

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 10, 2023

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, October 10, 2023, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Absent: Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 10, 2023

The City Council of the City of Mobile, Alabama, met in the Multipurpose Room of the Mobile Government Plaza on Tuesday, October 10, 2023, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk, Lisa C. Lambert.

Father Thomas Heard, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, and Woods
Absent: Daves

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

APPROVAL OF MINUTES

The minutes of the meetings of October 3, 2023, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson asked citizens to pray for Ariel, Israel, our sister city, which is located seven miles from Tel Aviv, as war starts in Israel.

Mayor Stimpson stated that the Gulf Coast Challenge game and events during last week were successful.

Mayor Stimpson announced that the Carnival Spirit cruise ship set sail from Mobile on Friday, October 6, 2023.

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Mayor Stimpson said that there will be a Brownsfield community meeting on October 24, 2023, at the Robert Hope Community Center, at 6:00 p.m.

Mayor Stimpson said that the Parks and Recreation department has launched a weekly wheelchair tennis program every Wednesday from 6:00 p.m. – 8:00 p.m.

Mayor Stimpson read a proclamation declaring October 2023 as “Adopt a Shelter Pet Month” in Mobile,

The following employees of the month were presented as follows:

- Antoney Peterson, Parks and Recreation
- Adam Lynn, Public Services
- Dudley Mask, Public Works at Large

NOTE: Councilmember Small read a proclamation on behalf of the Council declaring October 2023 as “National Domestic Violence Awareness Month” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Penn moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the motion to adopt the agenda adopted.

APPEALS

Request of Wesley Davis, Jr. for a waiver of the Noise Ordinance at Trinity Gardens Park, on October 29, 2023, from 6:00 a.m. – 4:00 p.m. (District 1).

Councilmember Penn moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Amanda Whatley for a waiver of the Noise Ordinance at Bienville Square, on May 18, 2024, from 2:00 p.m. – 5:00 p.m. (District 2).

Councilmember Penn moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Patricia Beard for a waiver of the Noise Ordinance at 762 Marine Street, on October 13-14, 2023, from 2:00 p.m. – 9:30 p.m. (District 3).

Councilmember Penn moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

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Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Nakia Hollis for a waiver of the Noise Ordinance at 2705 Griffith Circle, on October 21, 2023, from 7:00 p.m. – 11:00 p.m. (District 3).

Councilmember Penn moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Braxton Gilbert for a waiver for the Noise Ordinance at Medal of Honor Park, on October 14, 2023, from 9:00 a.m. – 1:00 p.m. (District 6).

Councilmember Penn moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER APPROVAL OF A CONDITIONAL USE PERMIT TO ALLOW A HOME-BASED DAY CARE IN AN R-1 PROPERTY LOCATED AT 611 SHANNON STREET (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to consider approval of a conditional use permit to allow a home-based day care in an R-1 property located at 611 Shannon Street (District 5) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Danny Corte, Executive Director of the Mobile Sports Authority, provided an update on the Mobile Sports Authority.

Sabrina Mass, 1050 Belvedere Circle West, addressed her concerns about bailiffs blocking citizens from sitting in municipal court as spectators.

Reggie Hill, 1007 Center Street, offered comments on resolutions 14-1102 and 01-1125, as well as ordinance 02-047.

RESOLUTIONS HELD OVER

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AUTHORIZE AGREEMENT WITH MICHAEL MCDONALD TO PROVIDE RACQUET STRINGER SERVICES FOR PARKS AND RECREATION DEPARTMENT; NTE \$70,000.00 PER YEAR. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 01-1099-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Michael McDonald to provide racquet stringer services for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed \$70,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FIS OUTDOOR FOR FERTILIZER FOR PARKS MAINTENANCE; \$20,034.97. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1100-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15157</u>	2023	(2012) PARKS MAINTENANCE	FERTILIZER FOR MPRD (PRICE QUOTE)	\$20,034.97	<u>(296333) FIS OUTDOOR</u>

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AN APPLICATION SEEKING PERMISSION TO INCORPORATE A CAPITAL IMPROVEMENT COOPERATIVE DISTRICT AND AUTHORIZING SUCH INCORPORATION. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 14-1102-2023

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1: That the City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the attached application has been duly filed with the governing body of the City of Mobile, that such application was signed by not less than three (3) natural persons, and that each of said persons is over the age of twenty-one (21) years and is a duly qualified elector of Mobile County, Alabama.

Section 2: That the City Council has reviewed and considered the foregoing application and has found and determined and does hereby find and determine as a matter of fact that it is wise, expedient, and necessary that the district be formed.

Section 3: That the City Council does hereby approve the proposed form of certificate of incorporation of the district attached to the foregoing application as hereinabove set forth.

Section 4: That the City Council does hereby grant permission to incorporate the district and does hereby authorize the persons making such application to form such district and file the attached certificate of incorporation in the Probate Court of Mobile County, Alabama.

Section 5: Upon proper incorporation and formation of the district, the City Council and the Mayor shall appoint directors for the district as set forth in the application and certificate of incorporation.

Councilmember Carroll moved to hold the resolution over until October 31, 2023, which motion was seconded by Councilmember Gregory, following comments from Councilmembers Reynolds and Carroll the vote was as follows:

Ayes: Penn, Carroll, Small, Woods, and Gregory
Nays: Reynolds

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over until the regular meeting of October 31, 2023.

AUTHORIZE CONTRACT WITH CANON SOLUTIONS AMERICAN, INC. FOR PRINT SERVICES AND SUPPLIES FOR MFRD; \$30,000.00 PER YEAR FOR 3 YEARS. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1103-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Canon Solutions America, Inc., for print support services and supplies for

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Mobile Fire Rescue Department in an approximate amount of \$30,000.00 per year, retroactively beginning January 1, 2023, for three years, at unit pricing as outlined in the contract attached hereto and made a part hereof as though set forth in full. A Copy of said contract is on file in the Office of the City Clerk.

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTACT AMENDMENT WITH CHRIS FRANCIS TREE CARE, LLC FOR CITY-WIDE TREE MAINTENANCE AND REMOVAL SERVICES; NTE \$1,500,000.00.
The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1104-2023

Sponsored by: Mayor Stimpson

WHEREAS, the City Council previously approved a contract with Chris Francis Tree Care, LLC, which was bid on a unit price job order basis with no minimum or maximum total contract amount guaranteed, but fixed by contract at a ‘not to exceed’ amount; and

WHEREAS, the City finds it necessary to raise the annual not to exceed amount of the contract by means of an amendment/change order, nevertheless still based on the bid unit price job order amounts; and finding that 1) the prices are fair and reasonable, 2) the prices are based on unit price bid, 3) the scope is not changing and 4) the contractor is already mobilized and working; and finding no reason that this contract be rebid for the stated reasons;

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amendment to a contract, by and between the City of Mobile and Chris Francis Tree Care, LLC, to set the annual not- to-exceed amount of the contract at \$1,500,000.00, for City-wide tree maintenance and removal services, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract amendment is on file in the Office of the City Clerk.

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSENT TO THE DESIGNATION OF A PORTION OF CHURCH STREET, FROM THE INTERSECTION OF MCDONALD AVENUE TO 160 FEET EAST OF THE INTERSECTION OF MCDONALD AVENUE, AS A ONE-WAY STREET. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meeting of October 10, 2023, was called up by the Presiding Officer.

RESOLUTION: 60-1105-2023

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Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 61, Article V of the Mobile City Code, Section 61-221 “Authority to sign one-way streets and alleys[,]” adopted March 23, 1993, the City Traffic Engineer is authorized to designate streets and alleys within the City as one-way in the interest of public safety and convenience, with the consent of the City Council; and

WHEREAS, the City Traffic Engineer has determined that it is in the interest of public safety and convenience to designate a portion of Church Street from the intersection of McDonald Avenue to one-hundred sixty (160) feet east of the intersection of McDonald Avenue as one-way;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Council consents to the designation of a portion of Church Street from the intersection of McDonald Avenue to one-hundred sixty (160) feet east of the intersection of McDonald Avenue as one-way by the City Traffic Engineer. The City Traffic Engineer shall place signs indicating the direction of lawful traffic movement where movement of traffic in the opposite direction is prohibited in accord with this resolution.

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS FOR THE CITY OF MOBILE. The following ordinance was held over until the regular meeting of October 17, 2023.

ORDINANCE: 02-047-2023

Sponsored by: Mayor Stimpson

WHEREAS, section 11-44C-13 of the Code of Alabama provides that the Council’s seven members shall be elected from districts which shall be, as near as practicable, of equal population according to the last decennial census; and,

WHEREAS, on May 9, 2023, the Council approved Resolutions to provide residents of certain unincorporated areas of the County an opportunity to annex and become residents of the City of Mobile, and thereafter, on July 18, 2023, residents of three unincorporated areas cast ballots on the issue and voted in favor of annexation; and,

WHEREAS, the results of the election were certified on July 25, 2023, at which time the three areas that voted in favor of annexation became a part of the City of Mobile; and,

WHEREAS, pursuant to section 11-42-73 of the Code of Alabama the Council desires to reapportion the City’s seven Council Districts to embrace the areas that annexed and became part of the City so as to afford opportunity to all persons entitled to vote at elections in the City and to provide fair and equal representation to all of the citizens of the City of Mobile; and,

WHEREAS, the Council finds that reapportionment of the Council districts as provided in this Ordinance will achieve the goal of equally apportioning the City’s population so as to provide fair and equal representation to all citizens of the City of Mobile.

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, AS FOLLOWS:

SECTION ONE: The seven city council districts shall be as follows:

1. DISTRICT ONE shall consist of: in Mobile Division, Mobile County

Council District	2020 Census Tract	2020 Census Blocks
1	701	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006
1	702	2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3005 3006 3007 3008 3009 3010 1006 1007 1009 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2016 3001 3002 3003 3004
1	801	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019
1	802	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008
1	901	1021
1	2501	1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2015 3000 3001 3003 3004 3007 3012 3013 3017 3018 3022 3023 3024
1	2502	1003 1004 1005 1006 1007 1008 1009 1010 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3001 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1011 3000 3002 3003 3004
1	2600	2004 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3007
1	2700	1018 1021 1022 1023 1024 1025 1026 1027 1028 1030 2013 2014 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1029 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 1000 1003 1019 1020 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1001 1002 1004 1005

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1	2800	1004 1006 1007 1008 1009 1010 1011 1012 1015 2002 2003 2004 2006 2007 2008 2009 3000 3001 3004 3005 3006 3007 3008 3009 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 5000 5001 5002 5003 5004 5005 5006 5007 5008 5009 5010 5011 5012 5013 5014 5015 5016 5017 5018 1000 1001 1002 1003 1005 1013 1014 2000 2001 2005 3002 3003 3010
1	2900	2000 2001 2002 2003 2004 2005 2006 3003 3004 3005 3007 3008 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3023 3025 3026 3028 3030 3031 3032 3033 3035 3037 1000 1001 1002 1003 1004 1005 3000 3001 3002 3006 3009 3020 3021 3022 3024 3027 3029
1	3402	2012 2013 3000 3001 3002 3003 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2002 2003 2004 2005 2006 2007 2008 2009 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2010 2011 1005
1	3901	1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1019 1020 1021 1022 1028 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 1029 1031 1032 1033
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1	4900	4018 4019

2. DISTRICT TWO shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
2	200	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 2008 2010 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066

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		2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2000 2001 2002 2003 2004 2005 2006 2007 2009 2011 2012 2013 2014 2015 2024
2	401	3015 3019 3020 2012 2014 2015 2016 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3010 3016 3017 3018 3004 3005 3006 3007 3012 3013 3014 4005 4015 4016 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2013 2017 3000 3001 3002 3003 3008 3009 3011 4000 4001 4002 4003 4004 4006 4007 4008 4009 4010 4011 4012 4013 4014 4017 4018 4019 4020 4021
2	402	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
2	500	2009 2014 2015 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 1001
2	600	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2011 2012 2013 2014 2015 2010
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2	901	1007 1008 1009 1011 1012 1014 1015 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 1000 1001 1002 1003 1004 1005 1006 1010 1013
2	902	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025

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2	903	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
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2	1200	1003 1012 1013 1014 1015 1018 1019 1020 1021 1022 1023 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1158 1160 1184 1185 1194 1204 1207 2000 1077 1084 1202 1048 1049 1050 1051 1056 1057 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078 1186 1187 1188 1189 1190 1191 1192 1193 1201 1002 1004 1005 1006 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1052 1054 1055 1079 1080 1081 1082 1083 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1199 1200 1203 1205 1206 1000 1007 1008 1010 1011 1016 1017 1183 1001 1009 1118

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2	1400	1028 1030 1032 1033 1034 1035 1036 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1029 1031
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2	2100	1000 1001 1002
2	2200	1000 1001 1002 1003 1004 1005
2	2301	2005
2	2302	2000 2001 2002 2006
2	2400	1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 2007 2008 2009 2010 2016 2017 2018 2019 2020 3003 3004 3005 3008 3009 3010 3011 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1032 2000 2001 2002 2003 2004 2005 2006 2011 2012 2013 2014 2015 2024 3000 3001 3002 3006 3007 3012
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2	2502	1002
2	2900	1009 1010 1011 1013 1014 1015 2009 2010 2011 2012 2013 2014 2015 2016 1006 1007 1008 1012
2	3800	1128 1136 1137 1104 1114 1115 1116 1117 1129 1130 1131 1132 1133 1134 1135 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152

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		1153 1154 1155 1156 1066 1098 1102 1118 1124 1125 1126 1166 1081 1082 1083 1084 1085 1086 1087 1088 1096 1103 1105 1106 1107 1108 1109 1173 1065 1067 1069 1089 1095 1080 1045 1046 1047 1048 1051 1062 1063 1070 1071 1072 1073 1075 1076 1077 1078 1079 1175 1049 1050 1168 1170
2	5200	1000 1042
2	5300	1044 1045
2	5602	2022 2025 2030
2	7600	1000 1015 2017 2040 2000 2001 2003 2004 2016
2	7700	1004 1008

3. DISTRICT THREE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
3	1200	1118 1156 1157 1159 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	1302	1009 1010 1011 1029 1030 1031 1032 1033 1034 1035 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 3004 3008 3009 3018 3019 1005 1006 1007 1008 1000 1001 1002 1003 1004 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 3000 3001 3002 3003 3005 3006 3007 3010 3011 3012 3013 3014 3015 3016 3017 3020 3021 3022
3	1501	1027 1028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015
3	1502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016
3	1800	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012

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		2013 2014 2015 2016 2017 2018 2019 2020 2021 2000 2009
3	1901	1004 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2009 2010 2011 2012 2013 2015 2016 1000 1001 1002 1003 1005 2008
3	1902	2003 2000 2001 2002 2004 2005 2006 2007 2012 2013 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
3	2000	2000 2001 2006 2003 2004 2027 2038 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2002
3	2100	2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 2005 3007 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2001 2002 2003 2004 1014 1015 2000
3	2200	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3007 3009 3011 1006 1007 1008 1009 1010 1011 1012 1013 3000 3001 3002 3003 3004 3005 3006 3008 3010 3012 3013
3	2301	1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1000 1001 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	2302	1009 1010 1011 1012 1013 1015 1016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1014 2003 2004 2005 2007 2008 2009
3	2400	2021 2022 2023
3	2900	2007 2008 2017 2018 2019 2020 2021 2022 2023 2024 2025 3034 3036
3	3100	3021 3022 3023 3026 3027 3028 3029 3030 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3024 3025

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3	3205	2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3007
3	7000	1001 1018 1020 1021 1030
3	7400	2000 2001 2003 2005 2006 2007 2015 2016 3002 3003 3004 3005 3006 3008 3009 3011 3012 3013 3014 3015 3016 3017 3018 1011 1015 1016 1018 1019 1022 1023 1024 1026 1045 1046 1048 1049 1053 1054 1055 1056 2002 2004 2008 2009 2010 2011 2012 2013 2014 3000 3001 3007 3010 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021 4022 4023 1002 1005 1006 1010 1012 1013 1014 1017 1020 1021 1060 1061 1062 1009 1025 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1047 1050 1051 1052 1059 1000 1001 1003 1004 1007 1008 1057 1058
3	990000	0001 0002

4. DISTRICT FOUR shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
4	2000	2024 2028 2005 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2030 2031 2032 2033 2034 2035 2036
4	3000	1016 1017 1019 1020 1021 1022 1023 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1045 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1024 1025 1026 1027 1042 1043 1044 1046 1047 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2000 2001 2002
4	3100	1005 1008 1009 1010 1011 1012 1013 1014 1015 1017 1018 1019 1020 1021 1022 1023 1024 1026 2010 2012 2013 2014 2016 2017 2023 1000 1001 1002 1003 1004 1006 1007 1016 1025 2018 2019 2020 2021 2022 2007 2008 2009 2011 2015 2000 2001 2002 2003 2004 2005 2006

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4	3705	2004 3003 3004 3005 3006 2002 2003 2005 2006 1009 1010 1011 2000 2001 3000 3002 3001 3007
4	3706	2004 2005 2007 2008 2011 2012 2014 2015 1007 1009 1010 1011 2000 2001 2002 2003 2006 2009 2010 2013 the portion of Block 1001 south of the south boundary of Medal of Honor Park
4	3707	1000 1001 1002 1003 1004 1005 1006 1008 1009 1010 1011 1012 1013 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 2000 2001 2002 2003 2004 2005 2006 2007 2008 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009
4	3710	1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 1000 1001 1002 1003 1009 1010
4	3711	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015
4	3712	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3000 3001 3002 3003 3004 3005 3006
4	6802	1022 2000 2007 2008 2013 2014 2015 2016 3014 3016 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3000 3001 3002 3004 3005 3007 3008 3009 3010 3011 3015 3017
4	6902	1000 1001 1009 1010 1011 1021
4	7000	4030 3001 3002 3008 3011 3012 3013 3014 3015 3016 3017 3018 3019 3045 3046 3047 3048 3049 3050 3051 3053 2010 2011 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 3000 3003 3004 3005 3006 3007 3009 3010 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3039 3041 3042 3043 3044 3052 4020 4021 4022 4027 4028

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		2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012
4	7101	3008 2000 2001 2002 2005 2014 2015 2016 2017 3000 3006 3007
4	7102	1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1025 1026 1029 1034 1035 1037 2000 2001 2002 2003 2005 2006 2007 2011 1003 1004 1005 1006 1007 1008 1009 1000 1001 1002
4	7103	1002 1005 1000 1001

5. DISTRICT FIVE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
5	3202	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1014 1015 1016 1017 1018 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 1012 1013
5	3203	1001 1002 1003 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 1000 1004 1005 1018
5	3205	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010
5	3206	1026 1035 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1027 1028 1029 1030 1031 1032 1033 1034 1036 1037 1038 1039 1040
5	3207	1000 1001 1002 1003 1004 1005 1006 1007 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006
5	3301	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010

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5	3302	1000 1002 1003 1004 1005 1006 1007 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1001 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1039 1040 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034
5	3501	3009 3010 3011 3012 3000 3001 3002 3003 3004 3005 3006 3007 3008 1019 1020 1021 1022 the portion of block 1018 south of the rear property lines of the residences that front Carmel Drive N and Hathaway Drive N the portion of block 2000 extending to the rear property line of the residences that front Ridgelawn Drive W and Carmel Drive N
5	3502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2001 2002 2024 2025 2000
5	3606	1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 3000
5	3704	1000 1001 1002 1003 1004 1005 1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3029 3030 3031 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016
5	3707	1007 1014 1015 1021

6. DISTRICT SIX shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
6	3607	1009 1010 2006 2008 2009 2010

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6	3703	1000 1001 1005 1006 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 1002 1003 1004 1007 1008 1010 1012
6	3704	2017 3028
6	3705	2007 3008 1001 1002 1003 1005 1006 1007 1008 1000 1004
6	3706	1000 the portion of Block 1001 north of the south boundary of Medal of Honor Park 1002 1003 1004 1005 1006 1008
6	3708	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2002 2003 2004 2006 2007 2008 3001 3003 3007 2000 2001 2005 2009 3000 3002 3004 3005 3006
6	3711	1014 2000 2001 2002 2003 2004 2005 2006 2007
6	6408	2006 2008 2009 2010 1010 1013 2007 1003 1004 1005 2001 2002 2003 1000 1001 1002 1006 1007 1008 1009 1011 1012 2000 2004 2005
6	6409	2011 2012 2013 2014 1002 1018 2009 2010 3023 3024 3025 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 the portion of block 1003 that is within the corporate limits of the City of Mobile
6	6410	1005 1007 1008 1010 1011 1012 2010 1000 1001 1002 1003 1004 1006 1009 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2011
6	6411	1000 1001 1002 1003 1008 1009 1010 1011 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 4005 4006 4007 4008 4009 4010 4011
6	6412	the portion of block 1000 that is within the corporate limits of the City of Mobile the portion of block 1001 that is within the corporate limits of the City of Mobile the portion of block 1002 that is within the corporate limits of the City of Mobile the portion of block 1008 that is within the corporate limits of the City of Mobile the portion of block 1009 that is within the corporate limits of the City of Mobile
6	6802	1002 1003 1000 3006 3013 3034
6	6804	1000 1001 the portion of block 1002 that is within the corporate limits of the City of Mobile the portion of block 1004 that is within the corporate limits of the City of Mobile the portion of block 1005 that is

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		within the corporate limits of the City of Mobile the portion of block 1007 that is within the corporate limits of the City of Mobile the portion of block 1009 that is within the corporate limits of the City of Mobile 1014 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2014 2015 the portion of block 1013 that is within the corporate limits of the City of Mobile
--	--	---

7. DISTRICT SEVEN shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
7	3302	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009
7	3404	1001 1002 1003 1004 1005 1006 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1035 1036 1037 1000 1007 1008 1009 1010 1031 1032 1033 1034
7	3405	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034
7	3406	1002 1003 1005 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 1000 1001 1004 1006 1007 1008 1010 3000 3001 3002 3003
7	3408	1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 1001
7	3409	1013 the portion of block 2012 that is within the corporate limits of the City of Mobile the portion of block 2013 that is within the corporate limits of the City of Mobile 2023 the portion of block 1000 that is within the corporate limits of the City of Mobile 1001 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1014 1015 1016 1018 1019 1017
7	3410	1007 1016 1017 2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 1004 1008 1009 1010 1011 1012 1013 1006 2000 2001 2006 1000 1001 1002 1003

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		1005 3000 3001 2018 2019 the portion of block 2017 that is within the corporate limits of the City of Mobile
7	3501	2001 2004 2006 2009 2010 2012 2014 2016 2018 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 the portion of block 1018 north of the rear property lines of the residences that front Carmel Drive N and Hathaway Drive N the portion of block 2000 to the rear property lines of the residences that front Ridgelawn Drive W and Carmel Drive N 2002 2003 2005 2007 2008 2011 2013 2015 2017 2019 2020 2021 2024 2025 1016 1017
7	3502	1009
7	3602	3001 3002 3003 3004 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 2000 2001 2002 2003 2004 2005 2007 2008 2009 2010 2011 2014 2015 2016 3000 2006 2012 2013
7	3606	1000
7	3607	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 2001 2002 2003 2004 2005 2007 2013 3002 3003 3004 3005 3006 3007 3009 3011 2000 2011 2012 3000 3001 3008 3010
7	3608	1006 1013 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029
7	6102	the portion of block 1061 that is within the corporate limits of the City of Mobile the portion of block 1068 that is within the corporate limits of the City of Mobile
7	6306	the portion of block 2038 that is within the corporate limits of the City of Mobile
7	6402	1008 1018 1023 1024 1025 1026 1027 1049 1050 1051 1052 1053 1054 1055 1056 1057 3026 1000 1001 1002 1003 1004 1005 1006 1007 1009 1010 1011 1012 1013 1014 1015 1016 1017 1019 1020 1021 1022 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 3006 3018 3020 3023 the portion of block 3000 that is within the corporate limits of the City of Mobile the portion of block 3002 that is within the corporate limits of the City of Mobile the portion of block 3007 that is

		within the corporate limits of the City of Mobile the portion of block 3021 that is within the corporate limits of the City of Mobile
7	6403	2000 2003 2005 2015 2016 2027 2033 1000 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 2017 2029 2004 2008 2009 2010
7	6409	1000 1001 1019 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
7	6411	1004 1005 1006 1007 1012 2000 2001 2010 2011 2012 2013 3007 4000 4001 4002 4003 4004
7	980000	1002 1004 1005 1006 1007 1008 1000 1001 1003

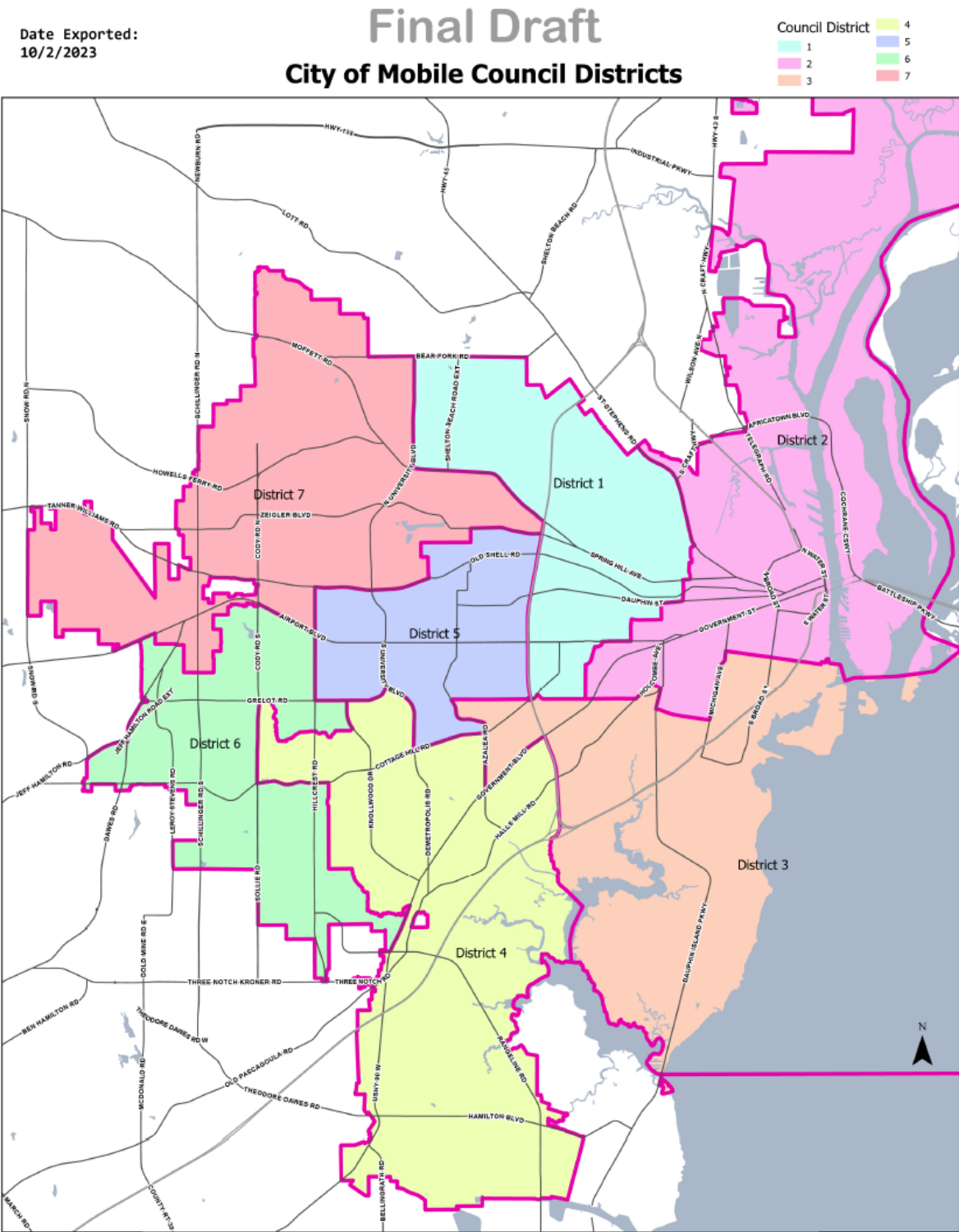
SECTION TWO: The Council finds that each of the above-described districts is formed of contiguous, and to the extent reasonably possible, compact territory.

SECTION THREE: The Council finds that each district contains as nearly as is reasonable the same population and that the districts are, as near as practicable, of equal population according to the last federal decennial census.

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SECTION FOUR: A map showing the boundaries of these council districts is attached hereto and incorporated herein by reference. In the event of a conflict between the attached map and the written description of the territories described above, the depiction of the territory on the attached map shall control and be given effect.

SECTION FIVE: This Ordinance shall become effective upon its adoption and publication as required by law and shall apply to all municipal elections, regular or special, held after this Ordinance becomes effective.



City of Mobile Council Districts													
10/2/2023 - Final Draft													
	TP	TVP	TP Black	TVP Black	TP % Black	TVP % Black	TP White	TVP White	TP % White	TVP % White	TP Other	TVP Other	TP % Other
1	29,286	22,586	21,118	15,753	72.11	69.75	7,160	6,068	24.45	26.87	1,008	765	3.44
2	28,207	22,761	18,170	14,134	64.42	62.1	9,063	7,851	32.13	34.49	974	776	3.45
3	29,232	21,327	21,199	14,533	72.52	68.14	6,835	5,922	23.38	27.77	1,198	872	4.1
4	30,179	24,289	9,970	7,461	33.04	30.72	17,628	14,872	58.41	61.23	2,581	1,956	8.55
5	30,467	24,124	9,421	6,837	30.92	28.34	18,053	15,020	59.25	62.26	2,993	2,268	9.82
6	29,459	23,083	7,992	5,621	27.13	24.35	18,284	15,065	62.07	65.26	3,183	2,397	10.8
7	30,000	23,058	17,273	12,275	57.58	53.24	10,999	9,516	36.66	41.27	1,728	1,266	5.76
	206,830	161,228	105,143	76,614	50.84	47.52	88,022	74,314	42.56	46.09	13,665	10,300	6.61
Total Population: 206,830					Max Target Population: 31,320 (6% of mean)								
Mean Target Population: 29,547					Min Target Population: 27,774 (6% of mean)								

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CONSIDER APPROVAL OF A CONDITIONAL USE PERMIT TO ALLOW A HOME-BASED DAY CARE IN AN R-1 PROPERTY LOCATED AT 611 SHANNON STREET.

The following ordinance was held over until the regular meeting of October 17, 2023.

ORDINANCE: 64-048-2023

Sponsored by: Councilmember Daves

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Conditional Use Permit application was filed on June 20, 2023 to allow a home-based day care for 7-12 children in an R-1, Single-Family Residential Suburban District located at 611 Shannon Street and described as follows:

LOT 11, SHANNON HEIGHTS, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 3, PAGE 307 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA

WHEREAS, the Planning Commission held a public hearing on the requested Conditional Use Permit on August 17, 2023 and recommended approval of the Conditional Use Permit subject to the following conditions:

- 1) Submittal of a compliant legible site plan to Planning & Zoning staff;
- 2) Depiction of an outdoor play area enclosed by a four-foot (4') tall fence or wall;
- 3) Hours of operation are limited to Monday through Friday, 6 AM to 12 AM;
- 4) Any changes in the scope of operations (hours of operation, number of outside staff, etc.) or to the site (parking layout, playground layout, etc.), will require a new Conditional Use Permit application and approval; and
- 5) Compliance with Engineering, Traffic Engineering, Urban Forestry and Fire Comments, as noted in the staff report, as well as permitting of any proposed or required improvements.

WHEREAS, the City Council finds that the Conditional Use Permit request:

A. Is consistent with all applicable requirements of the Unified Development Code (UDC), including:

- a. Any applicable development standards; and
- b. Any applicable use regulations

B. Is compatible with the character of the surrounding neighborhood;

C. Will not impede the orderly development and improvement of surrounding property; and

D. Will not adversely affect the health, safety or welfare of persons living or working in the Surrounding neighborhood or be more injurious to property or improvements in the neighborhood. In making this determination, the Planning Commission consider:

- a. The location, type and height of buildings or structures;
- b. The type and extent of landscaping and screening;
- c. Lighting;
- d. Hours of operation; and
- e. Other conditions that might require mitigation of the adverse impacts of the proposed development.

E. Is designed to provide ingress and egress that minimizes traffic hazards and traffic congestion on the public roads;

F. Is designed to minimize the impact on storm water facilities;

G. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and

H. Shall not be detrimental to or endanger the public health, safety or general welfare.

I. The proposed use will meet City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

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NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Conditional Use Permit is hereby approved with the following required conditions:

- 1) Submittal of a compliant legible site plan to Planning & Zoning staff;
- 2) Depiction of an outdoor play area enclosed by a four-foot (4') tall fence or wall;
- 3) Hours of operation are limited to Monday through Friday, 6 AM to 12 AM;
- 4) Any changes in the scope of operations (hours of operation, number of outside staff, etc. or to the site (parking layout, playground layout, etc.), will require a new Conditional Use Permit application and approval; and
- 5) Compliance with Engineering, Traffic Engineering, Urban Forestry and Fire Comments, as noted in the staff report, as well as permitting of any proposed or required improvements.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 31-1108 through 60-1123 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

AUTHORIZE AN APPLICATION TO THE U.S. DEPARTMENT OF ENERGY’S OFFICE OF STATE & COMMUNITY ENERGY PROGRAMS FOR THE PLACEMENT OF A FELLOW TO ASSIST THE OFFICE OF RESILIENCY (NO COST FOR THE FELLOWSHIP AND NO LOCAL MATCH). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 31-1108-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Energy’s Office of State & Community Energy Programs (SCEP), the placement of a Community Energy Fellow to assist with the Office of Resiliency with the implementation of their EECBG grant project, “Retrofitting Inefficient Infrastructure and Conducting Energy Audits: Mobile’s Path to Energy Efficiency.” There is no cost for the fellowship and no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said placement if offered and to sign any agreements or other documents in connection with the Community Energy Fellowship and to provide any information required by the U.S. Department of Energy. Any agreements for this fellowship, together with the exhibits, shall be filed with the City Clerk after award and execution.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO CENTRAL STOP; 7081 HOWELLS FERRY ROAD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-1109-2023

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: SLI, LLC

Location: Central Stop
7081 Howells Ferry Road
Mobile, Al 36618

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP 1648. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1110-2023

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1648 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

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SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the **14th day of November 2023**, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS & RECREATION EMPLOYEE OF THE MONTH; PETERSON. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1111-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

Date October 10, 2023 – Name: Antoney Peterson (Employee #9122) Parks & Recreation (Parks Maintenance Division)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC SERVICES DEPARTMENT EMPLOYEE OF THE MONTH; LYNN. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1112-2023

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

October 2023 – Adam Lynn (Employee # 20448) Fleet Maintenance (Public Services)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS AT LARGE EMPLOYEE OF THE MONTH; MASK. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1113-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

October 2023 – Dudley Mask (Employee # 8563) Public Works at Large (Engineering Permitting)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BOOKER T. WASHINGTON MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1114-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$500.00** to Booker T. Washington Middle School, from his discretionary funds; and

WHEREAS, Booker T. Washington Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

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WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Booker T. Washington Middle School will be used to assist with gifts, awards, and support to the school's staff during holidays, and special recognition and assistance to students, which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$500.00** to Booker T. Washington Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MISS ALABAMA FOUNDATION, D/B/A MISS MOBILE BAY, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1115-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$1,000.00** to Miss Alabama Foundation. dba Miss Mobile Bay, from his discretionary funds; and

WHEREAS, Miss Alabama Foundation. dba Miss Mobile Bay, from his discretionary funds, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Miss Alabama Foundation. dba Miss Mobile Bay, from his discretionary funds, will be used to assist the financial sponsorship in raising scholarships to further college education, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,000.00** to Miss Alabama Foundation. dba Miss Mobile Bay, Incorporated for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TOULMINVILLE-CRICHTON COMMUNITY DEVELOPMENT CORPORATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1116-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$1,500.00** to Toulminville-Crichton Community Development Corporation, from his discretionary funds; and

WHEREAS, Toulminville-Crichton Community Development Corporation, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Toulminville-Crichton Community Development Corporation, will be used to assist with the 2nd Annual Harvest Festival, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,500.00** to Toulminville-Crichton Community Development Corporation, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDENS COMMUNITY CIVIC CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1117-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$5,500.00** to Trinity Gardens Community Civic Club, from his discretionary funds; and

WHEREAS, Trinity Gardens Community Civic Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Gardens Community Civic Club, will be used to assist with the Trinity Gardens Black Heritage

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Parade scheduled for February 17, 2024, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$5,500.00** to Trinity Gardens Community Civic Club, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDEN FALCONS ATHLETICS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1118-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$1,000.00** to Trinity Garden Falcons Athletics, from his discretionary funds; and

WHEREAS, Trinity Garden Falcons Athletics, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Garden Falcons Athletics, will be used to assist with the purchase of sports equipment, team uniforms, travel, and toys for tots, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,000.00** to Trinity Garden Falcons Athletics, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MARCHING COUGARS BAND BOOSTER CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

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RESOLUTION: 60-1119-2023

Sponsored by: Councilmembers Penn and Daves

WHEREAS, Councilmember Penn wishes to appropriate **\$1,500.00**, and Councilmember Daves wishes to appropriate **\$3,500.00 (TOTAL \$5,000)** from their discretionary funds; and

WHEREAS, Marching Cougars Band Booster Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Marching Cougars Band Booster Club, will be used to assist with the purchase of mellophonium horns and operational expenses, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$5,000.00** to Marching Cougars Band Booster Club, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRAITION TO UNITED WAY OF SOUTHWEST ALABAMA, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1120-2023

Sponsored by: Councilmembers Penn and Daves

WHEREAS, Councilmember Daves wishes to appropriate **\$5,000**, Councilmember Penn wishes to appropriate **\$1,000** to United Way of Southwest Alabama, Inc., from their discretionary funds; and

WHEREAS, United Way of Southwest Alabama, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to United Way of Southwest Alabama, Inc., will be used to assist with and support the important community resources in place such as housing needs, utility assistance, food pantries, and shelter services, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$6,000.00** United Way of Southwest Alabama, Inc., for

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the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE CHILD ADVOCACY CENTER, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1121-2023

Sponsored by: Councilmembers Carroll, Reynolds, and Gregory

WHEREAS, Councilmember Carroll wishes to appropriate **\$2,500.00**, Councilmember Reynolds wishes to appropriate **\$2,500.00**, and Councilmember Gina Gregory wishes to appropriate **\$2,500.00 (TOTAL \$7,500)** to The Child Advocacy Center, Inc., from their discretionary funds; and

WHEREAS, The Child Advocacy Center, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Child Advocacy Center, Inc., will be used to assist with the SERVE IT UP WITH LOVE Charity Tennis tournament on April 7th and April 9th, 2024, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$7,500.00** to The Child Advocacy Center, Inc. for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO CC'S CLASSIC CATERING, LLC SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1122-2023

Sponsored by: Councilmember Gregory

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WHEREAS, Councilmember Gregory wishes to appropriate **\$3,142.50** to CC's Classic Catering, LLC., from her discretionary funds; and

WHEREAS, CC's Classic Catering, LLC., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to CC's Classic Catering, LLC, will be used to assist with the District 7 Christmas Celebration on December 4, 2023, at the Mobile Museum of Art, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$3,142.50** CC's Classic Catering, LLC., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO JUBILEE YOUTH SERVICE LEADERSHIP ACADEMY SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1123-2023

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **\$2,500.00** to Jubilee Youth Service Leadership Academy, from her discretionary funds; and

WHEREAS, Jubilee Youth Service Leadership Academy, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Jubilee Youth Service Leadership Academy, will be used to assist with the 2024 Knight Light Christian Discipleship Camp for young men ages 8 to 12 during the months of June through July 2024.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$2,500.00** to Jubilee Youth Service Leadership Academy, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider CIP Resolution 08-1124 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO VULCAN CONSTRUCTION MATERIALS, LP FOR LIMESTONE FOR HELEN WOOD PARK; \$43,043.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1124-2023

Sponsored by: Mayor Stimpson and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14596</u>	2023	(3032) ARCHITECTURAL ENGINEERING	455 TONS DELIVERED CALERA LIMESTONE FOR RIPRAP FOR HELEN WOOD PARK (SEALED BID 5842)	\$43,043.00	(228600) <u>VULCAN CONSTRUCTION MATERIALS LP.</u>

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE FUNDING AGREEMENT FOR USA WHIDDEN COLLEGE OF MEDICINE TO CONSTRUCT AN EDUCATION AND REASEARCH BUILDING; \$1,000,000 PER YEAR FOR 10 YEARS. The following resolution was held over until the regular meeting of October 17, 2023.

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RESOLUTION: 01-1125-2023

Sponsored by: Mayor Stimpson

WHEREAS, it is beneficial to the City of Mobile and serves a public purpose to provide funding to the University of South Alabama Whiddon College of Medicine for construction of a new state-of-the-art education and research building, and expand the enrollment in the Whiddon College of Medicine increasing the capacity to 500, which will provide more doctors and medical treatment options for our entire community; and

WHEREAS, the City Council of the City of Mobile believes that it is a good, proper and justifiable use of public resources to enter into an agreement to contribute financial assistance to the USA Whiddon College of Medicine in furtherance of the above purpose;

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000,000.00 per year for a period of ten (10) years to the University of South Alabama Whiddon College of Medicine, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes the Mayor and City Clerk to execute and attest for and on behalf of the City of Mobile the contract attached hereto, or one worded substantially similar thereto, and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS.
The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 08-1126-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>130</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$21,358.50	(279229) PETROLEUM TRADERS CORPORATION
<u>131</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>132</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,132.64	(279229) PETROLEUM TRADERS CORPORATION
<u>133</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,132.64	(279229) PETROLEUM TRADERS CORPORATION
<u>134</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,132.64	(279229) PETROLEUM TRADERS CORPORATION
<u>135</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$26,233.01	(279229) PETROLEUM TRADERS CORPORATION

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<u>136</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$25,378.50	(279229) PETROLEUM TRADERS CORPORATION
<u>137</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$25,378.50	(279229) PETROLEUM TRADERS CORPORATION
<u>138</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>139</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>140</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>142</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>143</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>144</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>146</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>147</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>148</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM

					TRADERS CORPORATION
<u>149</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$20,460.64	(279229) PETROLEUM TRADERS CORPORATION
<u>150</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$25,378.50	(279229) PETROLEUM TRADERS CORPORATION
<u>151</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$25,378.50	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDER TO KIMTEK CORPORATION FOR FIRE SKID UNITS FOR MFRD: \$25,897.60. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 08-1127-2023

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14485</u>	2023	(1510) FIRE ADMINISTRATION	2 WILDLAND FIRE SKID UNITS FOR MFRD (COMPETITIVE PRICE QUOTES)	\$25,897.60	<u>(298747) KIMTEK CORPORATION</u>

APPROVE PURCHASE ORDER TO E-BUILDER, INC. FOR ONE-YEAR PROJECT MANAGEMENT SOFTWARE SUBSCRIPTION; \$25,589.45. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 08-1128-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15071</u>	2023	(2045) MAJOR PROJECTS	ONE-YEAR EBUILDER APP EXCHANGE PROJECT MANAGEMENT SOFTWARE SUBSCRIPTION PLUS INTEGRATION SERVICES FOR (EXEMPT AS SOFTWARE)	\$25,589.45	<u>(295201) E-BUILDER, INC.</u>

AUTHORIZE CONTRACT WITH OSPREY INITIATIVE, LLC TO INSTALL AND MAINTAIN LITTER COLLECTION DEVICES CITYWIDE, \$170,500.00. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1129-2023

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Osprey Initiative, LLC, in the amount of \$170,500.00 for the Alabama Department of Environmental Management (ADEM), GOMESA Litter Trap Fund Grant, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

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AUTHORIZE CONTRACT WITH BILL SMITH ELECTRIC, INC. FOR CRUISE TERMINAL ELECTRICAL UPGRADES FOR NEW GANGWAY; \$90,989.00. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1130-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: BILL SMITH ELECTRIC, INC.
Project Name: City of Mobile Alabama Cruise Terminal
SPBB Gangway Improvements – Electrical
Project Number: CT-045-21
Amount: \$90,989.00

AUTHORIZE CONTRACT WITH RH DEAS BUILDING CO., LLC FOR CONSTRUCTION OF HEROES PLAZA; \$8,869,601.00. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1131-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: RH DEAS BUILDING CO., LLC
Project Name: TIF Heroes Plaza Sports Hall of Fame
Courtyard Renovations
Project Number: PR-022-22
Amount: \$8,869,601.00

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC FOR TELEMETRY AND CONSULTING SERVICE; NTE \$500,000.00 PER YEAR FOR 3 YEARS. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1132-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$500,000 for a period ending October 31, 2024, to begin upon execution, renewable, for the provision of professional services in the deployment and

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management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC FOR TELEMETRY AND CONSULTING SERVICES; NTE \$146,000.00 PER YEAR FOR 3 YEARS. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1133-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$146,000 for a period ending October 31, 2025, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH UAV SURVEY, LLC FOR ENGINEERING AND ANALYTICS CONSULTING; NTE \$80,000.00 PER YEAR FOR 3 YEARS. The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 21-1134-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and UAV SURVEY, LLC., in an amount not to exceed \$80,000 for a period ending October 31, 2024, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

AUTHORIZE GRANT APPLICATION TO THE U.S. ECONOMIC DEVELOPMENT ADMINISTRATION FOR THE ECONOMIC ADJUSTMENT ASSISTANCE GRANT FOR GIS BASE MAP UPGRADES; \$1,100,000.00 (20% LOCAL MATCH REQUIREMENT). The following resolution was held over until the regular meeting of October 17, 2023.

RESOLUTION: 31-1135-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept, and receive from the U.S. Economic Development Administration Economic Adjustment Assistance Grant to the City of Mobile in the amount of \$1,100,000.00 to upgrade the existing GIS Base Map features to the latest spatial technology in support of planning and economic development in Mobile County.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said allocation and to sign any agreements or other documents in connection with this grant application and to provide any information required by the U.S. Economic Development Administration. Any agreements for formula grant assistance, together with exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council authorizes the expenditure of matching funds (in-kind) in the amount of \$220,000.00 in the event the grant is received.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 6137 TODD ACRES DRIVE FROM B-5 AND I-2 TO B-5 (SCHEDULED FOR NOVEMBER 14, 2023) (DISTRICT 4). The following ordinance was introduced by Councilmember Gregory.

RESOLUTION: 41-1136-2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property
Located at 6137 Todd Acres Drive

Pursuant to Resolution of the Mobile, Alabama City Council adopted December 14, 2021, a public hearing will be held on the 24th day of January, 2023, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 6137 Todd Acres Drive from B-5, Office Distribution District and I-2, Heavy Industry District, to B-5, Office Distribution District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, lie, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

Commencing at the Southeast corner of Lot 2, The Mobile Commerce Park, Phase II, Resubdivision of Lot 9, as recorded in Map Book 120, Page 49, Probate Court Records, Mobile County, Alabama, run South 00°-00'-00" West, 1627.08 feet to the Point of Beginning of the property herein described; thence continue South 00°-00'-00" West, 404 feet, more or less, to the Northern margin of Rabbit Creek and a point hereinafter known as Point A; thence Northwardly and Eastwardly along the meanders of said creek, 1100 feet, more or less, to a point hereinafter known as Point B (mathematical tie from Point A to Point B bears North 66°-47'-16" East, 782.88 feet); thence North 00°-24'-25" West, 92.11 feet; thence North 89°-43'-31" West, 718.43 feet to the Point of Beginning. Said property contains 4.7 acres, more or less.

TOGETHER WITH: Beginning at the Southeast corner of Lot 2, The Mobile Commerce Park, Phase II, Resubdivision of Lot 9 as recorded in Map Book 120, Page 94, Probate Court Records, Mobile County, Alabama, run North 08°-22'-29" West and along the West line of said Lot 2, a distance of 435.67 feet; thence North 81°-37'-31" East, 100.00 feet to a point on a 732.00 foot radius curve to the right; thence Northwardly and Westwardly along the arc of said curve (chord bears North 09°-34'-38" West, 29.29 feet), a distance of 29.29 feet to a point on the South line of Lot C, Resubdivision of Lots 6, 7, and 8, The Mobile Commerce Park Phase I, as recorded in Map

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Book 83, Page 21, said Probate Court Records; thence North 89°-27'-56" East and along the South line of said subdivision, 674.76 feet; thence South 00°-24'-25" East, 116.00 feet, more or less, to the Western margin of Rabbit Creek; thence Southwardly along the meanders of said creek, 994.00 feet, more or less, to a point on the South bank of said creek; thence South 00°-24'-25" East, 1052.89 feet, to a point on the North line of property conveyed by instrument recorded in Real Property Book 5593, Page 595, said Probate Court Records; thence North 89°-43'-31" West and along the North line of said property, 718.43 feet; thence North 00°-00'-00" East, 2031.20 feet to the Point of Beginning. Said property contains 33.6 acres, more or less.

The classification of said property is hereby changed from B-5, Office Distribution District and I- 2, Heavy Industry District, to B-5, Office Distribution District and it shall hereafter be lawful to construct on such property any structures permitted by the. Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-5, Office Distribution District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-5, Office Distribution District until all of the conditions set forth below have been complied with: 1. Completion of the Subdivision process for proposed Lot 4; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.

Councilmember Gregory then moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as November 14, 2023.

CALL FOR PUBLIC HEARING TO CONSIDER A MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 65 NORTH MOBILE STREET (SCHEDULED FOR NOVEMBER 14, 2023) (DISTRICT 1). The following ordinance was introduced by Councilmember Gregory.

RESOLUTION: 41-1137-2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Modification of a Previously Approved Planning Approval for Property Located at 65 North Mobile Street

Pursuant to Resolution of the Mobile, Alabama City Council adopted December 14, 2021, a public hearing will be held on the 14th day of November, 2023, at 10:30 a.m., to consider adoption of an ordinance to consider a proposed modification of a previously approved Planning Approval for property located at 65 North Mobile Street.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

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AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on November 21, 2019 to allow for construction of a new cafeteria, modified student drop-off/pick-up lanes, and a reconfigured parking area on property located at 65 North Mobile Street and described as follows:

LOT 1, UMS-WRIGHT SUBDIVISION AND ADDITION TO LOT I AS RECORDED IN MAP BOOK 123, PAGE 91 IN THE OFFICE OF JUDGE OF PROBATE COURT MOBILE COUNTY ALABAMA

WHEREAS, the owner of said property applied for a major modification of the Planning Approval on June 19, 2023 to allow the construction of a building addition, practice field, and a 21-space parking lot for an existing private school in an R-1, Single-Family Residential Suburban District.

WHEREAS, the Planning Commission held a public hearing on the requested modification on July 20, 2023 and recommended approval of the major modification of the Planning Approval subject to the following conditions:

1. Relocate the proposed guard shack out of the 25-foot front setback along Mobile Street or approval by Traffic Engineering;
2. Revision of the "Parking Requirements" table to state that the parking ration for the high school is one (1) parking space per three (3) students;
3. Provision of parking lot lighting compliant with Article 3, 64-3-9.2C;
4. Revision of note 13 to remove the word "frontage";
5. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval. site plan prior to its recording in Probate Court, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. The request is consistent with all applicable requirements of this Chapter;
- B. The request is compatible with the character of the surrounding neighborhood;
- C. The request will not impede the orderly development and improvement of surrounding property;
- D. The request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood:

1. In making this determination, the Planning Commission and City Council shall consider the location, type and height of buildings or structures, the type and extent of landscaping and screening, lighting, hours of operation or any other conditions that mitigate the impacts of the proposed development; and
2. Includes adequate public facilities and utilities;

- E. The request will minimize traffic hazards and traffic congestion on the public roads;
- F. The request is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas;
- G. The request shall not be detrimental or endanger the public health, safety or general welfare; and
- H. Benefits Consideration. The request will be in the City's and the larger community's best interests.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

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1. Relocate the proposed guard shack out of the 25-foot front setback along Mobile Street or approval by Traffic Engineering;
2. Revision of the "Parking Requirements" table to state that the parking ratio for the high school is one (1) parking space per three (3) students;
3. Provision of parking lot lighting compliant with Article 3, 64-3-9.C.;
4. Revision of note 13 to remove the word "frontage";
5. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to its recording in Probate Court, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Gregory then moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as November 14, 2023.

CALL FOR PUBLIC HEARING TO CONSIDER A MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 65 NORTH MOBILE STREET (SCHEDULED FOR NOVEMBER 14, 2023) (DISTRICT 1).
The following ordinance was introduced by Councilmember Gregory.

RESOLUTION: 41-1138-2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Modification of a Previously Approved Planned Unit Development for Property Located at 65 North Mobile Street

Pursuant to Resolution of the Mobile, Alabama City Council adopted October 10, 2023, a public hearing will be held on the 14th day of November, 2023 at 10:30 a.m., to consider adoption of an ordinance to consider a proposed modification of a previously approved Planned Unit Development for property located at 65 North Mobile Street.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development (PUD) was approved on November 21, 2019 to allow for construction of a new cafeteria, modified student drop-off/pick-up lanes, and a reconfigured parking area on property located at 65 North Mobile Street and described as follows:

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LOT 1, UMS-WRIGHT SUBDIVISION AND ADDITION TO LOT 1 AS RECORDED IN MAP BOOK 123, PAGE 91 IN THE OFFICE OF JUDGE OF PROBATE COURT MOBILE COUNTY ALABAMA

WHEREAS, the owner of said property applied for a major modification of the PUD on June 19, 2023 to allow the construction of a building addition, practice field, and a 21-space parking lot for an existing private school in an R-1, Single-Family Residential Suburban District.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on July 20, 2023 and recommended approval of the major modification of the PUD subject to the following conditions:

1. Relocate the proposed guard shack out of the 25-foot front setback along Mobile Street or approval by Traffic Engineering;
2. Revision of the "Parking Requirements" table to state that the parking ratio for the high school is one (1) parking space per three (3) students;
3. Provision of parking lot lighting compliant with Article 3, 64-3-9.C.;
4. Revision of note 13 to remove the word "frontage";
5. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. The request is consistent with all applicable requirements of this Chapter;
- B. The request is compatible with the character of the surrounding neighborhood;
- C. The request will not impede the orderly development and improvement of surrounding property;
- D. The request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood:
 1. In making this determination, the Planning Commission and City Council shall consider the location, type and height of buildings or structures, the type and extent of landscaping and screening, lighting, hours of operation or any other conditions that mitigate the impacts of the proposed development; and
 2. Includes adequate public facilities and utilities;
- E. The request will minimize traffic hazards and traffic congestion on the public roads;
- F. The request is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas;
- G. The request shall not be detrimental or endanger the public health, safety or general welfare; and
- H. Benefits Consideration. The request will be in the City's and the larger community's best interests.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Relocate the proposed guard shack out of the 25-foot front setback along Mobile Street or approval by Traffic Engineering;
2. Revision of the "Parking Requirements" table to state that the parking ratio for the high school is one (1) parking space per three (3) students;
3. Provision of parking lot lighting compliant with Article 3, 64-3-9.C.;
4. Revision of note 13 to remove the word "frontage";

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- 5. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
- 6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

ANNOUNCEMENTS

Councilmember Reynolds announced that the honorary renaming of Commerce Boulevard as Victor Birch Memorial Way on Saturday, October 7, 2023, at 10:00 a.m. was well attended.

Councilmember Woods stated that a District 6 community meeting will be held on Tuesday, October 17, 2023, at the Connie Hudson Senior Center at 6:00 p.m.

Councilmember Gregory said that the Mayor’s Cup event at Magnolia Grove on this past Friday was a great success.

Councilmember Gregory encouraged newly annexed citizens to attend the community meeting on Monday, November 13, 2023, at The Grounds, at 6:00 p.m.

Councilmember Gregory shared that “Pay as You Go” work would start soon in District 7.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:43 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK

