

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 19, 2023

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, September 19, 2023, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent:

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

ASSISTANT CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 19, 2023

The City Council of the City of Mobile, Alabama, met in the Multipurpose Room of the Mobile Government Plaza on Tuesday, September 19, 2023, at 10:30 a.m., for the regular meeting.

The meeting was called to order by Assistant City Clerk, Lana P. Gauthier.

Bishop Terry Wigley, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, Daves, and Woods
Absent:

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s rules of procedure.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson gave comments regarding resolution 31-067.

Mayor Stimpson read a proclamation declaring September 24, 2023 as “Mercy Day” in Mobile.

Mayor Stimpson presented the following employees of the month:

Jacob Christian – August Officer of the month
Jason D. Bark – Firefighter of the month

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Amberly Harris, Promotions Director at Cumulus Broadcasting, along with former Councilman, Frederick D. Richardson, presented the line-up for the 2024 Moon Pie Drop.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the motion to adopt the agenda adopted.

APPEALS

Request of Jason Craig for a waiver of the Noise Ordinance at 1644 Virginia Street on October 7, 2023, from 11:00 a.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Jennifer Greene for a waiver of the Noise Ordinance at 57 N. Claiborne Street on October 29, 2023, from 3:30 p.m. – 7:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Hargrove Foundation for a waiver of the Noise Ordinance at 4 N. Cedar Street on September 21, 2023, from 7:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Jason Craig for a waiver of the Noise Ordinance at 1644 Virginia Street on November 4, 2023, from 11:00 a.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Broderick Kirksey for a waiver of the Noise Ordinance at 2359 Club House Road on October 1, 2023, from 2:00 p.m. – 10:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1853 SEALE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1853 Seale Street a public nuisance and order it demolished/secured and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 609 S. WILSON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 609 S. Wilson Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 601 ST. ANTHONY STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 601 S. Anthony Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 557 ST. LOUIS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 557 St. Louis Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1056 ETTA AVENUE; \$3,000.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1056 Etta Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1705 NORTHVIEW DRIVE; \$2,550.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1705 Northview Drive and asked if there was anyone present to speak for or against this matter.

Mr. Wallace, owner of property, asked on instructions on how to pay the fix costs for the demolition.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1521 PLOVER STREET; \$3,950.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1521 Plover Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 922 S. HAMILTON STREET; \$2,550.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 922 S. Hamilton Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2011 HEIGHT STREET; \$2,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 2011 Height Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 7127 13th STREET; \$2,550.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 7127 13TH Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a future meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

John Kilpatrick, 1156 Springhill Avenue, updated the Council on Veterans Recovery Resources activities under their current performance contract.

Sabrina Mass, 1050 Belvedere Circle West, addressed City unrest and called for unity in the community.

Carrie Williams, 2854 Thornhill Drive, asked for the release of the body cam footage concerning the death of Jawan Dallas.

Christine Dallas, 10523 Beverly Road, Irvington, AL, requested the release of the body cam footage concerning the death of Jawan Dallas.

Alex Lofton, 1811 Blackman Street, requested the release of the body cam footage concerning the death of Jawan Dallas.

LaTanga Thompson, 7211 Old Military Road, requested the release of the body cam footage concerning the death of Jawan Dallas.

Beverly Cooper, 1208 Palmetto Street, addressed her concerns about the proposed FY 2024 budget and post-annexation updates and developments.

Estella Trotter, 1507 Forrest Circle, gave comments regarding the lack of communication from the City regarding future actions to demolish Thomas James and RV Taylor public housing.

Jennifer Irby, 1062 Basil Street, offered comments about the dilapidated and abandoned homes and lots in District 2.

Reverend Tony Algood, 214 A De Sales Avenue, spoke about the need for transparency and conduct of the Mobile police department.

AGENDA ITEMS:

Nikell Shah, 4384 Government Blvd, gave comments regarding resolution 21-1065.

Roderick Black, 4384 Government Blvd, offered comments concerning resolution 21-1065.

Reggie Hill, 1007 Center Street, gave comments regarding the following resolutions: 09-1030, 08-1015, 08-1018, 21-1023, and 21-1066.

RESOLUTIONS HELD OVER

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AUTHORIZE AGREEMENT WITH ALABAMA EXPORT RAILROAD, INC., FOR MICHIGAN AVENUE CROSSING RAILROAD AGREEMENT; \$44,265.04. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 01-1014-2023

Sponsored by: Mayor Stimpson and Councilmembers Carroll and Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: Alabama Export Railroad, Inc.

Project Name: Michigan Avenue Crossing Railroad Agreement
COM Project # 2023-3005-21

Estimated Cost: \$44,265.04

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 49 FORD F150 PICKUP TRUCKS FOR MPD; \$1,982,197.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1015-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14536</u>	2023	(F7000) MOTOR POOL	49 FORD F150 RESPONDER SUPERCREW PICKUP TRUCKS FOR MPD (AL STATE CONTRACT)	\$1,982,197.00	<u>(292393)</u> <u>STIVERS FORD</u> <u>LINCOLN INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO., INC. FOR A GARBAGE TRUCK; \$352,156.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1016-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14549</u>	2023	(F7000) MOTOR POOL	GARBAGE TRUCK WITH NEW WAY SIDE LOAD BODY ON AUTOCAR CHASSIS (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$352,156.00	(190715) <u>SANSOM EQUIPMENT CO INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET, LLC FOR 18 CHEVROLET TAHOES FOR MFRD; \$900,000.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1017-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11970</u>	2023	(1510) FIRE ADMINISTRATION	18 CHEVROLET TAHOE PPV SUVS FOR MFRD (NEGOTIATED PRICE QUOTE; NO BIDS RECEIVED SEALED BID 5840 – AL CODE 41-16-50(B)(4))	\$900,000.00	(293039) <u>DONOHOO</u> <u>CHEVROLET LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET, LLC FOR 32 CHEVROLET TAHOES FOR MPD; \$1,600,000.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1018-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14532</u>	2023	(F7000) MOTOR POOL	32 CHEVROLET TAHOE PPV SUVS FOR MPD (NEGOTIATED PRICE QUOTE; NO BIDS RECEIVED SEALED BID 5840 – AL CODE 41-16-50(B)(4))	\$1,600,000.00	(293039) <u>DONOHOO</u> <u>CHEVROLET LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PRIMARY ARMS, LLC FOR 17 SEMI-AUTOMATIC RIFLES FOR MPD; \$49,992.25. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

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RESOLUTION: 08-1019-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14578</u>	2023	(1530) POLICE ADMIN SERVICES	17 M4 89 SEMI-AUTOMATIC RIFLES WITH MOUNTS AND SUPPRESSORS FOR MPD (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$49,992.25	<u>(298706)</u> <u>PRIMARY ARMS</u> <u>LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO COWIN EQUIPMENT CO., INC. FOR 2 EXCAVATORS; \$442,151.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1020-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2000, 9870</u>	2023	(F7000) MOTOR POOL	2 VOLVO TRACKED EXCAVATORS (ONE 52FT REACH AND ONE 35FT REACH) FOR PUBLIC SERVICES MAINTENANCE (SEALED BID 5827)	\$442,151.00	<u>(037501) COWIN</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH WHC AL, LLC, D/B/A ZTRIP, FOR PARKING SHUTTLE SERVICE AT THE CRUISE TERMINAL; NTE \$50,000.00 PER YEAR. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1021-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and WHC AL, LLC, dba zTrip, in the amount not to exceed \$50,000 per year, for twelve months, and renewable without further approval by City Council for two additional twelve-month periods, for parking shuttle service for the City of Mobile Alabama Cruise Terminal, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SECURITAS SECURITY SERVICES USA, INC. FOR UNARMED SECURITY GUARD SECURITY SERVICES AT THE CRUISE TERMINAL; NTE \$75,000.00 PER YEAR. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1022-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Securitas Security Services USA, Inc, in the amount not to exceed \$75,000 per year, for one year, and renewable without additional action by Council, for two additional years, for the provision of unarmed guard security services at the City of Mobile Alabama Cruise Terminal as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer

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declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR N. WASHINGTON AVENUE STREET AND CULVERT REPAIRS; \$5,212,887.35.

The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1023-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

WHEREAS, bids for street and culvert repairs for district 2 were received and opened on August 30, 2023.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from McElhenney Construction Company, LLC., in the amount of \$5,212,887.35.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by McElhenney Construction Company, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: McElhenney Construction Company, LLC

Project Name: N. Washington Avenue Street and Culvert Repairs (D #2)

Project Number: 2023-3005-19

Amount: \$5,212,887.35

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH EMERALD COAST UTILITIES AUTHORITY FOR RECEIPT AND PROCESSING OF CITY RECYCABLES; NTE \$90,000.00 PER YEAR.

The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1024-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Emerald Coast Utilities Authority, for a period to begin October 1, 2023, and to expire on September 30, 2023, renewable annually for up to two additional years without

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further City Council Approval, for the receipt and processing of City of Mobile recyclables in an amount as needed not to exceed \$90,000 per year, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH TERRACON CONSULTANTS, INC. FOR N. WASHINGTON AVENUE STREET AND CULVERT REPAIRS; \$50,000.00. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1025-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance.

A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Terracon Consultants, Inc.

Project Name: N. Washington Avenue Street and Culvert Repairs
COM Project No. 2023-3005-19

Estimated Cost: \$50,000.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSENT TO A VACATION OF A 40' UNDEVELOPED PORTION OF A SERVICE ROAD BORDERING 3812 AND 3820 COTTAGE HILL ROAD. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 47-1026-2023

Sponsored by: Councilmember Daves

AMENDED RESOLUTION ASSENTING TO THE VACATION OF CERTAIN PUBLIC RIGHT-OF-WAY

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WHEREAS, it has been shown to the satisfaction of the City Council of the City of Mobile ("City Council") that **Gregory J. Darling and Ann M. Darling and Jeffrey L. Byrd and Susan A. Byrd**, constitute all landowners owning property abutting a portion of the public right-of-way known as undeveloped forty foot (40') "service road" more particularly described as follows:

Commencing at the Southwest Comer of Lot I, Plotka Subdivision, as per Map Book 20, Page 70, as recorded in the Office of the Judge Probate Mobile County, Alabama; thence N 52° 27' 00" E 182.98' along the South line of said Lot 1, Plotka Subdivision to the POINT OF BEGINNING of the property herein described; thence N 37° 28' 33" W 40.00' to a point; thence N 52° 31' 22" E 133.18' to a point on the West line of Lot 1, Darling Oaks, as per Map Book 106, Page 52, as recorded in the Office of the Judge Probate Mobile County, Alabama; thence S 37° 36' 15" E 39.83' along the West line of said Lot 1, Darling Oaks to a point; thence S 52° 27' 00" W 133.27' back to the POINT OF BEGINNING, containing .012 acres, more or less;

WHEREAS, Gregory J. Darling and Ann M. Darling and Jeffrey L. Byrd and Susan A. Byrd desire that said right-of-way be vacated, have submitted a Petition to the City Council requesting that it assent to the vacation of same pursuant to Code of Alabama § 23-4-20; as amended, and have provided notice of such request to vacate to all utility providers with utility lines or facilities within the area to be vacated in accordance with the Code of Alabama; provided, however, that entities with utility lines, equipment or facilities in place within said right-of-way at the time of vacation shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred; and,

WHEREAS, all utility providers have issued their written consent to the aforesaid vacation; and,

WHEREAS, a public hearing as to the proposed vacation has been held, and, if necessary, a public hearing as to the right-of-way vacation fee to be determined has been held, with all necessary notice to interested parties having been provided for such hearing(s), all as required by law and ordinance; and,

WHEREAS, the above-described right-of-way is not needed as a public right-of-way in the City of Mobile, Alabama, and the proposed vacation of said right-of-way is in the public interest; and,

WHEREAS, no other property owners own any land within or abutting the areas affected by this proposed vacation, except for those who have joined in said Petition, and thus will not be denied means of ingress and egress to and from their property or be otherwise affected by the vacation of said right-of-way; and,

WHEREAS, the square footage of the area sought to be vacated and abutting tracts is as follows:

Area sought to be vacated:	5227.2 square feet
Darling tract (3820 Cottage Hill):	27007 (estimated)
Darling tract (3812 Cottage Hill):	12631.82
Byrd tract (3759 Cottage Hill Road):	19166 (estimated)

NOW THEREFORE, the premises considered, **BE IT RESOLVED** by the City Council of the city of Mobile, pursuant to Code of Alabama § 23-4-20, as amended, that, contingent upon pre-payment of the right-of-way vacation fee stated below, by **Gregory J. Darling, Ann M. Darling, Jeffrey L. Byrd, Susan A. Byrd**, having quitclaimed their interest in the right-of-way to be vacated as stated in the Amended Declaration of Vacation dated May 30, 2023, the following described public right-of-way is and shall be vacated:

Commencing at the Southwest Comer of Lot 1, Plotka Subdivision, as per Map Book 20, Page 70, as recorded in the Office of the Judge Probate Mobile County, Alabama; thence N 52° 27' 00" E 182.98' along the South line of said Lot 1, Plotka Subdivision to the POINT OF BEGINNING of the property herein described; thence N 37° 28' 33" W 40.00' to a point;

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thence N 52° 31' 22" E 133.18' to a point on the West line of Lot 1, Darling Oaks, as per Map Book 106, Page 52, as recorded in the Office of the Judge Probate Mobile County, Alabama; thence S 37° 36' 15" E 39.83' along the West line of said Lot 1, Darling Oaks to a point; thence S 52° 27' 00" W 133.27' back to the POINT OF BEGINNING, containing .012 acres, more or less;

BE IT FURTHER RESOLVED that the right-of-way fee provided for in Code of Alabama § 11-49-69 and the City of Mobile Ordinance No. 57-029-2020 is hereby determined and established to be \$10,924.85.

BE IT FURTHER RESOLVED that entities with utility lines, equipment or facilities in place within said right-of-way at the time of vacation shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred, including the right to cut and/or-trim trees which interfere with said facilities and the right to prohibit the use of the land vacated in a manner which violates the National Electric Safety Code.

Notice of this Resolution shall be published in a newspaper in Mobile County no later than fourteen (14) days after its adoption. This Resolution shall also be recorded in the land records of the Mobile County Probate Court.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER A VACATION OF RIGHT-OF-WAY FEE AS A CONDITION OF THE VACATION OF A 40' UNDEVELOPED PORTION OF A SERVICE ROAD BORDERING 3812 AND 3820 COTTAGE HILL ROAD. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 47-1027-2023
Sponsored by: Councilmember Daves

Cottage Hill Road Vacation			
Adjoining Properties	Tax assessor Fair Unimproved Mkt Value 2023	Sq. Ft.	FMV / SF
Lot 1, Key No. 571624	\$ 15,000.00	27,007	\$0.56
Lot 2, Key No. 571615	\$ 50,700.00	12,631.82	\$4.01
Lot 3, Key No. 571991	\$ 32,500.00	19,166	\$1.70
			6,27/3 = 2.09
\$ 2.09 / SF AVERAGE X 5227.2 (SF TO BE VACATED) = \$10,924.85 Real Estate Department Assessment			

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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APPROVE THE APPOINTMENT OF RICHARD LEE MOORE AS EXECUTIVE DIRECTOR OF FINANCE. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 03-1029-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the appointment by Mayor William S. Stimpson of Richard Lee Moore, as Executive Director of Finance is hereby approved by the City Council of the City of Mobile, Alabama, said appointment and approval having been made pursuant to § 11-44C-38(a) of the Code of Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADOPT THE 2023-2024 GENERAL FUND, CAPITAL IMPROVEMENT FUND, AND CONVENTION CENTER FUND BUDGETS. The following resolution which was introduced and read at the regular meeting of September 12, 2023 and held over until the regular meeting of September 19, 2023, was called up by the Presiding Officer.

RESOLUTION: 09-1030-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the 2023-2024 General Fund, Capital Improvements Fund, and Convention Center Fund budgets are adopted.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 03-1031 through 60-1071 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RE-APPOINT SANDRA WILEY AND HARRIS OSWALT, JR. TO THE MOBILE LIBRARY BOARD. The following resolution was introduced by Councilmember Daves.

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RESOLUTION: 03-1031-2023

Sponsored by: Councilmembers Penn and Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Sandra Wiley (D1) and Harris Oswalt, Jr. (D5) are re-appointed to the Mobile Library Board effective October 1, 2023 for a term ending October 1, 2027.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO INNOVATE ALABAMA FOR THE INNOVATIVE COMMUNITY DESIGNATION PROGRAM; \$250,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-1032-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive grant assistance in the amount of \$250,000.00 as well as the designation of an innovative municipality awarded by Innovate Alabama in support of their Innovative Community Designation Program. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant, if offered, and to sign any agreements or other documents in connection with the grant application and to provide any information required by Innovate Alabama. The Mayor, or his designee, is further authorized to execute Subrecipient Agreements, Conditional Commitment Letters, Developer Agreements, Administrative Agreements, Loan Agreements, and associated documents on behalf of the City in accordance with this funding. Any agreements for grant assistance, together with the exhibits shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1853 SEALE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1033-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017,

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the accessory structure at 1853 SEALE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1853 SEALE STREET** described as:

LOT 2 BLK 4 MCDONALD BROTHE RS SUBDIV IN TOULMINVILLE D BK 156/94 #SEC 44 T4S R1W #MP29 02 44 0 023

Parcel Number: 29 02 44 0 023 270

Last Assessed to: DALE GARDNER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished/secure (new) roof** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 609 S. WILSON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1034-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 609 S. WILSON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

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WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **609 S. WILSON AVENUE** described as:

PARCEL A-ALL THAT PT OF LOTS 17 & 16 BLK 1 WILSONS 3RD ADD DBK 102 NS P 499 & MORE PARTIC DESC AS FOLLS BEG AT NE COR OF LOT 17 RUN SLY ALG E/L OF LOTS 17 & 16 DIS OF 75 FT TO PT TH WITH ENCL ANG OF 90 DEG RUN WLY PAR WITH N/L OF LOT 17 DIS OF 204.20 FT TO PT TH WITH ENCL ANG OF 98 DEG 57 MIN RUN NLY 75.92 FT TO PT ON N/L OF LOT 17 TH WITH ENCL ANG OF 81 DEG 03 MIN RUN ELY ALG N/L OF LOT 17 DIS OF 216 FT TO POB PARCEL 8- ALL THAT PT OF LOTS 15 & 16 BLK 1 WILSONS 3RD ADD DBK 102 NS P 449 & MORE PARTIC DESC AS FOLLS BEG AT SE COR OF LOT 15 RUN NLY ALG E/L OF LOTS 15 & 16 DIS OF 75 FT TO PT AT SE COR OF PARCEL A HEREINABOVE DESC TH WITH ENCL ANG OF 90 DEG RUN WLY ALG S/L OF PARCEL A HEREINABOVE DESC DIS OF 204.20 FT TO PT TH WITH ENCL ANG OF 81 DEG 03 MIN RUN SLY ALG LINE OF FENCE DIS OF 75.92 FT TO PT TH WITH ENCL ANG OF 98 DEG 57 MIN RUN ELY ALG S/L OF LOT 15 DIS OF 192.40 FT TO POB ALL LAND #SEC 44 T4S R1 W #MP29 02 44 0 015

Parcel Number: 29 02 44 0 015 404

Last Assessed to: CAMPBELL LAGRETTA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 601 ST. ANTHONY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1035-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 601 ST. ANTHONY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **601 ST. ANTHONY STREET** described as:

LOT 1 MAURKIT S/D MBK 123/13

Parcel Number: 29 06 40 0 003 263

Last Assessed to: MAURIN ROBERT C & KARRIE KITCHENS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to table the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 557 ST. LOUIS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-1036-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 557 ST LOUIS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7 and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **557 ST. LOUIS**

STREET described as:

THAT LOT OF LAND BDED BY A LINE DESC AS BEG AT SE COR OF ST LOUIS & WARREN STS & RUN TH ELY ALG S/L OF ST LOUIS ST 111.3 FT TO W/L OF PPTY NOW OR FORMERLY OF J B DORTCH TH RUN SLY ALG SD W/L 110 FT TO A PT TH RUN WLY & PAR OR NEARLY SO WITH ST LOUIS ST 111.3 FT TO A PT ON E/L OF WARREN ST TH RUN NLY ALG E/L OF WARREN ST 110 FT TO POB SD LOT BEING BDED ON N BY ST LOUIS ST E BY PPTY S BY PPTY OF SD FRANCIS A POGGI & ON W BY WARREN ST #SEC 40 T4S R1W #MP29 06 40 0 003

Parcel Number: 29 06 40 O 003 323.01

Last Assessed to: BRINGHURST DONALD L C/O HUDSON LAND LLC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to hold the resolution over for one week, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one week until the regular meeting of September 26, 2023.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1056 ETTA AVENUE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1037-2023

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1056 Etta Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1056 Etta Avenue to be \$3,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$3,000.00** shall constitute a special assessment against the property at structure **1056 Etta Avenue** and being that property more particularly described as follows:

FROM SE COR OF STANTON RD & PRICHARD LANE RUN NELY ALNG S/L OF PRICHARD LANE 146.40 FT TO PT THEN S 15 DEG 29 MIN E ALNG E/L OF 50 FT ROADWAY 236.18 FT TO PT WHICH MARKS POB THEN ELY AT RIGHT ANGELS OF

SAID 50 FT ROADWAY 100FT TO PT TH S 15 DEG 29 M,IN E 40 FT TO PT THEN WLY & PAR WITH N/L OF PPTY HEREIN DESC 100 FT TO PT ON E/L OF SIAD 50 FT ROADWAY TH NLY ALNG E/L OF SAID ROADWAY 40 FT TO POB #SEC 44 T4W R1W #MP29 02 44 0 013

Parcel No.: 29 02 44 0 013 474.XXX

**Owner: MIMS SALES & DEVELOPMENT
952 GOVERNMENT ST
MOBILE, AL 36604-2402**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1705 NORHTVIEW DRIVE.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1038-2023

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1705 Northview Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1705 Northview Drive to be \$2,550.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,550.00** shall constitute a special assessment against the property at structure **1705 Northview Drive** and being that property more particularly described as follows:

N ½ OF LOT 4 NORTHVIEW SUB EXC N 2 FT MBK 4 P 604 #SEC 02 T4S R2W #MP28 01 02 4 001

Paracel No.: 28 01 02 4 001 052.XXX

**Owner: WALLACE TYMON DANETT
567 LEAMORE CT
MOBILE, AL 36617-3119**

MINUTES OF SEPTEMBER 19, 2023

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1521 PLOVER STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1039-2023

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1521 Plover Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1521 Plover Street to be \$3,950.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$3,950.00** shall constitute a special assessment against the property at structure **1521 Plover Street** and being that property more particularly described as follows:

LOT 36 OF COLGIN'S ADD TO OAKDALE DBK 115 NS P 361 #SEC 28 T4S R1W #MP29 10 28 4 005

Parcel No.: 29 10 28 4 005 056.XXX

Owner: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF SEPTEMBER 19, 2023

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 922 S. HAMILTON STREET.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1040-2023

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 922 S. Hamilton Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile. showing the costs involved in the demolition of the structure 922 S. Hamilton Street to be \$2,550.00 and the City Council, having received the report and heard all objections. which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,550.00** shall constitute a special assessment against the property at structure **922 S. Hamilton Street** and being that property more particularly described as follows:

LOT 2 AS PER MPA OF JAMES A LEWIS SUB IN DBK 131 P 594 DESC AS BEG ON W/S HAMILTON ST 25 FT N OF NW COR OF HAMILTON ST & S CAROLINA ST TH RUN N ALG W/L HAMIL TON ST 25 FT TO PT TH W & PAR WITH N/L OF S CAROLINA ST 128 FT TO POB TH RUN S ALG LINE OF A FENCE & PAR WITH W/L OF HEMIL TON ST 25 FT TO PT TH RUN 3 & PAR WITH N/L OF CAROLINA ST 12 FT TO PT OF BEG LESS THAT PT TAKEN BY LAWRENCE-FRANKLIN CONNECTION R/W #SEC 37 T4S R1W #MP29 10 37 0 009

Parcel No.: 29 10 37 0 009 018.XXX

Owner: EZELL ARNAZ
922 S HAMILTON ST
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land. for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2011 HEIGHT STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1041-2023

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2011 Height Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2011 Height Street to be \$2,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,700.00** shall constitute a special assessment against the property at structure **2011 Height Street** and being that property more particularly described as follows:

LOT 5 BLK B DOG RIVER HGTS MBK 4 PG 18 #SEC 37 TSS R1W #MP32 02 37 0 003

Parcel No.: 32 02 37 0 003 092.XXX

Owner: **DIXON AUSTIN B
5215 ROSWELL RD S
MOBILE, AL 36619-5247**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 7127 13TH STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1042-2023

Sponsored by: Councilmember Gregory

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 7127 13th Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

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WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 7127 13th Street to be \$2,550.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,550.00** shall constitute a special assessment against the property at structure **7127 13th Street** and being that property more particularly described as follows:

LOTS 37 & 38 & W 5 FT OF LOT 36 BLK 26 MOBILE TERRACE DBK 156 P 5409 #SEC 18 T4S R2W #M-28 04 18 1 002

Parcel No.: 28 04 18 1 002 027.XXX

**Owner: POMPEY HOWARD JR
7123 9TH STREET
MOBILE, AL 36608-4642**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1645. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1043-2023

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 20 described in the resolution adopted on the 15th day of August 2023, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows: SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances,

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and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 20, as described in the resolution adopted on the 15th day of August, 2023, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, **Group No.1645** on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report' in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

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WEED LIEN						
1645						Res. No.
8/15/2023	LOTS TO BE DECLARED					58-
9/19/2023	LOTS FOR PUBLIC HEARING					58-
//2023	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	2614 Warsaw Ave	27629	28007		1	
2	464 Ridge Rd E	26539	28010		1	
3	951 Minor St	30725	28013		1	
4	854 Summerville St	24031	28016		1	
5	1014 Barbara Dr E	25422	28017		1	
6	901 Mobile St	32294	28018		1	
7	2717 Elsmore St	26416	28020		1	
8	1100 Wellington St	26221	28021		1	
9	2713 Elsmore St	26406	28023		1	
10	601 Crawford Lane	26496	28025		2	
11	2459 Richardson St	30174	28027		2	
12	717 Dr Thomas Ave N	27474	28028		2	
13	811 Dr Thomas Ave N	27479	28029		2	
14	1300 Greenwood Ave	32584	28030		3	
15	2050 Stockton Dr	25456	28032		3	
16	2371 Columbia Ave	27011	28033		4	
17	3931 Point Rd	25908	28034		4	
18	141 Oklahoma Dr	32356	28036		7	
19	507 Booker St	26860	28037		2	
20	2752 Farnell Dr	22447	28038		4	
				\$ -		
District total for this group		Numbers of lots cut				
1	9		1			
2	5		2			
3	2		3			
4	3		4			
5	0		5			
6	0		6			
7	1		7			
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 62. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1044-2023

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council

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Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 62** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN							
GROUP 62						Res. No.	
3/3/2023	1st REPEAT WEED LIEN LETTERS SENT					11-058	
9/19/2023	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST						
			New	Initial	Times	Amount	CBD
Item		Dis	Case #		cut within	Assessed	CBO
No.							
1	1957 Pleasant Ave	1	23690	8/31/2021	1	\$ -	N/A
2	1918 St Stephens Rd	2	23691	9/28/2021	1	\$ -	N/A
3	315 Burton Ave	1	23692	10/13/2020		\$ 50.00	CBO
4	2854 Josephine St	1	23693	9/8/2020	2	\$ 50.00	CBO
5	164 Page Ave	1	23694	4/19/2022	1	\$ 421.00	
6	220 Abrams St	1	23695	7/21/2020	3	\$ 50.00	CBO
7	2665 McKinney St	1	23696	9/8/2020	2	\$ 50.00	CBO
8	2665 Murrell Lane	1	23697	10/13/2020	2	\$ 515.00	
9	1158 Newman Lane	2	23698	1/26/2021	1	\$ 275.00	
10	1150 Newman Lane	2	23699	1/26/2021	1	\$ -	CBD
11	1069 Wellington St	1	23700	6/16/2020	2	\$ 50.00	CBO
12	760 Chin St	2	23701	10/19/2021	1	\$ 50.00	CBO
13	909 Jakes Lane	2	23702	2/16/2021	1	\$ 50.00	CBO
14	2308 Cecelia St	1	23703	6/28/2022	1	\$ 50.00	CBO
15	365 Chin St	2	23704	11/10/2020	1	\$ 275.00	
16	900 Cherry St	2	23705	1/26/2021	1	\$ 275.00	
17	2776 Lecren St	1	23826	6/28/2022	1	\$ 380.00	
18	1342 Lola St	2	23827	6/7/2022	1	\$ 276.89	
19	1258 Skywood Dr	4	23828	6/29/2021	1	\$ -	CBD
Total						\$ 2,817.89	
District total for this group		Numbers of lots cut					
1	10	1	3				
2	8	2	4				
3	0	3	0				
4	1	4	0				
5	0	5	0				
6	0	6	0				
7	0	7	0				
	19		7				
*CBO Cut By Owner							
*N/A Taken out by Inspector							
*ADD Added in from other Groups							

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 63. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1045-2023

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council

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Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 63** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN							
GROUP 63						Res. No.	
7/17/2023	1st REPEAT WEED LIEN LETTERS SENT					11-058	
9/19/2023	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST						
			New	Initial	Times	Amount	CBD
Item	Address	Dis	Case #		cut within	Assessed	CBO
No.							
1	810 Virginia St	2	26466	3/2/2022	1	\$ 50.00	CBO
2	1203 Oak Lane Cir W	7	26467	6/29/2021	2	\$ 850.39	
3	566 Bates Lane	1	26469	1/17/2023	1	\$ 740.19	
4	2009 Jones Ave	1	26470	6/10/2021	1	\$ 637.00	
5	2972 Northwest Dr	1	26471	10/25/2022	1	\$ 450.00	
6	1766 Dublin St	2	26472	8/16/2022	1	\$ 289.00	
7	61 S McGregor Ave	5	26473	9/28/2021	1	\$ 50.00	CBO
8	1716 Boykin Blvd	3	26474	11/10/2020	1	\$ 415.00	
9	1065 Arlington St	3	26475	3/2/2022	1	\$ 275.00	
10	607 Graham Ave	1	26476	11/10/2020	1	\$ 485.00	
11	354 St Charles Ave	2	26477	8/17/2021	1	\$ 275.00	
12	1917 Seale St	1	26478	9/20/2022	1	\$ 380.00	
13	504 Maple St	2	26479	4/6/2021	1	\$ 1,041.00	
14	1701 Sandstone Ct	1	26480	7/20/2021	2	\$ 410.96	
15	660 St Anthony St	2	26482	8/31/2021	1	\$ 345.00	
16	2853 Pleasant Valley Rd	4	26484	8/30/2022	1	\$ 775.01	
17	404 Pinehill Dr	5	26485	8/16/2022	1	\$ 485.00	
18	711 Dauphin Island Pkwy	2	26486	9/8/2020	1	\$ 800.00	
19	962 Arlington St	3	26487	10/25/2022	1	\$ 310.00	
20	1101 Bay Ave	3	26488	10/25/2022	1	\$ 310.00	
Total						\$ 9,373.55	
District total for this group			Numbers of lots cut				
1	6		1	6			
2	6		2	5			
3	4		3	4			
4	1		4	1			
5	2		5	1			
6	0		6	0			
7	1		7	1			
	20			18			
*CBO Cut By Owner							
*N/A Taken out by Inspector							
*ADD Added in from other Groups							

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 64. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1046-2023

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council

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Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 64** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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		REPEAT WEED LIEN					
		GROUP 64				Res. No.	
6/17/2023		1st REPEAT WEED LIEN LETTERS SENT				11-058	
9/19/2023		REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST					
			New	Initial	Times	Amount	CBD
Item	Address	Dis	Case #		cut within	Assessed	CBO
No.							
1	1040 Dauphin Island Pkwy	3	26613	11/29/2022	1	\$ 4,661.56	
2	2056 Woodlawn Dr S	3	26615	11/29/2022	1	\$ 2,284.51	
3	1050 Dauphin Island Pkwy	3	26616	11/29/2022	1	\$ 2,479.14	
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
Total						\$ 9,425.21	
District total for this group							
1	0	1	0				
2	0	2	0				
3	3	3	3				
4	0	4	0				
5	0	5	0				
6	0	6	0				
7	0	7	0				
	3		3				
*CBO Cut By Owner							
*N/A Taken out by Inspector							
*ADD Added in from other Groups							

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; BARK. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1047-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

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Firefighter: Jason D. Bark (Emp #18207)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH; CHRISTIAN. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1048-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the city council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee:

August 2023: Officer Jacob Christian

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TOULMINVILLE RATTTLERS SPORTS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1049-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$2,000.00 to the Toulminville Rattlers Sports from his discretionary funds; and

WHEREAS, Toulminville Rattlers Sports is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

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WHEREAS, the Mobile City Council determines that this appropriation to Toulminville Rattlers Sports, will be used to assist with the purchase of uniforms, helmets, pads, as well as other necessary equipment for the players, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to RC Toulminville Rattlers Sports, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO RC AFRICATOWN PLATEAU PACERS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1050-2023

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **\$1,000.00** to RC Africatown Plateau Pacers from his discretionary funds; and

WHEREAS, RC Africatown Plateau Pacers is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to RC Africatown Plateau Pacers, will be used to assist with the 2nd Annual Community Fun Day, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,000.00** to RC Africatown Plateau Pacers, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO WILLIAMSON HIGH SCHOOL AND MIDDLE GRADES PREPARATORY ACADEMY SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1051-2023

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **\$500.00** to Williamson High School & Middle Grades Preparatory Academy, from his discretionary funds; and

WHEREAS, Williamson High School & Middle Grades Preparatory Academy, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Williamson High School & Middle Grades Preparatory Academy will be used to assist with the school's AJROTC department, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$500.00** to Williamson High School & Middle Grades Preparatory Academy for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MOBILE LAW ENFORCEMENT FOUNDATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1052-2023

Sponsored by: Councilmember Reynolds

WHEREAS, Councilmember Reynolds wishes to appropriate **\$1,500.00** to the Mobile Law Enforcement Foundation, Inc., from his discretionary funds; and

WHEREAS, Mobile Law Enforcement Foundation, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Mobile Law Enforcement Foundation, Inc., will be used to assist with the 2023 Annual Luncheon, which will serve a public purpose benefitting the City of Mobile and its citizens.

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NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,500.00** to Mobile Law Enforcement Foundation, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO OPPORTUNITY 4 ENTERTAINERS & PERFORMING ARTS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1053-2023

Sponsored by: Councilmember Reynolds

WHEREAS, Councilmember Reynolds wishes to appropriate **\$1,500.00** to Opportunity 4 Entertainers & Performing Arts, from his discretionary funds; and

WHEREAS, Opportunity 4 Entertainers & Performing Arts, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Opportunity 4 Entertainers & Performing Arts, will be used to assist with MOB Music Festival on July 12 - July 14, 2024, the Alabama Hip Hop Community Tour on July 15 – 21, 2024, and the Opportunity Day School Tour with Mobile County Public School System (MCPSS) Mental Health Fair, Talent Showcase, and Resource Events during the 2023-2024 School Year. MOB Music Festival is a three-day FREE family friendly music festival held annually in Downtown Mobile at Cathedral Square, which serve a public benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,500.00** to Opportunity 4 Entertainers & Performing Arts, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO COUNTRY CLUB ESTATES NEIGHBORHOOD ASSOCIATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1054-2023

Sponsored by: Councilmember Daves

WHEREAS, Councilmember Daves wishes to appropriate \$12,500.00 to Country Club Estates Neighborhood Association, Inc., from his discretionary funds; and

WHEREAS, Country Club Estates Neighborhood Association, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Country Club Estates Neighborhood Association, Inc., will be used to assist with the building of sidewalks on Country Club Road and Westgate Road, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$12,500.00 to Country Club Estates Neighborhood Association, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO YORKTOWN BAPTIST CHURCH SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1069-2023

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **\$1,200.00** to Yorktown Baptist Church, from his discretionary funds; and

WHEREAS, Yorktown Baptist Church, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Yorktown Baptist Church, will be used to assist with purchasing food for the community from Feeding the Gulf Coast, which will serve a public purpose benefitting the City of Mobile and its citizens.

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NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,200.00** to Yorktown Baptist Church, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE U.J. ROBINSON MEMORIAL CENTER, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1071-2023

Sponsored by: Mayor Stimpson

WHEREAS, Mayor Sandy Stimpson wishes to appropriate **\$5,000.00** to The U. J. Robinson Memorial Center, Inc., from his discretionary funds; and

WHEREAS, The U. J. Robinson Memorial Center, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The U. J. Robinson Memorial Center, Inc., will be used to assist with providing adult daycare services for those in the community who are mentally or physically disabled, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$5,000.00** to The U. J. Robinson Memorial Center, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider CIP Resolution 21-1055 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

AUTHORIZE CONTRACT WITH R.J. SMITH MECHANICAL CONSULTANT, INC. FOR HVAC UPGRADES AT SPRINGHILL / HILLSDALE / HARMON / HOPE COMMUNITY/RECREATION CENTERS; \$34,520.00 COMBINED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 21-1055-2023

Sponsored by: Mayor Stimpson and Councilmembers Carroll & Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: R.J. SMITH MECHANICAL CONSULTANT INC.

Project Information: HVAC UPGRADES –

SPRINGHILL RECREATION CENTER – PR-067-23
\$4,290.00 – C0785 / CIP: 2023-P-006 D2

HILLSDALE COMMUNITY CENTER – PR-068-23
\$16,870.00 – C0793 / CIP: 2022-P-013 D7

HARMON RECREATION CENTER – PR-069-23
\$9,450.00 – C0786 / CIP: 2023-P-008 D2

HOPE COMMUNITY CENTER – PR-072-23
\$3,910.00 – C0308 / CIP: 2025-P-003 D2

\$34,520.00 COMBINED CONTRACT

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Resolution 21-1065 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO TABLET COMMAND, INC. FOR INCIDENT MANAGEMENT SOFTWARE FOR MFRD; \$32,500.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1056-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11901</u>	2023	(1510) FIRE ADMINISTRATION	TABLET COMMAND INCIDENT MANAGEMENT SOFTWARE FOR MFRD (BID EXEMPT – AL CODE 41-16-51(A)(8))	\$32,500.00	<u>(298024) TABLET COMMAND INC</u>

APPROVE PURCHASE ORDER TO MOBILE BAY HARLEY-DAVIDSON, INC. FOR 6 POLICE PACKAGE MOTORCYCLES; \$212,983.26. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1057-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10793</u>	2023	(F7000) MOTOR POOL	6 FLHTP ELECTRA GLIDE POLICE-PACKAGE HARLEY-DAVIDSON MOTORCYCLES FOR MPD (SEALED BID 5837)	\$215,983.26	<u>(134774) MOBILE BAY HARLEY-DAVIDSON INC</u>

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORP. FOR ANNUAL RENEWAL OF CITIZEN ENGAGEMENT SOFTWARE; \$51,275.99. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1058-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14692</u>	2023	(5000) INFORMATION TECHNOLOGY	ANNUAL RENEWAL OF ROCK SOLID CITIZEN ENGAGEMENT SOFTWARE (BID EXEMPT AL CODE 41-16-51(A)(8))	\$51,275.99	<u>(272641) SHI INTERNATIONAL CORP</u>

APPROVE PURCHASE ORDER TO GREENVIEW SOLUTIONS, LLC FOR TREE TRIMMING, REMOVAL AND STUMP GRINDING; \$80,499.50. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1059-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14978</u>	2023	(2018) FORESTRY	TREE TRIMMING AND REMOVAL AND STUMP GRINDING ON AIRPORT BLVD (SEALED BID 5832)	\$80,499.50	<u>(298700) GREENVIEW SOLUTIONS LLC</u>

APPROVE PURCHASE ORDER TO ASPLUNDH TREE EXPERT, LLC FOR TREE TRIMMING, STUMP GRINDING AND REMOVAL; \$97,765.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1060-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14980</u>	2023	(2018) FORESTRY	TREE TRIMMING AND REMOVAL AND STUMP GRINDING ON OLD SHELL ROAD (SEALED BID 5832)	\$97,765.00	<u>(295712) ASPLUNDH TREE EXPERT LLC</u>

APPROVE PUCHASE ORDER TO ASPLUNDH TREE EXPERT, LLC FOR TREE TRIMMING, STUMP GRINDING AND REMOVAL; \$259,194.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1061-2023

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14754</u>	2023	(2018) FORESTRY	TREE TRIMMING AND REMOVAL AND STUMP GRINDING (SEALED BID 5832)	\$259,194.00	(295712) <u>ASPLUNDH TREE EXPERT LLC</u>

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR 5 FORD PASSENGER VANS FOR PARKS & REC. DEPARTMENT; \$300,000.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1062-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14259</u>	2023	(2050) FLEET MANAGEMENT-GARAGE	5 FORD TRANSIT 15-PASSENGER VANS FOR MPRD (AL STATE CONTRACT)	\$300,000.00	(290649) <u>LONG LEWIS FORD OF THE SHOALS, INC</u>

APPROVE PURCHASE ORDER TO MODEL 1 COMMERICAL VEHICLES, INC., D/B/A CREATIVE BUS SALES, INC., FOR PASSENGER BUS WITH WHEELCHAIR LIFT FOR PARKS & REC. DEPARTMENT; \$129,207.02. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 08-1063-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14254</u>	2023	(2050) FLEET MANAGEMENT GARAGE	22FT STARCRAFT 12-PASSENGER BUS WITH WHEELCHAIR LIFT FOR MPRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$129,207.02	<u>(00000) MODEL 1 COMMERCIAL VEHICLES, INC DBA CREATIVE BUS SALES, INC</u>

AUTHORIZE CONTRACT WITH JAGET, INC., D/B/A WETLAND RESOURCES ENVIRONMENTAL CONSULTING, FOR INVASIVE SPECIES CONTROL AT BROOKLEY BY THE BAY; \$22,500.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 21-1064-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and JAGET, for work as outlined in the contract attached hereto and made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: JAGET, Inc.

Project Name: Invasive Species Control from Arlington to Brookley by the Bay2023

Project Number: 2023-2045-11

Amount: \$22,500.00

AUTHORIZE CONTRACT WITH COMPLETE DEMOLITON SERVICES, LLC FOR DEMOLITON OF STRUCTURE AT 4400 GOVERNMENT BOULEVARD; \$51,000.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 21-1065-2023

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Complete Demolition Services LLC

Project Name: Nuisance Abatement – Demolition of Structure
4400 Government Boulevard

Project Number: ME-007-23

Amount: \$51,000.00

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The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH INTEGRITY MAINTENANCE, LLC FOR RESTROOM RENOVATIONS AT THE ARTHUR R. OUTLAW CONVENTION CENTER; \$554,000.00.

The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 21-1066-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: INTEGRITY MAINTENANCE L.L.C.

Project Name: ARTHUR R. OUTLAW CONVENTION CENTER –
UPPER & LOWER RESTROOM RENOVATIONS

Project Number: CN-021-23

Amount: \$554,000.00

ACCEPT AN INCREASE IN ADECA CDBG PROJECT BUDGET ALLOCATION BY \$805,288.00.

The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 31-1067-2023

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) Program under Title I of the Housing and Community Development Act of 1974, as amended. The CDBG Program is designed to develop viable communities by providing decent housing, a suitable living environment, and expanded economic opportunities; and

WHEREAS, the Alabama Department of Economic and Community Affairs (ADECA) has been awarded Community Development Block Grant-Disaster Recovery (CDBG-DR) funds under the Disaster Relief Supplemental Appropriations Act of 2022 (Public Law 117-43); and

WHEREAS, ADECA has been directed by HUD to utilize the majority of their CDBG-DR funds in designated locations that have been identified as most impacted and distressed areas with regard to hurricanes Sally and Zeta in 2020; and

WHEREAS, the Administration of the City of Mobile requested ADECA review and possibly recalculate the amount of grant award based on the recent annexation of 19,789 residents that formerly resided in unincorporated Mobile County and are now City of Mobile residents;

MINUTES OF SEPTEMBER 19, 2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City of Mobile accepts the determination by ADECA that it be awarded an increase in its project allocation by \$805,288, updating the total award to \$53,149,038 in CDBG-DR funds.

AUTHORIZE A GRANT APPLICATION TO THE NATIONAL ARCHIVES / NATIONAL HISTORICAL PUBLICATIONS & RECORDS COMMISSION FOR DIGITIZATION OF HISTORICAL DOCUMENTS; \$75,000.00 (25 % LOCAL MATCH). The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 31-1068-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the National Archives/National Historical Publications & Records Commission (NHPRC) an Archival Projects Grant in the amount of \$75,000.00 for digitization of historic documents.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant and to sign any agreements or other documents in connection with the grant application and to provide any information required by the National Archives/NHPRC. Any agreements for grant assistance, together with exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council authorizes the expenditure of 25% matching funds in the amount of \$18,750.00 in the event this grant is received.

TRANSFER FUNDS FROM POLICE ADMIN FUEL TO CITY HALL OVERHEAD; \$400,000.00. The following resolution was held over until the regular meeting of September 26, 2023.

RESOLUTION: 09-1070-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$400,000.00 in General Fund line items #10041530.45020 Police Admin Fuel (Fund 1000) be transferred to the following line items within City Hall Overhead:

Electrical	#10049000.46020	\$200,000.00
Annexation Election	#10049000.49250	\$200,000.00

ANNOUNCEMENTS

Councilmember Reynolds congratulated the University of South Alabama Jaguar football team for winning against Oklahoma State this past weekend.

Councilmember Woods thanked the coaches of the South Alabama Jaguar football team for all their hard work.

Councilmember Woods encouraged citizens to not leave food out to help put an end to the coyote problem.

Councilmember Penn thanked the South Alabama Jaguars for representing the city of Mobile well.

Councilmember Penn stated that the Midtown community meeting will be held on September 19, 2023, at Springhill Avenue United Methodist Church, Westside Campus at 6:00 p.m.to discuss animal control concerns.

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Councilmember Penn thanked Ricardo Woods, City Attorney, for his service and integrity.

Councilmember Daves congratulated Richard Lee Moore on becoming the new Executive Director of Finance.

Councilmember Daves thanked the Council for passing the FY 2024 budget on time.

Councilmember Gregory mentioned that she has invited Nancy Hudson, State Director of Operation Life Saver, to speak about safety at railroad crossings next week.

Councilmember Gregory stated that a ribbon cutting ceremony will be held to officially open N. McGregor Avenue on Thursday, September 21, 2023.

Councilmember Small congratulated the new Executive Director of Finance, Mr. Richard Lee Moore and stated that he looked forward to working with him.

Councilmember Small thanked the Administration for helping to finance the 2024 Moon Pie Drop.

Councilmember Small said that an Administrative Services committee meeting will be held on Tuesday, September 26, 2023, at 1:00 p.m. concerning the Thomas James and RV Taylor public housing.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:23 p.m.

Adopted:

COUNCIL PRESIDENT

ASSISTANT CITY CLERK

