

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 22, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 22, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 22, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, February 22, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Reverend Rodger Randall, Providence Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Gregory asked for a moment of silence in memoriam of Ron Davis, former Mayor of Prichard.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Jones, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council's rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of February 15, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson presented a Proclamation to Rear Admiral Dion English declaring February 21 – March 1, 2022, as "United States Navy Week" in Mobile. Mayor Stimpson also recognized Command Master Chief Antonio Perryman.

Mayor Stimpson announced that he will attend the first Contractor's College graduation today at Bishop State Community College.

Mayor Stimpson mentioned that the Mobile Police Department and the Mobile Fire and Rescue Department have released their 5-year Strategic Plan.

MINUTES OF FEBRUARY 22, 2022

Mayor Stimpson announced that the “R J Baggett Adopts Dogs” is fostering 10 puppies born at the City Animal Shelter.

PRESENTATIONS TO THE COUNCIL:

Joe Snowden, Executive Director, Administrative Services, presented Glenda Chambers with the “Administrative Services, Employee of the Month.”

MONTHLY FINANCE REPORT:

Bob Holt, Executive Director of Finance, presented the Council with the monthly finance report for January 2022.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of George Reiss for a waiver of the Noise Ordinance at 658 Donald Street on April 23, 2022, from 7:00 a.m. – 9:00 p.m. (District 1).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of American Cancer Society, 33rd Annual Chili Cook-Off for a waiver of the Noise Ordinance on Canal Street (between Broad & Washington Streets) on March 12, 2022, from 11:00 a.m.- 3:30 p.m. (District 2).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Johnnie Robison for a waiver of the Noise Ordinance at 4791 Lesure Road on June 18, 2022, from 6:00 p.m.- 2:00 a.m. (District 4).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

MINUTES OF FEBRUARY 22, 2022

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Pastor Lynch, God's Intentions for the Saints Ministries, for a waiver of the Noise Ordinance at Public Safety Memorial Park on March 26, 2022, from 10:00 a.m.- 2:00 p.m. (District 5).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Archie Wright, Gulf Coast Motor Show, for a waiver of the Noise Ordinance at 5723 Moffett Road every month on the 1st Sunday, from 3:00 p.m.- 7:00 p.m. (District 7).

Councilmember Gregory moved to grant the waiver for the months of March and April 2022, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1506 DIAMOND DRIVE; \$1,250.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 1506 Diamond Drive, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 526 HELVESTON STREET; \$7,700.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 526 Helveston Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 2850 HAAS AVENUE; \$3,450.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 2850 Haas Avenue, and asked if there was anyone present to speak for or against this matter.

No one appeared.

MINUTES OF FEBRUARY 22, 2022

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 102 NORTH PINE STREET; \$14,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 102 North Pine Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS OF DEMOLITION OF THE STRUCTURE AT 904 SOUTH WARREN STREET; \$2,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs of demolition of the structure at 904 South Warren Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 177 DUVAL STREET; \$3,600.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for demolition of the structure at 177 Duval Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed the following resolutions/ordinances: 02-007, 47-169; 01-190, 60-173, 60-184, 60-185, and 60-186.

NON-AGENDA ITEMS:

THE FOLLOWING PEOPLE SPOKE REGARDING REDISTRICTING:

1. Reverend Titus Thorn, 110 South Bayou Street.
2. Darlene Martin, 2411 Cross Street.
3. Pastor L. C. Green, 1500 Hillcrest Road.
4. Gary Hart, 414 Vinoy Court

ORDINANCES HELD OVER:

ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS IN THE CITY OF MOBILE. The following ordinance, which was introduced

MINUTES OF FEBRUARY 22, 2022

and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

ORDINANCE: 02-007-2022

Sponsored by: Councilmembers Daves & Gregory and Mayor Stimpson

AN ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS FOR THE CITY OF MOBILE

WHEREAS, section 11-44C-13 of the Code of Alabama provides that the Council’s seven members shall be elected from districts which shall be, as near as practicable, of equal population according to the last decennial census; and,

WHEREAS, section 11-44C-90 of the Code of Alabama requires that the seven council districts are to be reapportioned following a decennial census to account for changes in the population of the districts; and,

WHEREAS, based upon the results of the last decennial census the Council finds that reapportionment of the Council districts is necessary to provide fair and equal representation to all of the citizens of the City of Mobile; and,

WHEREAS, the Council finds that reapportionment of the Council districts as provided in this Ordinance will achieve the goal of equally apportioning the City’s population so as to provide fair and equal representation to all citizens of the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, AS FOLLOWS:

SECTION ONE: The seven city council districts shall be as follows:

A. DISTRICT ONE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
1	600	2011 2012 2010
1	701	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006
1	702	2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3005 3006 3007 3008 3009 3010 1001 1002 1003 1004

MINUTES OF FEBRUARY 22, 2022

		1006 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2000 2001 2002 2003 2016 3001 3002 3003 3004
1	801	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019
1	802	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008
1	901	1021
1	2501	1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2015 3000 3001 3003 3004
1	2502	1003 1004 1005 1006 1007 1008 1009 1010 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3001 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1011 3000 3002 3003 3004
1	2600	2004 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3007
1	2700	1018 1021 1022 1023 1024 1025 1026 1027 1028 1030 2013 2014 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1029 2000 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 1000 1003 1019 1020 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1001 1002 1004 1005
1	2800	1004 1006 1007 1008 1009 1010 1011 1012 1015 5000 5001 5002 5003 5004 5005 5006 5007 5008 5009 5010 5011 5012 5013 5014 5015 1000 1001 1002 1003 1005 1013 1014 3010
1	3302	1000 1002 1003 1004 1005 1006 1007 1022 1023 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1001 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1039 1040
1	3402	1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2002 2003 2004 2005 2006 2007 2008 2009 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2010 2011
1	3901	1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1019 1020 1021 1022 1028 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 1029 1031 1032 1033
1	3902	1026 1027 1001 1002 1007 1008 1009 1010 1011 1012 1013 1014 1015 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035
1	4900	4018 4019

B. DISTRICT TWO shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
2	200	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 2008 2010 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2000 2001 2002 2003 2004 2005 2006 2007 2009 2011 2012 2013 2014 2015 2024
2	401	3015 3019 3020 2012 2014 2015 2016 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3010 3016 3017 3018 3004 3005 3006 3007 3012 3013 3014 4005 4015 4016 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2013 2017 3000 3001 3002 3003 3008 3009 3011 4000 4001 4002 4003 4004 4006 4007 4008 4009 4010 4011 4012 4013 4014 4017 4018 4019 4020 4021

MINUTES OF FEBRUARY 22, 2022

2	402	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
2	500	2009 2014 2015 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 1001
2	600	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2013 2014 2015
2	901	1007 1008 1009 1011 1012 1014 1015 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 1000 1001 1002 1003 1004 1005 1006 1010 1013
2	902	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	903	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
2	1001	1004 1013 2005 2014 1000 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 1012 1014 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	1002	1014 1016 1017 1018 1019 2025 2026 2027 2028 2029 2030 2031 2032 2037 2038 2039 2040 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2033 2034 2035 2036 2041
2	1100	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018
2	1200	1003 1012 1013 1014 1015 1018 1019 1020 1021 1022 1023 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141

MINUTES OF FEBRUARY 22, 2022

		1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1158 1160 1184 1185 1194 1204 1207 2000 1077 1084 1202 1048 1049 1050 1051 1056 1057 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078 1186 1187 1188 1189 1190 1191 1192 1193 1201 1002 1004 1005 1006 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1052 1054 1055 1079 1080 1081 1082 1083 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1199 1200 1203 1205 1206 1000 1007 1008 1010 1011 1016 1017 1183 1001 1009
2	1400	1028 1030 1032 1033 1034 1035 1036 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1029 1031
2	1501	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026
2	2100	1000 1001 1002
2	2200	1000 1001 1002 1003 1004 1005
2	2302	2000 2001 2002 2006
2	2400	1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 2007 2008 2009 2010 2016 2017 2018 2019 2020 3003 3004 3005 3008 3009 3010 3011 3014 3015 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1032 2000 2001 2002 2003 2004 2005 2006 2011 2012 2013 2014 2015 2024 3000 3001 3002 3006 3007
2	2501	1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 3002 3005 3006 3008 3009 3010 3011 3014 3015 3016 3025
2	2502	1002
2	3800	1128 1136 1137 1104 1114 1115 1116 1117 1129 1130 1131 1132 1133 1134 1135 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1066 1098 1102 1118 1124 1125 1126 1166 1081 1082 1083 1084 1085 1086 1087 1088 1096 1103 1105 1106 1107 1108 1109 1173 1065 1067 1069 1089 1095 1080 1045 1046
		1047 1048 1051 1062 1063 1070 1071 1072 1073 1075 1076 1077 1078 1079 1175 1049 1050 1168 1170
2	5200	1000 1042
2	5300	1044 1045
2	5602	2022 2025 2030
2	7600	1000 1015 2017 2040 2000 2001 2003 2004 2016
2	7700	1004 1008

C. DISTRICT THREE shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
3	1200	1118 1156 1157 1159 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	1302	1009 1010 1011 1029 1030 1031 1032 1033 1034 1035 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 3004 3008 3009 3018 3019 1005 1006 1007 1008 1000 1001 1002 1003 1004 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 3000 3001 3002 3003 3005 3006 3007 3010 3011 3012 3013 3014 3015 3016 3017 3020 3021 3022
3	1501	1027 1028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015
3	1502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016
3	1800	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2000 2009
3	1901	1004 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2009 2010 2011 2012 2013 2015 2016 1000 1001 1002 1003 1005
3	1902	2003 2000 2001 2002 2004 2005 2006 2007 2012 2013 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
3	2000	2000 2001 2006 2003 2004 2027 2038 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2002
3	2100	2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 2005 3007 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2001 2002 2003 2004 1014 1015 2000
3	2200	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3007 3009 3011 1006 1007 1008 1009 1010 1011 1012 1013 3000 3001 3002 3003 3004 3005 3006 3008 3010 3012 3013
3	2301	1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1000 1001 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	2302	1009 1010 1011 1012 1013 1015 1016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1014 2003 2004 2005 2007 2008 2009
3	2400	2021 2022 2023
3	7000	1001 1018 1020 1021 1030
3	7400	2000 2001 2003 2005 2006 2007 2015 2016 3002 3003 3004 3005 3006 3008 3009 3011 3012 3013 3014 3015 3016 3017 3018 1011 1015 1016 1018 1019 1022 1023 1024 1026 1045 1046 1048 1049 1053 1054 1055 1056 2002 2004 2008 2009 2010 2011 2012 2013 2014 3000 3001 3007 3010 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021 4022 4023 1002 1005 1006 1010 1012 1013 1014 1017 1020 1021 1060 1061 1062 1009 1025 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1047 1050 1051 1052 1059 1000 1001 1003 1004 1007 1008 1057 1058
3	990000	0001 0002

D. DISTRICT FOUR shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
4	2000	2024 2028 2005 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2030 2031 2032 2033 2034 2035 2036
4	2900	2007 2008 2017 2018 2019 2020 2021 2022 2023 2024 2025 3034 3035 3036
4	3000	1016 1017 1019 1020 1021 1022 1023 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1045 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010
		1011 1012 1013 1014 1015 1018 1024 1025 1026 1027 1042 1043 1044 1046 1047 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2000 2001 2002
4	3100	1005 1008 1009 1010 1011 1012 1013 1014 1015 1017 1018 1019 1020 1021 1022 1023 1024 1026 2010 2012 2013 2014 2016 2017 2023 1000 1001 1002 1003 1004 1006 1007 1016 1025 2018 2019 2020 2021 2022 3021 3022 3023 3026 3027 3028 3029 3030 2007 2008 2009 2011 2015 2000 2001 2002 2003 2004 2005 2006 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3024 3025
4	3707	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 2000 2001 2002 2003 2004 2005 2006 2007 2008 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009
4	3710	1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 1000 1001 1002 1003 1009 1010
4	3711	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015
4	3712	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3000 3001 3002 3003 3004 3005 3006
4	6802	1022 2000 2007 2008 2013 2014 2015 2016 3014 3016 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3000 3001 3002 3004 3005 3007 3008 3009 3010 3011 3015 3017
4	6902	1000 1001 1009 1010 1011 1021
4	7000	4030 3001 3002 3008 3011 3012 3013 3014 3015 3016 3017 3018 3019 3045 3046 3047 3048 3049 3050 3051 3053 2010 2011 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 3000 3003 3004 3005 3006 3007 3009 3010 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3039 3041 3042 3043 3044 3052 4020 4021 4022 4027 4028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012
4	7101	3008 2000 2001 2002 2005 2014 2015 2016 2017 3000 3006 3007
4	7102	1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1025 1026 1029 1034 1035 1037 2000 2001 2002 2003 2005 2006 2007 2011 1003 1004 1005 1006 1007 1008 1009 1000 1001 1002
4	7103	1002 1005 1000 1001

E. DISTRICT FIVE shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
5	2400	3013 3016 3012
5	2501	3007 3012 3013 3017 3018 3019 3020 3021 3022 3023 3024
5	2800	2002 2003 2004 2006 2007 2008 2009 3000 3001 3004 3005 3006 3007 3008 3009 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 5016 5017 5018 2000 2001 2005 3002 3003
5	2900	1009 1010 1011 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2009 2010 2011 2012 2013 2014 2015 2016 3003 3004 3005 3007 3008 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3023 3025 3026 3028 3030 3031 3032 3033 3037 1000 1001 1002 1003 1004 1005 1006 1007 3000 3001 3002 3006 3009 3020 3021 3022 3024 3027 3029 1008 1012
5	3202	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1014 1015 1016 1017 1018 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 1012 1013
5	3203	1001 1002 1003 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 1000 1004 1005 1018
5	3205	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
5	3206	1026 1035 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1027 1028 1029 1030 1031 1032 1033 1034 1036 1037 1038 1039 1040
5	3207	1000 1001 1002 1003 1004 1005 1006 1007 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006
5	3301	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 2000 2001 2002 2003 2004 2005
		2006 2007 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
5	3302	1026 1027
5	3502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2001 2002 2024 2025 2000
5	3704	1000 1001 1002 1003 1004 1005 1006 2015 4000 4001 4002 4003 4004 4005 4006 4010 4013 4014 4015 4016

F. DISTRICT SIX shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
6	3606	1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 3000
6	3607	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2001 2002 2003 2004 2005 2006 2007 2008 2009 2013 3002 3003 3004 3005 3006 3007 3009 3011 2000 2010 2011 2012 3000 3001 3008 3010
6	3703	1000 1001 1005 1006 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 1002 1003 1004 1007 1008 1010 1012
6	3704	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 4007 4008 4009 4011 4012
6	3705	2004 2007 3003 3004 3005 3006 3008 2002 2003 2005 2006 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 2000 2001 3000 3002 1000 1004 3001 3007
6	3706	2004 2005 2007 2008 2011 2012 2014 2015 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2006 2009 2010 2013
6	3708	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2002 2003 2004 2006 2007 2008 3001 3003 3007 2000 2001 2005 2009 3000 3002 3004 3005 3006
6	3711	1014 2000 2001 2002 2003 2004 2005 2006 2007
6	6409	1000
6	6411	1009 3000 3001 3002 3011
6	6802	1002 1003 1000 3006 3013 3034
6	6804	2001 2009 2014 2015

G. DISTRICT SEVEN shall consist of: in Mobile Division, Mobile County:

MINUTES OF FEBRUARY 22, 2022

Council District	2020 Census Tract	2020 Census Blocks
7	2700	2001 2012
7	3302	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034
7	3402	2012 2013 3000 3001 3002 3003
7	3404	1001 1002 1003 1004 1005 1006 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1035 1036 1037 1000 1007 1008 1009 1010 1031 1032 1033 1034
7	3405	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034
7	3406	1002 1003 1005 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 1000 1001 1004 1006 1007 1008 1010 3000 3001 3002 3003
7	3408	1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 1001
7	3410	1007 1016 1017 2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2018 2028 2029 2030 1008 1009 1010 1011 1012 1013 1006 2000 2001 2006
7	3501	2001 2004 2006 2009 2010 2012 2014 2016 2018 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 3009 3010 3011 3012 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 2000 2002 2003 2005 2007 2008 2011 2013 2015 2017 2019 2020 2021 2024 2025 3000 3001 3002 3003 3004 3005 3006 3007 3008 1016 1017 1019 1020 1021 1022
7	3502	1009
7	3602	3001 3002 3003 3004 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 2000 2001 2002 2003 2004 2005 2007 2008 2009 2010 2011 2014 2015 2016 3000 2006 2012 2013
7	3606	1000
7	3608	1006 1013 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029
7	6402	1008 1018 1023 1024 1025 1026 1027 1049 1050 1051 1052 1053 1054 1055 1056 1057 3026 1001 1002 1003 1004 1005 1006 1007 1009 1010 1011 1012 1013 1014 1015 1016 1017 1019 1020 1021 1022 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 3006 3018 3020 3023
7	6403	2000 2003 2005 2015 2016 2027 2033 1000 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 2017 2029 2004 2008 2009 2010
7	6409	1001 1019 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
7	6411	1004 1005 1006 1007 1012 2000 2001 2010 2011 2012 2013 3007 4000 4001 4002 4003 4004
7	980000	1002 1004 1005 1006 1007 1008 1000 1001 1003

SECTION TWO: The Council finds that each of the above-described districts is formed of contiguous, and to the extent reasonably possible, compact territory.

SECTION THREE: The Council finds that each district contains as nearly as is reasonable the same population.

SECTION FOUR: A map showing the boundaries of these council districts is attached hereto and incorporated herein by reference.

SECTION FIVE: This Ordinance shall become effective upon its adoption and

MINUTES OF FEBRUARY 22, 2022

publication as required by law and shall apply to the first regular election held more than six months after it becomes effective and to all municipal elections, regular or special, held after the first regular election.

The ordinance was read by the City Clerk; whereupon Councilmember Jones moved that the ordinance be adopted, which was seconded by Councilmember Daves.

After his comments, Councilmember Carroll moved to amend the ordinance to hold it over for five (5) months, which move was seconded by Councilmember Small. No vote was held on this motion.

Following comments by Councilmembers Gregory and Carroll rescinded his previous motion and moved to amend the ordinance to hold it over for four (4) months, which was seconded by Councilmember Penn.

The Presiding Officer called for the vote on Councilmember Carroll's motion to amend/hold over the ordinance for four (4) months and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory
Abstain: Reynolds and Jones
Nays: None

The Presiding Officer called for the vote on Councilmember Jones' original motion, and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory
Abstain: Reynolds and Jones
Nays: None

Following comments by Chris Arledge, Council Attorney, Councilmember Carroll made the motion to reconsider all of the previous motions and votes on this ordinance at this meeting, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory
Abstain: Reynolds and Jones
Nays: None

Councilmember Carroll then moved to hold the ordinance over until the regular meeting of June 21, 2022, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory
Abstain: Reynolds and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over until the regular meeting of June 21, 2022.

REZONE PROPERTY LOCATED AT 1452 GOVERNMENT STREET FROM R-3 TO B-1 (DISTRICT 2). The following ordinance, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-008-2022

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the

MINUTES OF FEBRUARY 22, 2022

same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

PARCEL 1
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CRIMP TOP PIPE ON THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET (100' R/W), SAID CRIMP TOP PIPE BEING SOUTH 70°-35'-04" WEST 75.00 FEET FROM A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF THE INTERSECTION OF SAID GOVERNMENT STREET WITH LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN SOUTH 72°-52'-01" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 19.55 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET; THENCE RUN NORTH 70°-35'-04" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 49.80 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.21 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL ONE IN THE AUCTIONEER'S DEED RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

PARCEL 2
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (ILLEGIBLE) AT THE NORTHEAST CORNER OF GOVERNMENT STREET (100' R/W) AND ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 70°-35'-04" EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 74.70 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 03°-50'-48" WEST A DISTANCE OF 209.17 FEET TO A CAPPED REBAR (WATTIER) ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 88°-43'-11" WEST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 80.48 FEET TO A CAPPED REBAR (FORE-SITE) ON THE EAST RIGHT-OF-WAY LINE OF SAID ETHERIDGE STREET; THENCE RUN SOUTH 00°-58'-45" WEST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 235.36 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.38 ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL TWO IN THE AUCTIONEER'S DEED RECORDED IN REAL PROPERTY BOOK 7499, PAGE 239 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

PARCEL 4
STATE OF ALABAMA
COUNTY OF MOBILE

BEGINNING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN SOUTH 70°-35'-04" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID GOVERNMENT STREET A DISTANCE OF 75.00 FEET TO A CRIMP TOP PIPE; THENCE RUN NORTH 03°-58'-25" EAST A DISTANCE OF 200.60 FEET TO A CRIMP TOP PIPE ON THE SOUTH LINE OF A 15 FOOT ALLEY (NOW VACATED - RPBK 6509, PG 1617); THENCE RUN NORTH 71°-49'-43" EAST ALONG THE SOUTH LINE OF SAID 15 FOOT ALLEY A DISTANCE OF 76.08 FEET TO A 1/2" OPEN TOP PIPE ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 04°-26'-30" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 199.51 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.32

MINUTES OF FEBRUARY 22, 2022

ACRE, MORE OR LESS, AND IS THE SAME PARCEL DESCRIBED AS PARCEL THREE IN THE QUITCLAIM VENDOR'S LIEN DEED RECORDED IN REAL PROPERTY BOOK 6368, PAGE 117 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

VACATED ALLEY
STATE OF ALABAMA
COUNTY OF MOBILE

COMMENCING AT A CAPPED REBAR (WATTIER) AT THE NORTHWEST CORNER OF GOVERNMENT STREET (100' R/W) AND LAFAYETTE STREET (50' R/W); THENCE RUN NORTH 04°-26'-30" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET A DISTANCE OF 199.51 FEET TO A 1/2" OPEN TOP PIPE AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PORTION OF A 15 FOOT VACATED ALLEY; THENCE RUN SOUTH 71°-49'-43" EAST A DISTANCE OF 76.08 FEET TO A CRIMP TOP PIPE; THENCE RUN SOUTH 72°-52'-01" WEST A DISTANCE OF 28.56 FEET TO A CAPPED REBAR (ILLEGIBLE); THENCE RUN NORTH 88°-43'-11" WEST A DISTANCE OF 100.03 FEET TO A CAPPED REBAR (FORE-SITE) ON THE EAST RIGHT-OF-WAY LINE OF ETHERIDGE STREET (37.5' R/W); THENCE RUN NORTH 00°-55'-31" EAST ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 14.92 FEET TO A 3/4" OPEN TOP PIPE; THENCE RUN SOUTH 88°-49'-56" EAST A DISTANCE OF 99.40 FEET TO A CAPPED REBAR (FORE-SITE); THENCE RUN SOUTH 01°-43'-26" WEST A DISTANCE OF 6.64 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 72°-36'-25" EAST A DISTANCE OF 105.50 FEET TO A CAPPED REBAR (WATTIER) ON THE WEST RIGHT-OF-WAY LINE OF SAID LAFAYETTE STREET; THENCE RUN SOUTH 03°-43'-03" WEST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 7.91 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 0.05 ACRE, MORE OR LESS, AND IS A PORTION OF THE 15 FOOT ALLEY VACATED IN THE DECLARATION OF VACATION OF ALLEY RECORDED IN REAL PROPERTY BOOK 6509, PAGE 1617 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from R-3, Multi-Family Residential District to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District until all of the conditions set forth below have been complied with: 1) Voluntary Conditions and Use Restrictions as submitted by the applicant; 2) completion of the Subdivision process; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

MINUTES OF FEBRUARY 22, 2022

REZONE PROPERTY LOCATED AT 4251 BIT AND SPUR ROAD FROM R-1 TO R-2 (DISTRICT 5). The following ordinance, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-009-2022

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS;

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, RESUBDIVISION OF LOTS 1 & 2, FLORENCE PARK, AS RECORDED IN MAP BOOK 80, PAGE 8 OF THE PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, SAID POINT LYING AND BEING ON THE SOUTHEAST RIGHT OF WAY LINE OF BIT & SPUR ROAD, (3 0-FOOT PUBLIC RW, FORMERLY UNION CHURCH ROAD); THENCE S24°52'36"E, LEAVING THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND ALONG THE WEST LINE OF SAID LOT 2, FOR 63.54 FEET; THENCE S39°18'59"E, ALONG THE WEST LINE OF SAID LOT 2, FOR 75.66 FEET; THENCE S42°38'29"E, ALONG THE WEST LINE OF SAID LOT 2, FOR 87.76 FEET; THENCE S1°59'00"E, ALONG THE WEST LINE OF SAID LOT 2, FOR 260.85 FEET TO A POINT AT THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT LYING AND BEING ON THE NORTH LINE OF THE RESURVEY OF BLOCK 9, WIMBLEDON SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 277, AFORESAID PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE S 67°23'37"W, ALONG THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 223.54 FEET; THENCE N21°28'02"W, LEAVING THE NORTH LINE OF SAID RESURVEY OF BLOCK 9, WIMBLEDON, FOR 320.52 FEET; THENCE S65°03'08"W FOR 142.78 FEET; THENCE N00°01'00"E FOR 120.31 FEET TO A POINT ON THE SOUTHEAST RIGHT OF WAY LINE OF AFORESAID BIT & SPUR ROAD; THENCE N64°56'50"E, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD, FOR 147.94 FEET; THENCE NORTHEASTERLY, ALONG ON THE SOUTHEAST RIGHT OF WAY LINE OF SAID BIT & SPUR ROAD AND AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 377.98 FEET AND A DELTA ANGLE OF 25°14'30", THE CHORD OF WHICH BEARS N52°19'35"E FOR 165.18 FEET, FOR AN ARC DISTANCE OF 166.52 FEET TO THE POINT OF BEGINNING AND CONTAINING 119611 SQUARE FEET OR 2.746 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential District to R-2, Two-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-2, Two-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-2, Two-Family Residential District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

MINUTES OF FEBRUARY 22, 2022

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) FOR MAINTENANCE OF PASSIVE WARNING DEVICES FOR MAIN STREET.

The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 01-161-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the performance of hazard elimination improvements for the installation of bells, gates, signals, concrete panels, signs, markings, and legends for the railroad crossing improvement project at DOT crossing number 304233N on Main Street in the City of Mobile.

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) FOR MAINTENANCE OF PASSIVE WARNING DEVICES FOR SPRING HILL AVENUE.

The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 01-162-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the performance of hazard elimination improvements for the installation of two cantilevers with signals, bells, and concrete panels for the railroad crossing improvement project at DOT crossing number 304230T on Spring Hill Avenue in the City of Mobile.

MINUTES OF FEBRUARY 22, 2022

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYSHIFT FOR ANNUAL RENEWAL OF FORENSIC SCIENCE SOFTWARE LICENSE; \$45,995.00. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-163-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5229</u>	2022	(1545) POLICE CYBER DIVISION	MOBILE DEVICE FORENSIC SOFTWARE ANNUAL LICENSE (BID EXEMPT AS SOLE SOURCE)	\$45,995.00	<u>(295463)</u> <u>GRAYSHIFT</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO THOMPSON TRACTOR CO., INC. FOR SCISSOR LIFT, ARTHUR OUTLAW CONVENTION CENTER; \$23,312.30. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-164-2022

Sponsored by: Mayor Stimpson

MINUTES OF FEBRUARY 22, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1589</u>	2022	(F6000) CONVENTION CENTER	GENIE GS-3246 SCISSOR LIFT FOR CONVENTION CENTER (SEALED BID 5644)	\$23,312.30	<u>(203865)</u> <u>THOMPSON</u> <u>TRACTOR CO INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH LEXISNEXIS FOR DIGITAL RESEARCH SUBSCRIPTION. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-165-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Subscription Amendment for State/Local Government between the City of Mobile and LexisNexis, a division of RELX Inc., to include the Lexis+ subscription for up to three (3) years, and to sign any agreements or other documents in connection with the Subscription Amendment, and to perform all acts necessary in connection with the Subscription Amendment, as outlined in that document attached hereto and made a part hereof as though set forth in full. A copy of said Subscription Amendment is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT DEEDS FOR RIGHT-OF-WAY FOR THE MCGREGOR AVENUE WIDENING PROJECT (AIRPORT BOULEVARD TO DAUPHIN STREET). The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 23-166-2021

Sponsored by: Councilmember Daves and Mayor Stimpson

MINUTES OF FEBRUARY 22, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to accept a Deed for the acquisition of right-of-way tract for City Engineering Project No. 2013-202-07; ALDOT Project No. STPMB-7508(600) McGregor Avenue Widening from Dauphin Street to Airport Boulevard (Tracts 30, 31, 32, 33, 34, and 42) as set out in the instruments attached hereto for the price of \$16,335.00.

Said property is being conveyed to the City of Mobile in accordance with that certain Agreement for Right-of-Way Acquisition between the State of Alabama ("ALDOT") and the City of Mobile as adopted by Resolution #01-290 on July 31, 2012.

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from ALDOT in the amount of the sales price less prorated share of property taxes payable to Jones Walker, LLP.

Be it further resolved that the City Engineer and/or Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT EASEMENT TO ALABAMA POWER COMPANY FOR RE-ROUTING 3 PHASE ROUTE TO MORGAN AVENUE AND CREEK STREET. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 25-167-2022

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a permanent easement to ALABAMA POWER COMPANY as set out in W.E. #A6553-56-AT18, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE and 00/100 DOLLAR (\$1.00), needed for the ALABAMA POWER COMPANY to better position a new 3-Phase Route from its current location along a drainage ditch to Morgan Avenue and Creek Street.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO RUBY SMITH, D/B/A S.U.R.E. TRANSPORTATION, LLC, TO

MINUTES OF FEBRUARY 22, 2022

OPERATE A SHUTTLE SERVICE. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 37-168-2022

Sponsored by:

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Ruby Smith, d/b/a S.U.R.E. Transportation, LLC, for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSENT TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET, AND BASIL STREET. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 47-169-2022

Sponsored by: Councilmember Carroll

RESOLUTION ASSENTING TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET AND BASIL STREET

WHEREAS, Bishop State Community College ("Bishop State"), the Alabama Community College System ("ACCS"), and the Board of School Commissioners of Mobile County ("School Board"), (Bishop State, ACCS, and School Board are sometimes hereinafter collectively referred to as "Petitioners"), have submitted a Petition to the Mobile City Council to vacate portions of streets Pearl Street (Parcel A), Lyons Street (Parcel B), and Hospital and Basil Street (Parcel C) (collectively referred to herein as the "Streets"), described more particularly herein, as public streets lying within the city limits of Mobile, Alabama, pursuant to Section 23-4-20 of the Alabama Code, *et seq.*; and

WHEREAS, such portions of the Streets to be vacated are more particularly described as follows:

Parcel A (Pearl Street Vacation)

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY) AND THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE N67° 45' 31"W 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE N19° 20' 23"E 88.08 FEET TO A POINT; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S70° 30' 24"E 49.53 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN

MINUTES OF FEBRUARY 22, 2022

ALONG SAID EAST RIGHT OF WAY LINE S19° 29' 36"W 90.44 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 4,410.59 SQUARE FEET OR 0.10 ACRES, MORE OR LESS.

Parcel B (Lyons Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID EAST RIGHT OF WAY LINE, RUN N19° 29' 36"E 50.13 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID LYONS STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE AS FOLLOWS: S67° 08' 39"E 203.41 FEET TO THE SOUTHWEST CORNER OF BLOCK 1 OF THE AFOREMENTIONED DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE; THENCE RUN S67° 01' 54"E 284.25 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 1; THENCE RUN N22° 58' 06"E 10.00 FEET TO A POINT; THENCE RUN S67° 01' 54"E 201.30 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF BROAD ST-BEAUREGARD ST CONNECTION (120' RIGHT OF WAY); THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN S31° 32' 59"W 70.69 FEET TO A POINT LYING AT THE SOUTH RIGHT OF WAY LINE OF SAID LYONS ST AND SAID WEST RIGHT OF WAY LINE; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN SAID OFFICE; THENCE RUN ALONG SAID SOUTH RIGHT OF LINE AND THE NORTH LINE OF SAID BLOCK D N67° 01' 54"W 366.58 FEET TO THE NORTHWEST CORNER OF SAID BLOCK D; SAID POINT ALSO LIES AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID INTERSECTION, RUN N55° 51' 13"W 51.45 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY OF SAID HOSPITAL STREET; THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE N67° 08' 47"W 258.32 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 40,004.63 SQUARE FEET OR 0.92 ACRES, MORE OR LESS.

Parcel C (Hospital Street and Basil Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET-BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY; SAID POINT ALSO LIES AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND THE EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE RUN ALONG THE EAST RIGHT OF WAY LINE OF SAID HOSPITAL STREET S20° 30' 46"W 390.13 FEET TO THE PC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT AND HAVING A CENTRAL ANGLE OF 091° 40' 47"; THENCE RUN SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE 80.01 FEET TO THE PT OF SAID CURVE (CHORD BEARS S66° 21' 09"W 71.74 FEET); SAID PT LIES ON THE SOUTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE AS FOLLOWS: N67° 48' 28"W 191.18 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF LOCUST STREET (50' RIGHT OF WAY); THENCE RUN N67° 39' 16"W 50.15 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF SAID LOCUST STREET; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK

MINUTES OF FEBRUARY 22, 2022

3 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP TWO AS PER PLAT RECORDED IN MAP BOOK 38 PAGE 71 IN SAID OFFICE; THENCE CONTINUING ALONG SAID SOUTH RIGHT WAY LINE AND THE NORTH LINE OF SAID BLOCK 3 AND BLOCK 4, RUN N67° 45' 31"W 305.70 FEET TO A POINT; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN N22° 14' 29"E 49.86 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID BASIL STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 45' 31"E 246.64 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN S67° 45' 31"E 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF BLOCK 2 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN SAID OFFICE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 48' 28"E 251.00 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF THE AFOREMENTIONED HOSPITAL STREET; SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID BLOCK 2; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE, RUN N20° 30' 46"E 402.26 FEET TO A POINT LYING AT THE INTERSECTION OF SAID WEST RIGHT OF WAY LINE AND THE SOUTH RIGHT OF WAY LINE OF THE AFOREMENTIONED LYONS STREET; SAID POINT BEING THE NORTHEAST CORNER OF SAID BLOCK 2; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S55° 51' 13"E 51.45 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 49,113.49 SQUARE FEET OR 1.13 ACRES, MORE OR LESS.

WHEREAS, the Petitioners have petitioned the City Council of Mobile, Alabama, to assent to the vacation of such public rights-of-way owned by the City of Mobile; and

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that the Petitioners are the sole owners of the real property abutting the Streets; and

WHEREAS, the vacation of the Streets will not deprive any other property owner of such rights as such property owner may have to convenient and reasonable ingress and egress to and from their property; and

WHEREAS, notice of the hearing on the Petition was provided to all utility providers with utility lines or facilities in the Streets in accordance with Section 23-4-2(a) of the Alabama Code, and such utility providers have issued their written consent to said vacation; and

WHEREAS, pursuant to Section 23-4-2(b) of the Alabama Code, entities with utility lines, equipment or facilities in place at the time of vacation, shall have the right to continue to maintain, extend, and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred; and

WHEREAS, notice of the hearing on the Petition was provided in accordance with Section 23-4-2(a) of the Alabama Code, including publication in a newspaper of general circulation in Mobile, Alabama; and

WHEREAS, the City Council finds that the Streets are not needed as public rights-of-way in the City of Mobile, Alabama; and

WHEREAS, the City Council finds that vacation of the Streets is in the public interest. NOW, THEREFORE, BE IT RESOLVED by the Mobile City Council that, upon hearing all parties and considering all information presented, that the portions of the Streets, more particularly described above, are hereby vacated. Be it further resolved that the right-of-way fee provided for in Alabama Code section 11-49-6 and City of Mobile Ordinance No. 57-029-2020 is hereby waived.

MINUTES OF FEBRUARY 22, 2022

Notice of this Resolution shall be published in a newspaper of general circulation in Mobile, Alabama, within fourteen days of the date of adoption and this Resolution shall also be filed with the Mobile County Probate Court.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved that the resolution be held over for one week, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

AUTHORIZE THE CITY OF MOBILE TO JOIN THE STATE OF ALABAMA AS PARTICIPANTS IN THE ENDO SETTLEMENT. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 61-170-2022

Sponsored by: Mayor Stimpson

A RESOLUTION AUTHORIZING THE CITY OF MOBILE TO JOIN THE STATE OF ALABAMA AND OTHER LOCAL GOVERNMENTS AS PARTICIPANTS IN THE ENDO SETTLEMENT

WHEREAS, the opioid epidemic continues to impact communities in the United States, the State of Alabama, and the City of Mobile, Alabama.

WHEREAS, the City of Mobile has suffered harm and will continue to suffer harm as a result of the opioid epidemic;

WHEREAS, the State of Alabama and some Alabama local governments have filed lawsuits against opioid manufacturers, distributors, and retailers ("Opioid Litigation");

WHEREAS, the State of Alabama has entered into a Settlement Agreement with Endo Health Solutions Inc. and Endo Pharmaceuticals Inc. ("Endo"), which includes the claims for the State of Alabama's local governments, and the City of Mobile finds the terms of the Settlement Agreement acceptable and in the best interest of the community;

WHEREAS, the State of Alabama has proposed an Endo Settlement Sign-On Agreement to the local governments and the City of Mobile finds the terms of the Sign-On Agreement acceptable and in the best interest of the community;

WHEREAS, the Settlement Agreement and Sign-On Agreement detail the allocation of Settlement Funds, which the City of Mobile finds acceptable and in the best interest of the community;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA,

Section 1. That the City of Mobile finds that participation in the Endo Settlement, Settlement Agreement and Sign-On Agreement is in the best interest of the City of Mobile and its citizens because such a plan would ensure an effective structure for the commitment of Settlement

Funds to abate and seek to resolve the opioid epidemic.

Section 2. That the City of Mobile hereby expresses its support for the Endo Settlement and allocation and use of Settlement Funds as generally described in the Settlement Agreement and Sign-On Agreement.

MINUTES OF FEBRUARY 22, 2022

Section 3. That either the City Attorney or the City Council Attorney are hereby expressly authorized to execute the Endo Settlement Sign-On Agreement and is hereby authorized to execute any formal agreements necessary to implement the Endo Settlement and plan for the allocation and use of Settlement Funds.

Section 4. That the Attorneys are hereby expressly authorized to execute any formal agreement and related documents evidencing the City of Mobile's agreement to the settlement of claims [and litigation] specifically related to Endo.

Section 5. That the Attorney or his/her designee is authorized to take such other action as necessary and appropriate to effectuate the City of Mobile's participation in the Endo Settlement.

Section 6. This Resolution is effective upon adoption, the welfare of the City of Mobile, Alabama requiring it.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE COUNCIL PRESIDENT TO ENTER INTO A RETAINER AGREEMENT OR CONTRACT TO REVIEW THE REAPPORTIONMENT ORDINANCE. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meeting of February 22, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-173-2022

Sponsored by: Councilmember Small

BE IT RESOLVED by the City Council of the City of Mobile, Alabama that the Council President is hereby authorized to retain outside legal counsel or a consultant to review the reapportionment ordinance 02-007 submitted to the City Council for compliance with applicable law, to obtain their recommendations for Council district lines, and to provide a racial polarization study of City of Mobile voting patterns for use in analyzing such ordinance; and

BE IT FURTHER RESOLVED that the Council President is authorized to enter into a retainer agreement or contract for such services or terms he deems reasonable.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over for three weeks, which was seconded by Councilmember Small. Following comments by Councilmembers Small, Daves, and Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory
Nays: None
Abstain: Reynolds and Jones

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

MINUTES OF FEBRUARY 22, 2022

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 37-174 through 60-189, being introduced for the first time. The motion was seconded by Councilmember Daves. Following comments by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LICENSE TO CALLAGHAN'S ST. PATRICK'S DAY 2022, 250 MARINE STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-174-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail

Submitted by: Callaghan's Irish Social Club, Inc.

Location: Callaghan's St. Patrick's Day 2022
250 Marine Street
Mobile, AL 36604

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/WINE (ON/OFF PREMISES) LICENSE TO ALDI, INC. 146, 5021 RANGELINE SERVICE ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-175-2022

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (On/Off Premises) License

Submitted by: Aldi Inc. Alabama

Location: Aldi Inc. 146
5021 Rangeline Service Road
Mobile, AL 36619

MINUTES OF FEBRUARY 22, 2022

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE TO ALDI, INC. 144, 3658 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-176-2022

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (On/Off Premises)

Submitted by: Aldi Inc. Alabama

Location: Aldi Inc. 144
3658 Airport Boulevard
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1506 DIAMOND DRIVE; \$1,250.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-177-2022

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1506 Diamond Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1506 Diamond Drive to be \$1,250.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

MINUTES OF FEBRUARY 22, 2022

Section 1. The amount of \$1,250.00 shall constitute a special assessment against the property at 1506 Diamond Drive and being that property more particularly described as follows:

S HALF OF LOT 68 UNIT 2 PARADISE PARK MBK 6 PG 281 #SEC 44 T4S R1W #MP29 02 44 0 012

Parcel No.: 29 02 44 0 012 283

Owner: JONES JIMMIE
8375 MIDDLE RIVER CT
SACRAMENTO, CA 95828

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 526 HELVESTON STREET; \$7,700.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-178-2022

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 526 Helveston Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 526 Helveston Street to be \$7,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$7,900.00 shall constitute a special assessment against the property at 526 Helveston Street and being that property more particularly described as follows:

LOT 5 BLK 1 CLOVERDALE LOTS MBK 3/503 BEING RESUBD OF BLK 13 OF JACKSONVILLE

Parcel No.: 29 07 42 0 001 563

MINUTES OF FEBRUARY 22, 2022

Owner: HERA MELISSA DAWN
526 HELVESTON ST
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2850 HAAS AVENUE;
\$3,450.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-179-2022

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2850 Haas Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2850 Haas Avenue to be \$3,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,450.00 shall constitute a special assessment against the property at 2850 Haas Avenue and being that property more particularly described as follows:

PART OF LOT 174 HAAS PLACE DBK 153 P 266-269 BEING MORE PARTICULARLY DESC AS FOLL BEG AT SWLY COR LOT 176 HAAS PLACE DBK 153 P 266-269 RUN SELY ALG N/L OF HAAS AYE 85 FT TO POB TH WITH AN INT ANG OF 84 DEG 58 MIN 47 SEC RUN NELY 124.64 FT TO PT TH WITH AN INT ANG OF 120 DEG 41 MIN 27 SEC RUN ELY 75 FT TO PT TH WITH AN INT ANG OF 59 DEG 02 MIN 22 SEC RUN SWLY 157.32 FT TO PT TH WITH AN INT ANG OF 95 DEG 17 MIN 24 SEC RUN WLY ALG N/L OF HAAS AYE 64 FT TO POB #SEC 18 T4S RIW #MP29 08 18 4 001

Parcel No.: 29 08 18 4 001 021

Owner: ALBERT PRINCE III
2716 NALL ST
MOBILE, AL 36607

MINUTES OF FEBRUARY 22, 2022

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 102 NORTH PINE STREET; \$14,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-180-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 102 North Pine Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 102 North Pine Street to be \$14,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$14,000.00 shall constitute a special assessment against the property at 102 North Pine Street and being that property more particularly described as follows:

COM AT PT ON E/S OF PINE ST 135 N OF NE COR OF PINE ST & OLD SHELL TH RUNNING SLY ALG PINE ST 50 FT TH ELY & PAR WITH OLD SHELL RD 84 FT TO PT TH NLY & PAR WITH PINE ST 50 FT TO PT TH WLY & PAR WITH OLD SHELL RD 84 FT TO PL OF BEG #SEC 40 T4S R1W #MP29 06 40 0 009

Parcel No.: 29 06 40 0 009.028

Owner: UNITED HOLINESS CHURCH OF
102 N PINE ST
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF FEBRUARY 22, 2022

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 904 SOUTH WARREN STREET; \$2,700. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-181-2022

Sponsored by: Councilmembers Penn, Carroll and Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 904 South Warren Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 904 South Warren Street to be \$2,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,700.00 shall constitute a special assessment against the property at 904 S. Warren Street and being that property more particularly described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF WARREN AND NORTH CAROLINA STREETS THEN RUN SOUTH ALONG THE WEST LINE OF SAID WARREN STREET 100 FT TO THE POINT OF BEGINNING. CONTINUE SOUTH 50 FT THEN WEST 125 FT THEN NORTH 50 FT THEN EAST 125 FT TO THE POINT OF BEGINNING.

Parcel No.: 29 10 37 0 003 013

Owner: SANCHEZ MABEL VELASQUEZ
266 FAIRWAY AVE
MOBILE, AL 36608

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

MINUTES OF FEBRUARY 22, 2022

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 1755 DUVAL STREET; \$3,600.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-182-2022

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1755 Duval Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1755 Duval Street to be \$3,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,600.00 shall constitute a special assessment against the property at 1755 Duval Street and being that property more particularly described as follows:

LOT 3 BLK 2 RESUB OF BLK 2 AIR BASE PLACE MBK 4 PG 25 #SEC 36 T4S R1W #MP29 11 36 0 004

Parcel No.: 29 11 36 0 004 074

Owner: PARRIS JERRAL
2208 MAIN ST
ALTAMONT, TN 37301

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1624. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-183-2022

MINUTES OF FEBRUARY 22, 2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1624 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 22nd day of February, 2022, at ten-thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

MINUTES OF FEBRUARY 22, 2022

WEED LIEN						
1624						Res. No.
1/18/2022	LOTS TO BE DECLARED					58-
2/22/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	1810 Ogburn Ave	14239	15763		3	
2	5014 Perin Rd	14361	15765		4	
3	1355 Linwood Dr	13485	15766		3	
4	908 Emelda Dr	13483	15767		4	
5	1062 State St	15089	15768		2	
6	1818 Indian Creek Dr S	14044	15769		2	
7	11 S Pine St	11187	15770		2	
8	2319 Wolfridge Rd	12962	15771		1	
9	1403 McArthur St	13769	15772		3	
10	0 James Finely Dr F/k/a Dixie St	15119	15773		1	
	Parcel No. (29 07 42 0 001 544.005)					
11	1163 Kentucky St	14606	15775		3	
12	713 Glenwood St	14775	15776		2	
13	1107 Sutton Ave	14820	15777		3	
14	1462 Fairfield St	14827	15778		3	
15	1416 Pine Grove	14224	15779		1	
16	2765 Faure Dr S	13593	15780		4	
17	2358 Demetropolis Rd	14839	15781		4	
18	3404 Fairfield Rd	15021	15782		3	
19	501 Bel Air Blvd	15059	15783		5	
20	1559 California St	15265	15784		2	
				\$ -		
District total for this group		Numbers of lots cut				
1	3		1			
2	5		2			
3	7		3			
4	4		4			
5	1		5			
6	0		6			
7	0		7			
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE UNIVERSAL YOUTH FOUNDATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-184-2022

Sponsored by: Councilmember Penn

MINUTES OF FEBRUARY 22, 2022

WHEREAS, Councilmember Penn wishes to appropriate \$1,500.00, to the Universal Youth Foundation, from his discretionary funds; and

WHEREAS, the Universal Youth Foundation, is a/an non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Universal Youth Foundation, will be used to allow twenty youths to participate in a fishing expedition with area boat owners and fishermen to be held on April 30, 2022 at Live Oak Landing, and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to the Universal Youth Foundation, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO STARS OVER MOBILE QUILTS OF VALOR SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-185-2022

Sponsored by: Councilmember Jones

WHEREAS, Councilmember Jones wishes to appropriate \$1,250.00 to Stars Over Mobile Quilts of Valor from his discretionary funds; and

WHEREAS, Stars Over Mobile Quilts of Valor is an Alabama unincorporated non-profit association which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Stars Over Mobile Quilts of Valor, will be used to help with buying supplies for making handmade quilts for our veterans to thank them for their service to our country, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,250.00 to Stars Over Mobile Quilts of Valor for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

MINUTES OF FEBRUARY 22, 2022

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE VILLAGE OF SPRING HILL, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-186-2022

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate \$17,000.00 to The Village of Spring Hill, Inc., from her discretionary funds; and

WHEREAS, The Village of Spring Hill, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Village of Spring Hill, Inc., will be used to assist with maintenance work on the city right of way at the roundabout on North McGregor Ave., weeding, pine straw and yearly maintenance for trees on the city right of way, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$17,000.00 to The Village of Spring Hill, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM; PETERSON. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-187-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it

MINUTES OF FEBRUARY 22, 2022

authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

Fire Service Captain Jamey T. Peterson (Emp #11992)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM; JONES. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-188-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of 5500 each to the following employee:

January 2022: Officer Nathan Jones

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM; CHAMBERS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-189-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

MINUTES OF FEBRUARY 22, 2022

January 2022 – Glenda Chambers (Employee #5589) Administrative Services Cruise Terminal Department

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolution 60-197, being introduced for the first time. The motion was seconded by Councilmember Daves. Following comments by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Scott, and Gregory

Nays: None

Abstain: Reynolds

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE AGREEMENT WITH TEAM SHELTER USA FOR AN INDEPENDENT SHELTER ASSESSMENT; \$30,000.00. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 01-190-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, and Agreement between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto and made a part hereof as set forth in full, subject to the company aligning the agreement and furnishing the required bonds and insurance. A copy of said agreement is on file in the office of the City Clerk.

Name of Company: Team Shelter USA LLC

Project Name: Independent Shelter Assessment

Estimated Cost: \$30,000.00

AUTHORIZE PURCHASE ORDER TO CART DR., LLC FOR GOLF CARTS FOR THE CRUISE TERMINAL; \$15,842.50. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 08-191-2022

Sponsored by: Mayor Stimpson

MINUTES OF FEBRUARY 22, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>3593, 3596</u>	2022	(F7000) MOTOR POOL	1 GAS & 1 ELECTRIC GOLF CART FOR CRUISE TERMINAL (SEALED BID 5646)	\$15,842.50	<u>(290765) CART DR LLC</u>

AUTHORIZE PURCHASE ORDER TO GAMETIME FOR PARK BENCHES AND TRASH RECEPTACLES, LANGAN PARK; \$46,188.45. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 08-192-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2391</u>	2022	(2012) PARKS MAINTENANCE	20 PARK BENCHES; 10 TRASH RECEPTACLES FOR LANGAN PARK (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$46,188.45	<u>(289913) GAMETIME</u>

AUTHORIZE CONTRACT WITH MICOR, INC., D/B/A MDS CONSTRUCTION, INC., FOR IMPROVEMENTS AT SPANISH PLAZA; \$227,188.00. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 21-193-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: MICOR INC d/b/a MDS CONSTRUCTION, INC.

Project Name: SPANISH PLAZA –
TILES, ARCHES, STATUES, AND CROWN ENCLOSURE

Project Number: PR-089-21

MINUTES OF FEBRUARY 22, 2022

Amount: \$227,188.00

AUTHORIZE CONTRACT WITH SANDERS HYLAND CORPORATION FOR FLOOR REPLACEMENT IN ELEVATOR CABINS & LOBBIES, MOBILE, ALABAMA CRUISE TERMINAL; \$55,000.00. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 21-194-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: SANDERS HYLAND CORPORATION

Project Name: CITY OF MOBILE ALABAMA CRUISE TERMINAL –
REPLACE FLOORING IN ELEVATOR CABINS & LOBBIES

Project Number: CT-008-22

Amount: \$55,000.00

AUTHORIZE CONTRACT WITH WRICO SIGNS, INC. FOR PYLON AND BUILDING SIGNAGE, MPD; \$24,995.00. The following resolution was held over until the regular meeting of March 2, 2022.

RESOLUTION: 21-195-2022

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Wrico Signs, Inc.

Project Name: MPD 1st Precinct – Pylon & Building Signage

Project Number: PD-071c-21

Amount: \$24,995.00

AUTHORIZE THE COUNCIL TO HIRE A CONSULTANT TO PERFORM AND PROVIDE A RACIAL POLARIZATION STUDY. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-197-2022

Sponsored by: Councilmembers Daves and Gregory

BE IT RESOLVED by the City Council of the City of Mobile that the Council shall hire a consultant to perform and provide a racial polarization study of City of Mobile municipal

MINUTES OF FEBRUARY 22, 2022

election voting patterns, provided, however, that the consultant to be hired to provide such study must be approved by a super majority of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of March 15, 2022, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory

Nays: Reynolds and Jones

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER REFUSING TO RENEW THE BUSINESS LICENSE OF T.R., LLC, D/B/A DISCOUNT ZONE, LOCATED AT 507 AZALEA ROAD.

RESOLUTION: 41-196-2022

Sponsored by: Councilmember Daves

RESOLUTION SETTING A PUBLIC HEARING TO CONSIDER REFUSING TO RENEW THE BUSINESS LICENSE OF T.R., LLC, D/B/A DISCOUNT ZONE LOCATED AT 507 AZALEA ROAD, MOBILE, ALABAMA 36609

WHEREAS, the City Council of the City of Mobile is advised that:

1. Mohajer12 Corp. (hereinafter the "Owner") is the record title Owner of that certain property located within the corporate limits of the City of Mobile situated at 507 Azalea Road, Mobile, AL 36609, Property Key No. 1501459 (hereinafter the "Property"). Said Property is currently subject to a Receivership ordered in Mobile County Circuit Court Case CV-2018-901594 styled PNC Bank, N.A., vs. Mohajer12 Corp., et al. Jason M. Osborn (hereinafter the "Receiver") is the Court appointed Receiver in such case.

2. In 2009 T.R., LLC, d/b/a Discount Zone (hereinafter the "Licensee") was issued a City of Mobile business license to operate a gas station/convenience store at the Property by the City of Mobile's Revenue Department. On information and belief Licensee is the current lessee of a lease to the Property with Receiver acting as lessor. Records on file with the Mobile County Probate Court show that Mohammad Azmeer ("Mr. Azmeer") is the Manager and Co-Owner of T.R., LLC.

3. The Mobile Police Department (hereinafter "MPD") has received numerous complaints from neighborhood residents about illegal drug and criminal activity occurring at the Property. As a result, MPD has used its efforts and resources to patrol, surveille and arrest suspects at the Property when crimes have been committed.

4. From October, 2016, to March 22, 2017, there were 5 undercover drug buys made at the Property resulting in a search warrant being executed at this location on March 30, 2017.

5. On March 30, 2017, Mr. Azmeer was advised by MPD that a search warrant was being executed at 507 Azalea Road and that his presence was needed. Mr. Azmeer advised MPD that he was coming to the location to be present and never showed up. While investigators were interviewing one of the employees the employee stated that Mr. Azmeer was the contact to get more product and the price to sell the crack pipes and brillo pads used to ingest the crack cocaine. The investigators advised that Mr. Azmeer fled the scene of his residence where a search warrant was also executed to avoid the Police.

6. From November, 2017, to November, 2021, there were over 27 controlled drug and drug paraphernalia buys made at the Property.

MINUTES OF FEBRUARY 22, 2022

7. From November 16, 2021, to January 13, 2022, there have been 14 undercover drug buys made in the parking lot and inside of the building at the Property. It is apparent that Licensee refuses to take the proper measures to prevent illegal drug buys occurring at the Property.

8. In addition to the drug sales, there have been 588 calls for MPD service to the Property ranging from persons being shot, robberies to individuals as well as to the store itself, domestic violence and assaults.

9. MPD has conducted undercover drug operations at the Property that have resulted in many criminal charges awaiting prosecution in the Mobile County court system.

10. No 2022 City of Mobile Business License to operate any business at the Property has been applied for by or issued to Licensee or any other person. The City of Mobile Revenue Department account for the business at the Property has unpaid taxes and no City of Mobile Business Licenses were issued for the Property in 2020 or 2021. The last City of Mobile Business License for the Property was issued in 2019.

11. Sections 34-64(a) and (b) of the Mobile City Code, 1991, provides:

(a) Any lawful license issued to any person to conduct any business shall be subject to revocation or suspension by the city council for the violation by the licensee, his agent, servant, or employee, of any provision of this Code or of any ordinance of the city, or any statute of the state relating to the business for which such license is issued; and shall also be subject to revocation or suspension by the council if the licensee, his agent, servant, or employee, under color of such license violates or aids or abets in violating or knowingly permits or suffer to be violated any penal ordinance of the city or any criminal law of the state; and shall also be subject to revocation or suspension by the council if, in connection with the issuance or renewal of any license, the licensee or his agent filed or caused to be filed any application, affidavit, statement, certificate, book, or any other data containing any false, deceptive, or other misleading information or omission of material fact.

(b) The condition hereinabove set forth as grounds for the revocation or suspension of a license shall also constitute grounds for refusing to renew a license.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

12. There is reasonable cause to believe that the Property and operation of the business thereon by Licensee is a public nuisance and a haven for illegal drug sales and other criminal activities; and that the operation of Licensee's business at the Property is a public nuisance, has led to or resulted in the creation of a public nuisance; has created, caused, or led to circumstances that are detrimental to adjacent residential neighborhoods; has created, caused or led to circumstances that are detrimental to the public health, safety or welfare; has resulted in a violation of application zoning restrictions or regulations; that the Licensee, and/or his/her/its agents, servants and/or employees, has permitted or suffered to allow habitual conduct that violates state laws or regulations or city ordinances relating to the business for which such license is issued; or has otherwise violated Mobile City Code, 1991, Section 34-64; that Licensee has failed to pay all taxes due to the City of Mobile; and that Licensee has operated a business at the Property without a City of Mobile Business License for over two (2) years.

13. That this matter is hereby set for a public hearing to consider whether the Mobile City Council should take action to non-renew or refuse to renew said Licensee's City of Mobile license on March 22, 2022, at 10:30 a.m. in the City Council Chambers located at 205 Government Street, Mobile, Alabama.

14. That no later than 10 days before the date of public hearing scheduled above, a copy of this Resolution shall be personally served on the Licensee:

T.R., LLC
c/o Mohammad Azmeer, Manager

MINUTES OF FEBRUARY 22, 2022

2735 Bennington Drive
Mobile, AL 36695

15. That on the date appointed for the said public hearing, the City Council shall hear all evidence offered by any interested party and consider all evidence that may be presented bearing upon the question of whether the City Council should take action to non-renew/refuse to renew the City of Mobile Business License of T.R., LLC, d/b/a Discount Zone; and

16. That following the public hearing, the City Council will render a decision on the proposed non-renewal/refusal to renew in accordance with Chapter 34 of the Mobile City Code, 1991, and in particular Section 34-64 of said Code.

Councilmember Jones then moved to call for public hearing, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 15, 2022.

ANNOUNCEMENTS:

Councilmember Penn announced that a District 1 meeting will be held at the Mobile Infirmary Chandler Auditorium, on February 23, 2022, at 7:00 p.m.

Councilmember Carroll announced that a meeting will be held on March 15, 2022, at the Plateau Community Center to discuss a proposed rezoning, redistricting and blighted properties.

Councilmember Daves announced that a District 5 meeting will be held at the Westminster Presbyterian Church, on March 22, 2022, at 6:00 p.m.

Councilmember Jones reported that the ribbon-cutting for the Connie Hudson Senior Center Cafeteria was a success.

Councilmember Gregory reminded citizens that the Public Safety Committee meeting will be held today at the Mobile Police Headquarters.

Councilmember Gregory announced that the Public Safety Committee will meet on March 2, 2022, to discuss the Urban Camping Ordinance.

Councilmember Gregory shared that the annual motorcade for the Mobile Terrace community will be held on March 5, 2022.

Councilmember Gregory invited citizens to watch the parade at the Hillsdale Recreation Center on February 25, 2022, at 10:00 a.m.

Councilmember Gregory announced that a community meeting will be held at Emanuel Baptist Church to discuss forming a community group for the Park Forest Community on March 17, 2022.

Councilmember Small reminded citizens that next week's Council meeting will be on Wednesday, March 2, 2022, due to the holiday. The pre-council meeting will be held in the 9th-floor conference room.

Councilmember Small wished citizens a safe and happy Mardi Gras.

Councilmember Small shared Lonnie Johnson's life accomplishments in honor of Black History Month.

MINUTES OF FEBRUARY 22, 2022

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:42 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK