022	LOTS TO BE DECLARED					58-
2/22/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A
1	1810 Ogburn Ave	14239	15763		3	
2	5014 Perin Rd	14361	15765		4	
3	1355 Linwood Dr	13485	15766		3	
4	908 Emelda Dr	13483	15767		4	
5	1062 State St	15089	15768		2	
6	1818 Indian Creek Dr S	14044	15769		2	
7	11 S Pine St	11187	15770		2	
8	2319 Wolfridge Rd	12962	15771		1	
9	1403 McArthur St	13769	15772		3	
10	0 James Finely Dr F/k/a Dixie St	15119	15773		1	
	Parcel No. (29 07 42 0 001 544.005)					
11	1163 Kentucky St	14606	15775		3	
12	713 Glenwood St	14775	15776		2	
13	1107 Sutton Ave	14820	15777		3	
14	1462 Fairfield St	14827	15778		3	
15	1416 Pine Grove	14224	15779		1	
16	2765 Faure Dr S	13593	15780		4	
17	2358 Demetropolis Rd	14839	15781		4	
18	3404 Fairfield Rd	15021	15782		3	
19	501 Bel Air Blvd	15059	15783		5	
20	1559 California St	15265	15784		2	
				\$ -		
District total for this group		Numbers of lots cut				
1	3		1			
2	5		2			
3	7		3			
4	4		4			
5	1		5			
6	0		6			
7	0		7			
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1619. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-056-2022

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

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WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 1619 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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WEED LIEN						
1619						Res. No.
9/28/2021	LOTS TO BE DECLARED					58-812
11/2/2021	LOTS FOR PUBLIC HEARING					58-989
1/18/2022	LOTS TO BE ASSESSED FOR COST					58-
		OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed		CBO
1	0 Burma Rd W Parcel No (33 02 03 4 001 021.XXX)	13007	13915	\$ 50.00	4	CBO
2	611 Live Oak St	13895	13916	\$ 50.00	2	CBO
3	22 Washington Pl	13778	13917	\$ 50.00	2	CBO
4	613 Live Oak St	13512	13918	\$ 50.00	2	CBO
5	1900 Nerline Lane	13375	13919	\$ 50.00	1	CBO
6	662 Angell St	13606	13920	\$ -	1	CBD
7	6515 Old Shell Rd	11070	13921	\$ 455.11	7	
8	200 Parkway Dr E	13553	13922	\$ 50.00	7	CBO
9	5466 Racine Ave	13582	13924	\$ 50.00	7	
10	5327 Colonial Oaks Dr N	6193	13925	\$ 50.00	7	CBO
11	3764 Autumndale Dr	12946	13926	\$ 50.00	1	CBO
12	0 North University Blvd/1970 S Parcel No (28 02 10 1 003 028.001)	13354	13927	\$ 50.00	7	CBO
13	2781 Graham Rd S	13631	13928	\$ 1,580.00	7	
14	2078 Gimon Cir N	12765	13929	\$ 226.45	3	
15	502 Stanton Rd	13285	13930	\$ 210.00	1	
16	61 S McGregor Ave	13780	13931	\$ 50.00	5	CBO
17	1918 St Stephens Rd	13380	13932	\$ 50.00	2	CBO
18	2801 Carter Ave	13459	13933	\$ 175.00	1	
19	952 Marine St	13139	13934	\$ 182.00	3	
20	1328 Bay Ave	10733	13935	\$ 365.00	3	
21	2601 Moriningside Dr	13216	13936	\$ 50.00	4	CBO
22	1364 Glenn St	13102	13937	\$ 280.00	3	
District total for this group		Numbers of lots cut		\$ 4,123.56		
1	5		1	2		
2	4		2	0		
3	4		3	4		
4	2		4	0		
5	1		5	0		
6	0		6	0		
7	6		7	2		
	22			8		
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDENS COMMUNITY CIVIC CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-057-2022

Sponsored by: Councilmember Penn

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WHEREAS, Councilmember Penn wishes to appropriate \$5,000.00 to Trinity Gardens Community Civic Club, from his discretionary funds; and

WHEREAS, Trinity Gardens Community Civic Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Gardens Community Civic Club will be used for their Annual Trinity Gardens Black Heritage parade, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$5,000.00 to Trinity Gardens Community Civic Club for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BIG BROTHERS BIG SISTERS OF SOUTH ALABAMA, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-058-2022

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate \$1,500.00 to Big Brothers Big Sisters of South Alabama, Inc., from his discretionary funds; and

WHEREAS, Big Brothers Big Sisters of South Alabama, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Big Brothers Big Sisters of South Alabama, Inc. will be used for their 4th Annual King Cake-Off in downtown Mobile on February 4, 2022 at the Temple, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to Big Brothers Big Sisters of South Alabama, Inc. for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO STONE STREET BAPTIST CHURCH SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-059-2022

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate \$2,000.00 to Stone Street Baptist Church, from his discretionary funds; and

WHEREAS, Stone Street Baptist Church is an Alabama non-profit religious corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Stone Street Baptist Church to assist with purchasing food boxes from Feeding the Gulf Coast to help families and seniors in the community, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to Stone Street Baptist Church for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PROVIDENCE FOUNDATION, FESTIVAL OF FLOWERS, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-060-2022

Sponsored by: Councilmembers Daves and Gregory

WHEREAS, Councilmember Daves wishes to appropriate \$2,000.00 and Councilmember Gregory wishes to appropriate \$2,000.00 (TOTAL \$4,000.00) to Providence Foundation for its Festival of Flowers, from their discretionary funds; and

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WHEREAS, Providence Foundation is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Providence Foundation will be used for their annual Festival of Flowers "Seminars and Demonstration Venue" to be held March 11th and 13th, 2022 at the Cathedral Square in downtown Mobile, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$4,000.00 to Providence Foundation for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDENS FALCONS ATHLETICS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-061-2022

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00 to Trinity Gardens Falcons Athletics, from his discretionary funds; and

WHEREAS, Trinity Gardens Falcons Athletics, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Gardens Falcons Athletics will be used to help purchase team uniforms, helmets, shoulder pads and footballs, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Trinity Gardens Falcons Athletics for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PEOPLE UNITED TO ADVANCE THE DREAM SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-062-2022

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$500,00 to People United to Advance the Dream, from his discretionary funds; and

WHEREAS, People United to Advance the Dream, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to People United to Advance the Dream will be used for the Youth Ambassador Awards & Breakfast celebration in honor of Dr. Martin Luther King, Jr.'s birthday, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City-Council hereby finds and determines that an appropriation of \$500.00 to Trinity Gardens Falcons Athletics for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT LINDA ST. JOHN TO FILL AN UNEXPIRED TERM ON THE BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-075-2022

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Linda St. John is appointed to fill the un-expired term of Walter A. Bell on the Board of Water and Sewer of Commissioners of the City of Mobile effective immediately for a term ending April 28, 2026.

BE IT FURTHER RESOLVED that this Resolution amends and replaces City Council Resolution 03-1111-2021 adopted December 21, 2021.

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The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT SAM STRADA TO THE HISTORY MUSEUM OF MOBILE BOARD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-076-2022

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Sam Strada is re-appointed to the History Museum of Mobile Board effective immediately for a term ending January 18, 2025.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH NEEL-SCHAFER, INC. FOR 2022 MS4, STORM WATER MANAGEMENT; NOT TO EXCEED \$360,000.00. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 21-063-2022

Sponsored by: City Council and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Neel Schaffer, Inc. not to exceed \$360,000.00 for Professional Services for Storm Water Management as outlined in the contract attached hereto and made a part hereof as set forth in full. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Neel-Schaffer, Inc.

Project Name: 2022 MS4, Storm Water Management Professional Services, City of Mobile City Wide D1-D7

Estimated Cost: \$360,000.00

AUTHORIZE AGREEMENT WITH THE UNIVERSITY OF SOUTH ALABAMA FOR CONSULTING/EVALUATION WORK ON THE FY20 JUSTICE AND MENTAL HEALTH COLLABORATION GRANT PROGRAM; \$61,782.00. The following resolution was held over until the regular meeting of January 25, 2022.

MINUTES OF JANUARY 18, 2022

RESOLUTION: 01-064-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with the University of South Alabama, in an amount of \$61,782.00 for the FY20 Justice and Mental Health Collaboration Grant Program, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

AUTHORIZE AGREEMENT WITH CSX TRANSPORTATION FOR BEAUREGARD STREET (ROBERT M HOPE OVERPASS); \$74,973.00. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 01-065-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

WHEREAS, the City of Mobile is the owner of the Beauregard Street Bridge and has maintenance responsibilities for this bridge structure; and

WHEREAS, the Beauregard Street Bridge goes over a railroad line belonging to CSX Transportation, Inc.; and

WHEREAS, CSX Transportation, Inc., requires a Construction Agreement that includes inspection and flagging from bridge owners to perform maintenance and repairs within its right-of-way; and

WHEREAS, the CSX Transportation, Inc., Construction Agreement has an estimated fee in the amount of \$74,973; and

WHEREAS, to complete the needed maintenance and repairs, the City of Mobile must obtain the Construction Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk, on behalf of the City of Mobile, authorize all acts necessary in connection with said Construction Agreement, which is attached hereto and made a part hereof as though set forth in full. A copy of said Construction Agreement is on file in the office of the City Clerk.

Name of Company: CSX Transportation, Inc.

Project Name: Beauregard Street (Robert M. Hope Overpass)

Project Number: 2020-3005-06

Amount: \$74,973.00

APPROVE PURCHASE ORDER TO DENNIS ALUMINUM PRODUCTS FOR DECORATIVE SIGN POSTS AND EXTENSIONS; \$65,580.00. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 08-066-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2985</u>	2022	(2060) TRAFFIC ENGINEERING	ALUMINUM DECORATIVE SIGN POSTS AND EXTENSIONS FOR DOWNTOWN (SEALED BID 5510)	\$65,580.00	<u>(044605) DENNIS ALUMINUM PRODUCTS</u>

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR AERIAL LADDER FIRE TRUCK; \$1,108,963.00. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 08-067-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4225</u>	2022	(1510) FIRE ADMINISTRATION	PIERCE ENFORCER AERIAL LADDER FIRE TRUCK (HGAC COOPERATIVE PURCHASING AGREEMENT)	\$1,108,963.00	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL INC</u>

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR ENFORCER PUMPER FIRE TRUCKS; \$1,223,120.00. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 08-068-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4219</u>	2022	(1510) FIRE ADMINISTRATION	2 PIERCE ENFORCER PUMPER FIRE TRUCKS (HGAC COOPERATIVE PURCHASING AGREEMENT)	\$1,223,120.00	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL INC</u>

AUTHORIZE CHANGE ORDER WITH NEEL-SCHAFER FOR THE INNOVATING ST. LOUIS STREET: MOBILE'S TECHNOLOGY CORRIDOR; \$158,840.00. The following resolution was held over until the regular meeting of January 25, 2022.

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RESOLUTION: 13-069-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Change Order, by and between the City of Mobile and Neel-Schaffer, Inc. as outlined in the Change Order Number One (1), attached hereto and made a part hereof as though set forth in full, to increase their contract dated November 10, 2020 in total contract sum from \$308,550.00 to \$467,390.00, with the \$158,840.00, and extend the contract end date to December 31, 2022. A copy of said Change Order and Justification is on file in the office of the City Clerk.

Name of Company: Neel-Schaffer, Inc.

Project Name: Innovating St. Louis Street:
Mobile's Technology Corridor ADCNR
Activity #12

Project Number: 2018-3005-19

Amount: \$158,840.00

AUTHORIZE THE CONDEMNATION OF LAND FOR THE WIDENING OF MCGREGOR AVENUE, TRACT 36. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 18-070-2022

Sponsored by: Mayor Stimpson

A RESOLUTION DETERMINING THE NECESSITY FOR THE CONDEMNATION OF CERTAIN LANDS IN THE CITY OF MOBILE FOR THE WIDENING OF MCGREGOR AVENUE (AIRPORT BOULEVARD - DAUPHIN STREET) AND ORDERING THE CITY ATTORNEY TO DIRECT THE INSTITUTION OF PROCEEDINGS TO CONDEMN SUCH LANDS FOR SAID PUBLIC PURPOSES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

WHEREAS, in the exercise of its public and governmental functions as a municipality, the City of Mobile has determined that the acquisition of land for the McGregor Avenue widening (Airport Boulevard - Dauphin Street) owned by those designated for the parcels listed herein and situated in Mobile County, Alabama, and more particularly described as set out in Exhibit " A" , attached hereto and made a part hereof as if fully set out herein, which property is shown on the map attached as Exhibit "B", and made a part hereof, is deemed necessary, expedient and in the public interest in order to improve the public roads and streets of the City of Mobile; and,

WHEREAS, the City of Mobile has been unable to acquire by contract this property which is necessary to widen McGregor Avenue between Airport Boulevard and Dauphin Street, and it is necessary to acquire such property by eminent domain, therefore;

BE IT FURTHER RESOLVED BY THE CITY COLINCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

It is hereby determined that it is necessary and expedient for public purpose to condemn said property for said purposes; and,

BE IT FURTHER RESOLVED that the City Attorney for the City of Mobile is hereby authorized to direct the institution of eminent domain proceedings in the Probate Court of

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Mobile County, Alabama, to condemn the herein described parcel of real property for the purposes hereinabove stated.

BE IT FINALLY RESOLVED that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest respectively, a condemnation petition to be prepared at the direction of the City Attorney to condemn the above described parcel of land.

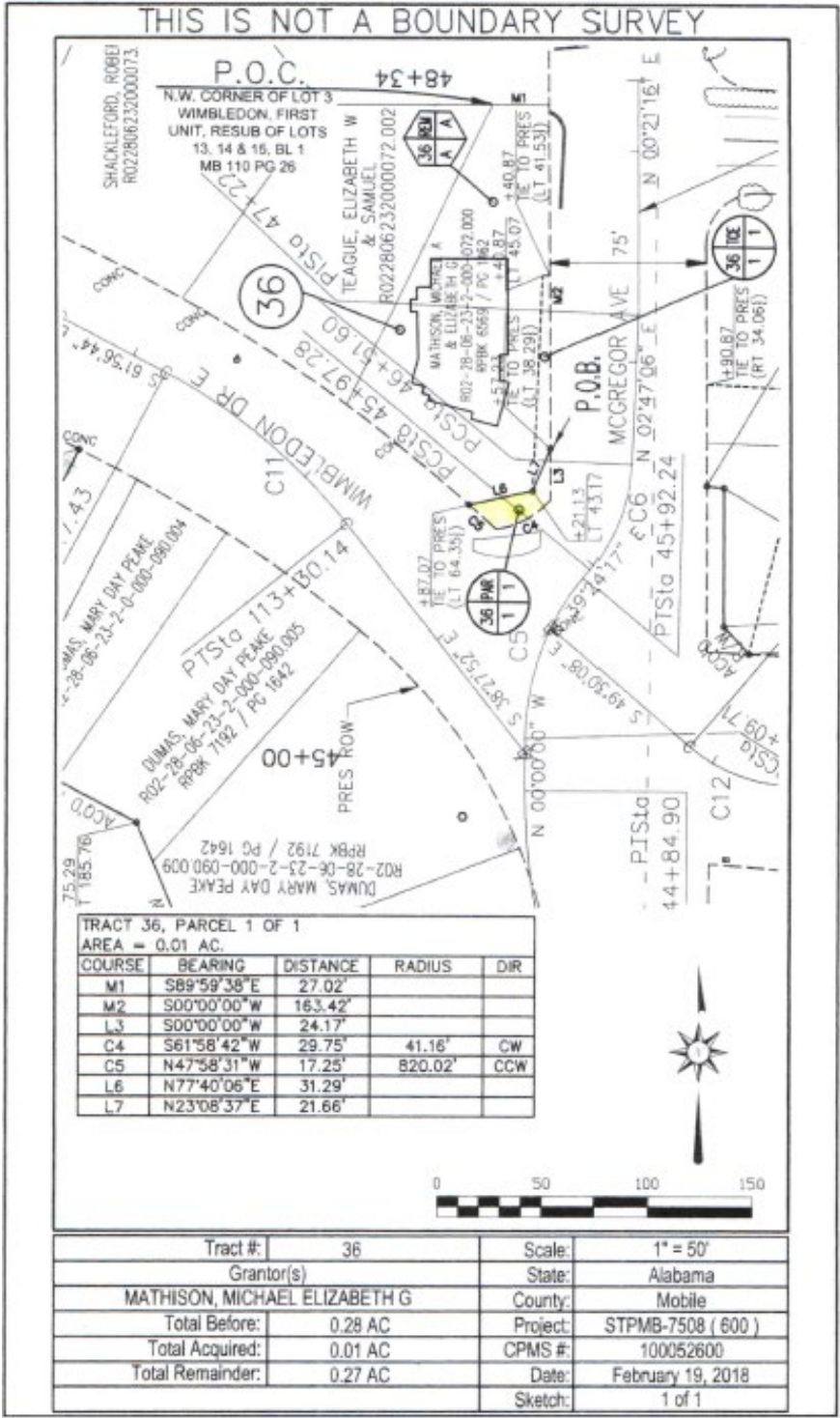
EXHIBIT "A"

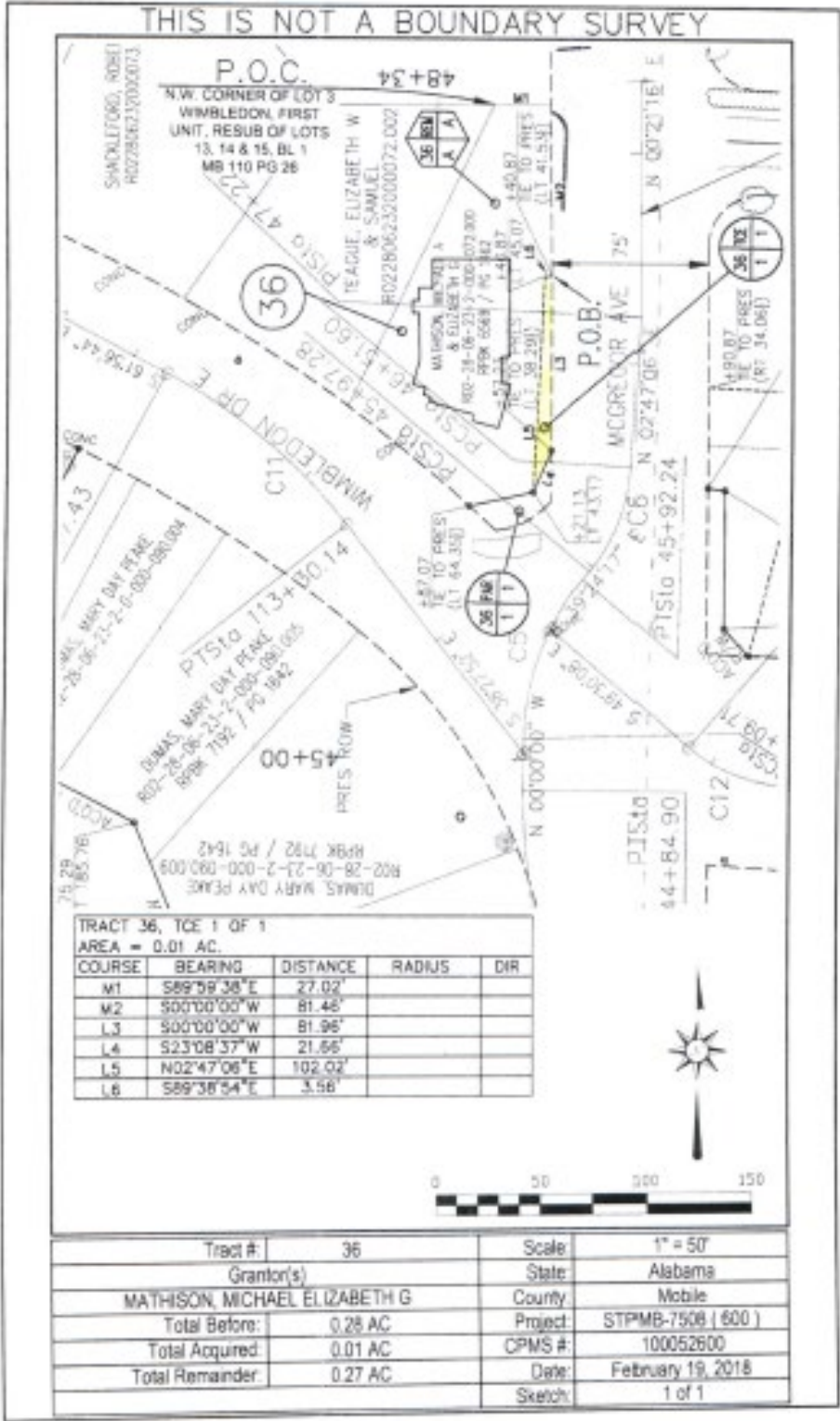
Tract 36:

Michael A. and Elizabeth G. Mathison
15 Wimbledon Dr E
Mobile, AL 36608

Parcel: R022806232000072.000

EXHIBIT "B"
Map





ADOPT THE CDBG, HOME AND ESG 2022-23 ACTION PLAN. The following resolution was held over until the regular meeting of January 25, 2022.

RESOLUTION: 31-071-2022

Sponsored by: Councilmember Penn and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Action Plan for 2022 is hereby adopted. Said Plan shall direct resources to develop a viable urban community by providing decent affordable housing and a suitable living environment along with expanding economic opportunities for low and moderate-income persons. Said Action Plan is the fifth installment within the City’s overall five-year “2018-2022 Consolidated Housing and Community Development Plan,” and establishes projects for the next Program Year from May 1, 2022 through April 30, 2023, to be funded with assistance from the following three programs which are funded by the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grants (CDBG), HOME Investment Partnership Grants (HOME), and Emergency Solutions Grants (ESG).

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The City followed its HUD and City Council approved Citizen Participation Plan throughout the process.

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of this plan with HUD, and that this authorization extends to the execution of all required certifications and to all other actions required to obtain referenced Federal funds. The Mayor, or his designee, is further authorized to execute Subrecipient Agreements, Conditional Commitment Letters, Developer Agreements, Administrative Agreements, Loan Agreements, and associated security documents on behalf of the City in accordance with the funding recommendations attached herein as Exhibit 1.

A copy of this Plan shall remain on file in the office of the City Clerk.

NOTE: At approximately 12:06 p.m., Councilmember Daves excused himself from the meeting.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO GEORGE AUSTIN ST. CLAIR, D/B/A MOB CITY RIDES, TO OPERATE A SEDAN SERVICE. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-072-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 1, 2022.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 1452 GOVERNMENT STREET FROM R-3 TO B-1 (DISTRICT 2). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-073-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 1452 Government Street

Pursuant to Resolution of the Mobile, Alabama City Council adopted January 18, 2022, a public hearing will be held on the 15th day of February, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 1452 Government Street (north

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side of Government Street, extending from South Lafayette Street to Etheridge Street) from R-3, Multi-Family Residential District, to B-1, Buffer Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

PARCEL 1
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CRIMP TOP PIPE ON THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET (100' R/W), SAID CRIMP TOP PIPE BEING SOUTH 70°-35'-04" WEST 75.00 FEET FROM A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF THE INTERSECTION OF SAID GOVERNMENT STREET WITH LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN SOUTH 72°-52'-01" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 19.55 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET; THENCE RUN NORTH 70°-35'-04" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 49.80 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.21 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL ONE IN THE AUCTIONEER'S DEED RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

PARCEL 2
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (ILLEGIBLE) AT THE NORTHEAST CORNER OF GOVERNMENT STREET (100' R/W) AND ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 70°-35'-04" EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 74.70 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 80.48 FEET TO A CAPPED REBAR (FORESITE) ON THE EAST RIGHT-OF-WAY LINE OF SAID ETHERIDGE STREET; THENCE RUN SOUTH 00°-58'-45" WEST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 235.36 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.38 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL TWO IN THE AUCTIONEER'S DEED RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

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PARCEL 4
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN SOUTH 70°-35'-04" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 75.00 FEET TO A CRIMP TOP PIPE; THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 71°-49'-43" EAST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 76.08 FEET TO A 1/2" OPEN TOP PIPE ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 04°-26'-30" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 199.51 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.32 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL THREE IN THE QUITCLAIM VENDOR'S LIEN DEED RECORDED IN REAL PROPERTY BOOK 6368, PAGE 117 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

VACATED ALLEY
STATE OF ALABAMA
COUNTY OF MOBILE

COMMENCING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 04°-26'-30" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET A DISTANCE OF 199.51 FEET TO A 1/2" OPEN TOP PIPE AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PORTION OF A 15 FOOT VACATED ALLEY; THENCE RUN SOUTH 71°-49'-43" EAST A DISTANCE OF 76.08 FEET TO A CRIMP TOP PIPE; THENCE RUN SOUTH 72°-52'-01" WEST A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST A DISTANCE OF 100.03 FEET TO A CAPPED REBAR (FORE-SITE) ON THE EAST RIGHT-OF-WAY LINE OF ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 00°-55'-31" EAST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 14.92 FEET TO A 3/4" OPEN TOP PIPE; THENCE RUN SOUTH 88°-49'-56" EAST A DISTANCE OF 99.40 FEET TO A CAPPED REBAR (FORE-SITE); THENCE RUN SOUTH 01°-43'-26" WEST A DISTANCE OF 6.64 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 72°-36'-25" EAST A DISTANCE OF 105.50 FEET TO A CAPPED REBAR (WATTIER) ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 03°-43'-03" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 7.91 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.05 ACRE, MORE OR LESS, AND IS A PORTION OF THE 15 FOOT ALLEY VACATED IN THE DECLARATION OF VACATION OF ALLEY RECORDED IN REAL PROPERTY BOOK 6509, PAGE 1617 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from R-3, Multi-Family Residential District to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District until all of the conditions set forth below have been complied with: I) Voluntary Conditions and Use Restrictions as

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submitted by the applicant; 2) completion of the Subdivision process; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 15, 2022.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4251 BIT AND SPUR ROAD FROM R-1 TO R-2 (DISTRICT 5). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-074-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 4251 Bit and Spur Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted January 18, 2022, a public hearing will be held on the 15th day of February, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 4251 Bit and Spur Road (south side of Bit and Spur Road at the south terminus of Horloesther Court East) from R-1, Single-Family Residential District, to R-2, Two-Family Residential District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, RESUBDIVISION OF LOTS 1 & 2, FLORENCE PARK, AS RECORDED IN MAP BOOK 80, PAGE 8 OF THE PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, SAID POINT LYING AND BEING ON THE SOUTHEAST RIGHT OF WAY LINE OF BIT & SPUR ROAD, (30-FOOT PUBLIC RW, FORMERLY UNION CHURCH ROAD); THENCE S 24°52'36" E, LEAVING THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND ALONG THE WEST LINE OF SAID LOT 2, FOR 63.54 FEET; THENCE S 39°18'59" E, ALONG THE WEST LINE OF SAID LOT 2, FOR 75.66 FEET; THENCE S 42°38'29" E, ALONG THE

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WEST LINE OF SAID LOT 2, FOR 87.76 FEET; THENCE S 11°59'10" E, ALONG THE WEST LINE OF SAID LOT 2, FOR 260.85 FEET TO A POINT AT THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT LYING AND BEING ON THE NORTH LINE OF THE RESURVEY OF BLOCK 9, WIMBLEDON SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 277, AFORESAID PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE S 67°23'37" W, ALONG THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 223.54 FEET; THENCE N 21°28'12" W, LEAVING THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 320.52 FEET; THENCE S 65°03'18" W FOR 142.78 FEET; THENCE N 00°01'00" E FOR 120.31 FEET TO A POINT ON THE SOUTHEAST RIGHT OF WAY LINE OF AFORESAID BIT & SPUR ROAD; THENCE N 64°56'50" E, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD, FOR 147.94 FEET; THENCE NORTHEASTERLY, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 377.98 FEET AND A DELTA ANGLE OF 25°14'30", THE CHORD OF WHICH BEARS N 52°19'35" E FOR 165.18 FEET, FOR AN ARC DISTANCE OF 166.52 FEET TO THE POINT OF BEGINNING AND CONTAINING 119611 SQUARE FEET OR 2.746 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential District to R-2, Two-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-2, Two-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-2, Two-Family Residential District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect fi-om and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as February 15, 2022.

ANNOUNCEMENTS:

Each Councilmember offered comments regarding the success of projects completed for the 2022 Dr. Martin Luther King, Jr. Day of Service.

Councilmember Penn announced that the "Advance the Dream" breakfast and walk were well attended.

Councilmember Penn reminded citizens that there will be a community meeting today at the Michael Figures Community Center at 6:00 p.m.

Councilmember Carroll thanked Helen Myers Dunning, her son Barry and the McGill Toolen basketball team for filling in for him during the Martin Luther King, Jr. Day of Service.

Councilmember Carroll also thanked the City's Animal Control officers for capturing some of the stray dogs in District 1.

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Councilmember Jones reminded citizens there will be a community meeting this Thursday, January 20, 2022, at the Connie Hudson Senior Center at 6:30 p.m.

Councilmember Jones asked the Administration for help with restarting the meals at the Connie Hudson Senior Center.

Councilmember Gregory met with an applicant and residents to discuss a potential rezoning at Zeigler and University Boulevards.

Councilmember Small encouraged citizens to get the COVID-19 vaccination and stay home if you fell sick.

Councilmember Gregory moved to adjourn the meeting, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:14 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK