

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 31, 2023

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, October 31, 2023, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent:

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

NOTE: Britton Bonner, City Attorney, stated that it is appropriate for the Council to move into executive session to discuss a matter of economic development aspects and the potential acquisition or sale of real estate.

Councilmember Daves moved for the Council to move into executive session and reconvene at the regular meeting, which move was seconded by Councilmember Gregory and the vote was as follows:

Penn: Aye
Carroll: Aye
Small: Aye
Reynolds: Aye
Daves: Aye
Gregory: Aye

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the pre-meeting adjourned into executive session at approximately 9:50 a.m. and to reconvene at the regular meeting as scheduled.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 31, 2023

The City Council of the City of Mobile, Alabama, met in the Multipurpose Room of the Mobile Government Plaza on Tuesday, October 31, 2023, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk, Lisa C. Lambert.

Father Thomas Heard, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, Daves, and Woods
Absent:

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STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes of the meetings of October 24, 2023, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson, announced that a community meeting concerning the zoning map for the newly annexed areas will be on Thursday, November 2, 2023, at the John Archer Center at 6:00 p.m.

Mayor Stimpson stated that he looked forward to working with the newly appointed Fire Chief, Johnny Morris, and Executive Director of Public Safety, Robert Lasky and thanked the Council for confirming their appointments.

Mayor Stimpson presented a proclamation declaring October 31, 2023, as "Fire Chief Jeremy Lami Day" in Mobile to Jeremy Lami in honor of his retirement as Chief of the Mobile Fire and Rescue Department. He also presented him with the "Award of Excellence."

The following employee was presented as employee of the month for September 2023:

Stephen Nelson, Administrative Services Mobile Alabama Cruise Terminal – Electrician II/Maintenance.

ADOPTION OF THE AGENDA:

Councilmember Penn moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the motion to adopt the agenda adopted.

APPEALS

Request of Raymond Mitchell for a waiver of the Noise Ordinance at 965 Elmira Street, on October 31, 2023, from 4:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Orlando Smoots for a waiver of the Noise Ordinance at 104 S. Royal Street, on November 18, 2023, from 6:00 p.m. – 12:00 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

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The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Kaitlyn Abbott for a waiver of the Noise Ordinance at Fort Conde Inn, on June 8, 2024, from 7:15 p.m. – 11:15 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Elaine Galloway for a waiver of the Noise Ordinance at the intersection of Gulfdale Street and S. Dauphin Island Parkway, on December 2, 2023, from 9:00 a.m. – 1:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Stephen Breland – Regency HOA for a waiver of the Noise Ordinance at 5770 Chester Court, on November 4, 2023, from 6:00 p.m. – 10:00 p.m. (District 6).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Stephen Breland – Regency HOA for a waiver of the Noise Ordinance at 1200 Westbury Drive, on December 15-16, 2023, from 6:00 p.m. – 10:00 p.m. (District 6).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Jaco Rowe – PACT Theatre for a waiver of the Noise Ordinance at Langan Park, on November 1 – 19, 2023, from 5:00 p.m. – 10:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Karen McCants, 2559 Trophy Court, Asked questions about what assistance is available to small businesses based on the City's Rescue Plan.

Alex Lofton, 1811 Blackman Street, Offered comments regarding the death of Jawan Dallas.

Michelle Simons, 1106 Savannah Street, Asked questions regarding the Dallas case and plans for future training and policy changes.

Betty Martin, 8770 DK Road, Irvington, Al, Asked for transparency from the police department in relation to the Jawan Dallas case.

Reverend Tony Algood, 214 A De Sales Avenue, Gave comments regarding transparency within the Mobile Police Department and the adverse effects it has on its citizens.

Marvin Charles Lue, Jr., 2197 Spring Grove W., Commented on the resurgence of gun violence in Mobile.

Reverend Jim Flowers, 151 S. Ann Street, Advocated for transparency by the Administration relative to the release of the bodycam footage to the Dallas family.

Reggie Hill, 1007 Center Street, Commented on the rules pertaining to presentations, claims, letters, targeting, discrimination, and economic development.

ORDINANCES HELD OVER

ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS FOR THE CITY OF MOBILE. The following ordinance which was introduced and read at the regular meeting of October 10, 2023, and held over until the regular meetings of October 17, 2023, and October 31, 2023, was called up by the Presiding Officer.

ORDINANCE: 02-047-2023

Sponsored by: Mayor Stimpson

WHEREAS, section 11-44C-13 of the Code of Alabama provides that the Council's seven members shall be elected from districts which shall be, as near as practicable, of equal population according to the last decennial census; and,

WHEREAS, on May 9, 2023, the Council approved Resolutions to provide residents of certain unincorporated areas of the County an opportunity to annex and become residents of the City of Mobile, and thereafter, on July 18, 2023, residents of three unincorporated areas cast ballots on the issue and voted in favor of annexation; and,

WHEREAS, the results of the election were certified on July 25, 2023, at which time the three areas that voted in favor of annexation became a part of the City of Mobile; and,

WHEREAS, pursuant to section 11-42-73 of the Code of Alabama the Council desires to reapportion the City's seven Council Districts to embrace the areas that annexed and became part of the City so as to afford opportunity to all persons entitled to vote at elections in the City and to provide fair and equal representation to all of the citizens of the City of Mobile; and,

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WHEREAS, the Council finds that reapportionment of the Council districts as provided in this Ordinance will achieve the goal of equally apportioning the City’s population so as to provide fair and equal representation to all citizens of the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, AS FOLLOWS:

SECTION ONE: The seven city council districts shall be as follows:

1. DISTRICT ONE shall consist of: in Mobile Division, Mobile County

Council District	2020 Census Tract	2020 Census Blocks
1	701	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006
1	702	2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3005 3006 3007 3008 3009 3010 1006 1007 1009 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2016 3001 3002 3003 3004
1	801	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019
1	802	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008
1	901	1021
1	2501	1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2015 3000 3001 3003 3004 3007 3012 3013 3017 3018 3022 3023 3024
1	2502	1003 1004 1005 1006 1007 1008 1009 1010 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3001 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1011 3000 3002 3003 3004
1	2600	2004 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3007
1	2700	1018 1021 1022 1023 1024 1025 1026 1027 1028 1030 2013 2014 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1029 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 1000 1003 1019 1020 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1001 1002 1004 1005

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1	2800	1004 1006 1007 1008 1009 1010 1011 1012 1015 2002 2003 2004 2006 2007 2008 2009 3000 3001 3004 3005 3006 3007 3008 3009 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 5000 5001 5002 5003 5004 5005 5006 5007 5008 5009 5010 5011 5012 5013 5014 5015 5016 5017 5018 1000 1001 1002 1003 1005 1013 1014 2000 2001 2005 3002 3003 3010
1	2900	2000 2001 2002 2003 2004 2005 2006 3003 3004 3005 3007 3008 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3023 3025 3026 3028 3030 3031 3032 3033 3035 3037 1000 1001 1002 1003 1004 1005 3000 3001 3002 3006 3009 3020 3021 3022 3024 3027 3029
1	3402	2012 2013 3000 3001 3002 3003 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2002 2003 2004 2005 2006 2007 2008 2009 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2010 2011 1005
1	3901	1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1019 1020 1021 1022 1028 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 1029 1031 1032 1033
1	3902	1026 1027 1001 1002 1007 1008 1009 1010 1011 1012 1013 1014 1015 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035
1	4900	4018 4019

2. DISTRICT TWO shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
2	200	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 2008 2010 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066

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		2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2000 2001 2002 2003 2004 2005 2006 2007 2009 2011 2012 2013 2014 2015 2024
2	401	3015 3019 3020 2012 2014 2015 2016 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3010 3016 3017 3018 3004 3005 3006 3007 3012 3013 3014 4005 4015 4016 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2013 2017 3000 3001 3002 3003 3008 3009 3011 4000 4001 4002 4003 4004 4006 4007 4008 4009 4010 4011 4012 4013 4014 4017 4018 4019 4020 4021
2	402	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
2	500	2009 2014 2015 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 1001
2	600	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2011 2012 2013 2014 2015 2010
2	702	1001 1002 1003 1004 1008 1010 1011 1012 1020 1021 1022 1023 1024 1025
2	901	1007 1008 1009 1011 1012 1014 1015 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 1000 1001 1002 1003 1004 1005 1006 1010 1013
2	902	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025

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2	903	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
2	1001	1004 1013 2005 2014 1000 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 1012 1014 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	1002	1014 1016 1017 1018 1019 2025 2026 2027 2028 2029 2030 2031 2032 2037 2038 2039 2040 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2033 2034 2035 2036 2041
2	1100	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018
2	1200	1003 1012 1013 1014 1015 1018 1019 1020 1021 1022 1023 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1158 1160 1184 1185 1194 1204 1207 2000 1077 1084 1202 1048 1049 1050 1051 1056 1057 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078 1186 1187 1188 1189 1190 1191 1192 1193 1201 1002 1004 1005 1006 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1052 1054 1055 1079 1080 1081 1082 1083 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1199 1200 1203 1205 1206 1000 1007 1008 1010 1011 1016 1017 1183 1001 1009 1118

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2	1400	1028 1030 1032 1033 1034 1035 1036 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1029 1031
2	1501	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026
2	2100	1000 1001 1002
2	2200	1000 1001 1002 1003 1004 1005
2	2301	2005
2	2302	2000 2001 2002 2006
2	2400	1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 2007 2008 2009 2010 2016 2017 2018 2019 2020 3003 3004 3005 3008 3009 3010 3011 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1032 2000 2001 2002 2003 2004 2005 2006 2011 2012 2013 2014 2015 2024 3000 3001 3002 3006 3007 3012
2	2501	1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 3002 3005 3006 3008 3009 3010 3011 3014 3015 3016 3019 3020 3021 3025
2	2502	1002
2	2900	1009 1010 1011 1013 1014 1015 2009 2010 2011 2012 2013 2014 2015 2016 1006 1007 1008 1012
2	3800	1128 1136 1137 1104 1114 1115 1116 1117 1129 1130 1131 1132 1133 1134 1135 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152

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		1153 1154 1155 1156 1066 1098 1102 1118 1124 1125 1126 1166 1081 1082 1083 1084 1085 1086 1087 1088 1096 1103 1105 1106 1107 1108 1109 1173 1065 1067 1069 1089 1095 1080 1045 1046 1047 1048 1051 1062 1063 1070 1071 1072 1073 1075 1076 1077 1078 1079 1175 1049 1050 1168 1170
2	5200	1000 1042
2	5300	1044 1045
2	5602	2022 2025 2030
2	7600	1000 1015 2017 2040 2000 2001 2003 2004 2016
2	7700	1004 1008

3. DISTRICT THREE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
3	1200	1118 1156 1157 1159 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	1302	1009 1010 1011 1029 1030 1031 1032 1033 1034 1035 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 3004 3008 3009 3018 3019 1005 1006 1007 1008 1000 1001 1002 1003 1004 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 3000 3001 3002 3003 3005 3006 3007 3010 3011 3012 3013 3014 3015 3016 3017 3020 3021 3022
3	1501	1027 1028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015
3	1502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016
3	1800	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012

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		2013 2014 2015 2016 2017 2018 2019 2020 2021 2000 2009
3	1901	1004 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2009 2010 2011 2012 2013 2015 2016 1000 1001 1002 1003 1005 2008
3	1902	2003 2000 2001 2002 2004 2005 2006 2007 2012 2013 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
3	2000	2000 2001 2006 2003 2004 2027 2038 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2002
3	2100	2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 2005 3007 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2001 2002 2003 2004 1014 1015 2000
3	2200	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3007 3009 3011 1006 1007 1008 1009 1010 1011 1012 1013 3000 3001 3002 3003 3004 3005 3006 3008 3010 3012 3013
3	2301	1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1000 1001 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	2302	1009 1010 1011 1012 1013 1015 1016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1014 2003 2004 2005 2007 2008 2009
3	2400	2021 2022 2023
3	2900	2007 2008 2017 2018 2019 2020 2021 2022 2023 2024 2025 3034 3036
3	3100	3021 3022 3023 3026 3027 3028 3029 3030 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3024 3025

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3	3205	2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3007
3	7000	1001 1018 1020 1021 1030
3	7400	2000 2001 2003 2005 2006 2007 2015 2016 3002 3003 3004 3005 3006 3008 3009 3011 3012 3013 3014 3015 3016 3017 3018 1011 1015 1016 1018 1019 1022 1023 1024 1026 1045 1046 1048 1049 1053 1054 1055 1056 2002 2004 2008 2009 2010 2011 2012 2013 2014 3000 3001 3007 3010 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021 4022 4023 1002 1005 1006 1010 1012 1013 1014 1017 1020 1021 1060 1061 1062 1009 1025 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1047 1050 1051 1052 1059 1000 1001 1003 1004 1007 1008 1057 1058
3	990000	0001 0002

4. DISTRICT FOUR shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
4	2000	2024 2028 2005 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2030 2031 2032 2033 2034 2035 2036
4	3000	1016 1017 1019 1020 1021 1022 1023 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1045 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1024 1025 1026 1027 1042 1043 1044 1046 1047 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2000 2001 2002
4	3100	1005 1008 1009 1010 1011 1012 1013 1014 1015 1017 1018 1019 1020 1021 1022 1023 1024 1026 2010 2012 2013 2014 2016 2017 2023 1000 1001 1002 1003 1004 1006 1007 1016 1025 2018 2019 2020 2021 2022 2007 2008 2009 2011 2015 2000 2001 2002 2003 2004 2005 2006

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4	3705	2004 3003 3004 3005 3006 2002 2003 2005 2006 1009 1010 1011 2000 2001 3000 3002 3001 3007
4	3706	2004 2005 2007 2008 2011 2012 2014 2015 1007 1009 1010 1011 2000 2001 2002 2003 2006 2009 2010 2013 the portion of Block 1001 south of the south boundary of Medal of Honor Park
4	3707	1000 1001 1002 1003 1004 1005 1006 1008 1009 1010 1011 1012 1013 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 2000 2001 2002 2003 2004 2005 2006 2007 2008 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009
4	3710	1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 1000 1001 1002 1003 1009 1010
4	3711	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015
4	3712	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3000 3001 3002 3003 3004 3005 3006
4	6802	1022 2000 2007 2008 2013 2014 2015 2016 3014 3016 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3000 3001 3002 3004 3005 3007 3008 3009 3010 3011 3015 3017
4	6902	1000 1001 1009 1010 1011 1021
4	7000	4030 3001 3002 3008 3011 3012 3013 3014 3015 3016 3017 3018 3019 3045 3046 3047 3048 3049 3050 3051 3053 2010 2011 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 3000 3003 3004 3005 3006 3007 3009 3010 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3039 3041 3042 3043 3044 3052 4020 4021 4022 4027 4028

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		2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012
4	7101	3008 2000 2001 2002 2005 2014 2015 2016 2017 3000 3006 3007
4	7102	1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1025 1026 1029 1034 1035 1037 2000 2001 2002 2003 2005 2006 2007 2011 1003 1004 1005 1006 1007 1008 1009 1000 1001 1002
4	7103	1002 1005 1000 1001

5. DISTRICT FIVE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
5	3202	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1014 1015 1016 1017 1018 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 1012 1013
5	3203	1001 1002 1003 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 1000 1004 1005 1018
5	3205	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010
5	3206	1026 1035 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1027 1028 1029 1030 1031 1032 1033 1034 1036 1037 1038 1039 1040
5	3207	1000 1001 1002 1003 1004 1005 1006 1007 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006
5	3301	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010

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5	3302	1000 1002 1003 1004 1005 1006 1007 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1001 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1039 1040 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034
5	3501	3009 3010 3011 3012 3000 3001 3002 3003 3004 3005 3006 3007 3008 1019 1020 1021 1022 the portion of block 1018 south of the rear property lines of the residences that front Carmel Drive N and Hathaway Drive N the portion of block 2000 extending to the rear property line of the residences that front Ridgelawn Drive W and Carmel Drive N
5	3502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2001 2002 2024 2025 2000
5	3606	1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 3000
5	3704	1000 1001 1002 1003 1004 1005 1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3029 3030 3031 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016
5	3707	1007 1014 1015 1021

6. DISTRICT SIX shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
6	3607	1009 1010 2006 2008 2009 2010

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6	3703	1000 1001 1005 1006 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 1002 1003 1004 1007 1008 1010 1012
6	3704	2017 3028
6	3705	2007 3008 1001 1002 1003 1005 1006 1007 1008 1000 1004
6	3706	1000 the portion of Block 1001 north of the south boundary of Medal of Honor Park 1002 1003 1004 1005 1006 1008
6	3708	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2002 2003 2004 2006 2007 2008 3001 3003 3007 2000 2001 2005 2009 3000 3002 3004 3005 3006
6	3711	1014 2000 2001 2002 2003 2004 2005 2006 2007
6	6408	2006 2008 2009 2010 1010 1013 2007 1003 1004 1005 2001 2002 2003 1000 1001 1002 1006 1007 1008 1009 1011 1012 2000 2004 2005
6	6409	2011 2012 2013 2014 1002 1018 2009 2010 3023 3024 3025 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 the portion of block 1003 that is within the corporate limits of the City of Mobile
6	6410	1005 1007 1008 1010 1011 1012 2010 1000 1001 1002 1003 1004 1006 1009 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2011
6	6411	1000 1001 1002 1003 1008 1009 1010 1011 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 4005 4006 4007 4008 4009 4010 4011
6	6412	the portion of block 1000 that is within the corporate limits of the City of Mobile the portion of block 1001 that is within the corporate limits of the City of Mobile the portion of block 1002 that is within the corporate limits of the City of Mobile the portion of block 1008 that is within the corporate limits of the City of Mobile the portion of block 1009 that is within the corporate limits of the City of Mobile
6	6802	1002 1003 1000 3006 3013 3034
6	6804	1000 1001 the portion of block 1002 that is within the corporate limits of the City of Mobile the portion of block 1004 that is within the corporate limits of the City of Mobile the portion of block 1005 that is

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		within the corporate limits of the City of Mobile the portion of block 1007 that is within the corporate limits of the City of Mobile the portion of block 1009 that is within the corporate limits of the City of Mobile 1014 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2014 2015 the portion of block 1013 that is within the corporate limits of the City of Mobile
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7. DISTRICT SEVEN shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
7	3302	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009
7	3404	1001 1002 1003 1004 1005 1006 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1035 1036 1037 1000 1007 1008 1009 1010 1031 1032 1033 1034
7	3405	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034
7	3406	1002 1003 1005 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 1000 1001 1004 1006 1007 1008 1010 3000 3001 3002 3003
7	3408	1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 1001
7	3409	1013 the portion of block 2012 that is within the corporate limits of the City of Mobile the portion of block 2013 that is within the corporate limits of the City of Mobile 2023 the portion of block 1000 that is within the corporate limits of the City of Mobile 1001 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1014 1015 1016 1018 1019 1017
7	3410	1007 1016 1017 2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 1004 1008 1009 1010 1011 1012 1013 1006 2000 2001 2006 1000 1001 1002 1003

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		1005 3000 3001 2018 2019 the portion of block 2017 that is within the corporate limits of the City of Mobile
7	3501	2001 2004 2006 2009 2010 2012 2014 2016 2018 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 the portion of block 1018 north of the rear property lines of the residences that front Carmel Drive N and Hathaway Drive N the portion of block 2000 to the rear property lines of the residences that front Ridgelawn Drive W and Carmel Drive N 2002 2003 2005 2007 2008 2011 2013 2015 2017 2019 2020 2021 2024 2025 1016 1017
7	3502	1009
7	3602	3001 3002 3003 3004 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 2000 2001 2002 2003 2004 2005 2007 2008 2009 2010 2011 2014 2015 2016 3000 2006 2012 2013
7	3606	1000
7	3607	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 2001 2002 2003 2004 2005 2007 2013 3002 3003 3004 3005 3006 3007 3009 3011 2000 2011 2012 3000 3001 3008 3010
7	3608	1006 1013 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029
7	6102	the portion of block 1061 that is within the corporate limits of the City of Mobile the portion of block 1068 that is within the corporate limits of the City of Mobile
7	6306	the portion of block 2038 that is within the corporate limits of the City of Mobile
7	6402	1008 1018 1023 1024 1025 1026 1027 1049 1050 1051 1052 1053 1054 1055 1056 1057 3026 1000 1001 1002 1003 1004 1005 1006 1007 1009 1010 1011 1012 1013 1014 1015 1016 1017 1019 1020 1021 1022 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 3006 3018 3020 3023 the portion of block 3000 that is within the corporate limits of the City of Mobile the portion of block 3002 that is within the corporate limits of the City of Mobile the portion of block 3007 that is

		within the corporate limits of the City of Mobile the portion of block 3021 that is within the corporate limits of the City of Mobile
7	6403	2000 2003 2005 2015 2016 2027 2033 1000 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 2017 2029 2004 2008 2009 2010
7	6409	1000 1001 1019 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
7	6411	1004 1005 1006 1007 1012 2000 2001 2010 2011 2012 2013 3007 4000 4001 4002 4003 4004
7	980000	1002 1004 1005 1006 1007 1008 1000 1001 1003

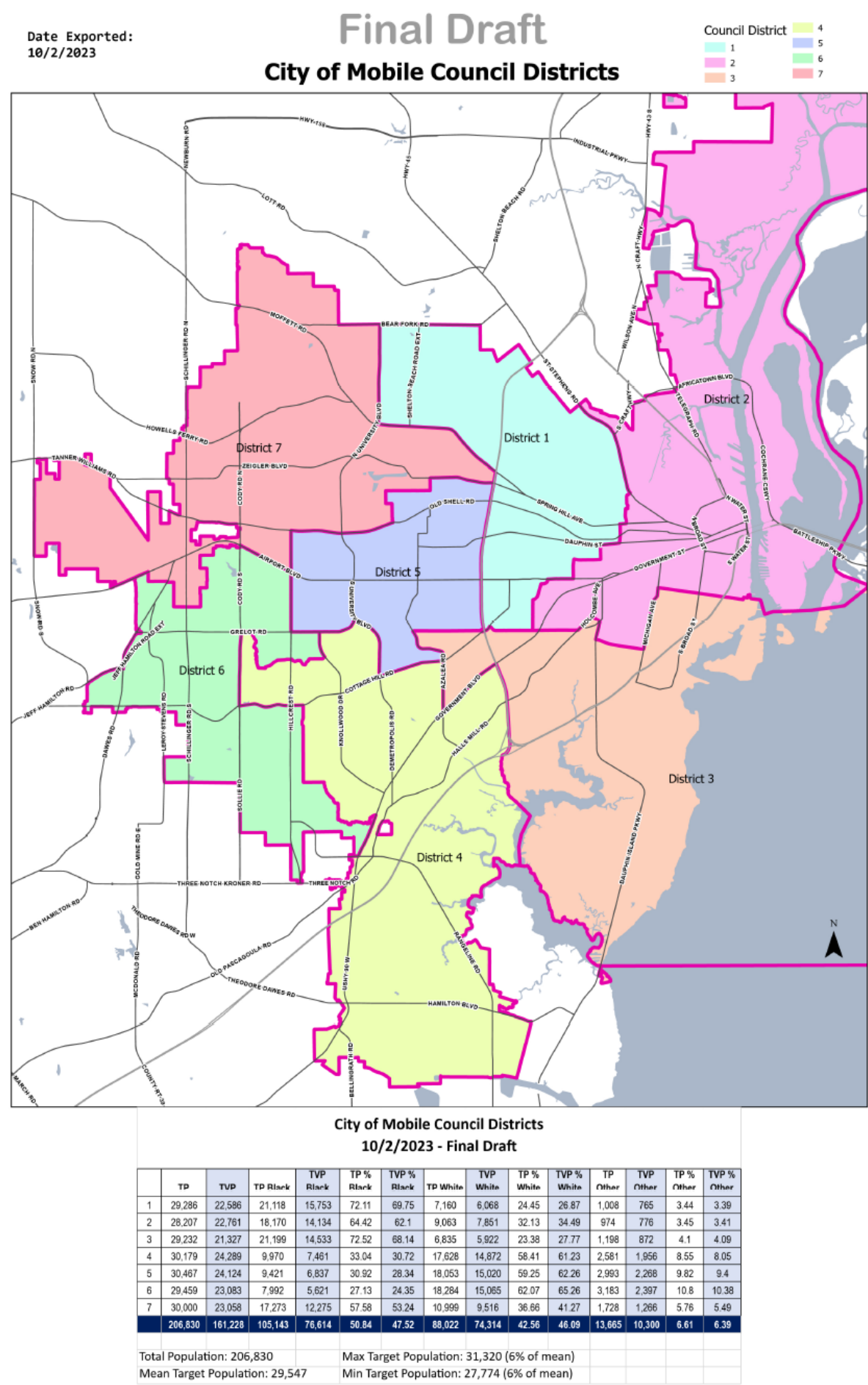
SECTION TWO: The Council finds that each of the above-described districts is formed of contiguous, and to the extent reasonably possible, compact territory.

SECTION THREE: The Council finds that each district contains as nearly as is reasonable the same population and that the districts are, as near as practicable, of equal population according to the last federal decennial census.

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SECTION FOUR: A map showing the boundaries of these council districts is attached hereto and incorporated herein by reference. In the event of a conflict between the attached map and the written description of the territories described above, the depiction of the territory on the attached map shall control and be given effect.

SECTION FIVE: This Ordinance shall become effective upon its adoption and publication as required by law and shall apply to all municipal elections, regular or special, held after this Ordinance becomes effective.



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Councilmember Daves moved to adopt the ordinance, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

ORDINANCE TO AMEND CHAPTER 34, "LICENSES AND TAXATION" OF THE MOBILE CITY CODE. The following ordinance which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

ORDINANCE: 34-050-2023

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section One. Findings and Purpose

(a) The Uniform Development Code adopted by the City Council on July 12, 2022 established certain permitting requirements and site and design criteria for Short-Term Rentals located in areas of the City other than within the Downtown Development District. One of those required criteria is that "a valid City of Mobile business license must be obtained for each discrete Short-Term Rental location."

(b) The Licenses and Taxation Chapter of the Mobile City Code levies and assesses a business license fee for the privilege of doing any kind of business, trade, profession or other activity in the city or the police jurisdiction. [Chapter 34, Article III, Business License Code and Schedule of Licenses, Section 34-41]. The purpose of this Ordinance is to establish business license codes for Short-Term Rental properties and for Real Property Management. The City Council desires to make it clear that any person or entity providing Short-Term Rentals within the City or its police jurisdiction, whether located in the Downtown Development District or elsewhere, is a "business" required to obtain a "business license" as defined in Article III of Chapter 34 of the Mobile City Code.

(c) The City business license categories established herein do not affect lodging taxes, which are due and owing on gross receipts from charges for lodgings and accommodations as provided by City Code.

(d) The City Council hereby finds that the City's regulation of short-term rental uses is a valid exercise of the City's police power conferred by Code of Ala. 1975, § 11-45-1 and its licensing power conferred by Code of Ala. 1975, § 11-51-90, and furthers the legitimate governmental interests of the City.

Section Two. Amendment of Article III, Chapter 34, Schedule of Licenses

The Schedule of Licenses section set forth in Article III of Chapter 34 of the Mobile City Code titled "Business License Code and Schedule of Licenses," is hereby amended as follows:

(a) Amend existing NAICS code 721311 to read in its entirety as follows:

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NAICS	TITLE	LICENSE RATE
721311	Real Property - Short-term rental – the rental of a dwelling unit, dwelling of any type, room, building, house or other structure or the part of a structure, including a manufactured home, that is or can be utilized as a transient sleeping place by one or more persons for less than one-hundred and eighty (180) consecutive days per rental period (excludes 721310, 721313, 721311 and 721111). Also excludes a rental between parties to the sale of such building, etc., where valid documentation of the sale is provided. Lodging tax must be filed and remitted. Individuals utilizing a third party for lodging tax collections shall submit a transaction history detail provided by the third party or other similar document that shows the dates booked, gross revenue, and lodging tax remitted.	0.003259

(b) Add the following NAICS code:

NAICS	TITLE	LICENSE RATE
531311	Real Property Management. Must hold broker’s license from Alabama Real Estate Commission. Excludes those persons or entities exempt from the licensing requirements set forth in Alabama Code Section 34-27-2 and listing services or online platforms for short-term rentals.	0.002621

Section Three. Amendment of and Addition to Definitions in City Code Chapter 34

That Chapter 34, Article III, Section 34-43 of the Mobile City Code is hereby amended to add the following definitions:

Short-Term Rental means a lodging accommodation for transient guests where a residential dwelling unit or any part thereof is provided in exchange for compensation. Includes the rental of a residential dwelling unit or dwelling of any type, room, building, house, or other habitable structure, or any part thereof, including a manufactured home, that is or can be utilized as a transient sleeping place by one or more persons for less than one hundred eighty (180) consecutive days per rental period. Hotels, motels, bed and breakfasts, and other land uses explicitly defined and regulated by the Unified Development Code, Chapter 64 of the Mobile City Code, separately from short-term rentals are not considered short-term rentals. Excludes a rental between parties to the sale of such dwelling unit or building where valid documentation of the sale is provided. Excludes rentals of property subject to the Alabama Uniform Residential Landlord and Tenant Act, Code of Ala. § 35-9A-101 et seq.

Real Property Management means any person or entity that engages in rental leasing and/or property management services within the City of Mobile or its police jurisdiction within the meaning of Alabama Code Section 34-27-30 and Administrative Regulations applicable to the Alabama Real Estate Commission, including any person or entity that engages in renting or offering to rent a short-term rental. Must hold broker’s license from Alabama Real Estate Commission. Excludes those persons or entities exempt from the licensing requirements set forth in Alabama Code Section 34-27-2 and listing services or online platforms for short-term rentals.

Section Four. Amendment of and Addition to City Code Section 34-46

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That Chapter 34, Article III, Section 34-46 of the Mobile City Code is hereby amended to add a subsection (b) so that Section 34-46 now reads in its entirety as follows:

Section 34-46. License shall be location specific.

(a) For each place at which any business is carried on, a separate license shall be paid, and any person desiring to engage in any business for which a license is required shall designate the place at which business is carried on, and the license to be issued shall designate such place, and such license shall authorize the carrying on of such business only at the place designated.

(b) The following provisions apply to Short-Term Rentals:

(1) A valid City of Mobile Business license must be obtained for each discrete Short-Term Rental location and the business license number must be stated on any advertisement or listing for each Short-Term Rental. Provided, however, that Short-term Rentals containing multiple units within a single structure that can be rented separately shall only be required to obtain a single license for each structure.

(2) Any person or entity serving or operating as a Short-Term rental Manager that is not also the owner of the property proposed to be covered under the license must obtain their own separate Business License pursuant to the Mobile City Code.

(3) The name and telephone number of a local responsible party shall be conspicuously posted within each Short-term rental. The local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of each Short-term rental period to address problems or complaints associated with the Short-term rental.

Section Five. Existing Law.

All other provisions and sections set forth in the Mobile City Code not specifically amended herein shall remain in full force and effect.

Section Six. Severability.

The provisions of this Ordinance are severable. If any part, subpart, or provision of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the parts, subparts, or provisions that remain.

Section Seven. Effective Date.

This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

Councilmember Reynolds moved to hold the ordinance over for one week, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over for one week until the regular meeting of November 8, 2023.

CONSENT RESOLUTIONS HELD OVER

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE TO DECAM LOUNGE; 1270 DAUPHIN ISLAND PARKWAY. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

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RESOLUTION: 37-1170-2023

Sponsored by Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class I License

Submitted by: Decam Lounge, LLC

Location: Decam Lounge
1270 Dauphin Island Parkway
Mobile, Al 36605

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE TO D SPOT ULTRA LOUNGE; 5441 HWY 90 WEST. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 37-1171-2023

Sponsored by Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class I License

Submitted by: D Spot Ultra Lounge, LLC

Location: D Spot Ultra Lounge
5441 Hwy 90 West
Unit One Half
Mobile, Al 36619

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS HELD OVER

TRANSFER FUNDS FROM CAPITAL PROJECT CIP PARKS-TAYLOR PARK IMPROVEMENTS TO PROJECT GRANT MATCH HOLDING ACCOUNT TO BE USED AS MATCH FOR THE LAND AND WATER CONSERVATION FUND GRANT;

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\$500,000.00. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 09-1186-2023

Sponsored by: Mayor Stimpson and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$500,000 be transferred from capital project C0657 (20002000.94070) CIP Parks-Taylor Park Improvements to Project G-OGMMATCH: GRANT MATCH HOLDING ACCOUNT (50005000.93030). These District 3 Capital Improvement funds will be reallocated to support grant match for a Land and Water Conservation Fund grant project for improvements at Taylor Park.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE AN APPLICATION SEEKING PERMISSION TO INCORPORATE A CAPITAL IMPROVEMENT COOPERATIVE DISTRICT AND AUTHORIZING SUCH INCORPORATION. The following resolution which was introduced and read at the regular meeting of October 3, 2023, and held over until the regular meetings of October 10, 2023, and October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 14-1102-2023

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1: That the City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the attached application has been duly filed with the governing body of the City of Mobile, that such application was signed by not less than three (3) natural persons, and that each of said persons is over the age of twenty-one (21) years and is a duly qualified elector of Mobile County, Alabama.

Section 2: That the City Council has reviewed and considered the foregoing application and has found and determined and does hereby find and determine as a matter of fact that it is wise, expedient, and necessary that the district be formed.

Section 3: That the City Council does hereby approve the proposed form of certificate of incorporation of the district attached to the foregoing application as hereinabove set forth.

Section 4: That the City Council does hereby grant permission to incorporate the district and does hereby authorize the persons making such application to form such district and file the attached certificate of incorporation in the Probate Court of Mobile County, Alabama.

Section 5: Upon proper incorporation and formation of the district, the City Council and the Mayor shall appoint directors for the district as set forth in the application and certificate of incorporation.

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Councilmember Carroll moved to hold the resolution over until November 14, 2023, which motion was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over until the regular meeting of November 14, 2023.

AUTHORIZE CONTRACT WITH TETRA TECH, INC. FOR DISASTER CONSULTING SERVICES. The following resolution which was introduced and read at the regular meeting of October 17, 2023, and held over until the regular meetings of October 24, 2023, and October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1164-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Tetra Tech Inc., for three years, and renewable without further approval by City Council for an additional three-year period, for disaster consulting services to efficiently manage reimbursable disaster-related funding opportunities, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT ROBERT LASKY AS EXECUTIVE DIRECTOR OF PUBLIC SAFETY. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 03-1187-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the appointment by Mayor William S. Stimpson of Robert Lasky, as Executive Director of Public Safety is hereby approved by the City Council of the City of Mobile, Alabama, said appointment and approval having been made pursuant to § 11-44C-38(a) of the Code of Alabama.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT JOHNNY MORRIS AS CHIEF OF MOBILE FIRE AND RESCUE DEPARTMENT. The following resolution which was introduced and read at the regular

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meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 03-1188-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the appointment by Mayor William S. Stimpson of Johnny Morris as Chief of Mobile Fire and Rescue Department is hereby approved by the City Council of the City of Mobile, Alabama, said appointment and approval having been made pursuant to § 11-44C-38(a) of the Code of Alabama.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT LUCKETT ROBINSON TO THE MOBILE AIPORT AUTHORITY. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 03-1189-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor's appointment of Lockett Robinson to fill the unexpired term of James Fowler on the Mobile Airport Authority which expires March 25, 2024, pursuant to Section 11-44C-21(5) of the *Alabama Code*, is hereby approved and confirmed.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT SIDNEY KING TO THE MOBILE HOUSING AUTHORITY. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 03-1190-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor's appointment of Sidney King to the Mobile Housing Authority, for a term effective October 31, 2023 through October 31, 2028, is hereby approved and confirmed.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 26 FOR F150 POLICE PACKAGE TRUCKS; \$1,262,846.00. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1191-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, and to cancel a previous order authorized by Resolution 08-1016-2023 that this order replaces, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>782</u>	2024	(F7000) MOTOR POOL	26 FORD F150 POLICE PACKAGE PICKUP TRUCKS FOR MPD (AL STATE CONTRACT)	\$1,262,846.00	<u>(292393)</u> <u>STIVERS FORD</u> <u>LINCOLN INC</u>

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE CHANGE ORDER TO STIVERS FORD LINCOLN, INC. FOR 49 FOR F150 POLICE PACKAGE TRUCKS; \$397,782.00. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1192-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, an amendment to a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following Purchase Order as indicated below and attached herein:

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Purchase Order	Dept	Description	Change Amount	PO Total After Change	Vendor
<u>23014087</u>	(F7000) MOTOR POOL	49 FORD F150 RESPONDER SUPERCREW 4X4 POLICE PACKAGE PICKUP TRUCKS FOR MPD- CHANGE FROM 2023 TO 2024 MODEL YEAR, ADD LIGHT/ RUNNING BOARD ACCESSORIES TO INCREASE UNIT PRICE BY \$8,118.00 EACH (AL STATE CONTRACT)	\$397,782.00	\$2,379,979.00	(292393) <u>STIVERS</u> <u>FORD</u> <u>LINCOLN INC</u>

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SUNSOUTH, LLC FOR JOHN DEERE TRACTOR FOR PUBLIC SERVICES; \$194,400.00. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-1193-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>331</u>	2024	(F7000) MOTOR POOL	JOHN DEERE 6110M TRACTOR WITH MOWING BOOM FOR PUBLIC SERVICES MAINTENANCE (SEALED BID 5765)	\$194,400.00	(291912) <u>SUNSOUTH LLC</u>

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE CHANGE ORDER #1 WITH BLUE DIVING & SALVAGE, INC. FOR THE THREE MILE CREEK DREDGING PROJECT; \$591,926.34. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 13-1194-2023

Sponsored by: Mayor Stimpson

WHEREAS, the City entered into a dredging contract on May 30, 2023, with Blue Diving and Salvage, Inc., awarded by bid based on unit prices with a maximum quantity; and it is desirable to increase the quantities under the contract due to an unforeseen increase in the scope of dredging; and

WHEREAS, the original unit price under this contract is fair and reasonable, this contractor is mobilized and ready to perform the additional dredging under the prices in the current contract, and there are exigent time circumstances due to the remaining term of the grant funding; and

WHEREAS, bidding the additional work is not practical due to said time exigencies, the likely additional cost and delay in mobilizing a different contractor with potentially higher unit prices;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest for and on behalf of the City of Mobile, a Change Order, by and between the City of Mobile and Blue Diving & Salvage, Inc. as outlined in the Change Order Number One (1) attached hereto and made a part hereof as though set forth in full, to increase its contract dated May 30, 2023, in total contract sum from \$1,190,045.00 to \$1,781,971.34. A copy of said Change Order and Justification is on file in the office of the City Clerk.

Name of Company: Blue Diving & Salvage, Inc.

Project Name: Three Mile Creek Dredging

Project Amount: \$591,926.34

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH E. CORNELL MALONE CORP. FOR ROOF REPLACEMENT AT HOPE COMMUNITY CENTER; \$318,400.00. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-1195-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of Company: E. Cornell Malone Corporation

Project Name: Hope Community Center – Roof Replacement

Project Number: PR-074-23

Amount: \$318,400.00

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT COVENANT OF PURPOSE, USE AND OWNERSHIP BETWEEN THE CITY AND U.S. DEPARTMENT OF TREASURY FOR SEGMENT 7 OF THE THREE MILE CREEK GREENWAY TRAIL. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 31-1196-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile the Covenant of Purpose, Use, and Ownership between the City of Mobile and the U.S. Department of the Treasury in support of Grant No. 11 RDCGR010131-01-00 "MOBILE GREENWAY INITIATIVE: THREE MILE CREEK GREENWAY TRAIL". (Segment 7)

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to sign any agreements or other documents and provide any information required by the U.S. Department of the Treasury or the Alabama Department of Conservation and Natural Resources. All agreements, together with the exhibits, shall be filed with the City Clerk after execution.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND MUTUAL RELEASE AGREEMENT WITH SOLID WAST DISPOSAL AUTHORITY. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 60-1197-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Mutual Release between WM Mobile Bay

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Environmental Center, Inc., Waste Away Group, the City of Mobile, Alabama and the Solid Waste Disposal Authority of the City of Mobile to settle and fully resolve any and all claims brought against the parties as outlined in the Agreement. A copy of said settlement agreement is on file in the Office of the City Clerk.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEAS OF CLAIMS; UNIVERSITY OF SOUTH ALABAMA. The following resolution which was introduced and read at the regular meeting of October 24, 2023, and held over until the regular meeting of October 31, 2023, was called up by the Presiding Officer.

RESOLUTION: 60-1198-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of the University of South Alabama, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

Councilmember Daves moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

ORDINANCE DEEMING PROPERTIES AT 2652 AND 2656 WEEMS DRIVE NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE.
The following ordinance was held over until the regular meeting of November 8, 2023.

ORDINANCE: 88-051-2023

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the properties at 2652 and 2656 Weems Drive hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said properties be sold to KNOWLES DEVELOPMENT GROUP:

2652 Weems Drive
THESE ARE THE METES AND BOUNDS AS FOLLOWED:

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LOT 2 RESUB OF SIENA VISTA COURT MBK 107/4 #SEC 23 T4S R1W #MP29 07 23 002

2656 Weems Drive

THESE ARE THE METES AND BOUNDS AS FOLLOWED:

LOT 3 RESUB OF SIENA VISTA COURT MBK 107/4 #SEC 23 T4S R1W #MP29 07 23 002

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the property shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deed when prepared for the property shown above.

SECTION FOUR: Said Purchase Agreement and Warranty Deed are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 03-1201 through 60-1204 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT CARVINE ADAMS AS A FULL-TIME JUDGE OF THE MUNICIPAL COURT.

The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-1201-2023

Sponsored by: City Council

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Carvine Adams is hereby appointed as a full-time judge of the Mobile Municipal Court effective immediately for a term ending May 31, 2027.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH; NELSON. The following resolution was introduced by Councilmember Gregory.

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RESOLUTION: 60-1202-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

**SEPTEMBER 2023 – Stephen Nelson (Employee #7001) Administrative Services
Mobile Alabama Cruise Terminal – Electrician II / Maintenance**

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MARCHING COUGARS BAND BOOSTER CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1203-2023

Sponsored by: Councilmember Reynolds

WHEREAS, Councilmember Reynolds wishes to appropriate \$1,500.00 to Marching Cougars Band Booster Club from his discretionary funds; and

WHEREAS, Marching Cougars Band Booster Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Marching Cougars Band Booster Club, will be used to assist with the purchase of a trombone horn and operational expenses, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to Marching Cougars Band Booster Club, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PRINCETON WOODS HOMEOWNERS ASSOCIATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1204-2023

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate \$5,000.00 to Princeton Woods Homeowners Association Inc., from her discretionary funds; and

WHEREAS, Princeton Woods Homeowners Association Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Princeton Woods Homeowners Association Inc., will be used to assist with improvements to their front entrance to the subdivision, which will include the removal of scrubs and plants.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$5,000.00 to Princeton Woods Homeowners Association Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

Councilmember Gregory moved to adopt the resolution, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolution 08-1208 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

AUTHORIZE AGREEMENT FOR GRANT APPLICATION PARTICIPATION WITH THE SOUTHWEST ALABAMA REGIONAL HIGHWAY SAFETY OFFICE. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 01-1205-2023

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement for grant participation with the Southwest Alabama Regional Highway Safety Office, Community Traffic Safety Program (CTSP) for traffic grants as outlined in the agreement attached hereto and made a part hereof as though set forth in full.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept any grant funds, if offered, and to sign any agreements or other documents in connection with Community Traffic Safety Program (CTSP) and to provide any information required by the Southwest Alabama Regional Highway Safety Office. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

APPROVE PURCHASE ORDERS FOR FUEL FOR THE WAVE TRANSIT SYSTEM. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 08-1206-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1181</u>	2024	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (SELAED BID 5845)	\$22,790.25	(298802) CAMPBELL OIL COMPANY
<u>1183</u>	2024	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (SEALED BID 5845)	\$28,125.00	(298802) CAMPBELL OIL COMPANY
<u>1184</u>	2024	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (SEALED BID 5845)	\$28,125.00	(298802) CAMPBELL OIL COMPANY

APPROVE PURCHASE ORDER TO CL DEWS & SONS FOUNDRY & MACHINERY COMPANY, INC. FOR STORM DRAIN CATCH BASIN GRATES AND FRAMES; \$21,819.00. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 08-1207-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11182</u>	2023	(2086B) CONCRETE/CAVE-IN	STORM DRAIN CATCH BASIN GRATES AND FRAMES (SEALED BID 5841; PRICE QUOTE)	\$21,819.00	(45095) C L DEWS & SONS FOUNDRY & MACHINERY CO INC

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APPROVE PURCHASE ORDER TO CIVICPLUS, INC. FOR ONE-YEAR SUBSCRIPTION PLUS IMPLEMENTATION OF AGENDA MANAGEMENT SOFTWARE FOR CITY CLERK’S OFFICE; \$21,975.75. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1208-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1118</u>	2024	(1030) CITY CLERK	ONE-YEAR SUBSCRIPTION PLUS IMPLEMENTATION SERVICES FOR CIVICPLUS AGENDA SOFTWARE FOR CITY CLERK (GSA CONTRACT; EXEMPT AS SOFTWARE)	\$21,975.75	<u>(295715) CIVICPLUS, INC</u>

Councilmember Reynolds moved to adopt the resolution, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR ENGINE AND FUEL SYSTEM FOR FIRE PUMPER TRUCK; \$55,069.68. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 08-1209-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>514</u>	2024	(2050) FLEET MANAGEMENT-GARAGE	REPLACE ENGINE AND FUEL SYSTEM FOR 2018 PIERCE ENFORCER FIRE PUMPER TRUCK (SEALED BID 5849)	\$55,069.68	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC</u>

APPROVE PURCHASE ORDER TO LYTX, INC. FOR JULY AND AUGUST DRIVECAM SERVICES FOR MOTOR POOL; \$48,658.27. The following resolution was held over until the regular meeting of November 8, 2023.

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RESOLUTION: 08-1210-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>973</u>	2024	(F7000) MOTOR POOL	JUL-AUG 2023 DRIVECAM SERVICES FOR 483 FLEET CAMERAS (GSA CONTRACT)	\$48,658.27	<u>(291836) LYTX INC</u>

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORP. FOR ONE-YEAR SUBSCRIPTION FOR ADOBE SIGN, ACROBAT, AND CREATIVE CLOUD DOCUMENT MANAGEMENT SOFTWARE FOR MIT; \$54,485.33. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 08-1211-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>897</u>	2024	(5000) INFORMATION TECHNOLOGY	ONE YEAR SUBSCRIPTION FOR ADOBE SIGN, ACROBAT, AND CREATIVE CLOUD DOCUMENT MANAGEMENT SOFTWARE FOR MIT (AL STATE CONTRACT; EXEMPT AS SOFTWARE)	\$54,485.33	<u>(272641) SHI INTERNATIONAL CORP</u>

ALLOCATE FUNDS FROM THE UNASSIGNED FUND BALANCE IN THE GENERAL FUND TO CAPITAL IMPROVEMENT FUND, CAPITAL PROJECT CIVIC CENTER-NEW PARKING FACILITY; \$9,660,000.00. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 09-1212-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$9,660,000.00 be specifically allocated pursuant to Alabama Code Section 11-44C-57 from the Unassigned Fund Balance in the General Fund (Fund 1000) to Capital Improvement Fund (Fund 2000) Capital Project #C0806 Civic Center-New Parking Facility.

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These funds will be used to cover the increased construction costs of the Civic Center parking facility.

AUTHORIZE CONTRACT WITH THOMPSON ENGINEERING, INC. FOR US 45 STREETSCAPE IMPROVEMENTS \$25,000.00. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 21-1213-2023

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Thompson Engineering, Inc.

Project Name: US 45 Streetscape Improvements
COM Project No. 2022-3005-06

Estimated Cost: \$25,000.00

AUTHORIZE CONTRACT WITH WHITE-SPUNNER CONSTRUCTION, LLC FOR MOBILE CIVIC CENTER PARKING FACILITY; \$38,160,000.00. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 21-1214-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: White-Spunner Construction, LLC

Project Name: Mobile Civic Center Parking Facility

Project Number: CC-085-22

Amount: \$38,160,000.00

ACCEPT FIVE TEMPORARY CONSTRUCTION EASEMENTS AND ONE PERMANENT SIDEWALK EASEMENT FOR THE HIGHWAY 45 STREETSCAPES IMPROVEMENT PROJECT (WILSON AVENUE TO PRICHARD AVENUE). The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 25-1215-2023

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts five Temporary Construction Easements and one Permanent Sidewalk Easement as needed for the Highway 45 from Wilson Avenue to Prichard Avenue US-45 Streetscape Improvements COM Project No. 2022-3005-06, from:

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1. Amity Missionary Baptist Church, Tract 4 – 1 TCE, located at 2451 Saint Stephens Rd.
2. Stephanie Daffin Bell, Tract 6 – 1 PSWE & 1 TCE, located at 2662 Saint Stephens Rd.
3. JRN, Inc, Tracts 8 & 10 – 2 TCEs, property located at 2351 & 2359 Saint Stephens Rd.
4. Zsadez Buchanon, Tract 11 – 1 TCE, property located at 2365 Saint Stephens Rd.

SAID documents being attached hereto and made a part hereof as fully as if set forth herein.

GRANT PERMANENT SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT TO THE BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 25-1216-2023

Sponsored by: Mayor Stimpson and Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Permanent Sanitary Sewer Easement and Temporary Construction Easement as needed for the Eslava Creek Trunk Sewer Upgrades Project No. CMOB8190299 as prepared by GMC, to the BOARD OF WATER AND SEWER COMMISSIONERS of the City of Mobile, a Copy of which is attached hereto and made a part hereof as though fully set forth herein.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT AND RECEIVE A GRANT FOR THE HURRICANE RESPONSE MARINE DEBRIS REMOVAL FUND THROUGH THE NATIONAL FISH AND WILDLIFE FOUNDATION AND THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION; \$463,441.00 (\$105,663.36 MATCH). The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 31-1217-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept and receive grant assistance in the amount of \$463,441.00 from the Hurricane Response Marine Debris Removal Fund awarded through a partnership between National Fish and Wildlife Foundation (NFWF) and the National Oceanic and Atmospheric Administration (NOAA). There is a match requirement that will leverage funds received from the DHS FY 2021 Port Security Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by NFWF, NOAA, or DHS/FEMA. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Mobile City Council authorizes the expenditure of \$105,663.36 in DHS FY21 Port Security Grant funds that will be used to cover the cost of overtime for MPD Dive Team members to remove the derelict vessels and marine debris.

AUTHORIZE AMENDMENT NO. 1 WITH THE STATE OF ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES FOR EXISTING GRANT; INNOVATING ST. LOUIS STREET; \$5,442,124.00 ADDITIONAL FUNDING. The following resolution was held over until the regular meeting of November 8, 2023.

RESOLUTION: 31-1218-2023

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Subaward Grant Agreement between the City of Mobile and the Alabama Department of Conservation and Natural Resources (ADCNR), or one worded substantially the same, for Amendment No. 1 of an existing Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States Grant #RDCGR010105-01-01, Innovating St. Louis Street: Mobile’s Technology Corridor, and to take all actions necessary to effectuate said Agreement, as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Agreement is on file in the office of the City Clerk.

ANNOUNCEMENTS

Lisa Lambert, City Clerk, announced that the next Council meeting will be held on Wednesday, November 8, 2023.

Councilmember Carroll stated that the Downtown Mobile Alliance is hosting a developers meeting and encouraged citizens to reach out to them for more information.

Councilmember Carroll gave comments on the passing of resolution 02-047.

Councilmember Carroll expressed his concern to the Administration about a big pothole near Council Elementary School.

Councilmember Penn encouraged citizens to come out and enjoy “Truck or Treat” at Bishop State Community College on tonight from 5:30 p.m. – 6:30 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:02 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK

