

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 27, 2021

The Council of the City of Mobile, Alabama met in the Auditorium of the Mobile Government Plaza, on Tuesday, April 27, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 27, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, April 27, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Council President, Levon Manzie, District 2, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of April 20, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson presented a Proclamation to Brad Christensen in honor of his retirement.

Mayor Stimpson reported that April 26-30, 2021, is “Work Zone Awareness Week.”

Mayor Stimpson made comments in support of Resolution 21-291-2021.

Mayor Stimpson shared a simplified financial statement with the Council and City Clerk.

Mayor Stimpson announced that the City will be hosting several clean-up events during the months of April and May to coincide with the ALPALS “Don’t Drop it in Alabama Spring Clean-up Campaign.”

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MONTHLY FINANCE REPORTS:

Bob Holt, Executive Director of Finance, presented the Council with the monthly finance report for March 2021.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Catherine North for a waiver of the Noise Ordinance at Cooper Riverside Park on May 20, 2021, from 5:00-8:30 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Linda Jones, 6967 Gentilly Drive North, for a waiver of the Noise Ordinance on May 1, 2021, from 2:00-10:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Linda Jones, 6967 Gentilly Drive North, for a waiver of the Noise Ordinance on May 7-8, 2021, from 2:00-10:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Carrie Coats for a waiver of the Noise Ordinance in Langan Park on September 12, 2021, from 1:30-5:30 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small. Following comments by Councilmember Gregory the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of R.H.J. Entertainment for a waiver of the Noise Ordinance at The Grounds on May 1, 2021, from 1:00-10:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 960 BERNICE HUDSON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 960 Bernice Hudson Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1504 TERRELL ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 1504 Terrell Road and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

1. Sabrina Mass, 1050 Belvedere Circle West, spoke about the Mobile Police Department and citizens continuing to work together.
2. Wesley Young, Sr., 3058 Jane Street, addressed his concerns that the City Parks and Recreation Department employees are not being paid overtime for working on weekends.
3. Reggie Hill, 1007 Center Street, offered comments regarding the disbursement of City resources and the impact on quality of life, citizen moral and public safety.

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RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH PROFESSIONAL FIRE PROTECTION SERVICES, LLC FOR FIRE SPRINKLER & BACKFLOW PREVENTER REPAIRS AT VARIOUS CITY FACILITIES; \$19,599.00 (C0481, 20002000-48010). The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-288-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: PROFESSIONAL FIRE PROTECTION SERVICES LLC

Project Name: VARIOUS CITY OF MOBILE FACILITIES –
FIRE SPRINKLER AND BACKFLOW PREVENTER REPAIRS

Project Number: SR-022-21

Amount: \$19,599.00

BE IT FURTHER RESOLVED that the City Council and the City of Mobile, Alabama, finds that this Resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH TINDLE CONSTRUCTION, LLC FOR HURTEL STREET ARMORY – WALL AND WINDOW REPAIRS, \$112,711.00. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-289-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Tindle Construction, LLC

Project Name: Hurtel Street Armory – Wall and Window Repairs

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Project Number: MX-032-19

Amount: \$112,711.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PERFORMANCE CONTRACT WITH SOCIETY MOBILE-LA HABANA INC. FOR PUBLICATION OF A JOINT BILINGUAL BOOK DOCUMENTING THE SHARED HISTORIES OF THE TWO CITIES, \$15,000.00. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-290-2021

Sponsored by: Mayor Stimpson

WHEREAS, the purpose of Society Mobile-La Habana, Inc. ("Contractor") is to promote and develop the relationship between City and Havana, Cuba, including the recognition and documentation of the rich history of mutual trade, travel and the exchange of culture between the two port cities; and

WHEREAS, the Contractor is promoting and funding the publication of a joint bi-lingual book documenting the shared histories of the two cities (Project), which book will incorporate extensive research and unprecedented access by the Alabama project researchers to records in Havana and allow Cuban researchers access to records in Mobile; and

WHEREAS, the City desires to financially assist Contractor in this effort by providing supplemental funding for Project with the knowledge that the support of such research promotes the documented history and knowledge of City thereby promoting educational, cultural, tourism and marketing purposes, and thus being a good and justified use of public funds and public purpose;

NOW THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$15,000.00 to Society Mobile-La Habana, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, that this action is necessary to perform essential minimum functions of the Council, and further authorizes the Mayor and City Clerk to execute and attest for and on behalf of the City of Mobile the contract attached hereto or one substantially similar, and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE CONTRACT WITH MOFFATT & NICHOL INC. FOR DEVELOPMENT SERVICES – MOBILE RIVERFRONT REDEVELOPMENT PROJECT, \$72,014.00. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-291-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Professional Services Contract between the City of Mobile and Moffatt & Nichol, Inc., to perform design and development services for the Mobile Riverfront Redevelopment Project, and to sign any agreements or other documents in connection with the contract, and to perform all acts necessary as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this Resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT DEEDS FOR RIGHT-OF-WAY FOR THE MCGREGOR AVENUE WIDENING PROJECT (AIRPORT BOULEVARD TO DAUPHIN STREET) (TRACTS 13, 20, AND 22). The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 23-292-2021

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to accept Deeds for the acquisition of right-of-way tracts for City Engineering Project No. 2013-202-07; ALDOT Project No. STPMB-7508(600) McGregor Avenue Widening from Dauphin Street to Airport Boulevard as set out in the instruments attached hereto for the price of \$92,000.00.

Said property is being conveyed to the City of Mobile in accordance with that certain Agreement for Right-of-Way Acquisition between the State of Alabama ("ALDOT") and the City of Mobile as adopted by Resolution #01-290 on July 31, 2012.

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from ALDOT in the amount of the sales price less prorated share of property taxes payable to Jones Walker, LLP.

Be it further resolved that the City Engineer and/or Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

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Be it finally resolved that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AGREE TO OFFER UNDEVELOPED 214 +/- ACRES ALONG SHELTON BEACH ROAD EXTENSION FOR SALE. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-294-2021

Sponsored by: Councilmember Richardson and Mayor Stimpson

WHEREAS, the City of Mobile owns real property consisting of approximately two hundred fourteen (214) undeveloped acres (the subject property), located along Shelton Beach Road Extension, Mobile, AL 36618, and described in Exhibit A (attached); and

WHEREAS, the City has not ever utilized the property and is currently not utilizing the property; and

WHEREAS, the City would benefit from a sale of the subject property under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

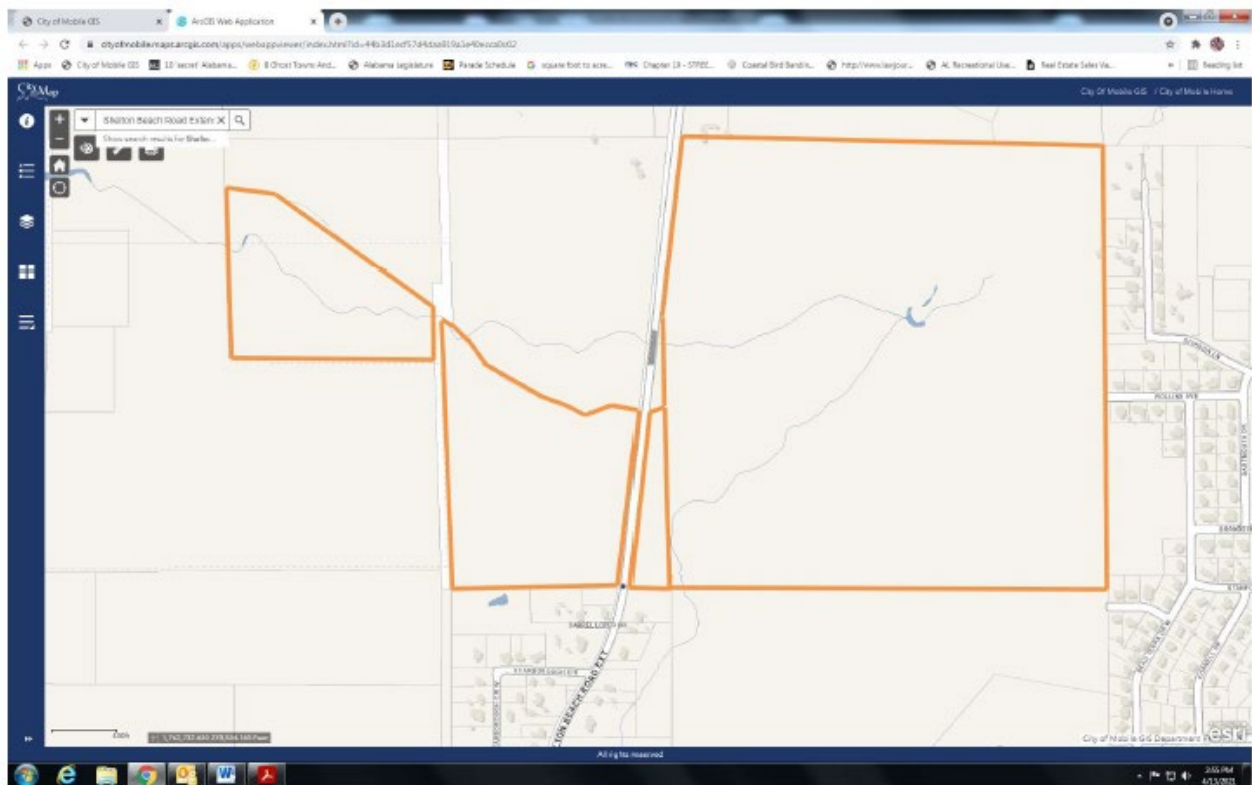
That it does not object to offering the subject property for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

EXHIBIT A

Approximately 214 acres off of Shelton Beach Road Extension
Key #s: 326481, 326506, 326515, and 1659734

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS - STRICKLAND.
The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-296-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Evelyn Strickland, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS – FRANKLIN. The following resolution, which was introduced and read at the regular meeting of April 20,

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2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-300-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Tiffany Kenesha Franklin, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS – FREEMAN. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-301-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Michael Freeman and Robin Freeman, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PERFORMANCE CONTRACT WITH USA HEALTH MITCHELL CANCER INSTITUTE. The following resolution, which was introduced and read at the regular meeting of April 20, 2021, and held over until the regular meeting of April 27, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-302-2021

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract, by and between the City of Mobile and USA Health Mitchell Cancer Institute. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 37-303 through 60-307 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR VILLA DEL REY COCINA MEXICANA, 9 DU RHU DRIVE, SUITE 335. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 37-303-2021

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Type of application: Restaurant Retail Liquor

Submitted by: Villa Del Rey LLC

Location: Villa Del Rey Cocina Mexicana
 9 Du Rhu Drive, Suite 335

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DECLARE THE STRUCTURE AT 960 BERNICE HUDSON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-304-2021

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 960 BERNICE HUDSON DRIVE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 2, 4, 5, 6, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 960 BERNICE HUDSON DRIVE as:

LOT 19 BLK 1 WILSONS FIRST ADDT DBK 73 N S PG 171 BEING SAME PPTY RPBK 1321 PG 371-372 #SEC 37 T4S R1W #MP29 10 37 0 007

Parcel Number: 29 10 37 0 007 307

Last Assessed to: MOBILE CITY OF C/O MOBILE CITY OF

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said chapter 52, Article II of the Mobile City Code, "Abatement and Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1504 TERRELL ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-305-2021

Sponsored by: Councilmember Small

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WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory Structure at 1504 TERRELL ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 2, 3, 4, 5, 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1504 TERRELL ROAD as:

LOT 7 MORELAND SUB MBK 5 PGS 301-302 #SEC 40 T5S R1W #MP32 12 40 0 004

Parcel Number: 32 12 40 0 004 014

Last Assessed to: BRANNON JACQUALYN SUZANNE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE MOBILE SYMPHONY ORCHESTRA, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$750.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 60-306-2021

Submitted by: Councilmember Rich

WHEREAS, Councilmember Rich wishes to appropriate \$750.00, to the Mobile Symphony Orchestra, Inc., from her discretionary funds; and

WHEREAS, the Mobile Symphony Orchestra, Inc., is a non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

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WHEREAS, the Mobile City Council determines that this appropriation to the Mobile Symphony Orchestra, Inc., will be used to support the Mother's Day concert by the Mobile Symphony Youth Orchestra at the Mobile Botanical Gardens on Sunday, May 9, 2021 and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$750.00 to the Mobile Symphony Orchestra, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE MARCH FIREFIGHTER OF THE MONTH, FIRE SERVICE CAPTAIN JERMAINE GOOSBY. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 60-307-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

Fire Service Captain Jermaine Goosby

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

AUTHORIZE CONTRACT WITH JAMES H. ADAMS & SON CONSTRUCTION COMPANY, INC., FOR 2019 CIP DRAINAGE, GROUP F (D#1, 3 & 6); \$229,444.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 21-308-2021

Sponsored by: Councilmembers Richardson, Small & Rich
and Mayor Stimpson

MINUTES OF APRIL 27, 2021

WHEREAS, that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

WHEREAS, bids for road and drainage repair for district 1, 3 & 6 where received and opened on March 10, 2021.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from James H. Adams & Son Construction Company, Inc., in the amount of \$229,444.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by James H. Adams & Son Construction Company, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: James H Adams & Son Construction Company, Inc.

Project Name: 2019 CIP Drainage Group F (D#1, 3 &6)

Project Number: 2019-3005-12

Amount: \$229,444.00

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE INTERGOVERNMENTAL AGREEMENT WITH MOBILE COUNTY FOR USE OF THE CIVIC CENTER FOR COURT ACTIVITY. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 01-309-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Intergovernmental Agreement between the City of Mobile and Mobile County to allow the 13th Judicial Circuit Court System to use portions of the Mobile Civic Center Arena, Expo Hall, Theater and Room 16 for conducting Court activity. A copy of said Intergovernmental Agreement is on file in the office of the City Clerk.

AUTHORIZE INTERGOVERNMENTAL AGREEMENT WITH MOBILE COUNTY REGARDING AFRICATOWN HERITAGE HOUSE. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 01-310-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

WHEREAS, the promotion of the history of the Clotilda and Africatown provides educational and cultural benefits for the public, and results in national recognition for Mobile and its history, and further provides cultural, economic and tourism opportunities for the City, thereby benefitting and serving the public good; and

MINUTES OF APRIL 27, 2021

WHEREAS, Mobile County has begun the process of constructing the "Africatown Heritage House", promoting the story of the Clotilda and Africatown (the "Project"), and is in need of financial assistance to supplement its funding for said construction; and

WHEREAS, helping fund the construction of the "Africatown Heritage House" is a good, proper and justifiable use of public resources;

WHEREAS, prior Resolution 60-183 of March 16, 2021, directed this funding and authorized an agreement with Mobile County, but due to a change by the County in the name to be used for the project (the building will not be called the Africatown Heritage House Museum) the agreement has been revised and the prior Resolution must be rescinded and replaced with this Resolution authorizing the revised agreement;

NOW, THEREFORE, BE IT RESOLVED that Resolution 60-183, dated March 16, 2021, is repealed and rescinded;

BE IT FURTHER RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$250,000.00 to Mobile County, Alabama, for the purposes described serves a public purpose and the Council approves and directs the payment of same, this action is necessary to perform essential minimum functions of the Council, and authorizes the Mayor and City Clerk to execute and attest for and on behalf of the City of Mobile the contract attached hereto, or one with substantially similar terms, and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

APPROVE PURCHASE ORDER TO GRAYSHIFT FOR MOBILE DEVICE FORENSIC SOFTWARE ANNUAL LICENSES RENEWAL, \$38,602.79. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-311-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9695</u>	2021	(1530) POLICE ADMIN SERVICES	MOBILE DEVICE FORENSIC SOFTWARE ANNUAL LICENSE RENEWAL (SOLE SOURCE)	\$38,602.79	(295463) <u>GRAYSHIFT</u>

APPROVE PURCHASE ORDER TO JERRY PATE TURF & IRRIGATION INC. FOR TWO CLUB CAR UTILITY VEHICLES, \$21,088.40. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-312-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF APRIL 27, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8047</u>	2021	(F6130) AZALEA CITY GOLF COURSE	TWO CLUB CAR 502G UTILITY VEHICLES (SEALED BID 5537)	\$21,088.40	(101098) JERRY PATE TURF & IRRIGATION INC

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC CO. INC. FOR 50 LED ROADWAY LUMINAIRES, \$42,995.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-313-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7341</u>	2021	(2062) ELECTRICAL	50 NAVION LED ROADWAY LUMINAIRES (SEALED BID 5533)	\$42,995.00	(075199) GRAYBAR ELECTRIC CO INC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN INC. FOR THREE FORD EXPLORER SUVS, \$79,197.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-314-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9635</u>	2021	(1510) FIRE ADMINISTRATION	THREE FORD EXPLORER SUVS (AL STATE CONTRACT)	\$79,197.00	(292393) STIVERS FORD LINCOLN INC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN INC. FOR TWO FORD 4X4 PICKUPS, \$65,244.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-315-2021

Sponsored by: Mayor Stimpson

MINUTES OF APRIL 27, 2021

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9637</u>	2021	(1510) FIRE ADMINISTRATION	TWO FORD F250 SUPER CAB 4X4 PICKUP TRUCKS (AL STATE CONTRACT)	\$65,244.00	<u>(292393)</u> <u>STIVERS FORD</u> <u>LINCOLN INC</u>

APPROVE PURCHASE ORDERS TO DAVISON OIL COMPANY AND PETROLEUM TRADERS CORPORATION FOR FUEL FOR CITY VEHICLES. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-316-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7168</u>	2021	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL	\$18,794.40	(42474) DAVISON OIL COMPANY INC
<u>7169</u>	2021	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL	\$18,794.40	(42474) DAVISON OIL COMPANY INC
<u>7176</u>	2021	(2050) EQUIPMENT SERVICES	DIESEL FUEL FOR GARAGE (AL STATE CONTRACT)	\$16,875.00	<u>(279229)</u> <u>PETROLEUM</u> <u>TRADERS</u> <u>CORPORATION</u>
<u>7177</u>	2021	(2050) EQUIPMENT SERVICES	DIESEL FUEL FOR GARAGE (AL STATE CONTRACT)	\$16,875.00	<u>(279229)</u> <u>PETROLEUM</u> <u>TRADERS</u> <u>CORPORATION</u>
<u>7199</u>	2021	(2050) EQUIPMENT SERVICES	DIESEL FUEL FOR 4 TH PRECINCT (AL STATE CONTRACT)	\$16,875.00	<u>(279229)</u> <u>PETROLEUM</u> <u>TRADERS</u> <u>CORPORATION</u>
<u>7200</u>	2021	(2050) EQUIPMENT SERVICES	DIESEL FUEL FOR 4 TH PRECINCT (AL STATE CONTRACT)	\$16,875.00	<u>(279229)</u> <u>PETROLEUM</u> <u>TRADERS</u> <u>CORPORATION</u>

APPROVE ITEM BASED BID FOR COMMERCIAL KITCHEN EQUIPMENT. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 08-317-2021

Sponsored by: Mayor Stimpson

MINUTES OF APRIL 27, 2021

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5526</u>	Commercial Kitchen Equipment	10	See bid tab	6 months, no renewal	<u>(136150) Mobile Fixture and Equipment Co Inc;</u> <u>Douglas Food Stores, Inc.</u>

AUTHORIZE CONTRACT WITH SANDERS HYLAND CORPORATION FOR FIRE STATION #6 (EDWARDS) – BATHROOMS FLOOR REPLACEMENT, \$16,461.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 21-318-2021

Sponsored by: Councilmember Rich & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Sanders Hyland Corporation

Project Name: Fire Station #6 (Edwards) – Bathrooms Floor Replacement

Project Number: FD-012-21

Amount: \$16,461.00

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES, INC. FOR MARDI GRAS PARK IMPROVEMENTS, \$1,055,000.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 21-319-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made apart hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harris Contracting Services, Inc.

Project Name: Mardi Gras Park Improvements

Project Number: PR-050-19

Amount: \$1,055,000.00

MINUTES OF APRIL 27, 2021

AUTHORIZE SERVICE CONTRACT WITH MORROW CONTRACTING, INC., D/B/A ADVANCED SERVICES PLUS PLUMBING COMPANY, FOR PLUMBING SERVICES AT VARIOUS CITY FACILITIES; \$100,000.00 (10043035.42150). The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 21-320-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.

Name of Company: MORROW CONTRACTING INC. d/b/a
ADVANCED SERVICE PLUS PLUMBING COMPANY

Project Name: VARIOUS CITY OF MOBILE FACILITIES –
SERVICE CONTRACT – PLUMBING SERVICES

Project Number: FM-133-21

Amount: \$100,000.00

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this Resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH E. CORNELL MALONE CORPORATION FOR HISTORY MUSEUM OF MOBILE – RE-ROOFING, \$482,490.00. The following resolution was held over until the regular meeting of May 4, 2021.

RESOLUTION: 21-321-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: E Cornell Malone Corporation

Project Name: History Museum of Mobile – Re-Roofing

Project Number: MU-002-21

Amount: \$482,490.00

ANNOUNCEMENTS:

Councilmember Gregory announced that a drive thru vaccine event is scheduled at St. John's Episcopal Church on May 22, 2021, from 8:00 a.m. – 12:00 p.m.

Councilmember Gregory reported that she joined Mayor Stimpson for the dedication of their new building at St. Ignatius Church.

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Councilmember Gregory provided updates for re-surfacing projects in District 7.

Councilmember Gregory stated that the Carriage Woods Mobile Improvement Group clean up will be held on May 8, 2021, at 10:00 a.m.

Councilmember Small announced that a soft opening for the DIP S.A.I.L. Center will be held on May 3, 2021.

Councilmember Small confirmed that a community clean-up will take place at Baumhauer Randle Park on Saturday, May 15, 2021, from 8:30-11:30 a.m.

Councilmember Small announced updates regarding the second phase of the Baltimore Street re-surfacing project.

Councilmember Rich reminded citizens that the clean-up at Medal of Honor Park will be held May 1, 2021, from 8:00 - 11:00 a.m.

Councilmember Rich announced that on May 9, 2021, at 5:30 p.m., the Mobile Youth Orchestra, will perform for Mother's Day.

Councilmember Rich requested updated information from the Administration regarding the delayed trash pickup schedule.

Councilmember Richardson announced that the Creek Fest will take place June 12, 2021, from 10:00 a.m. – 3:00 p.m., at Tricentennial Park.

NOTE: At approximately 11:30 a.m., Councilmember Williams excused himself from the meeting.

Councilmember Richardson voiced his concerns related to the delay of starting the sidewalk project of Old Shell Road.

Councilmember Richardson provided updates on the splash pad and sprinkler system at Tricentennial Park.

Councilmember Daves reminded the public that the Finance Committee will meet today, at 1:00 p.m.

Councilmember Daves moved to recess the meeting and to enter into executive session at approximately 2:00 p.m., and not reconvene the regular meeting after, which move was seconded by Councilmember Rich and the vote was as follows:

Declaration from Chris Arledge:

To: All Councilors, City Clerk
From: Chris Arledge
Date: April 21, 2021
RE: Executive Session Declaration for 4/27/21 Council Special Meeting

The administration has requested that the Council consider going into executive session on April 27, 2021, at 2:00 p.m. to hear from its attorneys on the legal ramifications of and legal options for several litigation matters pursuant to § 36-25A-7 (a)(3) of the Alabama Open Meetings Act. As an attorney licensed to practice law in Alabama this constitutes my written opinion that this exception provided for by the OMA is applicable to the planned discussion.

The vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

MINUTES OF APRIL 27, 2021

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting recessed at approximately 11:40 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK