

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 8, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 8, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 8, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 8, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Minister Jemal Neal, Church of God Fellowship Missionaries, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmembers Penn and Gregory read a proclamation and resolution in memoriam of Cleretta Blackmon, Publisher of the Mobile Beacon. Councilmember Small then asked for a moment of silence.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Scott, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council's rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of February 1, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson presented a certificate for the "Exceptional Citizens Award" to Kayden Reid to recognize his bravery.

Mayor Stimpson mentioned he attended the Mobile Fire & Rescue graduation of 22 firefighters last week.

Mayor Stimpson announced that there will be a ribbon-cutting ceremony highlighting the new pickleball courts located at Stotts Park on February 9, 2022.

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Mayor Stimpson invited citizens to the re-opening of the Mardi Gras Park on February 11, 2022, at 1:00 p.m.

Mayor Stimpson announced that redistricting meetings will be held tonight at the Dumas Wesley Community Center at 6:00 p.m., and at the Christ Temple Apostolic Church on February 9, 2022, at 6:00 p.m.

PRESENTATIONS TO THE COUNCIL:

Allen Reed, Supervisor, Landscape Department, presented Marcus Robers as the Parks & Recreation Department "Employee of the Month" for January 2022.

Jeff Deese, Deputy Director of Public Services, recognized Charles Lee as the Public Services Department "Employee of the Month" for January 2022.

Jennifer White, Traffic Engineering Director, recognized Sedric James as the Public Works at Large "Employee of the Month" for January 2022.

ADOPTION OF THE AGENDA:

Councilmember Carroll moved to adopt the agenda, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Sharon Pettway for a waiver of the Noise Ordinance at the Dotch Center Parking Lot on April 30, 2022, from 2:00 p.m. – 4:00 p.m. (District 1).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Elizabeth Leatherbury, Maids of Mirth, for a waiver of the Noise Ordinance at 911 Dauphin Street on February 19, 2022, from 8:30 p.m.- 11:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Gary Constantine, Order of Myths, for a waiver of the Noise Ordinance at 254 St. Anthony Street on February 27, 2022, from 11:00 a.m.- 6:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Gary Constantine, Order of Myths, for a waiver of the Noise Ordinance at 254 St. Anthony Street on March 1, 2022, from 6:00 p.m.- 10:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Pam Lott, for a waiver of the Noise Ordinance at Bienville Square on March 18-24, 2022, from 7:00 a.m.- 7:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory.

Councilmember Carroll moved to amend the noise waiver to say, "The noise ordinance should be in effect inside the park and that no sound shall leave the property line of the park for one (1) week. We will allow the waiver inside the park only in that the noise shall stop at the property line."

Councilmember Jones asked, "Don't we have to set a decibel level for that? Or can it be any, I think harder to define no noise exceeding."

Councilmember Carroll responded, "In line with the noise ordinance itself at 85 decibels." Councilmember Reynolds seconded the motion to amend the Noise Ordinance and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The Presiding Officer called for the vote on the original motion.

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted as amended.

Request of Caroline Hall, Junior League, for a waiver of the Noise Ordinance at Cooper Riverside Park on October 22, 2022, from 4:00 p.m.- 7:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Pamela Moore for a waiver of the Noise Ordinance at Crestview Park on July 23, 2022, from 10:00 a.m.- 6:00 p.m. (District 4).

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Councilmember Reynolds moved to table the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver tabled.

Request of Joshua Foster for a waiver of the Noise Ordinance at Medal of Honor Park on February 12, 2022, from 8:00 a.m.- 2:00 p.m. (District 6).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Margaret Smith, Cystic Fibrosis Foundation, for a waiver of the Noise Ordinance at Medal of Honor Park on April 30, 2022, from 7:00 a.m.- 1:00 p.m. (District 6).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Anthony Vaughn for a waiver of the Noise Ordinance at the Performing Arts Pavilion at Langan Park on May 28, 2022, from 10:30 a.m.- 2:00 p.m. (District 7).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1567 PLOVER STREET; \$2,199.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 1567 Plover Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing canceled.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1025 HANNON ROAD; \$3,200.00 (DISTRICT 3).

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The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 1025 Hannon Road, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 2050 STOCKTON DRIVE; \$3,125.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 2050 Stockton Drive, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1775 PAKE AVENUE, \$3,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 1775 Pake Avenue, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 4241 FURMAN DRIVE, \$4,175.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 4241 Furman Drive, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Katharine Flowers, 922 Conti Street, requested that the noise ordinance for 911 Dauphin Street end at 11:00 p.m.
2. Reggie Hill, 1007 Center Street, addressed the following resolutions/ordinances: 09-118; 60-148; 21-146; 31-120; 31-121; 31-122.

NON-AGENDA ITEMS:

1. Eddie Irby, 1116 Richard Road, assisted Taylor Howard, WWII Buffalo Soldiers, 370 Artillery 2nd Battalion, with presenting Councilmember Small a plaque featuring "The Magnificent Seven."

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2. Sabina Shahi, Discount Zone, 158 North Broad Street, stated that her business has suffered monetary losses due to COVID-19 and the road construction on Broad Street. She requested City funds to keep her business open.

THE FOLLOWING PEOPLE SPOKE ABOUT REDISTRICTING:

- 1. Dr. Claude Shuford, 112 South Bayou Street.
- 2. Reverend Clinton Johnson, 1101 Dunaway Drive.
- 3. Charlie Staten, 7400 Bowers Lane.
- 4. Reverend Cleveland McFarland, 1525 West Carlisle Drive.
- 5. Wesley Young, 3058 James Street.
- 6. Pastor Marvin C. Lue, Jr., 1266 Dr. Martin Luther King, Jr., Avenue.

ORDINANCES HELD OVER:

ORDINANCE TO REZONE PROPERTY LOCATED AT 118 KILMARNOCK STREET FROM R-1 TO B-2 (DISTRICT 2). The following ordinance, which was introduced and read at the regular meeting of February 1, 2022, held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-004-2022

Sponsored by: Councilmember Carroll

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHEAST CORNER OF SPRINGHILL AVENUE AND KILMARNOCK STREET, THENCE SOUTHWARDLY ALONG THE EAST LINE OF KILMARNOCK STREET 197.5 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 89° - 25' - 16" EAST 145.31 FEET TO A POINT ON THE WEST LINE OF CATHERINE STREET; THENCE SOUTH 04° - 52' - 27" WEST ALONG SAID WEST LINE 49.60 FEET; THENCE NORTH 89° - 51' - 09" WEST 141.81 FEET TO THE EAST LINE OF KILMARNOCK STREET; THENCE NORTH 00° - 52' - 24" EAST 47.59 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with:

- 1) compliance with the Traffic Engineering comments: (Driveway number, size, location, and design to be approved by Traffic Engineering and conform to AASHTO standards. Any required on-site parking, including ADA handicap spaces, shall meet the minimum standards as defined in Section 64-6 of the City's Zoning Ordinance.);

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2) modification of the privacy fence along the north side of the site to be no more than three feet in height within the first 25 feet from the North Catherine Street and Kilmarnock Street property lines; 3) presentation of a pre-1962 legal description for the site, or the completion of a one-lot subdivision to make the site a legal lot of record prior to the issuance of permits; 4) exterior modifications will require approval of the Architectural Review Board; and 5) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves moved to adopt the ordinance, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. – Series 2022, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on February 11, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand on this 8th day of February, 2022



City Clerk

ORDINANCE TO REZONE PROPERTY LOCATED AT 117 NORTH CATHERINE STREET FROM R-1 TO B-2 (DISTRICT 2). The following ordinance, which was introduced and read at the regular meeting of February 1, 2022, held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-005-2022

Sponsored by: Councilmember Carroll

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHEAST CORNER OF SPRINGHILL AVENUE AND KILMARNOCK STREET, THENCE SOUTHWARDLY ALONG THE EAST LINE OF KILMARNOCK STREET 245.09 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTH 89° - 51' - 09" EAST 141.81 FEET TO A POINT ON THE WEST LINE OF CATHERINE STREET; THENCE SOUTH 04° - 52' - 27" WEST ALONG SAID WEST LINE 50.00 FEET; THENCE NORTH 89° -55'- 17" WEST 138.32 FEET TO THE EAST LINE OF KILMARNOCK STREET; THENCE NORTH 00° - 52' - 24" EAST 50.00 FEET TO THE POINT OF BEGINNING.

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The classification of said property is hereby changed from R-1, Single-Family Residential District, to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) compliance with the Traffic Engineering comments: (Driveway number, size, location, and design to be approved by Traffic Engineering and conform to AASHTO standards. Any required on-site parking, including ADA handicap spaces, shall meet the minimum standards as defined in Section 64-6 of the City's Zoning Ordinance.); 2) removal of the existing aggregate driveway along North Catherine Street; 3) paving of the proposed driveway along Kilmarnock Street in concrete, asphalt, or an approved alternative paving surface; 4) revision of the site plan to indicate that the privacy fence along the South property line is six feet high where the site adjoins zoning, and dropping to no more than three feet in height within 25 feet of the Kilmarnock Street property line; 5) revision of the site plan to indicate that the existing privacy fence along the North side of the site is no more than three feet in height within 25 feet of the Kilmarnock Street and North Catherine Street property lines, if currently higher; 6) presentation of a pre-1962 legal description for the site, or the completion of a one-lot subdivision to make the site a legal lot of record prior to the issuance of permits; 7) any exterior modifications will require approval of the Architectural Review Board; and 8) full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves moved to adopt the ordinance, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. – Series 2022, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on February 11, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand on this 8th day of February, 2022



City Clerk

ORDINANCE TO REZONE PROPERTY LOCATED AT 2621 RALSTON ROAD FROM R-1 AND B-2 TO B-2 (DISTRICT 5). The following ordinance, which was introduced and read at the regular meeting of February 1, 2022, held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-006-2022
Sponsored by: Councilmember Daves

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AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1 GOFORTH MEDIA SUBDIVISION AS RECORDED IN MAP BOOK 64 PAGE 124 IN THE RECORDS OF PROBATE, MOBILE COUNTY ALABAMA.

The classification of said property is hereby changed from R-1, Single-Family Residential District, and B-2, Neighborhood Business District to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves moved to adopt the ordinance, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. – Series 2022, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on February 11, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand on this 8th day of February, 2022



City Clerk

RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH DESIGN FORCE, INC. FOR AN EXHIBIT AT THE GULFQUEST NATIONAL MARITIME MUSEUM; \$76,800.00, FUNDED BY A GOMESA GRANT. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

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RESOLUTION: 01-111-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Design Force Incorporated, for a museum exhibit in the amount of \$76,800.00 in support of the GOMESA Grant funded by the Alabama Department of Conservation and Natural Resources, and as outlined in the agreement attached hereto and made a part as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR FIRE NOZZLES. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-112-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5638</u>	FIRE NOZZLES	2	SEE BID TAB FOR UNIT PRICES	One year, renewable for two additional one year periods.	(198904) SUNBELT FIRE INC

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR FIRE BUNKER GEAR. . The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-113-2022

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5637</u>	FIRE BUNKER GEAR	3	SEE BID TAB FOR UNIT PRICES	One year, renewable for two additional one-year periods.	(198904) SUNBELT FIRE INC

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SUNBELT FIRE INC. FOR FIRE TURNOUT COATS AND PANTS; \$148,775.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-114-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5036</u>	2022	(1510) FIRE ADMINISTRATION	55 GLOBE EXCEL FIRE TURNOUT COATS; 55 GLOBE FIRE TURNOUT PANTS (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$148,775.00	(<u>198904</u>) <u>SUNBELT FIRE INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

MINUTES OF FEBRUARY 8, 2022

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS FOR FUEL FOR THE WAVE TRANSIT. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-116-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4943</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$22,590.00	(279229) PETROLEUM TRADERS CORPORATION
<u>4945</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$22,590.00	(279229) PETROLEUM TRADERS CORPORATION
<u>4947</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$22,590.00	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TOTER, LLC FOR TRASH CONTAINERS AND LIDS; \$128,818.27. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-117-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4541</u>	2022	(2090A) TRASH COLLECTION	624 96GAL TRASH CONTAINERS, 4000 TRASH CONTAINER LIDS, 10,000 HINGES (OMNIA/NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$128,818.27	<u>(205975) TOTER LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM GENERAL FUND (UNASSIGNED FUND BALANCE) TO NEIGHBORHOOD DEVELOPMENT FOR AFRICATOWN REDEVELOPMENT; \$250,000.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 09-118-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$250,000.00 in General Fund unassigned fund balance be allocated within the General Fund (Fund 1000) to Neighborhood Development Professional and Technical 10043500.42200. These monies will be contracted to the Africatown Redevelopment Corporation.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments by Councilmembers Jones and Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH CANON SOLUTIONS AMERICA, INC. FOR COPIER RENTAL & SUPPORT; MPD; \$218,037.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-119-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest,

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respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Canon Solutions America, Inc., for rental of multifunction copier devices and support services and supplies for Mobile Police Department in an approximate amount of \$218,037.00 for three years at unit pricing as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

UPDATE THE AMERICAN RESCUE PLAN TO ALLOCATE FUNDS TO VARIOUS SOCIAL SERVICES ORGANIZATIONS; \$1,539,050.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 31-120-2022

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Treasury (Treasury) American Rescue Plan, under the Coronavirus State and Local Fiscal Recovery Fund, utilizing the allocation formula derived from Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City has processed proposal responses from a Request for Proposals for the below referenced services and in accordance with the Citizen Participation Plan;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the American Rescue Plan Action Plan of the City of Mobile is updated in accordance with the table below to reflect the award of funds to subrecipients:

ARP Action Plan Social Services Assistance		
United Methodist Inner City Mission	Disproportionately Impacted Area	150,000
Dearborn YMCA	Youth Program	25,000
Mobile Area Interfaith Conference, Inc.	Disproportionately Impacted Clientele	150,000
Victory Health Partners	Healthcare	250,000
Africatown Redevelopment Corporation	Disproportionately Impacted Clientele	250,000
Franklin Primary Health Center, Inc.	Healthcare	173,450
The Food Pantry at Central	Disproportionately Impacted Clientele	205,600
Commonwealth CDFI	Disproportionately Impacted Clientele	250,000
The Historic Avenue Foundation	Youth Program	85,000
SUBTOTAL – SOCIAL SERVICES		1,539,050

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the subrecipient award to the American Rescue Plan Action Plan with Treasury, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

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The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

UPDATE THE AMERICAN RESCUE PLAN TO ALLOCATE FUNDS TO THE BOYS & GIRLS CLUB OF SOUTH ALABAMA, INC.; \$260,000.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 31-121-2022

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Treasury (Treasury) American Rescue Plan, under the Coronavirus State and Local Fiscal Recovery Fund, utilizing the allocation formula derived from Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City has processed proposal responses from a Request for Proposals for the below referenced services and in accordance with the Citizen Participation Plan;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the American Rescue Plan Action Plan of the City of Mobile is updated in accordance with the table below to reflect the award of funds to subrecipients:

ARP Action Plan Social Services Assistance		
Boys & Girls Club of South Alabama, Inc.	Youth Program	260,000
SUBTOTAL – SOCIAL SERVICES		260,000

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the subrecipient award to the American Rescue Plan Action Plan with Treasury, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Reynolds. Following comments by Councilmembers Penn and Small and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None
Abstained: Penn

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

UPDATE THE AMERICAN RESCUE PLAN TO ALLOCATE FUNDS FOR SMALL BUSINESS ASSISTANCE; \$2,000,000.00. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

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RESOLUTION: 31-122-2022

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Treasury (Treasury) American Rescue Plan, under the Coronavirus State and Local Fiscal Recovery Fund, utilizing the allocation formula derived from Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City has processed proposal responses from a Request for Proposals for the below referenced services and in accordance with the Citizen Participation Plan;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the American Rescue Plan Action Plan of the City of Mobile is updated in accordance with the table below to reflect the award of funds to subrecipients:

ARP Action Plan Small Business Assistance		
Commonwealth National Bank	Small Business Assistance	2,000,000
SUBTOTAL – SMALL BUSINESS ASSISTANCE		2,000,000

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the subrecipient award to the American Rescue Plan Action Plan with Treasury, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO GEORGE AUSTIN ST. CLAIR, D/B/A MOB CITY RIDES, TO OPERATE A SEDAN SERVICE. The following resolution, which was introduced and read at the regular meeting of February 1, 2022, and held over until the regular meeting of February 8, 2022, was called up by the Presiding Officer.

RESOLUTION: 37-123-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of George Austin St. Clair, d/b/a MOB City Rides, for a Certificate of Public Convenience and Necessity to operate a sedan service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Reynolds moved to amend the resolution as follows:

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of George Austin St. Clair, d/b/a MOB City Rides, for a Certificate of Public Convenience and Necessity to operate a

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sedan service is hereby approved for a period of six (6) months and restricted to operation only within the Henry Aaron Loop. A copy of said application is on file in the office of the City Clerk.

The move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The Presiding Officer then called for the vote on the resolution as amended and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted as amended.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 40-127 through 60-137, being introduced for the first time. The motion was seconded by Councilmember Daves. Following comments by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1567 PLOVER STREET; \$2,199.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-127-2022

Sponsored by: Councilmember Carroll

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1567 Plover Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1567 Plover Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1567 Plover Street to be \$2,199.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,199.00 shall constitute a special assessment against the property at 1567 Plover Street and being that property more particularly described as follows:

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LOT 46 COLGINS ADD TO OAKDALE DBK 115 NS P 361 #SEC 28 T4S R1W #MP29 10 28 4 005

Parcel No.: 29 10 28 4 005 067
Owner: COLEY JAMES EDWARD
100 YOAKUM CT
PENSACOLA, FL 32505

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1025 HANNON ROAD; \$3,200. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-128-2022
Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1025 Hannon Road

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1025 Hannon Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1025 Hannon Road to be \$3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,200.00 shall constitute a special assessment against the property at 1025 Hannon Road and being that property more particularly described as follows:

FROM SW INT OF HANNON ROAD & OLD OR FORMER LOC OF BAY FRONT ROAD RUN S 75 DEG 34 MIN W ALG S/L OF HANNON ROAD 1747 FT TO FOB OF PPTY HEREIN DESC S 14 DEG 26 MIN E & AT RT ANG TO HANNON ROAD RUN 329.5 FT TH S 75 DEG 34 MIN W & PAR TO HANNON ROAD 85.5 F TH N 14 DEG 26 MIN W & AT RT ANG TO HANNON ROAD RUN 329.5 FT TO S/L OF HANNON ROAD TH N 75

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DEG 34 MIN E ALG S/L OF HANNON RD 85.5 FT TO POB #SEC 40 T5S R1W #MP32 05 40 0 007

Parcel No.: 32 05 40 0 007 076

Owner: STEWART MARIAN L F/K/A MARIAN L RANKINS
2307 DUKES AVE
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2050 STOCKTON DRIVE; \$3,125.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-129-2022

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2050 Stockton Drive.

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2050 Stockton Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2050 Stockton Drive to be \$3,125.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITT COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,125.00 shall constitute a special assessment against the property at 2050 Stockton Road and being that property more particularly described as follows:

LOT 6 BLK 7 FULTON RIDGE ESTS MBK 4/110-115 #SEC 32 T4S R1W #MP29 11 32 4 002

Parcel No.: 29 11 32 4 002 029

Owner: TRAVIS JOIL

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P.O. BOX 550274
BIRMINGHAM, AL 35255

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1775 PAKE AVENUE;
\$3,700.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-130-2022
Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1775 Pake Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1775 Pake Avenue to be \$3,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,700.00 shall constitute a special assessment against the property at 1775 Pake Avenue and being that property more particularly described as follows:

LOT 24 BLK 6 1ST ADDN TO PINEDA PLACE MBK 3 P 547- 548 #SEC 40 T5S R1W
#MP32 10 40 0 002

Parcel No.: 32 10 40 0 002 066
Owner: BURKE JOHN R & PATRICIA J BURKE
1775 PAKE AVENUE
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

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Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 4241 FURMAN DRIVE: \$4,175.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-131-2022

Sponsored by: Councilmember Reynolds

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 4241 Furman Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 4241 Furman Drive to be \$4,175.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,175.00 shall constitute a special assessment against the property at 4241 Furman Drive and being that property more particularly described as follows:

LOT 189 EVERGREEN GARDENS UNIT 2 MBK 5 P 699 #SEC 24 T5S R2W #MP33 06 24 3 002

Parcel No.: 33 06 24 3 002 015

Owner: WALKER LINDA
8801 SUZANNE WAY
MOBILE, AL 36695

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1625. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-132-2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1625 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 15th day of March, 2022, at ten-thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1625					Res. No.	
2/8/2022	LOTS TO BE DECLARED					58-
3/15/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	1211 Church St	14454	16655		2	
2	403 N Lafayette St	15788	16653		2	
3	1810 Ogburn Ave	14245	16656		3	
4	2109 Riverside Dr	13848	16657		3	
5	1103 Gimon Cir W	8523	16658		3	
6	1107 Springhill Ave	15350	16659		2	
7	1510 Eslava St	15338	16660		2	
8	2718 Briley St	14921	16661		5	
9	306 N Ann St	15651	16662		2	
10	2409 Juanita St	7855	16663		3	
11	0 S Broad/402 Broad St	15345	16680		2	
	Parcel No. (29 10 38 0 002 040.XXX)					
12	2065 Forest Lane	15363	16666		3	
13	1110 Gimon Cir W	13408	16667		3	
14	405 Robbins St	15227	16668		2	
15	404 Robbins St	15599	16669		2	
16	1503 John H Campbell Sr Way	15199	16679		2	
17	1475 John H Campbell Sr Way	15205	16670		2	
18	1483 John H Campbell Sr Way	15201	16671		2	
19	1458 John H Campbell Sr Way	15598	16676		2	
20	1452 John H Campbell Sr Way	15596	16677		2	
				\$ -		
District total for this group		Numbers of lots cut				
1	0		1			
2	13		2			
3	6		3			
4	0		4			
5	1		5			
6	0		6			
7	0		7			
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE CLOTILDA DESCENDANTS ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-133-2022
Sponsored by: Councilmember Carroll

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WHEREAS, Councilmember Carroll wishes to appropriate \$500.00 to Clotilda Descendants Association, from his discretionary funds; and

WHEREAS, Clotilda Descendants Association, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Clotilda Descendants Association will be used for the 4TH annual Spirit of Our Ancestors Festival event will be held on February 12, 2022, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$500.00 to Clotilda Descendants Association for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PROVIDENCE FOUNDATION, FESTIVAL OF FLOWERS, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-107-2022

Sponsored by: Councilmembers Reynolds and Jones

WHEREAS, Councilmember Reynolds wishes to appropriate \$2,000.00 and Councilmember Jones wishes to appropriate \$2,000.00 (TOTAL \$4,000.00) to Providence Foundation for its Festival of Flowers, from their discretionary funds; and

WHEREAS, Providence Foundation is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Providence Foundation will be used for their annual Festival of Flowers "Seminars and Demonstration Venue" to be held March 11th thru 13th, 2022 at the Cathedral Square in downtown Mobile, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$4,000.00 to Providence Foundation for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC SERVICES EMPLOYEE OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM; LEE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-135-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

February 2022 – Charles Lee (Employee # 8506 Sanitation - Public Services)

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS AT LARGE EMPLOYEE OF THE MONTH; JAMES. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-136-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

February 2022 – Sedric James (Employee # 7145) Public Works at Large (Engineering: Traffic Engineering)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS & RECREATION DEPARTMENT EMPLOYEE OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM; ROBERTS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-137-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

February 2022 – Markcus Roberts (Employee # 11874) Parks & Recreation (Parks Maintenance)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT AMENDMENT WITH SOUTHERN EARTH SCIENCES, INC. FOR ANNUAL LANDFILL SAMPLING REQUIREMENTS FOR BATES C & D LANDFILL AND HICKORY STREET LANDFILL; \$56,538.90. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 21-138-2022

Sponsored by: Councilmembers Carroll & Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amendment to the contract, by and between the City of Mobile and Southern Earth Sciences, Inc., dated February 9, 2021 for Professional Services for Annual Landfill Sampling Requirements for Bates C&D Landfill and Hickory Street Landfill for the first one-year renewal period. An amendment to the contract is attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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APPROVE PURCHASE ORDER TO POSTMARK, INC. FOR ANNUAL BUSINESS LICENSE RENEWAL PRINT AND MAILING; \$24,317.37. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-139-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5199</u>	2022	(2570) REVENUE	PRINTING AND MAILING OF ANNUAL BUSINESS LICENSE RENEWAL FORMS (SEALED BID 5353)	\$24,317.37	<u>(278663) POSTMARK INK INCORPORATED</u>

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORPORATION FOR ONE-YEAR SECURITY AWARENESS TRAINING; \$15,597.92. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-140-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5178</u>	2022	(5000) INFORMATION TECHNOLOGY	ONE YEAR TERRANOVA SECURITY AWARENESS TRAINNG ULTIMATE BUNDLE (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$15,597.92	<u>(272641) SHI INTERNATIONAL CORP</u>

APPROVE PURCHASE ORDER TO TECH VENDOR FOR ANNUAL RENEWAL OF RECOGNITION SOFTWARE, MPD CYBER DIVISION; \$42,400.00. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-141-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order

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to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5226</u>	2022	(1545) POLICE CYBER DIVISION	RECOGNITION SOFTWARE ANNUAL RENEWAL (SOLE SOURCE, SECURITY/SAFETY 41-16-51(A)15))	\$42,400.00	<u>(295490) TECH VENDOR</u>

APPROVE PURCHASE ORDER TO PROTECVIDEO, LLC FOR ANNUAL SOFTWARE AND STORAGE LICENSE, MPD; \$167,412.00. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-142-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5225</u>	2022	(1545) POLICE CYBER DIVISION	ANNUAL SOFTWARE AND CLOUD STORAGE LICENSE RENEWALS FOR MPD CYBER SURVEILLANCE CAMS (BID EXEMPT AS SOLE SOURCE, SECURITY/ SAFETY)	\$167,412.00	<u>(294102) PROTECVIDEO LLC</u>

APPROVE ITEM BASED BID FOR PRINTING OF BANNERS, POSTERS, POSTCARDS. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-143-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5643</u>	PRINTING BANNERS, POSTERS, POSTCARDS	7	SEE BID TAB FOR UNIT PRICES	6 months, renewable for 5 additional six month periods.	<u>(79615) GWINS STATIONERY & ENGRAVING INC</u>

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APPROVE ITEM BASED BID FOR PRINTING OF CORRUGATED PLASTIC SHEET SIGNS. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 08-144-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5640</u>	PRINTING CORRUGATED PLASTIC SHEET SIGNS WITH STANDS	21	SEE BID TAB FOR UNIT PRICES	6 months, renewable for 5 additional six- month periods.	<u>((294915) IMAGE 360 WEST MOBILE; DESIGN DISPLAY, INC</u>

AUTHORIZE CONTRACT WITH DANIELLE BACA AS CYBER SPECIALIST; \$48,500.00 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 21-145-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Danielle Baca for services as a Cyber Specialist for the Mobile Police Department, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH JOSHUA JONES AS YOUTH VIOLENCE PREVENTION COORDINATOR; \$65,000.00 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 21-146-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Joshua Jones for services as Youth Violence Prevention Coordinator, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE GRANT AGREEMENT WITH THE STATE OF ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) TO ACCEPT AND RECEIVE \$400,000.00 FROM THE TRANSPORTATION ALTERNATIVES PROGRAM FOR IMPLEMENTATION OF THE MOBILE GREENWAY INITIATIVE: THREE MILE CREEK GREENWAY TRAIL

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(SEGMENT 1). The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 31-147-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a construction agreement with the State of Alabama acting through the Department of Transportation for implementation of the Transportation Alternatives Program (TAPMB-TA22(937) for the grant titled “Three Mile Creek Greenway Trail: Segment 1 Project” as outlined in the agreement attached hereto and made a part hereof as though set forth in full. The construction agreement, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant and to sign any agreements or other documents in connection with the grant and to provide any information required by the State of Alabama Department of Transportation or any other federal agency.

REQUEST THE MOBILE COUNTY LEGISLATIVE DELEGATION TO PROPOSE LEGISLATION TO GRANT THE CITY OF MOBILE AUTHORITY TO PASS AN ORDINANCE TO ENFORCE TRAFFIC VIOLATIONS THROUGH THE USE OF PHOTOGRAPHIC EVIDENCE AND ISSUANCE OF CIVIL FINES. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 60-148-2022

Sponsored by: Councilmembers Daves, Small, Jones, and Gregory

WHEREAS, drivers who violate traffic control regulations impair the quality of life of citizens of the City of Mobile by creating dangerous situations and causing accidents due to speeding, running red lights or stop signs, and failing to yield; and

WHEREAS, traffic signal accidents disrupt the commute of citizens causing bottlenecks on City of Mobile roadways especially during the peak hours of morning, noon, and early evening; and

WHEREAS, automated traffic camera enforcement in municipal areas is an effective method for detecting traffic signal violations and decreasing the number of severe accidents; and

WHEREAS, current Alabama law provides that failing to stop and remain stopped at a traffic control signal which is emitting a steady red signal is a criminal misdemeanor but requires a police officer or other eyewitness to make a verified complaint to a sworn magistrate; and

WHEREAS, a number of municipalities around the State of Alabama have already adopted ordinances to allow the use of automated photographic traffic enforcement through the imposition of civil fines as a way to leverage resources while helping to protect the health, safety, and welfare of citizens; and

WHEREAS, action of the Legislature of the State of Alabama is required in order for automated photographic traffic enforcement to be implemented in the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mobile urges and requests the Mobile County Legislative Delegation to propose and support legislation at the next available legislative session at which such changes can be considered to grant the City of Mobile the authority to pass an ordinance to establish a program to enforce

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traffic signal, stop sign and other traffic violations through the use of photographic evidence and issuance of civil fines.

AUTHORIZE RELEASE OF CLAIMS AND SETTLEMENT AGREEMENT; WILSON. The following resolution was held over until the regular meeting of February 15, 2022.

RESOLUTION: 60-149-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Samuel Wilson, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 1451 CEDAR CRESCENT DRIVE FROM R-3 TO R-3 TO REMOVE CONDITIONS OF THE EXISTING ZONING AMENDMENT (DISTRICT 3). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-150-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 1451 Cedar Crescent Drive

Pursuant to Resolution of the Mobile, Alabama City Council adopted February 8, 2022, a public hearing will be held on the 8th day of March, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 1451 Cedar Crescent Drive (east side of Cedar Crescent Drive, 250' ± south of South Drive) from R-3, Multi-Family Residential District, to R-3, Multi-Family Residential District, to remove conditions of the existing zoning amendment stating that the entire area be fenced with storm fence and that the site have a ten-foot buffer zone.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

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BEGINNING AT THE SOUTHWEST CORNER OF BRI-CORD SUBDIVISION AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA, IN MAP BOOK 8, PAGE 234; THENCE NORTH 12 DEGREES 43 MINUTES EAST 895.85 FEET TO A POINT ON THE SOUTH LINE OF CEDAR CRESCENT DRIVE; THENCE NORTH 44° - 03' - 00" EAST ALONG THE SOUTH LINE OF CEDAR CRESCENT DRIVE 75.12 FEET TO A POINT ON THE WESTERLY LINE OF BRI-CORD NORTH DRIVE; THENCE SOUTH 31° - 40' - 15" EAST ALONG THE WESTERLY LINE OF BRI-CORD NORTH DRIVE 177.76 FEET; THENCE NORTH 58° - 19' - 45" EAST 60.0 FEET TO A POINT ON THE EASTERLY LINE OF BRI-CORD NORTH DRIVE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 18, BLOCK A OF SAID BRICORD SUBDIVISION; THENCE NORTH 75° - 14' - 35" EAST AND ALONG THE NORTHERLY LINE OF SAID BRI-CORD SUBDIVISION, 2260.0 FEET TO A POINT ON THE EAST LINE OF LINDSEY AVENUE; THENCE NORTH 14° - 40' - 55" WEST AND ALONG THE EAST LINE OF LINDSEY AVENUE 337.50 FEET TO A POINT ON THE SOUTH LINE OF SOUTH DRIVE; THENCE NORTH 75° - 14' - 35" EAST AND ALONG THE SOUTH LINE OF SOUTH DRIVE 707.50 FEET; THENCE SOUTH 14° - 40' - 55" EAST 345.92 FEET; THENCE NORTH 75° - 14' - 35" EAST 625.36 FEET; THENCE SOUTH 05° - 58' - 35" WEST 363.56 FEET TO A POINT ON THE SOUTH LINE OF BRICORD NORTH DRIVE; THENCE NORTH 84° - 01' - 25" WEST 50.0 FEET ; THENCE SOUTH 05° - 58' - 35" WEST 80.0 FEET; THENCE SOUTH 84° - 01' - 25" EAST 50.0 FEET; THENCE SOUTH 05° - 58' - 35" WEST 274.0 FEET TO THE SOUTHEAST COMER OF SAID BRI-CORD SUBDIVISION; THENCE SOUTH 75° - 14' - 35" WEST AND ALONG THE SOUTH LINE OF SAID BRI-CORD SUBDIVISION 3926.72 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-3, Multi-Family Residential District to R-3, Multi-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as-the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-3, Multi-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-3, Multi-Family Residential District until all of the conditions set forth below have been complied with; 1) provision of a privacy fence 8' in height along the East property line, parallel to Bay Front Road; 2) compliance with the remaining conditions of approval of the 1970 Rezoning (the provision of a storm fence and the planting of a compliant vegetative buffer around the remaining property lines, with the exception of the South property line); 3) a limit on the number of mobile dwellings as stipulated in the application (133 mobile homes); and, 4) compliance with all other codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 8, 2022.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT SOUTHWEST CORNER OF ZEIGLER BOULEVARD AND NORTH UNIVERSITY BOULEVARD FROM R-1 TO B-2 (DISTRICT 7). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-151-2022

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at Southwest corner of Zeigler Boulevard and North University Boulevard

Pursuant to Resolution of the Mobile, Alabama City Council adopted February 8, 2021, a public hearing will be held on the 8th day of March, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at Southwest corner of Zeigler Boulevard and North University Boulevard from R-1, Single-Family Residential District, to B-2, Neighborhood Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP-4-SOUTH, RANGE-2-WEST, MOBILE COUNTY, ALABAMA, THENCE NORTH 00° - 15' - 40" WEST 2080.20 FEET; THENCE NORTH 70° - 20' EAST 408.52 FEET TO THE P.C. OF A 1006.32 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTWARDLY ALONG THE ARC OF SAID CURVE 231.18 FEET; THENCE SOUTH 11° - 52' - 40" EAST 38.79 FEET TO A POINT ON THE SOUTH LINE OF ZEIGLER BOULEVARD FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE SOUTH 72° - 52' - 27" EAST 19.09 FEET TO THE P.C. OF A 875.59 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTWARDLY ALONG THE SOUTH LINE OF ZEIGLER BOULEVARD AND ALONG THE ARC OF SAID CURVE 351.83 FEET (CHORD BEARS : SOUTH 84° - 23' - 40" EAST 349.47 FEET) TO THE P.C.C. OF A 59.34 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWARDLY ALONG THE ARC OF SAID CURVE 117.88 FEET; THENCE SOUTH 04° - 18' - 42" WEST 39.01 FEET TO A POINT ON THE NORTHWEST LINE OF UNIVERSITY BOULEVARD; THENCE SOUTH 43° - 12' - 02" WEST ALONG THE NORTHWEST RIGHT OF WAY LINE OF UNIVERSITY BOULEVARD 190.23 FEET; THENCE SOUTH 73° -12' - 29" WEST 30.00 FEET; THENCE SOUTH 43° -12' - 02" WEST AND CONTINUING ALONG THE NORTHWEST RIGHT OF WAY LINE OF UNIVERSITY BOULEVARD 193.69 FEET; THENCE NORTH 11° - 52' - 40" WEST 473.33 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be

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erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; 2) provision of a six (6)-foot high, concrete masonry wall on the west property line, dropping down to three (3) feet within the required 25-foot front yard setback along both Zeigler and University Boulevards; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 8, 2022.

ANNOUNCEMENTS:

Councilmembers Jones and Gregory announced that the Senior Bowl was a success.

Councilmember Jones reported that meals have resumed at the Connie Hudson Senior Center.

Councilmember Carroll announced that the District 2 community meeting will be held at the Harmon Park Recreation Center at 6:00 p.m.

Councilmember Carroll stated that he is continuing to monitor the stray dog situation.

Councilmember Carroll shared that there will be a neighborhood cleanup on Chin Street.

Councilmember Penn congratulated the Scarbrough Middle School basketball team for winning the Middle School Basketball Championship. He also congratulated, UMS-Wright for winning the boys and girls Indoor Track and Field State Championship.

Councilmember Penn announced that the District 1 community meeting will be held tonight at the Dumas Wesley Center at 6:00 p.m.

Councilmember Small reminded citizens that the redistricting meeting will be held at the Christ Apostolic Church on February 9, 2022, at 6:00 p.m.

Councilmember Small shared John LeFlore's life accomplishments in honor of Black History Month.

Councilmember Gregory shared that Ziegler Boulevard has been re-opened after recent drainage work.

Councilmember Gregory thanked Adrienne Edwards, Mobile Terrace, for organizing a community march on February 5th.

Councilmember Gregory stated that she received complaints regarding the traffic light timing located at Cody and Zeigler Roads.

Councilmember Gregory thanked Joe Snowden, Director of Administrative Services, for assisting with the rooster issue in Mobile Terrace.

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Councilmember Gregory also thanked Jim Barber, Chief of Staff, and Anitra Henderson, Executive Director Communication/External Affairs, for their assistance with the District 7 redistricting meeting.

James Barber, thanked the Council for passing resolution 31-122.

James Barber, advised that the 2.8 version of the redistricting maps will be out today. This version which will impact districts two and three.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Scott
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:28 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK