

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 2, 2022

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Wednesday, March 2, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Absent: Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 2, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Wednesday, March 2, 2022, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

C.J. Small, Council President, District 3, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Jones, and Gregory
Absent: Daves

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council's rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of February 22, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson thanked the City employees for their work to make Mardi Gras successful.

Mayor Stimpson announced that the Mobile Airport Authority and Alabama State Port Authority received a \$100,000,000.00 U.S. Department of Transportation Grant.

Mayor Stimpson encouraged citizens and business owners along the parade route to move parade debris to the curb to expedite cleanup.

Mayor Stimpson announced that the basketball courts at Herndon-Sage Park will be renamed the "Marion J. Shepard Jr. Basketball Court."

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Mayor Stimpson presented a Proclamation to Rear Admiral Dion English declaring February 21 – March 1, 2022, as “United States Navy Week” in Mobile. Mayor Stimpson also recognized Command Master Chief Antonio Perryman.

Mayor Stimpson recognized Assistant Chief Clay Harris Godwin in honor of his retirement and thanked him for his dedicated service to the Mobile Police Department.

PRESENTATIONS TO THE COUNCIL:

Chief Jeremy Lami, Mobile Fire and Rescue, presented Captain Jamey Peterson as the “Firefighter of the Month” for February 2022.

Chief Paul Prine, Mobile Police Department, presented Nathan Jones as “Officer of the Month” for January 2022.

Councilmember Carroll and Amelia Bacon announced that the World Monument Fund has included the Africatown Community on its 2022 World Monuments Watch.

ADOPTION OF THE AGENDA:

Councilmember Jones moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Danny Corte, Mobile Sports Authority, for a waiver of the Noise Ordinance at Medal of Honor Park (softball fields) on March 4, 2022, from 9:00 a.m. – 10:00 p.m. (District 6).

Councilmember Jones moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

THE FOLLOWING SPOKE REGARDING RESOLUTION 01-190-2022:

1. Donna Lagomarisino, 3120 Riviere du Chien Loop West
2. Terri Mitchell, 117 Tally Court
3. Anna Bush, 21 Bienville Avenue

NON-AGENDA ITEMS:

1. Elizabeth Chiepalich, 1860 Government Street, expressed her concerns regarding the Urban Camping Ordinance and the effects it will have on the homeless population.
2. Terry Baaqee, 1057 State Street, requested more time to upgrade the property located at 1057 State Street.

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THE FOLLOWING SPOKE REGARDING THE REDISTRICTING OF COUNCIL DISTRICTS:

1. Shalela Dowdy, 1008 Barbara Drive.
2. Beverly M. Cooper, 1208 Palmetto Street.
3. Reverend Bobby Brown, 3651 Wenlock Court.
4. Reverend Milton Saffold, 1755 Maryvale Street.

RESOLUTIONS HELD OVER

ASSENT TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET, AND BASIL STREET. The following resolution, which was introduced and read at the regular meeting of February 15, 2022, and held over until the regular meetings of February 22, 2022, and March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 47-169-2022

Sponsored by: Councilmember Carroll

RESOLUTION ASSENTING TO THE VACATION OF PORTIONS OF PEARL STREET, LYONS STREET, HOSPITAL STREET AND BASIL STREET

WHEREAS, Bishop State Community College ("Bishop State"), the Alabama Community College System ("ACCS"), and the Board of School Commissioners of Mobile County ("School Board"), (Bishop State, ACCS, and School Board are sometimes hereinafter collectively referred to as "Petitioners"), have submitted a Petition to the Mobile City Council to vacate portions of streets Pearl Street (Parcel A), Lyons Street (Parcel B), and Hospital and Basil Street (Parcel C) (collectively referred to herein as the "Streets"), described more particularly herein, as public streets lying within the city limits of Mobile, Alabama, pursuant to Section 23-4-20 of the Alabama Code, *et seq.*; and

WHEREAS, such portions of the Streets to be vacated are more particularly described as follows:

Parcel A (Pearl Street Vacation)

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY) AND THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE N67° 45' 31"W 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE N19° 20' 23"E 88.08 FEET TO A POINT; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S70° 30' 24"E 49.53 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; THENCE RUN ALONG SAID EAST RIGHT OF WAY LINE S19° 29' 36"W 90.44 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 4,410.59 SQUARE FEET OR 0.10 ACRES, MORE OR LESS.

Parcel B (Lyons Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK 2, DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA; SAID POINT LYING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND

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THE EAST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID EAST RIGHT OF WAY LINE, RUN N19° 29' 36"E 50.13 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID LYONS STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE AS FOLLOWS: S67° 08' 39"E 203.41 FEET TO THE SOUTHWEST CORNER OF BLOCK 1 OF THE AFOREMENTIONED DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE; THENCE RUN S67° 01' 54"E 284.25 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 1; THENCE RUN N22° 58' 06"E 10.00 FEET TO A POINT; THENCE RUN S67° 01' 54"E 201.30 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF BROAD ST-BEAUREGARD ST CONNECTION (120' RIGHT OF WAY); THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN S31° 32' 59"W 70.69 FEET TO A POINT LYING AT THE SOUTH RIGHT OF WAY LINE OF SAID LYONS ST AND SAID WEST RIGHT OF WAY LINE; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN SAID OFFICE; THENCE RUN ALONG SAID SOUTH RIGHT OF LINE AND THE NORTH LINE OF SAID BLOCK D N67° 01' 54"W 366.58 FEET TO THE NORTHWEST CORNER OF SAID BLOCK D; SAID POINT ALSO LIES AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE LEAVING SAID INTERSECTION, RUN N55° 51' 13"W 51.45 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY OF SAID HOSPITAL STREET; THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE N67° 08' 47"W 258.32 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 40,004.63 SQUARE FEET OR 0.92 ACRES, MORE OR LESS.

Parcel C (Hospital Street and Basil Street Vacation)

BEGINNING AT THE NORTHWEST CORNER OF BLOCK D OF THE LAND DISPOSAL SURVEY PLAT OF THE BROAD STREET-BEAUREGARD STREET CONNECTION AS RECORDED ON MAP BOOK 13, PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY; SAID POINT ALSO LIES AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF LYONS STREET (RIGHT OF WAY VARIES) AND THE EAST RIGHT OF WAY LINE OF HOSPITAL STREET (50' RIGHT OF WAY); THENCE RUN ALONG THE EAST RIGHT OF WAY LINE OF SAID HOSPITAL STREET S20° 30' 46"W 390.13 FEET TO THE PC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT AND HAVING A CENTRAL ANGLE OF 091° 40' 47"; THENCE RUN SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE 80.01 FEET TO THE PT OF SAID CURVE (CHORD BEARS S66° 21' 09"W 71.74 FEET); SAID PT LIES ON THE SOUTH RIGHT OF WAY LINE OF BASIL STREET (50' RIGHT OF WAY); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY LINE AS FOLLOWS: N67° 48' 28"W 191.18 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF LOCUST STREET (50' RIGHT OF WAY); THENCE RUN N67° 39' 16"W 50.15 FEET TO A POINT LYING AT THE INTERSECTION OF SAID SOUTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF SAID LOCUST STREET; SAID POINT ALSO BEING THE NORTHEAST CORNER OF BLOCK 3 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP TWO AS PER PLAT RECORDED IN MAP BOOK 38 PAGE 71 IN SAID OFFICE; THENCE CONTINUING ALONG SAID SOUTH RIGHT WAY LINE AND THE NORTH LINE OF SAID BLOCK 3 AND BLOCK 4, RUN N67° 45' 31"W 305.70 FEET TO A POINT; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN N22° 14' 29"E 49.86 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID BASIL STREET; THENCE RUN ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 45' 31"E 246.64 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF PEARL STREET (50' RIGHT OF WAY); THENCE RUN S67° 45' 31"E 49.35 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE EAST RIGHT OF WAY LINE OF SAID PEARL STREET; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF BLOCK 2 OF DAVIS AVENUE COMMUNITY DEVELOPMENT PROJECT, UNIT ONE, MAP ONE AS

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PER PLAT RECORDED IN MAP BOOK 34 PAGE 90 IN SAID OFFICE; THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE, RUN S67° 48' 28"E 251.00 FEET TO A POINT LYING AT THE INTERSECTION OF SAID NORTH RIGHT OF WAY LINE AND THE WEST RIGHT OF WAY LINE OF THE AFOREMENTIONED HOSPITAL STREET; SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID BLOCK 2; THENCE RUN ALONG SAID WEST RIGHT OF WAY LINE, RUN N20° 30' 46"E 402.26 FEET TO A POINT LYING AT THE INTERSECTION OF SAID WEST RIGHT OF WAY LINE AND THE SOUTH RIGHT OF WAY LINE OF THE AFOREMENTIONED LYONS STREET; SAID POINT BEING THE NORTHEAST CORNER OF SAID BLOCK 2; THENCE LEAVING SAID WEST RIGHT OF WAY LINE, RUN S55° 51' 13"E 51.45 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED PROPERTY LYING AND BEING SITUATED IN GRANT SECTION 40, TOWNSHIP 4 SOUTH, RANGE 1 WEST, MOBILE COUNTY, ALABAMA AND CONTAINING 49,113.49 SQUARE FEET OR 1.13 ACRES, MORE OR LESS.

WHEREAS, the Petitioners have petitioned the City Council of Mobile, Alabama, to assent to the vacation of such public rights-of-way owned by the City of Mobile; and

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that the Petitioners are the sole owners of the real property abutting the Streets; and

WHEREAS, the vacation of the Streets will not deprive any other property owner of such rights as such property owner may have to convenient and reasonable ingress and egress to and from their property; and

WHEREAS, notice of the hearing on the Petition was provided to all utility providers with utility lines or facilities in the Streets in accordance with Section 23-4-2(a) of the Alabama Code, and such utility providers have issued their written consent to said vacation; and

WHEREAS, pursuant to Section 23-4-2(b) of the Alabama Code, entities with utility lines, equipment or facilities in place at the time of vacation, shall have the right to continue to maintain, extend, and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred; and

WHEREAS, notice of the hearing on the Petition was provided in accordance with Section 23-4-2(a) of the Alabama Code, including publication in a newspaper of general circulation in Mobile, Alabama; and

WHEREAS, the City Council finds that the Streets are not needed as public rights-of-way in the City of Mobile, Alabama; and

WHEREAS, the City Council finds that vacation of the Streets is in the public interest.

NOW, THEREFORE, BE IT RESOLVED by the Mobile City Council that, upon hearing all parties and considering all information presented, that the portions of the Streets, more particularly described above, are hereby vacated. Be it further resolved that the right-of-way fee provided for in Alabama Code section 11-49-6 and City of Mobile Ordinance No. 57-029-2020 is hereby waived.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved that the resolution be held over one week, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

AUTHORIZE AGREEMENT WITH TEAM SHELTER USA FOR AN INDEPENDENT SHELTER ASSESSMENT; \$30,000.00. The following resolution, which was introduced

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and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 01-190-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, and Agreement between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto and made a part hereof as set forth in full, subject to the company aligning the agreement and furnishing the required bonds and insurance. A copy of said agreement is on file in the office of the City Clerk.

Name of Company: Team Shelter USA LLC

Project Name: Independent Shelter Assessment

Estimated Cost: \$30,000.00

The resolution was read by the City Clerk; whereupon Councilmember Reynolds moved that the resolution be adopted, which was seconded by Councilmember Penn. Following comments by Councilmembers Gregory, Jones, and Reynolds the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PURCHASE ORDER TO CART DR., LLC FOR GOLF CARTS FOR THE CRUISE TERMINAL; \$15,842.50. The following resolution, which was introduced and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-191-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>3593, 3596</u>	2022	(F7000) MOTOR POOL	1 GAS & 1 ELECTRIC GOLF CART FOR CRUISE TERMINAL (SEALED BID 5646)	\$15,842.50	<u>(290765) CART DR LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE PURCHASE ORDER TO GAMETIME FOR PARK BENCHES AND TRASH RECEPTACLES, LANGAN PARK; \$46,188.45. The following resolution, which was introduced and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-192-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2391</u>	2022	(2012) PARKS MAINTENANCE	20 PARK BENCHES; 10 TRASH RECEPTACLES FOR LANGAN PARK (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$46,188.45	<u>(289913)</u> <u>GAMETIME</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MICOR, INC., D/B/A MDS CONSTRUCTION, INC., FOR IMPROVEMENTS AT SPANISH PLAZA; \$227,188.00. The following resolution, which was introduced and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-193-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: MICOR INC d/b/a MDS CONSTRUCTION, INC.

Project Name: SPANISH PLAZA –
TILES, ARCHES, STATUES, AND CROWN ENCLOSURE

Project Number: PR-089-21

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Amount: \$227,188.00

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SANDERS HYLAND CORPORATION FOR FLOOR REPLACEMENT IN ELEVATOR CABINS & LOBBIES, MOBILE, ALABAMA CRUISE TERMINAL; \$55,000.00. The following resolution, which was introduced and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-194-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: SANDERS HYLAND CORPORATION

Project Name: CITY OF MOBILE ALABAMA CRUISE TERMINAL –
REPLACE FLOORING IN ELEVATOR CABINS & LOBBIES

Project Number: CT-008-22

Amount: \$55,000.00

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH WRICO SIGNS, INC. FOR PYLON AND BUILDING SIGNAGE, MPD; \$24,995.00. The following resolution, which was introduced and read at the regular meeting of February 22, 2022, and held over until the regular meeting of March 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-195-2022

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached

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hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Wrico Signs, Inc.
Project Name: MPD 1st Precinct – Pylon & Building Signage
Project Number: PD-071c-21
Amount: \$24,995.00

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 40-198 and 58-199, being introduced for the first time. The motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RESCIND RESOLUTION #40-178-2022 FIXING THE COSTS FOR DEMOLITION OF 526 HELVESTON STREET FOR \$7,700.00 (DUPLICATION). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-198-2022
Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Resolution #40-178, adopted February 22, 2022, fixing the costs for the demolition of the structure at 526 Helveston Street in the amount of \$7,700.00 be declared null and void and rescinded in its entirety because the costs were previously fixed on December 7, 2021.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1626. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-199-2022

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A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1626 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 5th day of April, 2022, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1626						Res. No.
3/2/2022	LOTS TO BE DECLARED					58-
4/5/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	524 Yukers St	15123	17042		2	
2	858 Kooiman St	16779	17044		1	
3	5261 Noble Lane	15260	17045		4	
4	1065 Arlington St	15051	17046		3	
5	1060 Cottrell St	14823	17047		3	
6	798 Gorgas St	15014	17048		3	
7	1105 Sutton St	14826	17049		3	
8	810 Virginia St	15060	17140		2	
9	1700 Sligo St	15301	17141		2	
10	150 Park Dr	13770	17142		5	
11	7045 Smith Aly	13867	17143		4	
12	2055 Victory Dr E	15394	17145		3	
13	10 Washington Pl	15626	17146		2	
14	704 Pillans St	15919	17147		3	
15	1258 Seneca St	15760	17148		3	
16	1565 Virginia St	15298	17149		2	
17	1465 Fern Valley Rd	14124	17150		4	
18	423 Mohawk St	16222	17151		3	
				\$ -		
District total for this group		Numbers of lots cut				
1	1		1			
2	5		2			
3	8		3			
4	3		4			
5	1		5			
6	0		6			
7	0		7			
	18		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

APPROVE ITEM BASED BID FOR CLASS 3 RAIN SUITS. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 08-200-2022

Sponsored by: Mayor Stimpson

MINUTES OF MARCH 2, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5634</u>	CLASS 3 HI-VIZ RAINSUITS	15	SEE BID TAB FOR UNIT PRICES	One year, renewable for two additional one-year periods.	<u>(295873) BRUCE BENDER INC DBA SAFETY WEAR HOUSE; (297644) BREWER & ASSOCIATES LLC</u>

APPROVE PURCHASE ORDER FOR FUEL AT VARIOUS LOCATIONS. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 08-201-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5982</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>5983</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>5984</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>5987</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION
<u>5988</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION
<u>5989</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION

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<u>5990</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION
<u>5993</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION
<u>5994</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$20,307.56	(279229) PETROLEUM TRADERS CORPORATION
<u>5995</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$20,307.56	(279229) PETROLEUM TRADERS CORPORATION
<u>5996</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$20,307.56	(279229) PETROLEUM TRADERS CORPORATION
<u>5997</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$20,307.56	(279229) PETROLEUM TRADERS CORPORATION
<u>5999</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$20,307.56	(279229) PETROLEUM TRADERS CORPORATION
<u>6000</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6002</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6003</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6004</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6006</u>	2022	(2050) EQUIPMENT SERVICES	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6008</u>	2022	(2050) EQUIPMENT SERVICES	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$23,498.30	(279229) PETROLEUM TRADERS CORPORATION
<u>6010</u>	2022	(2050) EQUIPMENT SERVICES	4 TH PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION
<u>6011</u>	2022	(2050) EQUIPMENT SERVICES	4 TH PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$24,773.70	(279229) PETROLEUM TRADERS CORPORATION

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APPROVE PURCHASE ORDER FOR ANNUAL RENEWAL OF FORENSIC SOFTWARE, MPD; \$184,326.87. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 21-202-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6569</u>	2022	(1545) POLICE CYBER DIVISION	ANNUAL RENEWAL OF FORENSIC EXTRACTION SOFTWARE LICENSES, PLUS STORAGE AND HARDWARE (SOLE SOURCE)	\$184,326.87	<u>(293683)</u> <u>FORENSIC</u> <u>SOFTWARE</u> <u>VENDOR</u>

AUTHORIZE CONTRACT WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR TRAFFIC ENGINEERING SERVICES ON SCHILLINGER ROAD; \$95,000.00. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 21-203-2022

Sponsored by: Councilmembers Jones and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for the engineering service associated with traffic signal upgrades on Schillinger Road, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Kimley-Horn and Associates, Inc.

Project Name: Schillinger Road Signal Improvements

Project No.: C0662

Amount: \$95,000.00

AUTHORIZE CONTRACT WITH NATALIE BONNER AS CYBER SPECIALIST; \$40,000.00 PER YEAR, FOR THREE (3) YEARS, FUNDING FROM THE AMERICAN RESCUE PLAN (ARP). The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 21-204-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services

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contract, by and between the City of Mobile and Natalie Bonner, for services as a Cyber Specialist – Analytics and Intelligence for the Gulf Coast Technology Center, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A Copy of said contract is on file in the office of the City Clerk.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; SMITH. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 60-205-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Larry Smith, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

DETERMINE AN APPROPRIATION TO THE FRIENDS OF MUNICIPAL PARK SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was held over until the regular meeting of March 8, 2022.

RESOLUTION: 60-207-2022

Sponsored by: Councilmember Gregory

WHEREAS, the City Council of the City of Mobile wishes to appropriate the already budgeted amount of \$200,000.00 to Friends of Municipal Park from District 7 allocated CIP funds; and

WHEREAS, Friends of Municipal Park is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Friends of Municipal Park will be used to renovate the bathrooms and concession stands, replace all broken lights and repair fields and batting cages at the Municipal Park baseball and football fields, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$200,000.00 to Friends of Municipal Park for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution by the Mayor and attestation by the City Clerk of a standard form City of Mobile performance contract or such other contract document as may be determined appropriate by the City of Mobile Legal Department with said Friends of Municipal Park for the amount and to perform the work as set forth herein; and the City Council further authorizes the Mayor or his designee to take all such other actions as are necessary to effectuate such contract.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT THE NORTHEAST CORNER OF HALLS MILL ROAD AND RIVIERE DU CHIEN ROAD FROM B-3 TO I-1 (DISTRICT 4). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-206-2022

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Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at Northeast corner of Halls Mill Road and Riviere du Chien Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted March 2, 2022, a public hearing will be held on the 4th day of April, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at the northeast corner of Halls Mill Road and Riviere du Chien Road from B-3, Community Business District, to I-1, Light Industry District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS;

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT A, RESUBDIVISION OF LOTS 1, 2, 6, & 7, SHELDON PLACE, FIRST UNIT AS RECORDED IN INSTRUMENT NO. 2021078964 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA

The classification of said property is hereby changed from B-3, Community Business District, to I-1, Light Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in I-1, Light Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-1, Light Industry District until all of the conditions set forth below have been complied with: 1) provision of a public sidewalk in the right-of-way, or the obtaining of a Sidewalk Waiver; 2) provision of an 8' tall fence along the East property line; 3) access to the site is limited to Halls Mill Road; 4) aggregate surfacing to be used for areas outside of required parking and Fire Code requirements; 5) landscaping to be placed along the rights-of-way of Riviere du Chien and Halls Mill Road; and 6) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

MINUTES OF MARCH 2, 2022

Ayes: Penn, Carroll, Small, Reynolds, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as April 4, 2022.

ANNOUNCEMENTS:

Councilmembers Penn and Jones thanked City employees for a successful Mardi Gras.

Councilmember Penn announced that the Trinity Gardens Parade will take place on Saturday, March 5, 2022, at 11:00 a.m.

Councilmember Penn reminded citizens that the District 1 community meeting will be held on March 8, 2022, at Ashland Place UMC at 6:00 p.m.

Councilmember Carroll announced a District 2 community meeting will be held at the Hope Center on March 16, 2022, at 6:00 p.m.

NOTE: At approximately 11:49 a.m., Council President Small excused himself from the meeting and handed the gavel over to Vice-President Gregory.

Councilmember Jones reported that recent delays with Council newsletters should be corrected soon.

Councilmember Jones requested that the lights on the RSA building be changed to blue and yellow as a sign of solidarity with Ukraine.

Councilmember Gregory reminded citizens that the Public Safety Committee meeting will be held today at 1:30 p.m., in the Auditorium.

Councilmember Gregory shared that the annual motorcade for the Mobile Terrace community will be held on March 5, 2022, at 3:00 p.m.

Councilmember Gregory announced the Plantasia Spring Plant Sale at Mobile Botanical Gardens will begin with a preview party on March 17, 2022.

Councilmember Gregory reminded residents that a community meeting will be held at Emanuel Baptist Church to discuss forming a community group for the Park Forest Community on March 17, 2022.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Scott, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:51 p.m.

Adopted:

COUNCIL VICE PRESIDENT

CITY CLERK