



AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, April 14, 2020, 10:30 AM

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**
6. **APPROVAL OF MINUTES**

April 7, 2020

7. **COMMUNICATIONS FROM THE MAYOR**
8. **ADOPTION OF THE AGENDA**
9. **ESSENTIAL/COVID 19 ITEMS**

Public hearing for determination of the formation of the Mobile Tourism District.

21-294 Authorize contract with Sanders Hyland Corporation for Hillsdale Park Community Center - Gymnasium Flooring, \$86,600.00 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Kimberly Harden, Director of Architectural Engineering Department).

21-295 Authorize contract with Sanders Hyland Corporation for James Seals and Harmon Recreation Center - Gymnasium Flooring, \$199,600.00 (sponsored by Councilmember Manzie and Mayor Stimpson) (submitted by Kimberly Harden, Director of Architectural Engineering Department)

21-296 Authorize contract with S. C. Stagner Contracting, Inc. for PFC Howard Johnson Park - Security Cameras, Lighting and Site Improvements, \$90,708.00 (sponsored by Councilmember Williams and Mayor Stimpson) (submitted by Kimberly Harden, Director of Architectural Engineering Department)

21-297 Authorize contract with Watkins Acy Strunk design, Inc. (WAS Design, Inc.) for Mardi Gras Park - Improvements, \$58,385.00 (sponsored by Councilmember Manzie and Mayor Stimpson) (submitted by Kimberly Harden, Director of Architectural Engineering Department)

60-298 Determine an appropriation to Feeding the Gulf Coast serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Gregory).

31-299 Authorize a grant application to the Department of Justice for the FY2020 Coronavirus Emergency Supplemental Funding Program (sponsored by Mayor Stimpson) (submitted by James Barber, Public Safety).

10. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Reggie Hill

11. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

4/13/2020 - 8:18
AM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

4/9/2020 - 1:53
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Gregory and Mayor Stimpson

Purpose and Scope of Project:

To replace gymnasium flooring at Hillsdale Park Community Center

Amount of Contract:

\$86,600.00

Funding Source

Project # Hillsdale Park Community Center-
Gymnasium Flooring, PR-020-20

Discretionary Funds

Project String 20002000-48010

Contract Number:2727

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	4/9/2020 - 1:48 PM
Capital	McMillan, Marilyn	Approved	4/9/2020 - 2:14 PM
Legal	Kern, Chris	Approved	4/9/2020 - 3:16 PM
Mayors Office	Wesch, Paul	Approved	4/9/2020 - 3:36 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Purpose and Scope of Project:

To replace gym flooring at James Seals and Harmon Recreation Center

Amount of Contract:

\$199,600.00

Funding Source

Project # James Seals Jr. Community Center and
Harmon Recreation Center, PR-019-20

Discretionary Funds

Project String 20002000-48010

Contract Number:2728

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	4/9/2020 - 2:07 PM
Capital	McMillan, Marilyn	Approved	4/9/2020 - 2:48 PM
Legal	Kern, Chris	Approved	4/9/2020 - 3:16 PM
Mayors Office	Wesch, Paul	Approved	4/9/2020 - 4:06 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Williams and Mayor Stimpson

Purpose and Scope of Project:

To install security cameras, lighting and site improvements

Amount of Contract:

\$90,708.00

Funding Source

Project # PFC Howard Johnson Park - Security
Cameras, Lighting and Site Improvements, PR-038-19 **Discretionary Funds**

Project String 20002000-48010 **Contract Number:**2729

Budget Amendment **REDUCE** **INCREASE**

Grant Funds **Matching Funds**

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	4/9/2020 - 2:33 PM
Capital	McMillan, Marilyn	Approved	4/9/2020 - 3:23 PM
Legal	Kern, Chris	Approved	4/9/2020 - 3:40 PM
Mayors Office	Wesch, Paul	Approved	4/9/2020 - 4:06 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Purpose and Scope of Project:

For Professional Services

Amount of Contract:

\$58,385.00

Funding Source

Project # Mardi Gras Park - Improvements, PR-050-19

Discretionary Funds

Project String 20002000-42200

Contract Number:2730

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	4/9/2020 - 3:24 PM
Capital	McMillan, Marilyn	Approved	4/9/2020 - 3:42 PM
Legal	Kern, Chris	Approved	4/9/2020 - 4:00 PM
Mayors Office	Wesch, Paul	Approved	4/9/2020 - 4:06 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

4/13/2020 - 8:47
AM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Submitted by:

James Barber, Director of Public Safety

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to apply for and accept grant funding, if awarded, from the Bureau of Justice Assistance's FY 2020 Coronavirus Emergency Supplemental Funding Program in the approximate amount of \$500,000.00 (no match requirement)

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$500,000.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	4/14/2020 - 9:46 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:4/14/2020

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

4/9/2020 - 2:04
PM