

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 15, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 15, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 15, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 15, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Josh Sparkman, Christ Presbyterian Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Scott, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council's rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of February 8, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson shared that recently met with the new President of the University of South Alabama, Joe Bonner.

Mayor Stimpson mentioned that the re-opening of Mardi Gras Park was a success. The Public Works Department, Mobile Police, and Mobile Fire and Rescue employees were recognized for their contributions during Mardi Gras.

Mayor Stimpson reported that the ribbon-cutting ceremony at Stotts Park highlighted the new pickleball courts.

Mayor Stimpson announced that Animal Services is looking for foster and permanent homes for animals.

MINUTES OF FEBRUARY 15, 2022

ADOPTION OF THE AGENDA:

Councilmember Jones moved to adopt the agenda, which move was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Lana Jackson for a waiver of the Noise Ordinance at the Tricentennial Park on July 16, 2022, from 8:00 a.m. – 6:00 p.m. (District 1).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of John Thompson for a waiver of the Noise Ordinance at 250 Marine Street on March 19, 2022, from 12:00 p.m.- 10:30 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Gulf Coast Ethnic & Heritage Jazz Festival for a waiver of the Noise Ordinance at Cooper Riverside Park on July 30-31, 2022, from 9:00 a.m.- 10:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Johnnie Robinson for a waiver of the Noise Ordinance at 4791 Lesure Road on June 17, 2022, from 6:00 p.m.- 2:00 a.m. (District 4).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

MINUTES OF FEBRUARY 15, 2022

Request of Oak Park Church for a waiver of the Noise Ordinance at Medal of Honor Park on April 16, 2022, from 8:00 a.m.- 8:00 p.m. (District 6).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Danny Corte, Mobile Sports Authority, for a waiver of the Noise Ordinance at Medal of Honor Park (softball fields) on March 5-6, 2022, from 9:00 a.m.- 10:00 p.m. (District 6).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO CONSIDER THE APPLICATION OF RUBY SMITH, D/B/A S.U.R.E. TRANSPORTATION, LLC, TO OPERATE A SHUTTLE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Ruby Smith, d/b/a S.U.R.E. Transportation, LLC, to operate a shuttle service, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing canceled.

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 1452 GOVERNMENT STREET FROM R-3 TO B-1 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 1452 Government Street from R-3 to B-1, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4251 BIT AND SPUR ROAD FROM R-1 TO R-2 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 4251 Bit and Spur Road from R-1 to R-2, and asked if there was anyone present to speak for or against this matter.

Richard Inge, on behalf of the developer, 4110 Ridgelawn Drive, was present to answer any questions or concerns about the rezoning.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

MINUTES OF FEBRUARY 15, 2022

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1057 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1057 State Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1481 JOHN H. CAMPBELL, SR. WAY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1481 John H. Campbell, Sr. Way a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 212 NORMAN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 212 Norman Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

Tracy Odom, 1325 Congress Street, requested more time to secure and repair the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1110 GIMON CIRCLE WEST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1110 Gimon Circle West a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER ASSENTING TO THE VACATION OF PORTIONS OF PEARL, LYONS, HOSPITAL, AND BASIL STREETS (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to consider assenting to the vacation of portions of Pearl, Lyons, Hospital, and Basil Streets, and asked if there was anyone present to speak for or against this matter.

Craig Campbell, Attorney, Hand Arendall Harrison Sale, LLC, 104 St. Francis Street, was present to answer any questions and concerns regarding the project.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

MINUTES OF FEBRUARY 15, 2022

PUBLIC HEARING TO CONSIDER A RIGHT OF WAY FEE FOR THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET, AND BASIL STREET.

The Presiding Officer announced that today was the day for the public hearing to consider a right of way fee for the vacation of portions of Pearl Street, Lyons Street, Hospital Street, and Basil Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

THE FOLLOWING SPOKE REGARDING ORDINANCE 02-007

1. Robert Clopton, 2612 Charlotte Oaks Drive
2. Dr. Corey D. Brown, 7039 Doppel Lane
3. Michelle Simons, 1106 Savannah Street
4. Dennis McFarland, 1106 Savannah Street
5. Reverend Cleveland McFarland, 1525 West Carlisle Drive
6. Barbara Caddell, 1321 Dauphin Street
7. Reggie Hill, 1007 Center Street, addressed the following resolutions/ordinances: 60-148; 60-160, 02-007; 21-145, 21-146.
8. Artious Walker, 267 Dauphin Street, spoke promoting the restaurant BoxOwt, Resolution 37-152.
9. Napoleon Bracy, Jr., 267 Dauphin Street, also spoke in support of BoxOwt, Resolution 37-152.

NON-AGENDA ITEMS:

1. Reverend Tonny Algood, spoke about homelessness.
2. Reverend Jim Flowers, spoke about homelessness.
3. Dr. Krystal Lockett-Wilson, True Vine Foundation, 6424 Hampton Park Court, introduced herself and provided information about her organization.
4. Dr. Thomas Butler, 558 Eastern Shore Boulevard, Fairhope, AL, True Vine Foundation, introduced himself and provided additional information about their organization.

RESOLUTIONS HELD OVER

AUTHORIZE CONTRACT AMENDMENT WITH SOUTHERN EARTH SCIENCES, INC. FOR ANNUAL LANDFILL SAMPLING REQUIREMENTS FOR BATES C & D LANDFILL AND HICKORY STREET LANDFILL; \$56,538.90. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-138-2022

Sponsored by: Councilmembers Carroll & Gregory and Mayor Stimpson

MINUTES OF FEBRUARY 15, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amendment to the contract, by and between the City of Mobile and Southern Earth Sciences, Inc., dated February 9, 2021 for Professional Services for Annual Landfill Sampling Requirements for Bates C&D Landfill and Hickory Street Landfill for the first one-year renewal period. An amendment to the contract is attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO POSTMARK, INC. FOR ANNUAL BUSINESS LICENSE RENEWAL PRINT AND MAILING; \$24,317.37. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-139-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5199</u>	2022	(2570) REVENUE	PRINTING AND MAILING OF ANNUAL BUSINESS LICENSE RENEWAL FORMS (SEALED BID 5353)	\$24,317.37	<u>(278663)</u> <u>POSTMARK INK INCORPORATED</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORPORATION FOR ONE-YEAR SECURITY AWARENESS TRAINING; \$15,597.92. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-140-2022

Sponsored by: Mayor Stimpson

MINUTES OF FEBRUARY 15, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5178</u>	2022	(5000) INFORMATION TECHNOLOGY	ONE YEAR TERRANOVA SECURITY AWARENESS TRAINNG ULTIMATE BUNDLE (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$15,597.92	<u>(272641) SHI INTERNATIONAL CORP</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TECH VENDOR FOR ANNUAL RENEWAL OF RECOGNITION SOFTWARE, MPD CYBER DIVISION; \$42,400.00. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-141-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5226</u>	2022	(1545) POLICE CYBER DIVISION	RECOGNITION SOFTWARE ANNUAL RENEWAL (SOLE SOURCE, SECURITY/SAFETY 41-16-51(A)15))	\$42,400.00	<u>(295490) TECH VENDOR</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

MINUTES OF FEBRUARY 15, 2022

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PROTECVIDEO, LLC FOR ANNUAL SOFTWARE AND STORAGE LICENSE, MPD; \$167,412.00. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-142-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5225</u>	2022	(1545) POLICE CYBER DIVISION	ANNUAL SOFTWARE AND CLOUD STORAGE LICENSE RENEWALS FOR MPD CYBER SURVEILLANCE CAMS (BID EXEMPT AS SOLE SOURCE, SECURITY/ SAFETY)	\$167,412.00	<u>(294102)</u> <u>PROTECVIDEO</u> <u>LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR PRINTING OF BANNERS, POSTERS, POSTCARDS. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-143-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

MINUTES OF FEBRUARY 15, 2022

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5643</u>	PRINTING BANNERS, POSTERS, POSTCARDS	7	SEE BID TAB FOR UNIT PRICES	6 months, renewable for 5 additional six month periods.	<u>(79615) GWINS STATIONERY & ENGRAVING INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR PRINTING OF CORRUGATED PLASTIC SHEET SIGNS. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-144-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5640</u>	PRINTING CORRUGATED PLASTIC SHEET SIGNS WITH STANDS	21	SEE BID TAB FOR UNIT PRICES	6 months, renewable for 5 additional six- month periods.	<u>((294915) IMAGE 360 WEST MOBILE; DESIGN DISPLAY, INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH DANIELLE BACA AS CYBER SPECIALIST; \$48,500.00 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-145-2022

MINUTES OF FEBRUARY 15, 2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Danielle Baca for services as a Cyber Specialist for the Mobile Police Department, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JOSHUA JONES AS YOUTH VIOLENCE PREVENTION COORDINATOR; \$65,000.00 PER YEAR, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-146-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Joshua Jones for services as Youth Violence Prevention Coordinator, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT AGREEMENT WITH THE STATE OF ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) TO ACCEPT AND RECEIVE \$400,000.00 FROM THE TRANSPORTATION ALTERNATIVES PROGRAM FOR IMPLEMENTATION OF THE MOBILE GREENWAY INITIATIVE: THREE MILE CREEK GREENWAY TRAIL (SEGMENT 1). The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 31-147-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute

MINUTES OF FEBRUARY 15, 2022

and attest, respectively, for and on behalf of the City of Mobile, a construction agreement with the State of Alabama acting through the Department of Transportation for implementation of the Transportation Alternatives Program (TAPMB-TA22(937) for the grant titled "Three Mile Creek Greenway Trail: Segment 1 Project" as outlined in the agreement attached hereto and made a part hereof as though set forth in full. The construction agreement, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant and to sign any agreements or other documents in connection with the grant and to provide any information required by the State of Alabama Department of Transportation or any other federal agency.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REQUEST THE MOBILE COUNTY LEGISLATIVE DELEGATION TO PROPOSE LEGISLATION TO GRANT THE CITY OF MOBILE AUTHORITY TO PASS AN ORDINANCE TO ENFORCE TRAFFIC VIOLATIONS THROUGH THE USE OF PHOTOGRAPHIC EVIDENCE AND ISSUANCE OF CIVIL FINES. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-148-2022

Sponsored by: Councilmembers Daves, Small, Jones, and Gregory

WHEREAS, drivers who violate traffic control regulations impair the quality of life of citizens of the City of Mobile by creating dangerous situations and causing accidents due to speeding, running red lights or stop signs, and failing to yield; and

WHEREAS, traffic signal accidents disrupt the commute of citizens causing bottlenecks on City of Mobile roadways especially during the peak hours of morning, noon, and early evening; and

WHEREAS, automated traffic camera enforcement in municipal areas is an effective method for detecting traffic signal violations and decreasing the number of severe accidents; and

WHEREAS, current Alabama law provides that failing to stop and remain stopped at a traffic control signal which is emitting a steady red signal is a criminal misdemeanor but requires a police officer or other eyewitness to make a verified complaint to a sworn magistrate; and

WHEREAS, a number of municipalities around the State of Alabama have already adopted ordinances to allow the use of automated photographic traffic enforcement through the imposition of civil fines as a way to leverage resources while helping to protect the health, safety, and welfare of citizens; and

WHEREAS, action of the Legislature of the State of Alabama is required in order for automated photographic traffic enforcement to be implemented in the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mobile urges and requests the Mobile County Legislative Delegation to propose and support legislation

MINUTES OF FEBRUARY 15, 2022

at the next available legislative session at which such changes can be considered to grant the City of Mobile the authority to pass an ordinance to establish a program to enforce traffic signal, stop sign and other traffic violations through the use of photographic evidence and issuance of civil fines.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones. Following comments by each Councilmember the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Scott, and Gregory
Nays: Reynolds

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE RELEASE OF CLAIMS AND SETTLEMENT AGREEMENT; WILSON. The following resolution, which was introduced and read at the regular meeting of February 8, 2022, and held over until the regular meeting of February 15, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-149-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Samuel Wilson, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS IN THE CITY OF MOBILE. The following ordinance was held over until the regular meeting of February 22, 2022.

ORDINANCE: 02-007-2022

Sponsored by: Councilmembers Daves & Gregory and Mayor Stimpson

AN ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS FOR THE CITY OF MOBILE

WHEREAS, section 11-44C-13 of the Code of Alabama provides that the Council's seven members shall be elected from districts which shall be, as near as practicable, of equal population according to the last decennial census; and,

WHEREAS, section 11-44C-90 of the Code of Alabama requires that the seven council districts are to be reapportioned following a decennial census to account for changes in the population of the districts; and,

MINUTES OF FEBRUARY 15, 2022

WHEREAS, based upon the results of the last decennial census the Council finds that reapportionment of the Council districts is necessary to provide fair and equal representation to all of the citizens of the City of Mobile; and,

WHEREAS, the Council finds that reapportionment of the Council districts as provided in this Ordinance will achieve the goal of equally apportioning the City’s population so as to provide fair and equal representation to all citizens of the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, AS FOLLOWS:

SECTION ONE: The seven city council districts shall be as follows:

A. DISTRICT ONE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
1	600	2011 2012 2010
1	701	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006
1	702	2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3005 3006 3007 3008 3009 3010 1001 1002 1003 1004
		1006 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2000 2001 2002 2003 2016 3001 3002 3003 3004
1	801	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019
1	802	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008
1	901	1021
1	2501	1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2015 3000 3001 3003 3004
1	2502	1003 1004 1005 1006 1007 1008 1009 1010 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3001 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1011 3000 3002 3003 3004
1	2600	2004 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3007
1	2700	1018 1021 1022 1023 1024 1025 1026 1027 1028 1030 2013 2014 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1029 2000 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 1000 1003 1019 1020 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1001 1002 1004 1005
1	2800	1004 1006 1007 1008 1009 1010 1011 1012 1015 5000 5001 5002 5003 5004 5005 5006 5007 5008 5009 5010 5011 5012 5013 5014 5015 1000 1001 1002 1003 1005 1013 1014 3010
1	3302	1000 1002 1003 1004 1005 1006 1007 1022 1023 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1001 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1039 1040
1	3402	1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2002 2003 2004 2005 2006 2007 2008 2009 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2010 2011

MINUTES OF FEBRUARY 15, 2022

1	3901	1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1019 1020 1021 1022 1028 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 1029 1031 1032 1033
1	3902	1026 1027 1001 1002 1007 1008 1009 1010 1011 1012 1013 1014 1015 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035
1	4900	4018 4019

B. DISTRICT TWO shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
2	200	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 2008 2010 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2000 2001 2002 2003 2004 2005 2006 2007 2009 2011 2012 2013 2014 2015 2024
2	401	3015 3019 3020 2012 2014 2015 2016 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3010 3016 3017 3018 3004 3005 3006 3007 3012 3013 3014 4005 4015 4016 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2013 2017 3000 3001 3002 3003 3008 3009 3011 4000 4001 4002 4003 4004 4006 4007 4008 4009 4010 4011 4012 4013 4014 4017 4018 4019 4020 4021

MINUTES OF FEBRUARY 15, 2022

2	402	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
2	500	2009 2014 2015 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 1001
2	600	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2013 2014 2015
2	901	1007 1008 1009 1011 1012 1014 1015 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 1000 1001 1002 1003 1004 1005 1006 1010 1013
2	902	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	903	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
2	1001	1004 1013 2005 2014 1000 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 1012 1014 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	1002	1014 1016 1017 1018 1019 2025 2026 2027 2028 2029 2030 2031 2032 2037 2038 2039 2040 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2033 2034 2035 2036 2041
2	1100	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018
2	1200	1003 1012 1013 1014 1015 1018 1019 1020 1021 1022 1023 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141

MINUTES OF FEBRUARY 15, 2022

		1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1158 1160 1184 1185 1194 1204 1207 2000 1077 1084 1202 1048 1049 1050 1051 1056 1057 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078 1186 1187 1188 1189 1190 1191 1192 1193 1201 1002 1004 1005 1006 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1052 1054 1055 1079 1080 1081 1082 1083 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1199 1200 1203 1205 1206 1000 1007 1008 1010 1011 1016 1017 1183 1001 1009
2	1400	1028 1030 1032 1033 1034 1035 1036 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1029 1031
2	1501	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026
2	2100	1000 1001 1002
2	2200	1000 1001 1002 1003 1004 1005
2	2302	2000 2001 2002 2006
2	2400	1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 2007 2008 2009 2010 2016 2017 2018 2019 2020 3003 3004 3005 3008 3009 3010 3011 3014 3015 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1032 2000 2001 2002 2003 2004 2005 2006 2011 2012 2013 2014 2015 2024 3000 3001 3002 3006 3007
2	2501	1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 3002 3005 3006 3008 3009 3010 3011 3014 3015 3016 3025
2	2502	1002
2	3800	1128 1136 1137 1104 1114 1115 1116 1117 1129 1130 1131 1132 1133 1134 1135 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1066 1098 1102 1118 1124 1125 1126 1166 1081 1082 1083 1084 1085 1086 1087 1088 1096 1103 1105 1106 1107 1108 1109 1173 1065 1067 1069 1089 1095 1080 1045 1046
		1047 1048 1051 1062 1063 1070 1071 1072 1073 1075 1076 1077 1078 1079 1175 1049 1050 1168 1170
2	5200	1000 1042
2	5300	1044 1045
2	5602	2022 2025 2030
2	7600	1000 1015 2017 2040 2000 2001 2003 2004 2016
2	7700	1004 1008

C. DISTRICT THREE shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 15, 2022

Council District	2020 Census Tract	2020 Census Blocks
3	1200	1118 1156 1157 1159 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	1302	1009 1010 1011 1029 1030 1031 1032 1033 1034 1035 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 3004 3008 3009 3018 3019 1005 1006 1007 1008 1000 1001 1002 1003 1004 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 3000 3001 3002 3003 3005 3006 3007 3010 3011 3012 3013 3014 3015 3016 3017 3020 3021 3022
3	1501	1027 1028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015
3	1502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016
3	1800	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2000 2009
3	1901	1004 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2009 2010 2011 2012 2013 2015 2016 1000 1001 1002 1003 1005
3	1902	2003 2000 2001 2002 2004 2005 2006 2007 2012 2013 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
3	2000	2000 2001 2006 2003 2004 2027 2038 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2002
3	2100	2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 2005 3007 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2001 2002 2003 2004 1014 1015 2000
3	2200	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3007 3009 3011 1006 1007 1008 1009 1010 1011 1012 1013 3000 3001 3002 3003 3004 3005 3006 3008 3010 3012 3013
3	2301	1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1000 1001 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	2302	1009 1010 1011 1012 1013 1015 1016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1014 2003 2004 2005 2007 2008 2009
3	2400	2021 2022 2023
3	7000	1001 1018 1020 1021 1030
3	7400	2000 2001 2003 2005 2006 2007 2015 2016 3002 3003 3004 3005 3006 3008 3009 3011 3012 3013 3014 3015 3016 3017 3018 1011 1015 1016 1018 1019 1022 1023 1024 1026 1045 1046 1048 1049 1053 1054 1055 1056 2002 2004 2008 2009 2010 2011 2012 2013 2014 3000 3001 3007 3010 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021 4022 4023 1002 1005 1006 1010 1012 1013 1014 1017 1020 1021 1060 1061 1062 1009 1025 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1047 1050 1051 1052 1059 1000 1001 1003 1004 1007 1008 1057 1058
3	990000	0001 0002

D. DISTRICT FOUR shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 15, 2022

Council District	2020 Census Tract	2020 Census Blocks
4	2000	2024 2028 2005 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2030 2031 2032 2033 2034 2035 2036
4	2900	2007 2008 2017 2018 2019 2020 2021 2022 2023 2024 2025 3034 3035 3036
4	3000	1016 1017 1019 1020 1021 1022 1023 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1045 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010
		1011 1012 1013 1014 1015 1018 1024 1025 1026 1027 1042 1043 1044 1046 1047 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2000 2001 2002
4	3100	1005 1008 1009 1010 1011 1012 1013 1014 1015 1017 1018 1019 1020 1021 1022 1023 1024 1026 2010 2012 2013 2014 2016 2017 2023 1000 1001 1002 1003 1004 1006 1007 1016 1025 2018 2019 2020 2021 2022 3021 3022 3023 3026 3027 3028 3029 3030 2007 2008 2009 2011 2015 2000 2001 2002 2003 2004 2005 2006 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3024 3025
4	3707	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 2000 2001 2002 2003 2004 2005 2006 2007 2008 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009
4	3710	1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 1000 1001 1002 1003 1009 1010
4	3711	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015
4	3712	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3000 3001 3002 3003 3004 3005 3006
4	6802	1022 2000 2007 2008 2013 2014 2015 2016 3014 3016 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3000 3001 3002 3004 3005 3007 3008 3009 3010 3011 3015 3017
4	6902	1000 1001 1009 1010 1011 1021
4	7000	4030 3001 3002 3008 3011 3012 3013 3014 3015 3016 3017 3018 3019 3045 3046 3047 3048 3049 3050 3051 3053 2010 2011 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 3000 3003 3004 3005 3006 3007 3009 3010 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3039 3041 3042 3043 3044 3052 4020 4021 4022 4027 4028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012
4	7101	3008 2000 2001 2002 2005 2014 2015 2016 2017 3000 3006 3007
4	7102	1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1025 1026 1029 1034 1035 1037 2000 2001 2002 2003 2005 2006 2007 2011 1003 1004 1005 1006 1007 1008 1009 1000 1001 1002
4	7103	1002 1005 1000 1001

E. DISTRICT FIVE shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 15, 2022

Council District	2020 Census Tract	2020 Census Blocks
5	2400	3013 3016 3012
5	2501	3007 3012 3013 3017 3018 3019 3020 3021 3022 3023 3024
5	2800	2002 2003 2004 2006 2007 2008 2009 3000 3001 3004 3005 3006 3007 3008 3009 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 5016 5017 5018 2000 2001 2005 3002 3003
5	2900	1009 1010 1011 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2009 2010 2011 2012 2013 2014 2015 2016 3003 3004 3005 3007 3008 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3023 3025 3026 3028 3030 3031 3032 3033 3037 1000 1001 1002 1003 1004 1005 1006 1007 3000 3001 3002 3006 3009 3020 3021 3022 3024 3027 3029 1008 1012
5	3202	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1014 1015 1016 1017 1018 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 1012 1013
5	3203	1001 1002 1003 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 1000 1004 1005 1018
5	3205	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
5	3206	1026 1035 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1027 1028 1029 1030 1031 1032 1033 1034 1036 1037 1038 1039 1040
5	3207	1000 1001 1002 1003 1004 1005 1006 1007 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006
5	3301	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 2000 2001 2002 2003 2004 2005
		2006 2007 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
5	3302	1026 1027
5	3502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2001 2002 2024 2025 2000
5	3704	1000 1001 1002 1003 1004 1005 1006 2015 4000 4001 4002 4003 4004 4005 4006 4010 4013 4014 4015 4016

F. DISTRICT SIX shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 15, 2022

Council District	2020 Census Tract	2020 Census Blocks
6	3606	1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 3000
6	3607	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2001 2002 2003 2004 2005 2006 2007 2008 2009 2013 3002 3003 3004 3005 3006 3007 3009 3011 2000 2010 2011 2012 3000 3001 3008 3010
6	3703	1000 1001 1005 1006 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 1002 1003 1004 1007 1008 1010 1012
6	3704	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 4007 4008 4009 4011 4012
6	3705	2004 2007 3003 3004 3005 3006 3008 2002 2003 2005 2006 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 2000 2001 3000 3002 1000 1004 3001 3007
6	3706	2004 2005 2007 2008 2011 2012 2014 2015 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2006 2009 2010 2013
6	3708	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2002 2003 2004 2006 2007 2008 3001 3003 3007 2000 2001 2005 2009 3000 3002 3004 3005 3006
6	3711	1014 2000 2001 2002 2003 2004 2005 2006 2007
6	6409	1000
6	6411	1009 3000 3001 3002 3011
6	6802	1002 1003 1000 3006 3013 3034
6	6804	2001 2009 2014 2015

G. DISTRICT SEVEN shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 15, 2022

Council District	2020 Census Tract	2020 Census Blocks
7	2700	2001 2012
7	3302	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034
7	3402	2012 2013 3000 3001 3002 3003
7	3404	1001 1002 1003 1004 1005 1006 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1035 1036 1037 1000 1007 1008 1009 1010 1031 1032 1033 1034
7	3405	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034
7	3406	1002 1003 1005 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 1000 1001 1004 1006 1007 1008 1010 3000 3001 3002 3003
7	3408	1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 1001
7	3410	1007 1016 1017 2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2018 2028 2029 2030 1008 1009 1010 1011 1012 1013 1006 2000 2001 2006
7	3501	2001 2004 2006 2009 2010 2012 2014 2016 2018 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 3009 3010 3011 3012 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 2000 2002 2003 2005 2007 2008 2011 2013 2015 2017 2019 2020 2021 2024 2025 3000 3001 3002 3003 3004 3005 3006 3007 3008 1016 1017 1019 1020 1021 1022
7	3502	1009
7	3602	3001 3002 3003 3004 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 2000 2001 2002 2003 2004 2005 2007 2008 2009 2010 2011 2014 2015 2016 3000 2006 2012 2013
7	3606	1000
7	3608	1006 1013 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029
7	6402	1008 1018 1023 1024 1025 1026 1027 1049 1050 1051 1052 1053 1054 1055 1056 1057 3026 1001 1002 1003 1004 1005 1006 1007 1009 1010 1011 1012 1013 1014 1015 1016 1017 1019 1020 1021 1022 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 3006 3018 3020 3023
7	6403	2000 2003 2005 2015 2016 2027 2033 1000 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 2017 2029 2004 2008 2009 2010
7	6409	1001 1019 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
7	6411	1004 1005 1006 1007 1012 2000 2001 2010 2011 2012 2013 3007 4000 4001 4002 4003 4004
7	980000	1002 1004 1005 1006 1007 1008 1000 1001 1003

SECTION TWO: The Council finds that each of the above-described districts is formed of contiguous, and to the extent reasonably possible, compact territory.

SECTION THREE: The Council finds that each district contains as nearly as is reasonable the same population.

SECTION FOUR: A map showing the boundaries of these council districts is attached hereto and incorporated herein by reference.

SECTION FIVE: This Ordinance shall become effective upon its adoption and

MINUTES OF FEBRUARY 15, 2022

publication as required by law and shall apply to the first regular election held more than six months after it becomes effective and to all municipal elections, regular or special, held after the first regular election.

REZONE PROPERTY LOCATED AT 1452 GOVERNMENT STREET FROM R-3 TO B-1 (DISTRICT 2). The following ordinance was held over until the regular meeting of February 22, 2022.

ORDINANCE: 64-008-2022

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

PARCEL 1
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CRIMP TOP PIPE ON THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET (100' R/W), SAID CRIMP TOP PIPE BEING SOUTH 70°-35'-04" WEST 75.00 FEET FROM A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF THE INTERSECTION OF SAID GOVERNMENT STREET WITH LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN SOUTH 72°-52'-01" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 19.55 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET; THENCE RUN NORTH 70°-35'-04" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 49.80 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.21 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL ONE IN THE AUCTIONEER'S DEED RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

PARCEL 2
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (ILLEGIBLE) AT THE NORTHEAST CORNER OF GOVERNMENT STREET (100' R/W) AND ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 70°-35'-04" EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 74.70 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 80.48 FEET TO A CAPPED REBAR (FORE-SITE) ON THE EAST RIGHT-OF-WAY LINE OF SAID ETHERIDGE STREET; THENCE RUN SOUTH 00°-58'-45" WEST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 235.36 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.38 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL TWO IN THE AUCTIONEER'S DEED

MINUTES OF FEBRUARY 15, 2022

RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

PARCEL 4
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN SOUTH 70°-35'-04" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 75.00 FEET TO A CRIMP TOP PIPE; THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 71°-49'-43" EAST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 76.08 FEET TO A 1/2" OPEN TOP PIPE ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 04°-26'-30" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 199.51 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.32 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL THREE IN THE QUITCLAIM VENDOR'S LIEN DEED RECORDED IN REAL PROPERTY BOOK 6368, PAGE 117 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

VACATED ALLEY
STATE OF ALABAMA
COUNTY OF MOBILE

COMMENCING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 04°-26'-30" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET A DISTANCE OF 199.51 FEET TO A 1/2" OPEN TOP PIPE AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PORTION OF A 15 FOOT VACATED ALLEY; THENCE RUN SOUTH 71°-49'-43" EAST A DISTANCE OF 76.08 FEET TO A CRIMP TOP PIPE; THENCE RUN SOUTH 72°-52'-01" WEST A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST A DISTANCE OF 100.03 FEET TO A CAPPED REBAR (FORE-SITE) ON THE EAST RIGHT-OF-WAY LINE OF ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 00°-55'-31" EAST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 14.92 FEET TO A 3/4" OPEN TOP PIPE; THENCE RUN SOUTH 88°-49'-56" EAST A DISTANCE OF 99.40 FEET TO A CAPPED REBAR (FORE-SITE); THENCE RUN SOUTH 01°-43'-26" WEST A DISTANCE OF 6.64 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 72°-36'-25" EAST A DISTANCE OF 105.50 FEET TO A CAPPED REBAR (WATTIER) ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 03°-43'-03" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 7.91 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.05 ACRE, MORE OR LESS, AND IS A PORTION OF THE 15 FOOT ALLEY VACATED IN THE DECLARATION OF VACATION OF ALLEY RECORDED IN REAL PROPERTY BOOK 6509, PAGE 1617 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from R-3, Multi-Family Residential District to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District until all of the conditions set

MINUTES OF FEBRUARY 15, 2022

forth below have been complied with: 1) Voluntary Conditions and Use Restrictions as submitted by the applicant; 2) completion of the Subdivision process; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

REZONE PROPERTY LOCATED AT 4251 BIT AND SPUR ROAD FROM R-1 TO R-2 (DISTRICT 5). The following ordinance was held over until the regular meeting of February 22, 2022.

ORDINANCE: 64-009-2022

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS;

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, RESUBDIVISION OF LOTS 1 & 2, FLORENCE PARK, AS RECORDED IN MAP BOOK 80, PAGE 8 OF THE PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, SAID POINT LYING AND BEING ON THE SOUTHEAST RIGHT OF WAY LINE OF BIT & SPUR ROAD, (3 O-FOOT PUBLIC RW, FORMERLY UNION CHURCH ROAD); THENCE S 24°52'36" E, LEAVING THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND ALONG THE WEST LINE OF SAID LOT 2, FOR 63.54 FEET; THENCE S 39°18'59" E, ALONG THE WEST LINE OF SAID LOT 2, FOR 75.66 FEET; THENCE S 42°38'29" E, ALONG THE WEST LINE OF SAID LOT 2, FOR 87.76 FEET; THENCE S 11°59'10" E, ALONG THE WEST LINE OF SAID LOT 2, FOR 260.85 FEET TO A POINT AT THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT LYING AND BEING ON THE NORTH LINE OF THE RESURVEY OF BLOCK 9, WIMBLEDON SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 277, AFORESAID PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE S 67°23'37" W, ALONG THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 223.54 FEET; THENCE N21°28'22"W, LEAVING THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 320.52 FEET; THENCE S 65°03'18" W FOR 142.78 FEET; THENCE N 00°01'00" E FOR 120.31 FEET TO A POINT ON THE SOUTHEAST RIGHT OF WAY LINE OF AFORESAID BIT & SPUR ROAD; THENCE N 64°56'50" E, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD, FOR 147.94 FEET; THENCE NORTHEASTERLY, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 377.98 FEET AND A DELTA ANGLE OF 25°14'30", THE CHORD OF WHICH BEARS N 52°19'35" E FOR 165.18 FEET, FOR AN ARC DISTANCE OF 166.52 FEET TO THE POINT OF BEGINNING AND CONTAINING 119611 SQUARE FEET OR 2.746 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential District to R-2, Two-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-2, Two-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-2, Two-Family Residential

MINUTES OF FEBRUARY 15, 2022

District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 37-152 through 60-160, being introduced for the first time. The motion was seconded by Councilmember Daves. Following comments by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

NOTE: At approximately 12:13 p.m., Councilmember William Carroll excused himself from the council meeting.

CONSENT RESOLUTIONS BEING INTRODUCED:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL LICENSE TO BOXOUT, 267 DAUPHIN STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-152-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail License

Submitted by: Boxowt, LLC

Location: Boxowt
267 Dauphin Street
Mobile, AL 36602

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO WEST FOOD BAR, 69 ST. MICHAEL STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-153-2022

Sponsored by: Councilmember Carroll

MINUTES OF FEBRUARY 15, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: The W Food Bar, LLC

Location: West Food Bar
69 St. Michael Street
Mobile, AL 36602

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE TO PIGGLY WIGGLY, 5651 MOFFETT ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-154-2022

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine License
(On/Off Premises)

Submitted by: Manning, Inc.

Location: Piggly Wiggly
5651 Moffett Road
Mobile, AL 36618

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1057 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-155-2022

Sponsored by: Councilmember Carroll

MINUTES OF FEBRUARY 15, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and structural Nuisances" adopted December 5, 2017, the accessory structure at 1057 STATE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 5, 6, 7, 8, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1057 STATE STREET described as:

W 1/2 OF LOT 11 IN SQUARE 4 OF KENNEDY TRACT ACCORDING TO PLAT RECORDED IN DBK 65/586-8. SAID LOT LYING & BEING SIT ON S/S OF STATE ST BETWEEN KENNEDY & PINE ST, HAVING A FRONT OF 23 FT 9 IN BY A DEPTH OF 150 FT. #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 677

Last Assessed to: BAAQEE TERRY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1481 JOHN. H. CAMPBELL, SR. WAY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-156-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and structural Nuisances" adopted December 5, 2017, the accessory structure at 1481 JOHN H. CAMPBELL, SR. WAY has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

MINUTES OF FEBRUARY 15, 2022

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 5, 6, 7, 8, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1481 JOHN H. CAMPBELL, SR. WAY described as:

BEG AT A PT 400 FT W OF THE SW COR OF LAFAYETTE ST & HOGAN ST TH CONT W 80 FT(S) TH RUN S 100 FT TH RUN E 80 FT(S) TH RUN N 100 FT TO THE POB #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel Number: 29 07 25 0 002 346

Last Assessed to: HENDERSON JUAN E

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 212 NORMAN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Jones.

RESOLUTION: 40-157-2022

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and structural Nuisances” adopted December 5, 2017, the accessory structure at 212 NORMAN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 1, 2, 3, 5, 6, 7, 8, 10, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

MINUTES OF FEBRUARY 15, 2022

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 212 NORMAN STREET described as:

5 1/2 LOT 4 J J MCMAHON ADD DBK 128/7 BEG 135 FT S OF SE INT NORMAN ST & CAMP ST TH CONT S ALG E R/W NORMAN ST 25 FT E 157.42 FT N 25 FT W 155 FT TO POB #MP29 06 40 0 007

Parcel Number: 29 06 40 0 007 219.01

Last Assessed to: JACKSON JOYCE I

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Jones moved that the resolution be held over for 60 days, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

DECLARE THE STRUCTURE AT 1110 GIMON CIRCLE WEST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-158-2022

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and structural Nuisances" adopted December 5, 2017, the accessory structure at 1110 GIMON CIRCLE WEST has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 5, 7, 8, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1110 GIMON CIRCLE WEST described as:

LOT 4 BLK B FULTON RIDGE ESTS MBK 4/110 #SEC 32 T4S R1W #MP29 11 32 4 003

Parcel Number: 29 11 32 4 003 015

MINUTES OF FEBRUARY 15, 2022

Last Assessed to: HUGHES ROBERT JAMES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE PROVIDENCE FOUNDATION, FESTIVAL OF FLOWERS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-159-2022

Sponsored by: Councilmembers Penn, Carroll and Small

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00; Councilmember Carroll wishes to appropriate \$1,000.00 and Councilmember Small wishes to appropriate \$1,000.00 (TOTAL \$3,000.00) to Providence Foundation for its Festival of Flowers, from their discretionary funds; and

WHEREAS, Providence Foundation is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Providence Foundation will be used for their annual Festival of Flowers "Seminars and Demonstration Venue" to be held March 11th thru 13th, 2022 at the Cathedral Square in downtown Mobile, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$3,000.00 to Providence Foundation for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

MINUTES OF FEBRUARY 15, 2022

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MURPHY HIGH SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-160-2022

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate \$750.00 to Murphy High School, from his discretionary funds; and

WHEREAS, Murphy High School, is a public middle school in Mobile, Alabama; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Murphy High School will be used to help Murphy Athletic Booster Club football program to assist with upcoming events honoring the senior players and coaches which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$750.00 to Murphy High School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) FOR MAINTENANCE OF PASSIVE WARNING DEVICES FOR MAIN STREET. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 01-161-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the performance of hazard elimination improvements for the installation of bells, gates, signals, concrete panels, signs, markings, and legends for the railroad crossing improvement project at DOT crossing number 304233N on Main Street in the City of Mobile.

MINUTES OF FEBRUARY 15, 2022

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) FOR MAINTENANCE OF PASSIVE WARNING DEVICES FOR SPRING HILL AVENUE. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 01-162-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the performance of hazard elimination improvements for the installation of two cantilevers with signals, bells, and concrete panels for the railroad crossing improvement project at DOT crossing number 304230T on Spring Hill Avenue in the City of Mobile.

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

APPROVE PURCHASE ORDER TO GRAYSHIFT FOR ANNUAL RENEWAL OF FORENSIC SCIENCE SOFTWARE LICENSE; \$45,995.00. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 08-163-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5229</u>	2022	(1545) POLICE CYBER DIVISION	MOBILE DEVICE FORENSIC SOFTWARE ANNUAL LICENSE (BID EXEMPT AS SOLE SOURCE)	\$45,995.00	<u>(295463)</u> <u>GRAYSHIFT</u>

APPROVE PURCHASE ORDER TO THOMPSON TRACTOR CO., INC. FOR SCISSOR LIFT, ARTHUR OUTLAW CONVENTION CENTER; \$23,312.30. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 08-164-2022

Sponsored by: Mayor Stimpson

MINUTES OF FEBRUARY 15, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1589</u>	2022	(F6000) CONVENTION CENTER	GENIE GS-3246 SCISSOR LIFT FOR CONVENTION CENTER (SEALED BID 5644)	\$23,312.30	<u>(203865)</u> <u>THOMPSON</u> <u>TRACTOR CO INC</u>

AUTHORIZE CONTRACT WITH LEXISNEXIS FOR DIGITAL RESEARCH SUBSCRIPTION. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 21-165-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Subscription Amendment for State/Local Government between the City of Mobile and LexisNexis, a division of RELX Inc., to include the Lexis+ subscription for up to three (3) years, and to sign any agreements or other documents in connection with the Subscription Amendment, and to perform all acts necessary in connection with the Subscription Amendment, as outlined in that document attached hereto and made a part hereof as though set forth in full. A copy of said Subscription Amendment is on file in the office of the City Clerk.

ACCEPT DEEDS FOR RIGHT-OF-WAY FOR THE MCGREGOR AVENUE WIDENING PROJECT (AIRPORT BOULEVARD TO DAUPHIN STREET). The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 23-166-2021

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to accept a Deed for the acquisition of right-of-way tract for City Engineering Project No. 2013-202-07; ALDOT Project No. STPMB-7508(600) McGregor Avenue Widening from Dauphin Street to Airport Boulevard (Tracts 30, 31, 32, 33, 34, and 42) as set out in the instruments attached hereto for the price of \$16,335.00.

Said property is being conveyed to the City of Mobile in accordance with that certain Agreement for Right-of-Way Acquisition between the State of Alabama (“ALDOT”) and the City of Mobile as adopted by Resolution #01-290 on July 31, 2012.

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from ALDOT in the amount of the sales price less prorated share of property taxes payable to Jones Walker, LLP.

Be it further resolved that the City Engineer and/or Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

MINUTES OF FEBRUARY 15, 2022

GRANT EASEMENT TO ALABAMA POWER COMPANY FOR RE-ROUTING 3 PHASE ROUTE TO MORGAN AVENUE AND CREEK STREET. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 25-167-2022

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a permanent easement to ALABAMA POWER COMPANY as set out in W.E. #A6553-56-AT18, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE and 00/100 DOLLAR (\$1.00), needed for the ALABAMA POWER COMPANY to better position a new 3-Phase Route from its current location along a drainage ditch to Morgan Avenue and Creek Street.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO RUBY SMITH, D/B/A S.U.R.E. TRANSPORTATION, LLC, TO OPERATE A SHUTTLE SERVICE. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 37-168-2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Ruby Smith, d/b/a S.U.R.E. Transportation, LLC, for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

ASSENT TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET, AND BASIL STREET. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 47-169-2022

Sponsored by: Councilmember Carroll

RESOLUTION ASSENTING TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET AND BASIL STREET

WHEREAS, Bishop State Community College ("Bishop State"), the Alabama Community College System ("ACCS"), and the Board of School Commissioners of Mobile County ("School Board"), (Bishop State, ACCS, and School Board are sometimes hereinafter collectively referred to as "Petitioners"), have submitted a Petition to the Mobile City Council to vacate portions of streets Pearl Street (Parcel A), Lyons Street (Parcel B), and Hospital and Basil Street (Parcel C) (collectively referred to herein as the "Streets"), described more particularly herein, as public streets lying within the city limits of Mobile, Alabama, pursuant to Section 23-4-20 of the Alabama Code, *et seq.*; and

WHEREAS, such portions of the Streets to be vacated are more particularly described as follows:

Parcel A (Pearl Street Vacation)

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY) AND THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE N67° 45' 31"W 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE

MINUTES OF FEBRUARY 15, 2022

WEST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE N19° 20' 23"E 88.08 FEET TO A POINT; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S70° 30' 24"E 49.53 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN ALONG SAID EAST RIGHT OF WAY LINE S19° 29' 36"W 90.44 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 4,410.59 SQUARE FEET OR 0.10 ACRES, MORE OR LESS.

Parcel B (Lyons Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID EAST RIGHT OF WAY LINE, RUN N19° 29' 36"E 50.13 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID LYONS STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE AS FOLLOWS: S67° 08' 39"E 203.41 FEET TO THE SOUTHWEST CORNER OF BLOCK 1 OF THE AFOREMENTIONED DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE; THENCE RUN S67° 01' 54"E 284.25 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 1; THENCE RUN N22° 58' 06"E 10.00 FEET TO A POINT; THENCE RUN S67° 01' 54"E 201.30 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF BROAD ST-BEAUREGARD ST CONNECTION (120' RIGHT OF WAY); THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN S31° 32' 59"W 70.69 FEET TO A POINT LYING AT THE SOUTH RIGHT OF WAY LINE OF SAID LYONS ST AND SAID WEST RIGHT OF WAY LINE; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN SAID OFFICE; THENCE RUN ALONG SAID SOUTH RIGHT OF LINE AND THE NORTH LINE OF SAID BLOCK D N67° 01' 54"W 366.58 FEET TO THE NORTHWEST CORNER OF SAID BLOCK D; SAID POINT ALSO LIES AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID INTERSECTION, RUN N55° 51' 13"W 51.45 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY OF SAID HOSPITAL STREET; THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE N67° 08' 47"W 258.32 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 40,004.63 SQUARE FEET OR 0.92 ACRES, MORE OR LESS.

Parcel C (Hospital Street and Basil Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET-BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY; SAID POINT ALSO LIES AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND THE EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE RUN ALONG THE EAST RIGHT OF WAY LINE OF SAID HOSPITAL STREET S20° 30' 46"W 390.13 FEET TO THE PC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT AND HAVING A CENTRAL ANGLE OF 091° 40' 47"; THENCE RUN SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE 80.01 FEET TO THE PT OF SAID CURVE (CHORD BEARS S66° 21' 09"W 71.74 FEET); SAID PT LIES ON THE SOUTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE AS FOLLOWS: N67° 48' 28"W 191.18 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE

MINUTES OF FEBRUARY 15, 2022

AND THE EAST RIGHT OF WAY LINE OF LOCUST STREET (50' RIGHT OF WAY); THENCE RUN N67° 39' 16"W 50.15 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF SAID LOCUST STREET; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK 3 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP TWO AS PER PLAT RECORDED IN MAP BOOK 38 PAGE 71 IN SAID OFFICE; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE AND THE NORTH LINE OF SAID BLOCK 3 AND BLOCK 4, RUN N67° 45' 31"W 305.70 FEET TO A POINT; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN N22° 14' 29"E 49.86 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID BASIL STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 45' 31"E 246.64 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN S67° 45' 31"E 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF BLOCK 2 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN SAID OFFICE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 48' 28"E 251.00 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF THE AFOREMENTIONED HOSPITAL STREET; SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID BLOCK 2; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE, RUN N20° 30' 46"E 402.26 FEET TO A POINT LYING AT THE INTERSECTION OF SAID WEST RIGHT OF WAY LINE AND THE SOUTH RIGHT OF WAY LINE OF THE AFOREMENTIONED LYONS STREET; SAID POINT BEING THE NORTHEAST CORNER OF SAID BLOCK 2; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S55° 51' 13"E 51.45 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 49,113.49 SQUARE FEET OR 1.13 ACRES, MORE OR LESS.

WHEREAS, the Petitioners have petitioned the City Council of Mobile, Alabama, to assent to the vacation of such public rights-of-way owned by the City of Mobile; and

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that the Petitioners are the sole owners of the real property abutting the Streets; and

WHEREAS, the vacation of the Streets will not deprive any other property owner of such rights as such property owner may have to convenient and reasonable ingress and egress to and from their property; and

WHEREAS, notice of the hearing on the Petition was provided to all utility providers with utility lines or facilities in the Streets in accordance with Section 23-4-2(a) of the Alabama Code, and such utility providers have issued their written consent to said vacation; and

WHEREAS, pursuant to Section 23-4-2(b) of the Alabama Code, entities with utility lines, equipment or facilities in place at the time of vacation, shall have the right to continue to maintain, extend, and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred; and

WHEREAS, notice of the hearing on the Petition was provided in accordance with Section 23-4-2(a) of the Alabama Code, including publication in a newspaper of general circulation in Mobile, Alabama; and

WHEREAS, the City Council finds that the Streets are not needed as public rights-of-way in the City of Mobile, Alabama; and

WHEREAS, the City Council finds that vacation of the Streets is in the public interest.
NOW, THEREFORE, BE IT RESOLVED by the Mobile City Council that, upon hearing all parties and considering all information presented, that the portions of the Streets, more

MINUTES OF FEBRUARY 15, 2022

particularly described above, are hereby vacated. Be it further resolved that the right-of-way fee provided for in Alabama Code section 11-49-6 and City of Mobile Ordinance No. 57-029-2020 is hereby waived.

Notice of this Resolution shall be published in a newspaper of general circulation in Mobile, Alabama, within fourteen days of the date of adoption and this Resolution shall also be filed with the Mobile County Probate Court.

AUTHORIZE THE CITY OF MOBILE TO JOIN THE STATE OF ALABAMA AS PARTICIPANTS IN THE ENDO SETTLEMENT. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 61-170-2022

Sponsored by: Mayor Stimpson

A RESOLUTION AUTHORIZING THE CITY OF MOBILE TO JOIN THE STATE OF ALABAMA AND OTHER LOCAL GOVERNMENTS AS PARTICIPANTS IN THE ENDO SETTLEMENT

WHEREAS, the opioid epidemic continues to impact communities in the United States, the State of Alabama, and the City of Mobile, Alabama.

WHEREAS, the City of Mobile has suffered harm and will continue to suffer harm as a result of the opioid epidemic;

WHEREAS, the State of Alabama and some Alabama local governments have filed lawsuits against opioid manufacturers, distributors, and retailers ("Opioid Litigation");

WHEREAS, the State of Alabama has entered into a Settlement Agreement with Endo Health Solutions Inc. and Endo Pharmaceuticals Inc. ("Endo"), which includes the claims for the State of Alabama's local governments, and the City of Mobile finds the terms of the Settlement Agreement acceptable and in the best interest of the community;

WHEREAS, the State of Alabama has proposed an Endo Settlement Sign-On Agreement to the local governments and the City of Mobile finds the terms of the Sign-On Agreement acceptable and in the best interest of the community;

WHEREAS, the Settlement Agreement and Sign-On Agreement detail the allocation of Settlement Funds, which the City of Mobile finds acceptable and in the best interest of the community;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA,

Section 1. That the City of Mobile finds that participation in the Endo Settlement, Settlement Agreement and Sign-On Agreement is in the best interest of the City of Mobile and its citizens because such a plan would ensure an effective structure for the commitment of Settlement

Funds to abate and seek to resolve the opioid epidemic.

Section 2. That the City of Mobile hereby expresses its support for the Endo Settlement and allocation and use of Settlement Funds as generally described in the Settlement Agreement and Sign-On Agreement.

Section 3. That either the City Attorney or the City Council Attorney are hereby expressly authorized to execute the Endo Settlement Sign-On Agreement and is hereby authorized to execute any formal agreements necessary to implement the Endo Settlement and plan for the allocation and use of Settlement Funds.

MINUTES OF FEBRUARY 15, 2022

Section 4. That the Attorneys are hereby expressly authorized to execute any formal agreement and related documents evidencing the City of Mobile's agreement to the settlement of claims [and litigation] specifically related to Endo.

Section 5. That the Attorney or his/her designee is authorized to take such other action as necessary and appropriate to effectuate the City of Mobile's participation in the Endo Settlement.

Section 6. This Resolution is effective upon adoption, the welfare of the City of Mobile, Alabama requiring it.

AUTHORIZE THE COUNCIL PRESIDENT TO ENTER INTO A RETAINER AGREEMENT OR CONTRACT TO REVIEW THE REAPPORTIONMENT ORDINANCE. The following resolution was held over until the regular meeting of February 22, 2022.

RESOLUTION: 60-173-2022

Sponsored by: Councilmember Small

BE IT RESOLVED by the City Council of the City of Mobile, Alabama that the Council President is hereby authorized to retain outside legal counsel or a consultant to review the reapportionment ordinance 02-007 submitted to the City Council for compliance with applicable law, to obtain their recommendations for Council district lines, and to provide a racial polarization study of City of Mobile voting patterns for use in analyzing such ordinance; and

BE IT FURTHER RESOLVED that the Council President is authorized to enter into a retainer agreement or contract for such services or terms he deems reasonable.

NOTE: At approximately 12:15 p.m., Councilmember Carroll returned to the Council meeting.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO VACATE A PORTION OF THE PUBLIC STREET AND RIGHT-OF-WAY SITUATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF CONGRESS STREET AND NORTH CEDAR STREET (DISTRICT 2). The following resolution was introduced by Councilmember Jones.

RESOLUTION: 41-171-2022

BE IT RESOLVED by the City Council of the City of Mobile, Alabama, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place of a public hearing regarding a proposed vacation of a portion of a public street and right-of-way, and the consideration by the City Council of the adoption of a proposed resolution approving such vacation, and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed vacation and resolution.

NOTICE OF HEARING TO CONSIDER VACATION OF PUBLIC STREET AND RIGHT-OF-WAY

Notice is hereby given that the Mobile City Council proposes to adopt a resolution vacating a portion of the public street and right-of-way situated at the Southwest corner of the intersection of Congress Street (80' ROW) and North Cedar Street (50' ROW) in the City of Mobile, Mobile County, Alabama, being those same lands shown as dedicated to the City of Mobile adjacent to Lot 3, Raye McKinley Subdivision, as recorded in Map Book 124, Page 45, of the records in the Office of the Judge of Probate of Mobile County, Alabama, said street and right-of-way to be vacated being further described as:

COMMENCING AT A CAPPED REBAR (POLY) AT THE SOUTHEAST CORNER OF LOT 3, RAYE MCKINLEY SUBDIVISION, AS RECORDED IN MAP BOOK 124, PAGE 45 OF

MINUTES OF FEBRUARY 15, 2022

THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN NORTH 21°-46'-22" WEST ALONG THE EAST LINE OF SAID LOT 3 AND ALONG THE WEST RIGHT-OF-WAY LINE OF NORTH CEDAR STREET (50' R/W) A DISTANCE OF 42.17 FEET TO A CAPPED REBAR (WATTIER) AT THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL: THENCE RUN NORTHWESTWARDLY ALONG SAID LOT 3, ALONG SAID WEST RIGHT-OF-WAY LINE AND ALONG THE ARC OF A CURVE TO THE LEFT (HAVING A DELTA OF 90°-36'-48", A RADIUS OF 9.78 FEET, A CHORD BEARING OF NORTH 67°-04'-46" WEST, AND A CHORD LENGTH OF 13.91 FEET) AN ARC DISTANCE OF 15.47 FEET TO A CAPPED REBAR (POLY) ON THE SOUTH RIGHT-OF-WAY LINE OF CONGRESS STREET (80' R/W); THENCE RUN NORTH 67°-36'-50" EAST A DISTANCE OF 9.89 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 21 °-46'-22" EAST A DISTANCE OF 9.89 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 21 SQUARE FEET, MORE OR LESS.

A public hearing on the proposed vacation will be held and the adoption of such resolution will be considered by the Mobile City Council at its regular meeting on the 22nd day of March, 2022, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Mobile City Council or may speak at the public hearing.

Any entity with facilities or equipment such as utility lines, both aerial and buried, within the public street and right-of-way to be vacated shall have the right to continue to maintain, extend and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

1. The City Council does hereby vacate a portion of the public street and right-of-way situated at the Southwest corner of the intersection of Congress Street (80' ROW) and North Cedar Street (50' ROW) in the City of Mobile, Mobile County, Alabama, being those same lands shown as dedicated to the City of Mobile adjacent to Lot 3, Raye McKinley Subdivision, as recorded in Map Book 124, Page 45, of the records in the Office of the Judge of Probate of Mobile County, Alabama, said street and right-of-way to be vacated being further described as:

COMMENCING AT A CAPPED REBAR (POLY) AT THE SOUTHEAST CORNER OF LOT 3, RAYE MCKINLEY SUBDIVISION, AS RECORDED IN MAP BOOK 124, PAGE 45 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN NORTH 2r-46'-22" WEST ALONG THE EAST LINE OF SAID LOT 3 AND ALONG THE WEST RIGHT-OF-WAY LINE OF NORTH CEDAR STREET (50' RAV) A DISTANCE OF 42.17 FEET TO A CAPPED REBAR (WATTIER) AT THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL: THENCE RUN NORTHWESTWARDLY ALONG SAID LOT 3, ALONG SAID WEST RIGHT-OF-WAY LINE AND ALONG THE ARC OF A CURVE TO THE LEFT (HAVING A DELTA OF 90°-36'-48", A RADIUS OF 9.78 FEET, A CHORD BEARING OF NORTH 67°-04'-46" WEST, AND A CHORD LENGTH OF 13.91 FEET) AN ARC DISTANCE OF 15.47 FEET TO A CAPPED REBAR (POLY) ON THE SOUTH RIGHT-OF-WAY LINE OF CONGRESS STREET (80' RAV); THENCE RUN NORTH 67°-36'-50" EAST A DISTANCE OF 9.89 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 21°-46'-22" EAST A DISTANCE OF 9.89 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 21 SQUARE FEET, MORE OR LESS.

2. The following are the owners of all abutting lots or parcels of land to the street and right-of-way being vacated:

a. Historic Mobile, LLC, is the owner of that property situated at 551 Congress St., Mobile, AL 36603, known as Mobile County Revenue Commission Key No. 4004225.

MINUTES OF FEBRUARY 15, 2022

b. State Street African Methodist Episcopal Zion Church is the owner of that property situated at 509 Congress St., Mobile, AL 36603, known as Mobile County Revenue Commission Key No. 738642.

c. G&E HC REIT II MOBILE SNF, LLC, is the owner of that property situated at 500 Congress St., Mobile, AL 36603, known as Mobile County Revenue Commission Key No. 737901.

3. There are no owners of other lots or parcels of land which will be cut off from access by virtue of the vacation of this public street and right-of-way or otherwise denied a reasonable and convenient way to a public road.

4. The City Council specifically finds that it is in the interest of the public that the portion of the public street and right-of-way described hereinabove be vacated and the City Clerk is hereby instructed to file a copy of this Resolution with the Judge of Probate of Mobile County. Notice of the proposed vacation of this public street and right-of-way has been given to all abutting property owners and to any entity known to have facilities or equipment such as utility lines, both aerial and buried, within the public street and right-of-way to be vacated. Any such entities with utility lines, equipment, or facilities in place at the time of this vacation shall have the right to continue to maintain, extend and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred.

5. A copy of this Resolution shall be published once in a newspaper of general circulation in the City of Mobile, Mobile County, Alabama, no later than fourteen (14) days after the adoption of this Resolution.

Councilmember Jones then moved to call for the public hearing, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 22, 2022.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4230 HALLS MILL ROAD FROM B-3 TO I-1 (DISTRICT 4). The following resolution was introduced by Councilmember Jones.

RESOLUTION: 41-172-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 4230 Halls Mill Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted February 15, 2022, a public hearing will be held on the 15th day of March, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 4230 Halls Mill Road (west side of Halls Mill Road, 135' ± north of the west terminus of Alden Drive) from B-3, Community Business District, to I-1, Light-Industry District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

MINUTES OF FEBRUARY 15, 2022

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

A PARCEL OF LAND, BEING A PORTION OF LOT 5, BEING A PORTION OF A SUBDIVISION OF LOT 110 & 111, WESTWOOD FARMS, DEED BOOK 145, PAGES 10 & 11, AS SHOWN BY A PLAT DATED MAY 24, 1948, RECORDED IN MAP BOOK 5, PAGES 46 & 47, OF THE PUBLIC RECORDS OF MOBILE COUNTY.

SAID LANDS LYING WITHIN MOBILE COUNTY, ALABAMA CONTAINING 0.700 ACRES (30,473 SQUARE FEET) MORE OR LESS.

The classification of said property is hereby changed from B-3, Community Business District to I-1, Light Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in I-1, Light Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-1, Light Industry District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Jones then moved to call for the public hearing, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 15, 2022.

ANNOUNCEMENTS:

Councilmember Jones invited citizens to the ribbon-cutting for the cafeteria at the Connie Hudson Senior Center at 10:00 a.m., on February 16, 2022.

Councilmember Carroll shared the concerns of citizens about recent issues with traffic and noise at Ladd Peebles Stadium caused by large trucks loading and unloading goods.

Councilmember Carroll reminded citizens that the District 2 community meeting will be held tonight at the Harmon Park Recreation Center at 6:00 p.m.

Councilmember Carroll announced that a community meeting will be held on March 15, 2022, at the Plateau Community Center the rezoning of the old Ladd Supply site will be discussed.

MINUTES OF FEBRUARY 15, 2022

Councilmember Reynolds expressed his desire that the Council take up redistricting and annexation simultaneously.

Councilmember Penn announced a District 1 meeting will be held at the Mobile Infirmary Chandler Auditorium on February 23, 2022, at 7:00 p.m.

Councilmember Penn stated that there will be a community meeting on March 8, 2022, at the Ashland Place United Methodist Church.

Councilmember Penn shared that he has free yard signs urging people to slow down.

Councilmember Penn announced that the District 1 community meeting will be held tonight at the Dumas Wesley Center at 6:00 p.m.

Councilmember Gregory reported that the drainage work on a ditch in the Hillsdale Community is underway.

Councilmember Gregory shared that the Public Safety Committee will meet on February 22, 2022, and again on March 2, 2022, to discuss the camping ordinance.

Councilmember Small reminded citizens that the redistricting meeting will be held at the Christ Apostolic Church on February 9, 2022, at 6:00 p.m.

Councilmember Small shared General Gary Cooper's life accomplishments in honor of Black History Month.

Councilmember Small announced an African American Black History Month Program will be held at the S.A.I.L. Center on Dauphin Island Parkway.

Councilmember Jones moved to adjourn the meeting, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:31 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK