



AGENDA MOBILE CITY COUNCIL MEETING

Tuesday, January 22, 2019, 10:30 AM

1. **CALL TO ORDER**
2. **INVOCATION**
TBA
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**
6. **APPROVAL OF MINUTES**
January 15, 2019
7. **COMMUNICATIONS FROM THE MAYOR**
8. **MONTHLY FINANCE REPORTS**
9. **REPORTS OF COMMITTEES**
10. **NEW COMMITTEE ASSIGNMENTS**
11. **ADOPTION OF THE AGENDA**
12. **PUBLIC HEARINGS**

Public hearing to determine if the structure at 71 Allen Drive is a public nuisance and order it demolished (District 6).

Public hearing to determine if the structure at 461 Driver Street is a public nuisance and order it demolished (District 1).

Public hearing to determine if the structure at 1166 aka 1170 Newman Lane is a public nuisance and order it demolished (District 2).

Public hearing to determine if the structure at 176 Third Avenue is a public nuisance and order it demolished (District 7).

13. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

David Clark, Visit Mobile

Velma Dale Jackson

Pastor Minyon Perrin

14. ORDINANCES HELD OVER

64-003 Rezone property at 5205, 5225 and 5245 Business Parkway (east side of Business Parkway, 475'± north of Mobile South Street), from B-5 to I-1 (District 4) (Applicant: Alabama Power Company).

15. CONSENT RESOLUTIONS HELD OVER

37-045 Recommend approval to the ABC Board for issuance of a Special Events Retail License for Bottles Up Mobile, 4128 Government Boulevard (sponsored by Councilmember Williams).

37-046 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class II (Package Store) License for B and D Package Store, 510 South Broad Street (sponsored by Councilmember Manzie).

16. CIP RESOLUTIONS HELD OVER

21-056 Authorize contract with McCrory & Williams, Inc. for Airport Boulevard Rehabilitation from Williams Street to Houston Street, \$195,000.00 (COM Project No. 2019-3005-11; C0418; 20002000-48020; D2, 2017-78) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

17. RESOLUTIONS HELD OVER

09-057 Re-allocate \$310,000.00 from Capital Project (C0048), Stormwater-Miscellaneous Bridge Improvements-Alabama Municipal Trust Fund 20102010.48010 Construction to Alabama Municipal Trust Fund 20102010.48010 (C0444) 2019-20 Bi-Annual Citywide Bridge Inspection, District 1-7, 20102010.48010 Construction (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-058 Authorize contract with Sawgrass Consulting, LLC for 2018 PAYGO (Group A) (D1, 2, 4, 5 and 6), \$463,800.00 (COM Project No. 2019-3005-17; C0433) (sponsored by Councilmembers Richardson, Manzie, Williams, Daves and Rich & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-059 Authorize contract with DCD Construction, Inc. for Police Academy-

Shower Wall and Floor Repairs, \$11,356.00 (PD-047-18; C0185) (sponsored by Councilmember Small & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

21-060 Authorize contract with Coastal Glass, LLC for Mobile Museum of Art-Curtain Wall Gasket and Glazing Strip Replacement, \$97,428.25 (MU-134-17C0289) (sponsored by Councilmember Gregory & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

35-061 Amend lease agreement with Mobile Community Action, Inc. ("MCA") adding four additional rooms to the SAIL Center (Senior Assistance for Independent Living) at the South Brookley location, 1600 Boykin Boulevard (sponsored by Councilmember Small & Mayor Stimpson) (submitted by John Olszewski, Real Estate Department).

18. CONSENT RESOLUTIONS BEING INTRODUCED

08-086 Approve purchase orders for the week of January 14, 2019, \$245,265.89 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department).

31-065 Authorize the Mayor to apply, accept and receive funding from the Brownfields Assessment Grant, \$300,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

31-066 Authorize the Mayor to apply, accept and receive funding from the Grand Chapter of Alabama, Order of the Easter Star grant, for the Mobile Police Department's K-9 Unit, \$5,325.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Chief Lawrence L. Battiste, IV, Mobile Police Department).

31-067 Authorize the Mayor to apply, accept and receive funding from the Grand Chapter of Alabama, Order of the Easter Star grant, for the Mobile Police Department's K-9 Unit, \$1,915.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Chief Lawrence L. Battiste, IV, Mobile Police Department).

31-068 Amend the Memorandum of Agreement with the University of South Alabama to partner on the FY 2015 Sexual Assault Kit Initiative (SAKI) Grant awarded, in order for completion of the scope of work (sponsored by Mayor Stimpson) (sponsored by James Barber, Public Safety Department).

31-069 Authorize the Mayor to accept and receive from the Mobile County Commission as the grantee, a sub award from the U. S. Department of Justice, Bureau of Justice Assistance, FY 2017 Edward Byrne Memorial Justice Assistance Grant (JAG), \$66,293.25 (no local match) (sponsored by Mayor Stimpson) (sponsored by James Barber, Public Safety Department).

40-070 Declare the structure at 71 Allen Drive a public nuisance and order it demolished (District 6).

40-071 Declare the structure at 461 Driver Street a public nuisance and order it demolished (District 1).

40-072 Declare the structure at 1166 aka 1170 Newman Lane a public nuisance and order it demolished (District 2).

40-073 Declare the structure at 176 Third Avenue a public nuisance and order it demolished (District 7).

58-074 Declare Weeds Noxious, Group 1589.

58-075 Add Kingdom Builders to the list of private contractors to abate properties declared public nuisances.

19. CIP RESOLUTIONS BEING INTRODUCED

21-076 Authorize contract with Neel-Schaffer, Inc. for 2018 CIP Cottage Hill Road Culvert Repairs at Milkhouse Creek, \$45,000.00 (D6, #384; COM Project No. 2018-3005-31; C0311) (sponsored by Councilmember Rich & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-077 Authorize contract with Christian Preus Landscape Architecture for Lyons Park-Implementation & Phasing Plan, \$21,175.00 (2019 CIP #1089; D2; PR-024-19; C0202) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

20. RESOLUTIONS BEING INTRODUCED

21-078 Authorize contract with Goram Air Conditioning Company, Inc. for City of Mobile, Alabama Cruise Terminal-Seaport Passenger Boarding Bridge HVAC and Canopies, \$367,335.00 (CT-003-19; C0259) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

21-079 Authorize contract with Thomas Industries, Inc. for Civic Center Arena-West Low Roof Repairs, \$14,462.00 (CC-012-19C0040) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

21-080 Authorize contract with R. Carter & Associates, Inc. for Fire Suppression Systems Inspections-Various City of Mobile Locations, \$20,670.00 (3-year contract) (SC-016-19; 10043037-42150) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Real Estate Asset Management Department).

21-081 Authorize contract with Allen Consulting for annual independent

actuarial analysis for the City's worker's compensation program, \$10,000.00 over 3 years (10049050.42200) (sponsored by Mayor Stimpson) (submitted by Leslie Rey, Human Resources Department).

21-082 Authorize professional services contract with Connie Deas to provide services as a Payment Clerk in the Circuit and Municipal Courts (sponsored by Mayor Stimpson) (submitted by Judge Charles A. Graddick, Director of Courts).

21-083 Authorize professional services contract with Cynthia Curry to provide services as a Drug Lab Technician in the Circuit and Municipal Courts (sponsored by Mayor Stimpson) (submitted by Judge Charles A. Graddick, Director of Courts).

21-084 Authorize contract with Thompson Engineering, Inc. for 2018 PAYGO (Group B) (D1, 2, 3, 4 and 5), \$425,000.00 (COM Project No. 2019-3005-17) (sponsored by Councilmembers Richardson, Manzie, Small, Williams and Daves & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21. CALL FOR PUBLIC HEARINGS

41-085 Call for public hearing to rezone property at 1564 & 1568 Hurler Street and 1577 Forrest Street (northeast corner of Hurler Street and Antwerp Street, extending to the southeast corner of Forrest Street and Antwerp Street), from R-1 and B-2 to R-1 (District 3) (Applicant: West Bay Academy CDC, Inc.) (scheduled for February 19, 2019).

22. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 1:59
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 1:59
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Bess Rich - District 6

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 71 Allen Drive - ME02-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 12:09 PM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:08 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 461 Driver Street - ME-114-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 12:00 PM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:08 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 1166 aka 1170 Newman Lane

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:28 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:09 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Gina Gregory - District 7

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 176 Third Avenue - ME-049-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:30 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:09 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 2:21
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 2:22
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 2:24
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

12/6/2018 - 4:02
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:36
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/10/2019 - 3:39
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger, PE
City Engineer

Sponsored by:

Mayor Sandy Stimpson

Purpose and Scope of Project:

professional engineering services

Amount of Contract:

\$195,000.00

Funding Source

Project # C0418, COM Project No. 2019-3005-11,
(D2) 2017-78

Discretionary Funds

Project String 20002000-48020

Contract Number:1966

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/8/2019 - 9:03 AM
Capital	McMillan, Marilyn	Approved	1/8/2019 - 11:49 AM
Legal	Hill, Ashton	Approved	1/9/2019 - 1:55 PM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger, PE, City Engineer

Sponsored by:

Mayor William Stimpson

All City Council Members (Districts 1-7)

Purpose and Scope of Project:

We are requesting that \$310,000.00 be transferred from Proj#C0048 Stormwater/Misc Bridge Improvements to Proj#C0444 2019-20 Bi-Annual Citywide Bridge Inspection.

This is an NON-CIP budget transfer request. This amount is reflected as Alabama Municipal Trust Fund in Proj#C0048.

Funding Source

Project # Proj#C0444 2019-20 Bi-Annual Citywide
Bridge Inspection

Discretionary Funds

Project String 20102010.48010

Contract Number:

Budget Amendment **REDUCE** **INCREASE** \$310,000.00

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/8/2019 - 8:48 AM
Capital	McMillan, Marilyn	Approved	1/8/2019 - 11:34 AM
Legal	Hill, Ashton	Approved	1/8/2019 - 10:59 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger, PE
City Engineer

Sponsored by:

Mayor Sandy Stimpson
Council Vice President Fredrick Richardson, Jr., D1
Councilmember Levon C. Manzie, D2
Councilmember John C. Williams, D4
Councilmember Joel Daves, D5
Councilmember Bess Rich, D6

Purpose and Scope of Project:

Professional engineering services with Sawgrass Consulting, LLC for COM Project No. 2019-3005-17

Amount of Contract:

\$463,800.00

Funding Source

Project # C0433, 2018 PAYGO (Group A)
(D1,2,4,5,6)

Discretionary Funds

Project String 20002000-48020

Contract Number:1968

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Engineering Amberger, Nick	Approved	1/9/2019 - 2:43 PM

Capital	McMillan, Marilyn	Approved	1/9/2019 - 3:32 PM
Legal	Hill, Ashton	Approved	1/10/2019 - 10:53 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Kimberly Harden, Director or Architectural Engineering Department

Sponsored by:

Councilmember Small and Mayor Stimpson

Purpose and Scope of Project:

To replace the shower wall and repair the floors

Amount of Contract:

\$11,356.00

Funding Source

Project # Police Academy - Shower Wall and Floor
Repairs, PD-047-18

Discretionary Funds

Project String 20002000-48010

Contract Number:1969

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/9/2019 - 8:35 PM
Capital	McMillan, Marilyn	Approved	1/10/2019 - 10:34 AM
Legal	Hill, Ashton	Approved	1/10/2019 - 9:48 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Gregory and Mayor Stimpson

Purpose and Scope of Project:

To install new backer rods, sealant and glazing strips (gaskets) in the glass curtain wall

Amount of Contract:

\$97,428.25

Funding Source

Project # Mobile Museum of Art - Curtain Wall
Gasket and Glazing Strip Replacement, MU-134-17

Discretionary Funds

Project String 20002000-48010

Contract Number:1970

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/10/2019 - 9:48 AM
Capital	McMillan, Marilyn	Approved	1/10/2019 - 10:42 AM
Legal	Hill, Ashton	Approved	1/10/2019 - 10:06 AM
Mayors Office	Wesch, Paul	Approved	1/10/2019 - 12:05 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

John Olszewski, Real Estate Officer

Sponsored by:

William S. Stimpson, Mayor

C.J. Small, City Council Member, District 3

Purpose and Scope of Project:

Authorize Amendment to the Lease Agreement between Mobile Community Action, Inc. ("MCA"), and the City of Mobile, as Lessee, adding four additional rooms to the SAIL Center (Senior Assistance for Independent Living) at the South Brookley location, 1600 Boykin Blvd., Mobile, AL.

Amount of Contract:

N/A

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

Real Estate

Approved

1/10/2019 -
12:16 PM

Legal

Hill, Ashton

Approved

1/10/2019 -
11:23 AM

Mayors
Office

Wesch, Paul

Approved

1/10/2019 - 2:51
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

John Paine, Purchasing Agent

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Requisitions over \$7,500 for approval for the issuance of Purchase Orders.

Amount of Contract:

\$153,023.39

Funding Source

Project #

Project String Various

Budget Amendment REDUCE INCREASE

Grant Funds

Discretionary Funds

Contract Number:

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Mayors Office	Wesch, Paul	Approved	1/18/2019 - 3:16 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger

Sponsored by:

Mayor Sandy Stimpson

Purpose and Scope of Project:

Provide funding for developing inventories, prioritizing sites, conducting community involvement activities, conducting planning, conducting site assessments, developing specific cleanup plans and developing reuse plans related to Brownfields sites.

Amount of Contract:

\$300,000.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$300,000.00

Matching Funds n/a

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/14/2019 - 6:44 PM
Accounting	Daniels, Bettye	Approved	1/15/2019 - 11:31 AM
Legal	Hill, Ashton	Approved	1/15/2019 - 10:32 AM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 1:01 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Chief Lawrence L. Battiste, IV, Police Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to apply, accept, and receive funding from the Grand Chapter of Alabama, Order of the Eastern Star in the amount of \$5,325.00 for Mobile Police Department's K-9 Unit. There is no match requirement.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$5,325.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	1/14/2019 - 4:02 PM
Legal Hill, Ashton	Approved	1/14/2019 - 3:24 PM
Mayors Office Wesch, Paul	Approved	1/17/2019 - 1:03 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Chief Lawrence L. Battiste, IV, Mobile Police Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to apply, accept, and receive funding from the Order of the Eastern Star in the amount of \$1,915.00 for Mobile Police Department's K-9 Unit. There is no local match requirement.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$1,915.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	1/14/2019 - 4:01 PM
Legal Hill, Ashton	Approved	1/14/2019 - 3:23 PM
Mayors Office Wesch, Paul	Approved	1/17/2019 - 1:03 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Director James Barber, Public Safety Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to Amend the original Memorandum of Understanding with the University of South Alabama as a partner on the FY 2015 Sexual Assault Kit Initiative Grant awarded in the amount of \$828,203.00. Amendment is for the completion of the scope of work.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$828,203.00

Matching Funds 0

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 2:11 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Director James Barber, Public Safety Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize Mayor to accept and receive from the Mobile County Commission as the grantee, a sub award in the amount of \$66,293.25 from the U.S. Department of Justice, Bureau of Justice Assistance, for the FY17 Edward Byrne Memorial Justice Assistance Grant (JAG). No local match requirement.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$66,293.25

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	1/15/2019 - 3:33 PM
Legal Hill, Ashton	Approved	1/15/2019 - 3:17 PM
Mayors Office Wesch, Paul	Approved	1/17/2019 - 1:02 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Bess Rich - District 6

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 71 Allen Drive - ME02-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 12:09 PM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:08 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Fredrick Richardson - District 1

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 461 Driver Street - ME-114-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 12:00 PM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:08 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 1166 aka 1170 Newman Lane

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:28 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:09 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Gina Gregory - District 7

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

1/22/2019

Funding Source

Project # 176 Third Avenue - ME-049-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:30 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:09 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson (cases 8)
Councilmember - District 2 - Levon Manzie (cases 5)
Councilmember - District 3 - C.J. Small (cases 7)
Councilmember - District 4 - John Williams (cases 2)
Councilmember - District 5 - Joel Daves (case 1)

Purpose and Scope of Project:

Declare Weed Lien Group 1589

Effective Date of Contract:

1/22/2019

Funding Source

Project # Weed Lien Group 1589

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:26 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:10 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson

Councilmember - District 2 - Levon Manzie

Councilmember - District 3 - C.J. Small

Councilmember - District 4 - John Williams

Councilmember - District 5 - Joel Daves

Councilmember - District 6 - Bess Rich

Councilmember - District 7 - Gina Gregory

Purpose and Scope of Project:

Add Kingdom Builders, to the list of private contractors.

Effective Date of Contract:

1/22/2019

Funding Source

Project # Add private contractor to rotation list

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Daughenbaugh, David	Approved	1/17/2019 - 11:27 AM
City Clerk	Henley, Jennifer	Approved	1/17/2019 - 3:10 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger

Sponsored by:

Mayor Sandy Strimpson

Bess Rich-District 6

Purpose and Scope of Project:

Professional engineering design and construction services with Neel-Schaffer, Inc.

Amount of Contract:

\$45,000.00

Funding Source

Project # 2018 CIP Cottage Hill Road Culvert
Repairs at Milkhouse Creek, C0311 (D6, #384)

Discretionary Funds

Project String 20002000-48020

Contract Number:2007

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Engineering	Amberger, Nick	Approved	1/15/2019 - 1:29 PM
Capital	McMillan, Marilyn	Approved	1/16/2019 - 10:52 AM
Legal	Hill, Ashton	Approved	1/17/2019 - 11:13 AM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 1:00 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Amount of Contract:

\$21,175.00

Funding Source

Project # Lyons Park - Implementation & Phasing Plan, PR-024-19

Discretionary Funds

Project String 20002000-42200

Contract Number:2011

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/17/2019 - 11:51 AM
Capital	McMillan, Marilyn	Approved	1/17/2019 - 12:02 PM
Legal	Hill, Ashton	Approved	1/17/2019 - 11:17 AM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 1:02 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Purpose and Scope of Project:

To replace the Seaport Passenger Boarding Bridge HVAC and Canopies

Amount of Contract:

\$367,335.00

Funding Source

Project # COM, Alabama Cruise Terminal - Seaport
Passenger Boarding Bridge HVAC and Canopies,
CT-003-19

Discretionary Funds

Project String 20002000-48010

Contract Number:2008

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/15/2019 - 9:40 AM
Capital	McMillan, Marilyn	Approved	1/16/2019 - 11:50 AM
Legal	Hill, Ashton	Approved	1/17/2019 - 8:46 AM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 1:01 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Councilmember Manzie and Mayor Stimpson

Sponsored by:

Kimberly Harden, Director of Architectural Engineering Department

Purpose and Scope of Project:

To repair the roof at the Civic Center Arena

Amount of Contract:

\$14,462.00

Funding Source

Project # Civic Center Arena - West Low Roof
Repairs, CC-012-19

Discretionary Funds

Project String 20002000-48010

Contract Number:2002

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	1/15/2019 - 9:39 AM
Capital	McMillan, Marilyn	Approved	1/15/2019 - 4:45 PM
Legal	Hill, Ashton	Approved	1/17/2019 - 8:50 AM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 1:03 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Brad Christensen, Director
Real Estate Asset Management

Sponsored by:

Mayor William S. Stimpson

Councilmember : Various

Purpose and Scope of Project:

To provide Two (2) inspections per year on the Fire Suppression Systems at Various City of Mobile Locations

Amount of Contract:

\$20,670.00 (3 yr Contract) \$6,530.00(1st yr), \$6,900.00(2nd yr), \$7,240.00(3rd yr)

Funding Source

Project # Fire Suppression Systems Inspections
Various City of Mobile Locations SC-016-19

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Real Estate Asset Management	Christensen, Brad	Approved	1/16/2019 - 7:17 PM
Budget	Sapp, Celia	Approved	1/17/2019 - 7:31 AM
			1/17/2019 - 8:26

Legal
Mayors
Office

Hill, Ashton
Wesch, Paul

Approved
Approved

AM
1/17/2019 - 1:02
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Leslie Rey, Director of Human Resources

Sponsored by:

William S. Stimpson, Mayor

Purpose and Scope of Project:

Actuarial analysis of loss and allocated loss adjustment expense reserves for self-insured and deductible worker's compensation liabilities/losses based on fiscal year as required by City auditor.

Amount of Contract:

\$10,000 over 3 years

Effective Date of Contract:

1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Human Resources	Rey, Leslie	Approved	1/17/2019 - 11:04 AM
Legal	Hill, Ashton	Rejected	1/17/2019 - 10:41 AM
Human Resources	Rey, Leslie	Approved	1/17/2019 - 11:44 AM

Legal

Hill, Ashton

Approved

1/17/2019 -
10:47 AM

Mayors
Office

Wesch, Paul

Approved

1/17/2019 - 1:03
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 3:46
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 3:49
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Submitted by:

Nick Amberger, PE
City Engineer

Sponsored by:

Mayor Sandy Stimpson
Council Vice President Fredrick Richardson, Jr. D1
Councilmember Levon C. Manzie, D2
Councilmember C.J. Small, D3
Councilmember John C. Williams, D4
Councilmember Joel Daves, D5

Purpose and Scope of Project:

Professional engineering services with Thompson Engineering, Inc.

Amount of Contract:

\$425,000.00

Funding Source

Project # C0434, 2018 PAYGO (Group B)

Project String 20002000-48020

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Discretionary Funds

Contract Number:COM Project No. 2019-3005-18
CONT#2012

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Engineering Amberger, Nick	Approved	1/17/2019 - 12:50 PM

Capital	McMillan, Marilyn	Approved	1/17/2019 - 2:24 PM
Legal	Hill, Ashton	Approved	1/17/2019 - 2:00 PM
Mayors Office	Wesch, Paul	Approved	1/17/2019 - 4:23 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:1/22/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

1/17/2019 - 3:56
PM