

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 13, 2021

The Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, April 13, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 13, 2021

The City Council of the City of Mobile, Alabama, met remotely via virtual meeting on Tuesday, April 13, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Rhonda Toney, RT Ministries, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure, to include special provisions to facilitate social distancing because of the Covid-19 virus.

APPROVAL OF MINUTES:

The minutes of the meeting of April 6, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

James Barber, Chief of Staff, provided the following announcements on behalf of Mayor Stimpson.

Chief Barber announced that the City will be hosting several clean-up events during the months of April and May to coincide with the "Don't Drop it in Alabama Spring Clean-up Campaign."

Chief Barber announced that the City of Mobile will be distributing 1,000 litter grabbers, safety vests and gloves at recycling centers in recognition of Earth Day.

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Chief Barber reported that City employees, who were tele-working because of the pandemic, returned back to work on Monday, April 12, 2021

Shonnda Smith, Senior Director of Parks and Recreation Department, presented the Parks and Recreation Department's Employee of the Month award to Jessica White.

NOTE: Councilmember Richardson introduced Cassandra McAboy as the Public Relations and Community Engagement Coordinator to the City Council.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda and to declare the items on the agenda Essential/Covid-19 related, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted and all items declared Essential/Covid-19 related.

APPEALS

Request of Jonathan De La Fuente for a waiver of the Noise Ordinance at Cooper Riverside Park on May 8, 2021, from 2:00-8:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Carl Edwards, 1035 Cody Road North, for a waiver of the Noise Ordinance on May 8, 2021, from 3:00-10:00 p.m.

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Renea Greene for a waiver of the Noise Ordinance on April 17, 2021, from 6:00 – 10:00 p.m., in the 200-210 block of Rapier Avenue (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Mark Willis, 1721 Conti Street, for a waiver of the Noise Ordinance on April 24, 2021, from 4:00-10:00 p.m. (District 2).

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Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 405 CALHOUN STREET, \$5,300.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 405 Calhoun Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 53 S. GEORGIA AVENUE, \$4,480.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 53 S. Georgia Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 519 PATTON AVENUE, \$2,800.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 519 Patton Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1255 PERSIMMON STREET, \$2,350.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 1255 Persimmon Street and asked if there was anyone present to speak for or against this matter.

Arthur Caffey, 1905 Cedar Street, expressed his concerns regarding the after effects of the demolition.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 307 STOCKING STREET, \$14,995.00 (DISTRICT 2).

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The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 307 Stocking Street and asked if there was anyone present to speak for or against this matter.

Reggie Hill, 1007 Center Street, inquired about the process to declare properties nuisances.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2108 BUCKER PLACE, \$2,000.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 2108 Bucker Place and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 905 F/K/A 1009 GAYLE STREET, \$2,500.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 905 f/k/a 1009 Gayle Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1365 GLENN STREET, \$2,000.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 1365 Glenn Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

None.

ESSENTIAL/COVID-19 ITEMS HELD OVER:

DECLARE STRUCTURE AT 2672 HAYLES STREEET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at

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the regular meeting of January 12, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 40-013-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2672 HAYLES STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 6, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2672 HAYLES STREET as:

LOT 21 BLK 1 SOUTH MILLVILLE DBK 128 P 253 #SEC 23 T4S R1W #MP29 07 23 0 002

Parcel Number: 29 07 23 0 002 306

Last Assessed to: RUSSELL ROZELLA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH BERRY, DUNN, MCNEIL & PARKER LLC. FOR COST SERVICE ANALYSIS AND FEE STUDY – PARKS DEPARTMENT, \$24,700.00. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 01-248-2021

Submitted by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Berry, Dunn, McNeil & Parker, LLC, for Cost Service Analysis and Fee Study for Parks and Recreation Department, compensation for work provided by consultant will be as provided in the statement of work but in no event shall exceed \$24,700.00, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments by Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO WILSON DISMUKES INC. FOR ZERO-TURN STAND-ON BLOWERS, \$20,478.00. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-249-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5820</u>	2021	(F7000) MOTOR POOL	2 BILLY GOAT Z3000 ZERO-TURN STAND-ON BLOWERS (SEALED BID 5516)	\$20,478.00	(237250) <u>WILSON DISMUKES INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR ANNUAL SUBSCRIPTION TO ZOHO MANAGE ENGINE NETWORK ENTERPRISE MANAGEMENT SOFTWARE, \$24,124.45. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-250-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8684</u>	2021	(5000) INFORMATION TECHNOLOGY	ANNUAL SUBSCRIPTION TO ZOHO MANAGEENGINE NETWORK ENTERPRISE VULNERABILITY MANAGEMENT SOFTWARE (AL STATE CONTRACT)	\$24,124.45	<u>(272932) CDW GOVERNMENT LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR SWIMMING POOL CHEMICALS. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-251-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

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Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5521</u>	Swimming Pool Chemicals	12	See attached bid tab	Seven months, with option to extend until Apr 29, 2022	<u>(284020) Cox Pools of the Southeast Inc; (81535) Harcros Chemicals, Inc.; (289966) Pioneer Pool Products, Inc.</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR FORD F250 CREW CAB PICKUP, \$41,522.00. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-252-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6386</u>	2021	(F7000) MOTOR POOL	FORD F250 4X4 CREW CAB PICKUP TRUCK (SEALED BID 5531)	\$41,522.00	<u>(270013) AUTONATION FORD MOBILE</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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APPROVE PURCHASE ORDER TO PETROLEUM TRADERS CORPORATION FOR FUEL FOR THE WAVE TRANSIT. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-253-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8885</u>	2021	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16,987.50	<u>(279229) PETROLEUM TRADERS CORPORATION</u>
<u>8898</u>	2021	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16,987.50	<u>(279229) PETROLEUM TRADERS CORPORATION</u>
<u>8903</u>	2021	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16987.50	<u>(279229) PETROLEUM TRADERS CORPORATION</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BAGBY & RUSSELL ELECTRIC COMPANY, INC. FOR FIRE TRAINING CENTER – WELDING SHOP SERVICE, \$30,200.00. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-254-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of Company: Bagby & Russell Electric Company, Inc.
Project Name: Fire Training Center – Welding Shop Service
Project Number: FD-028-21
Amount: \$30,200.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JOHNSON CONTROLS INC FOR CHILLER REPAIRS AT THE MOBILE CIVIC CENTER; \$26,646.77 (C0040, 20002000-48010). The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-255-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: JOHNSON CONTROLS, INC.
Project Name: MOBILE CIVIC CENTER –
500 TON CHILLER REPAIRS
Project Number: FM-141-21
Amount: \$26,646.77

BE IT FURTHER RESOLVED that the City Council and the City of Mobile, Alabama, finds that this Resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ALTAPOINTE IN SUPPORT OF THE JUSTICE AND MENTAL HEALTH COLLABORATION GRANT. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

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RESOLUTION: 21-256-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with AltaPointe Health Systems, Inc., in the amount of \$620,306.00 for the FY20 Justice and Mental Health Collaboration Program Grant, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SUNRISE NETWORK SOLUTIONS, INC. FOR SECURITY CAMERA UPGRADES AT THE ARTHUR R. OUTLAW MOBILE CONVENTION CENTER; \$234,442.00 (C0261; 20002000-48010). The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-257-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: SUNRISE NETWORK SOLUTIONS, INC.

Project Name: ARTHUR R. OUTLAW MOBILE CONVENTION CENTER – SECURITY CAMERA UPGRADES

Project Number: SR-008-20

Amount: \$234,442.00

BE IT FURTHER RESOLVED that the City Council and the City of Mobile, Alabama, finds that this Resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE MASTER SERVICES AND PURCHASING AGREEMENT WITH AXON ENTERPRISES, INC., FOR THE PURCHASE OF BODY CAMERAS, TASERS AND DATA STORAGE, \$1.3 MILLION ANNUALLY. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-258-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract between the City of Mobile and AXON ENTERPRISES, INC., for the purchase of body cameras, tasers and data storage services, as outlined in the agreement attached hereto and made a part hereof as though set forth in full herein. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this Resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS – PEYREGNE. The following resolution, which was introduced and read at the regular meeting of April 6, 2021, and held over until the regular meeting of April 13, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-262-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Judy Peyregne, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ESSENTIAL/COVID-19 ITEMS BEING INTRODUCED FOR THE FIRST TIME.

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Councilmember Daves moved for the suspension of the rules to consider Essential/Covid-19 items 03-265, 31-274 – 60-284 being introduced for the first time. The motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ESSENTIAL/COVID19 ITEMS BEING INTRODUCED:

RE-APPOINT MONICA MOTLEY TO THE HISTORY MUSEUM OF MOBILE BOARD.
The following ordinance was introduced by Councilmember Daves

RESOLUTION: 03-265-2021

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Monica Motley is re-appointed to the History Museum of Mobile Board effective immediately for a term ending December 31, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PRECISION DELTA CORP FOR AMMUNITION, \$21,900.00. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-266-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6105</u>	2021	(1530) POLICE ADMIN SERVICES	150 CASES WINCHESTER RA9T 9MM AMMUNITION (SEALED BID 5529)	\$21,900.00	(293984) <u>PRECISION DELTA CORP</u>

BE IT FURTHER RESOLVED THAT the City Council and the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

MINUTES OF APRIL 13, 2021

APPROVE PURCHASE ORDER TO JOE BULLARD CHEVROLET FOR CREW CAB PICKUP TRUCK, \$30,086.00. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-267-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6387</u>	2021	(F7000) MOTOR POOL	2021 CHEVROLET SILVERADO 4X2 CREW CAB PICKUP TRUCK. (SEALED BID 5531)	\$30,086.00	<u>(296800) JOE BULLARD CHEVROLET</u>

BE IT FURTHER RESOLVED THAT the City Council and the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR ANNUAL SUBSCRIPTION FOR ANIT-MALWARE SOFTWARE, \$43,325.00. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-268-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8911</u>	2021	(5000) INFORMATION TECHNOLOGY	ANNUAL SUBSCRIPTION FOR MALWAREBYTES ANTI-MALWARE SOFTWARE (AL STATE CONTRACT MA-999-1700)	\$43,325.00	<u>(272932) CDW GOVERNMENT LLC</u>

BE IT FURTHER RESOLVED THAT the City Council and the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE ITEM BASED BID FOR TASER-BRAND ELECTROSHOCK EQUIPMENT. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-269-2021

Sponsored by: Mayor Stimpson

MINUTES OF APRIL 13, 2021

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5535</u>	Taser-brand electroshock equipment	15	See attached bid tab	One year, renewable for two additional one year periods	<u>(78918) Gulf States Distributors</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE ITEM BASED BID FROM MUNICIPAL EMERGENCY SERVICES, INC. FOR FIREFIGHTING HELMETS. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-270-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5525</u>	Firefighting Helmet	1	\$250.00	One year, renewable for two additional one year periods	<u>(287234) Municipal Emergency Services Inc</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE ITEM BASED BID FROM MARTIN MARIETTA MATERIALS, INC. & VULCAN CONSTRUCTION MATERIALS FOR AGGREGATE. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 08-271-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

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Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5536</u>	Aggregate	16	See bid tab	Through Nov 7, 2021, renewable for four 7-month periods.	<u>(131289) Martin Marietta Materials, Inc; (228600) Vulcan Construction Materials LP</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

TRANSFER \$10,000.00 FROM THE GENERAL FUND TO THE CAPITAL IMPROVEMENT FUND FOR A CONTRACT WITH VOLKERT, INC., RELATED TO THE MOBILE PUBLIC SAFETY FACILITY. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 09-272-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$10,000.00 be transferred from the General Fund (Fund 1000), Account 1004-1530-42140 (Non Contractual Services) to the Capital Improvement Fund (Fund 2000) Capital Account C0458 (New Public Safety Facility) for a contract with VOLKERT, INC to provide professional services related to the Mobile Public Safety Facility.

AUTHORIZE CONTRACT WITH MCFADDEN ENGINEERING, INC. FOR A SPILL PREVENTION CONTROL AND COUNTERMEASURE (SPCC) PLAN FOR FOUR CITY FACILITIES, NTE \$33,000.00. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 21-273-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Name of Company: McFadden Engineering, Inc.

Project Name: Spill Prevention, Control, and Countermeasure (SPCC) Plan for the following City of Mobile facilities:
770 Gayle Street,
St. Stephens Road,
8080 Airport Boulevard, and
4901 Museum Drive. (D1, D3, D7)

Estimated Cost: \$33,000.00

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AUTHORIZE GRANT APPLICATION TO THE US SMALL BUSINESS ADMINISTRATION FOR THE SHUTTERED VENUE OPERATORS GRANT (SAENGER THEATRE), \$983,487.60 (NO MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-274-2021

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council, the Mayor is authorized to apply, accept and receive from the U.S. Small Business Administration (SBA), a Notice of Award for grant assistance in the amount of \$983,487.60 for the Shuttered Venue Operators Grant. There is no match requirement for this grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Small Business Administration. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER (ON/OFF PREMISES) FOR OHANA POKE, 960 SCHILLINGER ROAD SOUTH, SUITE E. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-275-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer
(On/Off Premises)

Submitted by: Ohana Poke LLC

Location: Ohana Poke
960 Schillinger Road South, Suite E

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 405 CALHOUN STREET, \$5,300.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-276-2021

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 405 Calhoun Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 405 Calhoun Street to be \$5,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$5,300.00 shall constitute a special assessment against the property at 405 Calhoun Street and being that property more particularly described as follows:

LOTS 11, 12 & 13 BLK 65 CAMPGROUND TRT MBK 1/12 #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel No.: 29 06 40 0 004 179

Owner: CALLIER WILLIAM HENRY BUTCH
P.O. BOX 587
MOBILE, AL 36601

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 53 S. GEORGIA AVENUE, \$4,480.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-277-2021

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Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 53 S. Georgia Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 53 S. Georgia Avenue to be \$4,480.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,480.00 shall constitute a special assessment against the property at 53 S. Georgia Avenue and being that property more particularly described as follows:

BEG AT PT 84.5 FT S OF SE COR OF GEORGIA AVE & CAROLINE AV TH RUN ELY ALF LINE PAR TO CAROLINE AV 56 FT TO PT TH SLY ALF LINE PAR WITH GEORGIA AV 30 FT TO PT TH WLY & PAR WITH CAROLINE AV 56 FT TO PT ON GEORGIA AV & TH NLY ALF E/S OF GEORGIA AV 30 FT TO POB # SEC 45 T4S R1W #MP29 10 45 0 001

Parcel No.: 29 10 45 0 001 008

Owner: CROSS KEVIN
C/O CROSS PROPERTY RESOURCE LLC
P.O. BOX 40877
MOBILE, AL 36640

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 519 PATTON AVENUE, \$2,800.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-278-2021

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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demolition of the structure at 519 Patton Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 519 Patton Avenue to be \$2,800.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,800.00 shall constitute a special assessment against the property at 519 Patton Avenue and being that property more particularly described as follows:

LOTS 21 & 22 BLK 6 OF DIXIE PARK MBK 3 N S PG 273 #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel No.: 29 07 25 0 002 133

Owner: PERKINS VILETTA L & RAQUEL
C/O PERKINS VILETTA L & CHARLES PERKINS
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1255 PERSIMMON STREET, \$2,350.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-279-2021

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1255 Persimmon Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1255 Persimmon Street to be \$2,350.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,350.00 shall constitute a special assessment against the property at 1255 Persimmon Street and being that property more particularly described as follows:

LOT 13 SQUARE 26 FISHER TRACT DBK 22 N S PG 332 #SEC 13 T4S R1W #MP29
06 13 0 002

Parcel No.: 29 06 13 0 002 173

Owner: CAFFEY ARTHUR EDWARD & BETT
1904 EOLINE ST
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 307 STOCKING STREET, \$14,995.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-280-2021

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 307 Stocking Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 307 Stocking Street to be \$14,995.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$14,995.00 shall constitute a special assessment against the property at 307 Stocking Street and being that property more particularly described as follows:

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LOTS 14 & 15 BLK 18 OF GLENDALE PARK DBK 61 P 316 #SEC 22 T4S R1W #MP29
10 22 3 003

Parcel No.: 29 10 22 3 003 090

Owner: HUDSON CHARLIE B & REBECCA G
2360 CARRINGTON DR
MOBILE, AL 36695

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2108 BUCKER PLACE, \$2,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-281-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2108 Bucker Place and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2108 Bucker Place to be \$2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,000.00 shall constitute a special assessment against the property at 2108 Bucker Place and being that property more particularly described as follows:

LOT 7 BLK 4 FULTON RIDGE ESTS MBK 4 PG 110-115 #SEC 32 T4S R1W #MP29 11
32 4 003

Parcel No.: 29 11 32 4 003 053

Owner: LA FINANCIAL LLC
2100 GOVERNMENT ST
MOBILE, AL 36606

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and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 905 F/K/A 1009 GAYLE STREET, \$2,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-282-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 905 F/K/A 1009 Gayle Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 905 F/K/A 1009 Gayle Street to be \$2,500.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,500.00 shall constitute a special assessment against the property at 905 F/K/A 1009 Gayle Street and being that property more particularly described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF GAYLE AND TENNESSEE STREETS THEN RUN SOUTHERLY 175 FT THEN EASTERLY 58 FT THEN NORTHERLY 175 FT THEN WESTERLY ALONG THE SOUTH LINE OF SAID TENNESSEE STREET TO THE POINT OF BEGINNING

Parcel No.: 29 10 37 0 007 056

Owner: PETTWAY LETONIA M
1009 TENNESSEE ST
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

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Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1365 GLENN STREET, \$2,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-283-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1365 Glenn Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1365 Glenn Street to be \$2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,000.00 shall constitute a special assessment against the property at 1365 Glenn Street and being that property more particularly described as follows:

LOT 23 ELK B DOG RIVER HEIGHTS MBK 4 P 18 #SEC 37 T5S R1W #MP32 02 37 0 003

Parcel No.: 32 02 37 0 003 076

Owner: ALLIANCE REALTY CAPITAL LLC
C/O FCI LENDER SERVICES INC
8180 E KAISER BLVD
ANAHEIM HILLS, CA 92808

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS AND RECREATION EMPLOYEE OF THE MONTH FOR APRIL, JESSICA WHITE. The following resolution was introduced by Councilmember Daves

RESOLUTION: 60-284-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

April 2021 – Jessica White (Employee # 15774) Parks & Recreation (Operations Division)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-ALLOCATE \$650,000.00 FROM CAPITAL IMPROVEMENT RESERVE ACCOUNT TO MARDI GRAS PARK IMPROVEMENTS ACCOUNT. The following resolution was held over until the regular meeting of April 20, 2021.

RESOLUTION: 09-285-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$650,000.00 be re-allocated from (C0116) Capital Improvement Reserve account to (C0144) Mardi Gras Park

ANNOUNCEMENTS:

The Council agreed that City Council meetings will resume at Government Plaza on April 27, 2021.

Councilmember Richardson noted that the basketball courts at Sage Park are open.

Councilmember Small asked citizens to get vaccinated for Covid-19.

Councilmember Small announced that Riverside Baptist Church will host a drive thru clinic for the COVID-19 vaccine on April 15, 2021, from 1:00-4:00 p.m.

Councilmember Small stated that several community clean-up events will take place in District 3.

MINUTES OF APRIL 13, 2021

Councilmember Small announced that the DIP S.A.I.L. Center is open and a grand opening is being planned.

Councilmember Gregory provided updates on the improvements at Langan Park and the Zeigler Boulevard widening project.

Councilmember Gregory announced that St. John's Episcopal Church will host a drive thru COVID-19 vaccine event on April 24, 2021, from 8:00 a.m. – 12:00 p.m.

Councilmember Gregory reported that the Carriage Woods Mobile Improvement Group clean-up will be held on Saturday, April 17, 2021, at 10:00 a.m.

Councilmember Daves announced that the Finance Committee will meet on April 27, 2021, at 1:00 p.m.

Councilmember Manzie stated for the record:

“I did not request that we leave Government Plaza and I did not push for us to return. We are a body of equals and the majority was ready to come back as we have asked employees to come back and I certainly am in favor of that. So, I look forward to coming back in our normal setting on the 27th of April and being able to have as high a level of transparency for our citizens and stakeholders as possible.”

Councilmember Manzie encouraged citizens to get vaccinated and follow social distancing.

Councilmember Small moved to adjourn the meeting, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:27 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK