

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 3, 2020

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, March 3, 2020, at 9:00 a.m.

Present:

Chairman: Small
Councilmembers: Richardson, Daves, Rich and Gregory
Absent: Manzie, Williams

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved: March 12, 2020

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 3, 2020

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, March 3, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Sandy A. McQueen, Truevine Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Richardson, Daves, Rich and Gregory
Absent: Manzie, Williams

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of February 26, 2020 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson reported that he met with Joe Snowden, Waterfront Coordinator, in an effort to prepare for the coronavirus.

Mayor Stimpson mentioned that he commemorated Dr. Seuss's birthday by reading to students at E. R. Dickson Elementary School.

Mayor Stimpson stated he met with students from the University of South Alabama to discuss diversity and the future of Mobile.

Mayor Stimpson requested citizens pray for victims of the tornado in Nashville.

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Mayor Stimpson encouraged residents to vote in today's primary election.

ADOPTION OF THE AGENDA:

Councilmember Gregory moved to adopt the agenda, which move was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the appeal of Buzz Jordan, on behalf of Cabana Royale, LLC, 401 Dauphin Street, concerning the Planning Commission's denial of their application for Planning Approval to allow an occupancy load of over 100 in the Downtown Development District (District 2).

Councilmember Daves moved to hold the appeal over until the regular meeting of March 31, 2020, which motion was seconded by Councilmember Richardson.

Councilmember Rich noted that the appeal had to be scheduled for today because the law says that the City has 15 days to schedule the appeal hearing but attorneys, who are both for and against the matter, are requesting that the be rescheduled because of conflicts. The Council originally agreed to set the appeal for March 17, but it is now being rescheduled until March 31.

The vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the appeal held over.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1562 MAIN STREET, \$2,360.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1562 Main Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 513 YUKERS STREET, \$3,450.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 513 Yukers Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 771 FARNELL STREET, \$4,000.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 771 Farnell Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 7275 OLD MILITARY ROAD, \$2,200.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 7275 Old Military Road and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, asked questions regarding Resolution 08-165.
2. Zeke Hudson, 3502 Laughlin Drive, provided information regarding Ordinance 64-006.

NON-AGENDA ITEMS:

None.

ORDINANCES HELD OVER:

REZONE PROPERTY LOCATED ON THE WEST SIDE OF RANGELINE ROAD, 1/2 MILE SOUTH OF HAMILTON BOULEVARD, FROM I-1 AND I-1 TO I-2 (DISTRICT 4).

The following ordinance, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

ORDINANCE: 64-006-2020

Sponsored by: Councilmember Williams

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit;

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BEGINNING AT THE NORTHWEST CORNER OF PARCEL C, AS RECORDED IN LAND RECORD BOOK 6081, PAGE 939, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, RUN NORTH 00°-00'-33" WEST, 2840.09 FEET TO A POINT ON THE SOUTH LINE OF PROPERTY CONVEYED BY INSTRUMENT RECORDED IN REAL PROPERTY BOOK 1332, PAGE 52, SAID PROBATE COURT RECORDS; THENCE NORTH 89°-59'-43" EAST AND ALONG SAID SOUTH LINE, 2405.33 FEET TO THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE NORTH 00°-00'-16" WEST AND ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 1398.62 FEET TO A POINT ON THE SOUTH LINE OF ALABAMA STATE DOCKS TERMINAL RAILROAD; THENCE SOUTH 66°-42'-58" EAST AND ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1617.38 FEET; THENCE SOUTH 77°-59'-54" EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 3788.61 FEET TO A POINT ON THE WESTERN RIGHT-OF-WAY LINE OF RANGELBVE ROAD (RIGHT-OF-WAY VARIES); THENCE SOUTH 00°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 351.67 FEET; THENCE SOUTH 04°-24'-32" EAST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 745.52 FEET; THENCE SOUTH 00°-19'-47" WEST, 547.11 FEET; THENCE SOUTH 45°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 141.42 FEET; THENCE SOUTH 00°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 100.00 FEET; THENCE SOUTH 44°-40'-13" EAST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 141.42 FEET; THENCE SOUTH 00°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 848.29 FEET; THENCE SOUTH 04°-16'-19" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 901.90 FEET; THENCE SOUTH 00°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 304.04 FEET; THENCE SOUTH 45°-19'-14" EAST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 177.22 FEET; THENCE SOUTH 00°-19'-47" WEST AND ALONG SAID WEST RIGHT-OF-WAY LINE, 58.15 FEET TO A POINT ON THE NORTHERN MARGIN OF THE ALABAMA STATE DOCKS CANAL; THENCE SOUTH 89°-41'-15" WEST AND ALONG SAID NORTH MARGIN, 4696.65 FEET; THENCE NORTH 00°-08'-05" EAST, 1380.53 FEET TO THE NORTHEAST CORNER OF PARCEL C, AS CONVEYED BY INSTRUMENT RECORDED IN REAL PROPERTY BOOK 6081, PAGE 939, SAID PROBATE RECORDS; THENCE NORTH 89°-59'-50" WEST AND ALONG THE NORTH LINE OF SAID PROPERTY, 3005.12 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from I-1, Light Industry District, and I-2, Heavy Industry District, to I-2, Heavy Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a I-2, Heavy Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-2, Heavy Industry District, until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Gregory moved that the ordinance be adopted, which move was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSENT RESOLUTIONS HELD OVER:

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RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR LEEON CONVENIENCE STORE, 750 HOLCOMBE AVENUE, SUITE A. The following resolution, which was introduced and read at the regular meeting of February 18, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 37-144-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: Maly Mart LLC

Location: Leeon Convenience Store
750 Holcombe Ave., Suite A

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL LIQUOR CLASS II (PACKAGE STORE) LICENSE FOR LEEON CONVENIENCE STORE, 750 HOLCOMBE AVENUE, SUITE B. The following resolution, which was introduced and read at the regular meeting of February 18, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 37-145-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Liquor Class II
(Package Store)

Submitted by: Maly Mart LLC

Location: Leeon Package Store
750 Holcombe Ave., Suite B

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH DELTA FLOORING, INC. FOR FIGURES COMMUNITY CENTER & DOTCH COMMUNITY CENTER-GYMNASIUM FLOORING, \$222,000.00.

The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-164-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Delta Flooring, Inc.

Project name: Figures Community Center & Dotch Community Center
Gymnasium Flooring

Project number: PR-012-20

Amount: \$222,000.00 (2020 CIP ID #2025 and ID #2026, 01)

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

APPROVE PURCHASE ORDER TO PROTEC VIDEO LLC FOR CLOUD VIDEO SOFTWARE LICENSES FOR MPD CYBER DIVISION, \$85,683.00.

The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-165-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6338</u>	2020	(1545) POLICE CYBER DIVISION	CLOUD VIDEO SOFTWARE LICENSES FOR CAMERA SYSTEMS (SOLE SOURCE)	85,683.00	<u>(294102) PROTEC VIDEO LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER FOR 15 POLICE PACKAGE CHEVROLET TAHOE SUVS, \$488,124.60. The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-166-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6667</u>	2020	(F7000) MOTOR POOL	15 POLICE PACKAGE CHEVROLET TAHOE SUVS (AL STATE CONTRACT)	\$488,124.60	<u>(293039) DONOHOO CHEVROLET LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO BEARD EQUIPMENT COMPANY FOR MOWER FOR THE AZALEA CITY GOLF COURSE, \$29,000.00. The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-167-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5164</u>	2020	(F6130 AZALEA CITY GOLF COURSE	2016 JOHN DEERE 9009A MOWER (SEALED BID 5377)	\$29,000.00	<u>(022254) BEARD EQUIPMENT COMPANY</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ROB'T J. BAGGETT, INC. FOR COOPER RIVERSIDE PARK-FLOATING DOCK DEFLECTOR BOOM-PHASE 2, \$30,996.00. The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-168-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Rob't J. Baggett, Inc.

Project name: Cooper Riverside Park - Floating Dock
Deflector Boom Phase 2

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Project number: PR-017-20

Amount: \$30,996.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH DELTA FLOORING, INC. FOR GOVERNMENT PLAZA-LOBBY FLOOR REPLACEMENT-VARIOUS CITY DEPARTMENTS, \$61,470.00.

The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-169-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Delta Flooring, Inc.

Project name: Government Plaza - Lobby Flooring Replacement
Various City Departments

Project number: AD-023-19

Amount: \$61,470.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ESTABLISH THE COMPENSATION FOR ADJUNCT MUNICIPAL COURT JUDGES. The following resolution, which was introduced and read at the regular meeting of February 26, 2020 and held over until the regular meeting of March 3, 2020, was called up by the Presiding Officer.

RESOLUTION: 60-170-2020

Sponsored by: City Council

RESOLUTION ESTABLISHING THE COMPENSATION OF ADJUNCT MUNICIPAL COURT JUDGES

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FINDINGS.

1. The Council has amended and restated Chapter 38, Article II of the Mobile City Code to allow for the appointment of adjunct judges.
2. The Council deems it necessary and proper to establish compensation for such adjunct judges.

Now, therefore, BE IT RESOLVED by the City Council of the City of Mobile, Alabama, as follows:

1. Compensation – Adjunct Judges. Any adjunct judge appointed pursuant to § 38-41(c) of the Mobile City Code shall be compensated at the rate of four hundred dollars (\$400) for each docket held by such adjunct judge.
2. Benefits. Adjunct judges shall not be eligible for benefits afforded to full and part-time judges.

Effective Date. This resolution shall be effective upon its adoption and publication pursuant to applicable law.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments from Councilmember Small the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 31-171 – 60-178 being introduced for the first time. The motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

AUTHORIZE GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2020 COPS HIRING PROGRAM (CHP). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-171-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS Office), a Notice of Award for grant assistance in the approximate amount of \$2,354,775.30 for the COPS Hiring Program (CHP).

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with, the grant application and to provide any information required by the Department of Justice,

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COPS Office. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR MA FOODMART 1, 1363 GOVERNMENT STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-172-2020

Sponsored: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: MA Foodmart 1 LLC

Location: MA Foodmart 1
1363 Government Street

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1562 MAIN STREET, \$2,360.00 (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-173-2020

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1562 MAIN STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1562 Main Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 1562 Main Street to

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be \$2,360.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,360.00 shall constitute a special assessment against the property at 1562 Main Street and being that property more particularly described as follows:

LOT 73 2ND UNIT PARADISE PARK SUB MBK 6 PG 281 GRT SEC 44 T4S RIW #SEC 44 T4S RIW #MP29 02 44 0 012

Parcel no.: 29 02 44 0 012 005.XXX

Last assessed to: CASHER RUBY LEE
P O BOX 190410
ROXBURY MA 02119

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 513 YUKERS STREET, \$3,450.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-174-2020

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 513 YUKERS STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 513 Yukers Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 513 Yukers Street to be \$3,450.00 and the City Council having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,450.00 shall constitute a special assessment against the property at 513 Yukers Street and being that property more particularly described as follows:

LOT 7 DOSS S/D MBK 76/85 #SEC 44 T4S RIW #MP29 02 44 0 022

Parcel no.: 29 02 44 0 022 379.003

Last assessed to: STEPHENS GEORGE E & JOYCE
5932 HEATHERWOOD CT
MOBILE AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 771 FARNELL STREET, \$4,000.00 (DISCTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-175-2020

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF THE STRUCTURE AT 771 FARNELL STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 771 Farnell Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an Itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure at 771 Farnell Street to be \$4,000.00 and the City Council having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,000.00 shall constitute a special assessment against the property at 771 Farnell Street and being that property more particularly described as follows:

MINUTES OF MARCH 3, 2020

LOT "B" CRENSHAW S/D MBK 49/32 #SEC 29 T4S RIW #MP29 09 29 4 003

Parcel no.: 29 09 29 4 003 058.001

Last assessed to: STATE OF ALABAMA
MONTGOMERY AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 7275 OLD MILITARY ROAD, \$2,200.00 (DISTRICT 4). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-176-2020

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF THE STRUCTURE AT 7275 OLD MILITARY ROAD

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 7275 Old Military Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure at 7275 Old Military Road to be \$2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,200.00 shall constitute a special assessment against the property at 7275 Old Military Road and being that property more particularly described as follows:

COMG AT NW COR OF SE 1/4 OF NE 1/4 OF SEC 10 T6S R2W TH S GO DEG 54 MIN 02 SEC W ALG W/L OF SD SE 1/4 OF NE 1/4 440 FT TO POB TH S 87 DEG 26 MIN 18 SEC E DIS OF 158.81 FTTH 5 05 DEG 28 MIN 47 SEC W DIS OF 334.97 FT TO NE LINE OF PRESENT R/W OF OLD MILITARY RD TH N 58 DEG 06 MIN W ALG NE LINE OF SD OLD MILITARY RD 154.00 FT TO IRON ON W/L OF SE 1/4 OF NE 1/4 OF SD SEC

MINUTES OF MARCH 3, 2020

10 TH N 00 DEG 54 MIN 02 SEC E ALG W/L OF SD SE 1/4 OF NE 1/4 259.19 FT TO
POB #SEC 10 T7S R2W #MP38 02 10 1 000

Parcel no.: 38 02 10 1000 136.001

Last assessed to: BAKER MAMIE L & JULIUS
22W 235 BURDETTE
GLEN ELLYN IL 60137

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE APPROPRIATION TO THE SENIOR CITIZENS SERVICES, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-177-2020

Sponsored by: Councilmember Manzie

RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Manzie wishes to appropriate \$2,500.00 to the Senior Citizens Service, Inc., from his discretionary funds; and

WHEREAS, Senior Citizens Service, Inc., is a non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Senior Citizens Service, Inc., will be used to assist with replacement of floor tiles in the dining area, replacement of an ice machine and a new commercial oven at the Via! Community Center, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,500.00 to Senior Citizens Service, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE APPROPRIATION TO THE BAY AREA WOMEN COALITION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-178-2020

Sponsored by: Councilmember Richardson

RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Richardson wishes to appropriate \$1,000.00 to the Bay Area Women Coalition, Inc., from his discretionary funds; and

WHEREAS, Bay Area Women Coalition, Inc., is a non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Bay Area Women Coalition, Inc., will be used for the Trinity Gardens Festival (basketball tournament, rope games, spoken words, singing, dancing and a talent show) to be held on April 3, 2020, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Bay Area Women Coalition, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

APPROVE PURCHASE ORDER TO THE FLORIDA-CARIBBEAN CRUISE ASSOCIATION, INC. FOR ANNUAL MEMBERSHIP, \$15,000.00. The following resolution was held over until the regular meeting of March 12, 2020.

RESOLUTION: 08-179-2020

MINUTES OF MARCH 3, 2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7146</u>	2020	(F6020) CRUISE TERMINAL	ANNUAL MEMBERSHIP IN FLORIDA-CARIBBEAN CRUISE ASSN (SOLE SOURCE))	\$15,000	<u>(294038) FLORIDA-CARIBBEAN CRUISE ASSOCIATION INC</u>

APPROVE PURCHASE ORDER TO CALLYO 2009 CORP. FOR LICENSE RENEWAL FOR INVESTIGATIVE SOFTWARE, \$16,450.00. The following resolution was held over until the regular meeting of March 12, 2020.

RESOLUTION: 08-180-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6659</u>	2020	(1530) POLICE ADMIN SERVICES	ONE YEAR LICENSE RENEWAL FOR CALLYO DIAMOND PACKAGE PRO INVESTIGATIVE SOFTWARE WITH 15 ADD LINES AND 4 ADD UNIT GROUPS (SOLE SOURCE)	\$16,450.00	<u>(294761) CALLYO 2009 CORP</u>

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR ELECTRICAL AND TRAFFIC SUPPLIES. The following resolution was held over until the regular meeting of March 12, 2020.

RESOLUTION: 08-181-2020

Sponsored by: Mayor Stimpson

MINUTES OF MARCH 3, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendor, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
5373	ELECTRICAL AND TRAFFIC SUPPLIES	21	Various, see bid tab	Various, for up to 3 total years.	GRAYBAR ELECTRIC CO INC, TRAFFIC PARTS, INC.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CHITRA MAE WILSON, D/B/A HERE AND THERE NON-EMERGENCY TRANSPORTATION, LLC TO OPERATE A SHUTTLE SERVICE. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-182-2020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Chitra Mae Wilson, d/b/a Here and There Non-Emergency Transportation, LLC, to operate a shuttle service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza located at 205 Government Street, Mobile, Alabama, on the 17th day of March, 2020, at 10:30 a.m. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 17, 2020.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 256 AND 260 ST. LOUIS STREET AND 257 ST. ANTHONY STREET (NORTHEAST CORNER OF ST. LOUIS STREET AND NORTH JACKSON STREET, EXTENDING TO THE SOUTH SIDE OF ST. ANTHONY STREET, 120' WEST OF NORTH JACKSON STREET) FROM T-5.1 SUB-DISTRICT AND T-4 SUB-DISTRICT TO T-5.1 SUB-DISTRICT (FOR PORPOSED LOT 1) AND T-3 SUB-DISTRICT (FOR PROPOSED LOT 2). The following resolution was introduced by Councilmember Richardson.

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RESOLUTION: 41-183-2020

Sponsored by: Councilmember Manzie

A RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING ON THE PROPOSED REZONING OF PROPERTY LOCATED AT 256 & 260 ST. LOUIS AND 257 ST. ANTHONY STREET IN MOBILE, ALABAMA

WHEREAS, the City of Mobile Planning Commission has recommended approving an application to rezone property located at 256 & 260 St. Louis Street and 257 St. Anthony Street (northeast corner of St. Louis Street and North Jackson Street, extending to the south side of St. Anthony Street, 120 + west of North Jackson Street) from T-5.1 Sub-district and T-4 Sub-district to T-5.1 Sub-district (for proposed lot 1) and T-4 Sub-district (for proposed lot 2).

1. As required by section 64-9(B)(6) of the Mobile City Code, 1991, the Commission has furnished to Council a copy of its report, recommendation and supporting documents.
2. The Council has considered the information provided and finds it necessary and desirable to schedule the rezoning for a public hearing.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS;

1. That the date and time set for the public hearing shall be March 31, 2020, at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;
2. That the City Clerk shall publish in full the proposed ordinance for one insertion and an additional insertion of a synopsis of the proposed ordinance one week after the first insertion in a newspaper of general circulation published within the municipality as required by Ala. Code §11-52-77.
3. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.
4. That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZOPHNG ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1 (PROPOSED T5.1 ZONING) BEGINNING AT THE NORTHEAST INTERSECTION OF ST. LOUIS STREET AND JACKSON STREET, CITY OF MOBILE, ALABAMA, THENCE NORTH 22° - 08' - 43" WEST ALONG THE EAST LINE OF JACKSON STREET 154.03 FEET; THENCE NORTH 68° - 48' - 49" EAST 47.99 FEET; THENCE NORTH 68° - 28' - 54" EAST 62.24 FEET; THENCE SOUTH 22° - 25' - 01" EAST 1.87 FEET; THENCE NORTH 70° - 05' - 14" EAST 6.66 FEET; TEHNCE SOUTH 22° - 51' - 41" EAST 3.20 FEET; THENCE NORTH 67° - 23' - 12" EAST 7.10 FEET; THENCE SOUTH 22° - 27' - 00" EAST 23.19 FEET; THENCE NORTH 65° - 47' - 35" EAST 40.80 FEET; THENCE NORTH 21° - 57' - 37" WEST 2.17 FEET; THENCE NORTH 69° - 47' - 54" EAST 55.00 FEET; THENCE SOUTH 22° - 30' - 57" EAST 125.26 FEET TO A POINT ON THE NORTH LINE OF ST. LOUIS STREET; THENCE SOUTH 67° - 42'

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- 00" WEST ALONG SAID NORTH LINE 110.00 FEET; THENCE CONTINUE SOUTH 67° - 42' - 00" WEST ALONG SAID NORTH LINE 110.68 FEET TO THE POINT OF BEGINNING. LOT 2 (PROPOSED T-4 ZONING) COMMENCING AT THE NORTHEAST INTERSECTION OF ST. LOUIS STREET AND JACKSON STREET, CITY OF MOBILE, ALABAMA, THENCE NORTH 22° - 08' - 43" WEST ALONG THE EAST LINE OF JACKSON STREET 154.03 FEET; THENCE NORTH 68° - 48' - 49" EAST 47.99 FEET; THENCE NORTH 68° - 28' - 54" EAST 62.24 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 22° - 25' - 01" WEST 100.56 FEET TO A POINT ON THE SOUTH LINE OF ST. ANTHONY STREET; THENCE NORTH 70° - 01' - 21" EAST ALONG SAID SOUTH LINE 55.70 FEET; THENCE NORTH 70° - 49' - 40" EAST ALONG SAID SOUTH LINE 53.74 FEET; THENCE SOUTH 22° - 01' - 31" EAST 83.88 FEET; THENCE PAGE 2 AN ORDINANCE SOUTH 23° - 37' - 56" EAST 38.49 FEET; THENCE SOUTH 69° - 47' - 54" WEST 55.00 FEET; THENCE SOUTH 21° - 57' - 37" EAST 2.17 FEET; THENCE SOUTH 65° - 47' - 35" WEST 40.80 FEET; THENCE NORTH 22° - 27' - 00" WEST 23.19 FEET; THENCE SOUTH 67° - 23' - 12" WEST 7.10 FEET; THENCE NORTH 22° - 51' - 41" WEST 3.20 FEET; THENCE SOUTH 70° - 05' - 14" WEST 6.66 FEET; THENCE NORTH 22° - 25' - 01" WEST 1.87 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from T-5.1 Sub-district and T-4 Sub-district to T-5.1 Sub-district (for proposed lot 1) and T-4 Sub-district (for proposed lot 2), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a T-5.1 Sub-district and T-4 Sub-district, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a T-5.1 Sub-district and T-4 Sub-district, until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all other applicable municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as March 31, 2020.

ANNOUNCEMENTS:

Lisa C. Lambert, City Clerk, announced that next week's meeting date has been re-scheduled to Thursday, March 12, 2020. The pre-Council meeting will be held at 12:00 p.m. and the regular Council meeting will take place at 1:00 p.m.

Councilmember Richardson reported that the Trinity Gardens parade was a great success and well attended. Mr. Richardson thanked the Public Works Department for their assistance with the parade.

Councilmember Richardson spoke about the new floors that will be installed at the Figures and Dotch Community Centers.

Councilmember Richardson stated that he celebrated Dr. Seuss's birthday by reading to students at the Just 4 Developmental Laboratory.

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Councilmember Rich asked Director Barber if the police jurisdiction proposal will be ready by March 17.

Councilmember Gregory thanked Yvonne Chavers for organizing the Mobile Terrace Motorcade.

Councilmember Gregory encouraged the public to attend the Plantasia plant sale being held March 20-22, 2020. Proceeds will benefit Mobile Botanical Gardens.

Councilmember Gregory announced she will participate in the Serve it Up with Love fundraiser for the Child Advocacy Center and the League of Women Voters Centennial Celebration to commemorate the 100th anniversary of the passage of the 19th amendment.

Councilmember Small noted he will read to students at Revelation Christian School tomorrow.

Councilmember Small announced the District 3 Easter Egg Hunt will be held on Saturday, April 11, 2020, 3:00 p.m., at Trimmier Park.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:11 a.m.

Adopted: March 12, 2020

COUNCIL VICE PRESIDENT

CITY CLERK