



AGENDA MOBILE CITY COUNCIL MEETING

Tuesday, April 24, 10:30 AM

1. **CALL TO ORDER**
2. **INVOCATION**
Pastor Vincent Robinson Right Way Christian Center
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **STATEMENT OF RULES BY COUNCIL PRESIDENT**
6. **APPROVAL OF MINUTES**
April 17, 2018
7. **COMMUNICATIONS FROM THE MAYOR**
8. **MONTHLY FINANCE REPORTS**
9. **REPORTS OF COMMITTEES**
10. **NEW COMMITTEE ASSIGNMENTS**
11. **ADOPTION OF THE AGENDA**
12. **APPEALS**

Request of Jennifer Moore, Hargrove Engineers & Constructors, for a waiver of the Noise Ordinance at Cooper Riverside Park on May 10, 2018, from 5:30 p.m. – 8:30 p.m. (District 2).

Request of Claudette Prince, Tabernacle Praise, for a waiver of the Noise Ordinance at 3084 Cottage Hill Road on May 19, 2018, from 10:00 a.m. – 6:00 p.m. (District 5).

Request of Tony Poiroux, IMS Construction, for a waiver of the Noise Ordinance at 151 Du Rhu Drive (The Highlands at Springhill) on April 26, 2018, from 4:30 a.m. – 6:00 a.m. (District 7).

Request of Matthew Lemonde, O'Daly's Irish Pub, for a waiver of the Noise Ordinance at 564 Dauphin Street every Tuesday beginning April 24, 2018 and ending June 12, 2018, from 6:00 p.m. – 10:00 p.m. (District 2).

13. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Sherry Pierce, Village of Spring Hill

John C. Young

14. ORDINANCES HELD OVER

15. CONSENT RESOLUTIONS HELD OVER

37-249 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Riverside Market, 1751 Riverside Drive (sponsored by Councilmember Small).

16. CIP RESOLUTIONS HELD OVER

21-266 Authorize contract with Hughes Plumbing & Utility Contractors, Inc. for 2017 CIP Miscellaneous Drainage Repairs Project No. 2017-3005-13(A), Phase II, \$290,825.50 (DRC17; 20002000-48010) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

17. RESOLUTIONS HELD OVER

31-258 Amendment to the PY 2017 Action Plan-ESG to allocate \$166,609.00 in HUD ESG supplemental funding awarded for the Salvation Army (\$99,000.00-Emergency Shelter), Family Counseling Center (\$55,113.00-Homeless Prevention) and Administration (\$12,496.00) (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by James Roberts, Neighborhood Development Department).

31-259 Approve the HUD 2018-2019 Annual Action Plan for CDBG, Emergency Solutions Grant and HOME Investments Partnership Entitlement funds (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by James Roberts, Neighborhood Development Department).

01-272 Authorize memorandum of understanding with the Mobile Airport Authority to allow use of equipment (sponsored by Mayor Stimpson) (submitted Williams J. Harkins, Jr., Public Works Department).

01-273 Authorize Water Street Complete Streets Agreement with ALDOT for resurfacing, striping and sign replacement on I-65 (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

13-274 Authorize change order with Thompson Engineering to include the

additional scope of roadway resurfacing plans and bid documents for Water Street Complete Streets Project, add \$60,925.00 (CO279; 2016-2060-07; 20002000-48010) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Jennifer White, Traffic Engineering Department).

21-275 Authorize contract with Plumbing Masters, Inc. for Woodcock School (TSAC)-Emergency Repairs, \$9,100.00 (PR-034-18; CO185; 20002000-48010) (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

21-276 Authorize contract with Clark Personnel, Inc. for services rendered in support of the 2018 Youth Empowered for Success (YES) Program, NTE \$150,000.00 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Anitra Henderson, YES Initiative).

21-277 Authorize contract with Telepak Networks, Inc. for Voice-Over-Internet Protocol telephone service and support, \$15,255.00 monthly estimate (10045000-46060) (sponsored by Mayor Stimpson) (submitted by Sue Farni, Municipal Information Tech Department).

18. CONSENT RESOLUTIONS BEING INTRODUCED

03-279 Appoint Ellis Foster, Jr. to the Citizens' Parks and Recreation Advisory Committee (sponsored by Councilmember Small).

37-280 Recommend approval to the ABC Board for issuance of a Special Events Retail license for 2018 Fuego, 2066 Old Shell Road (parking lot) (sponsored by Councilmember Richardson).

37-281 Recommend approval to the ABC Board for issuance of a Non-Profit Tax Exempt license for 2018 Infirmary Duathlon, 166 Mobile Infirmary Drive (parking lot) (sponsored by Councilmember Richardson).

37-282 Recommend approval to the ABC Board for issuance of a Non-Profit Tax Exempt license for 2018 National Wild Turkey Federation Banquet, 1035 North Cody Road (sponsored by Councilmember Gregory).

58-283 Declare weeds noxious, Group #1579.

58-284 Authorize removal of weeds, Group #1578.

19. CIP RESOLUTIONS BEING INTRODUCED

21-285 Authorize contract with Infrastructure Management Services, LLC, for 2018 CIP Citywide Pavement Inspection and Evaluation of all Roadways, \$336,000.00 (all Districts, #1035, 1036, 1037, 1038, 1039, 1040, 1041; COM Project No. 2018-3005-17; CO324; 20002000-48020) (sponsored by City Council & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department).

21-286 Authorize contract with Aeiker Construction Corporation to install trash receptacles in British Park, Sullivan Park, Lyons Park, Hope Community Center, Springhill Recreation Center and James M. Seals, Jr. Park, \$29,500.00 (2017 CIP#130, D2) (sponsored by Councilmember Manzie) (submitted by Kim Harden, Architectural Engineering Department).

20. RESOLUTIONS BEING INTRODUCED

01-287 Authorize agreement with Mobile County, Airbus Americas, Inc. and Mobile Airport Authority for Arlington Park Dock dredging project (sponsored by Mayor Stimpson).

21-288 Authorize contract with Bellco, Inc., to replace flooring at the Tapia Fire Station, 4710 Airport Boulevard, \$29,775.00 (C0109, 20002000-48010) (sponsored by Councilmember Rich and Mayor Stimpson) (submitted by Kim Harden, Architectural Engineering Department).

21. CALL FOR PUBLIC HEARINGS

41-289 Call for public hearing to rezone property at the north side of Moffett Road Service Road, 790'± west of Gash Lane, from R-1 to B-1 to allow the construction of a single-story office building (District 1) (Applicant: Smith, Clark & Associates, LLC) (scheduled for May 22, 2018).

22. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:4/24/2018

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

4/19/2018 -
11:32 AM



AGENDA ITEM SUMMARY SHEET

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4/19/2018 -
11:33 AM



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4/19/2018 -
11:38 AM



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11:39 AM



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4/19/2018 - 2:47
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4/23/2018 - 8:47
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