



AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, May 8, 2018, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Reverend Charlotte Greene, Itinerant Elder Bethel AME Church President of the Interdenominational Ministerial Alliance

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

9:00 a.m. Pre-Council Meeting ALL PRESENT; 10:30 a.m. Meeting ALL PRESENT

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

May 1, 2018 APPROVED

7. COMMUNICATIONS FROM THE MAYOR

8. REPORTS OF COMMITTEES

9. NEW COMMITTEE ASSIGNMENTS

10. ADOPTION OF THE AGENDA

11. APPEALS

Request of Denise Patterson, Life Center CDC, for a waiver of the Noise Ordinance at Figures Park, 658 Donald Street on May 26, 2018, from 3:00 p.m. – 6:00 p.m. (District 1). APPROVED

Request of John P. Wilson and Elizabeth Dexter-Wilson for a waiver of the Noise Ordinance at 2010 Emogene Street on May 19, 2018, from 5:00 p.m. – 8:00 p.m. (District 1). APPROVED

Request of Shanta D. White for a waiver of the Noise Ordinance at 6517

Victoria Place South on May 27, 2018, from 5:30 p.m. – 10:30 p.m. (District 7). APPROVED

Request of Pastor Wayne Nickerson, The Potter's House Christian Fellowship, for a waiver of the Noise Ordinance at Langan Park, 4901 Zeigler Boulevard on June 1 and June 2, 2018, from 1:00 p.m. – 5:00 p.m. (District 7). APPROVED

12. PUBLIC HEARINGS

Public hearing to consider assenting to the vacation of unopened right of way at Wimbledon Drive at Byrnes Boulevard (District 5).

Public hearing to consider a vacation of right of way fee as a condition of the vacation of unopened right of way at Wimbledon Drive at Byrnes Boulevard (District 5).

13. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

David Clark, President & CEO of Visit Mobile

David J. Smith, Jr.

Joe Keffer

Cleveland McFarland

Michael Beech

Reggie Hill

14. ORDINANCES HELD OVER

50-002 Amendment to Chapter 50 of the Mobile City Code, "Public Improvements" to add a new Article IV entitled "Mobile Tourism Improvement District" relating to the creation of a self-help business improvement district to provide supplemental services within the district (sponsored by Mayor Stimpson). TABLED

64-009 Rezone property at 921 Dauphin Street & 926 Conti Street (north side of Conti Street, 230'± east of Common Street extending to the south side of Dauphin Street, 285'± east of Common Street) from R-1 and B-1 to LB-2 to eliminate split zoning (District 2) (Applicant: Atchison Properties, Inc.). APPROVED

15. CONSENT RESOLUTIONS HELD OVER

37-249 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Riverside Market, 1751 Riverside Drive (sponsored by Councilmember Small). APPROVED

37-291 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor license for The Ruby Slipper Café, 100 North Royal Street (sponsored by Councilmember Manzie). APPROVED

16. CIP RESOLUTIONS HELD OVER

21-311 Authorize contract with Burk-Kleinpeter, Inc. for 2018 CIP City Wide Miscellaneous Drainage Repairs-Group B, \$127,900.00 (D1 #27; D2 #95; D3 #199; D4 #264; D6 #390; D7 #446; COM Project No. 2018-3005-22 BKI; DRC18; 20002000-48020) (sponsored by City Council & Mayor Stimpson) (submitted by Nick Amberger, Engineering Department). HELD OVER UNTIL THE MEETING OF MAY 22, 2018

21-312 Authorize contract with Micor Inc. d/b/a MDS Construction for Denton Park-New Walking Trail and Lighting, \$153,252.00 (\$55,000.00 G-CPD3149; \$98,252.00 2018 CIP #2017-351) (PR-129-17; CO124; 20002000-48010) (sponsored by Councilmember Daves & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). APPROVED

17. RESOLUTIONS HELD OVER

01-072 Authorize project agreement with Gulf Hauling & Construction, Inc. for receiving, processing and disposal of residential trash, \$2,810,304.00 (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). TABLED

09-073 Re-allocate \$378,819.00 from General Fund to Trash Department “Hauling” to pay monthly invoices to Waste Management per settlement (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). TABLED

18. ORDINANCES BEING INTRODUCED

52-010 Amend Chapter 52 of the Mobile City Code for the abatement and removal of inoperable motor vehicles as public nuisances (sponsored by Mayor Stimpson) (submitted by Flo Kessler, Legal Department). HELD OVER FOR TWO WEEKS

88-011 Deem property located on the east side of Broad Street, south of Texas Street and north of Virginia Street not now needed for public or municipal purposes and authorizing the sale thereof to Broad Street Restoration Society, \$96,750.00 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by John Olszewski, Real Estate Department). HELD OVER FOR ONE WEEK

19. CONSENT RESOLUTIONS BEING INTRODUCED

31-314 Authorize the Mayor to apply, accept and receive funding from the Alabama Law Enforcement Agency (ALEA) EOD Grant, \$30,000.00 (no local match) (sponsored by Mayor Stimpson). APPROVED

37-315 Recommend approval to the ABC Board for issuance of a Non-Profit Tax Exempt license for 2018 Pork and Politics, 2703 Battleship Parkway (pavilion) (sponsored by Councilmember Manzie). APPROVED

37-316 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor Class II (Package Store) license for Sai Package Store, 2306 Airport Boulevard, Unit A Suite B (sponsored by Councilmember Richardson). APPROVED

37-317 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor-Class I license for Willie's Place, 1500 Government Street, Suite C (sponsored by Councilmember Manzie). DENIED

37-318 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (On/Off Premises) license for Wine and Canvas, 907 Hillcrest Road, Suite F & G (sponsored by Councilmember Rich). APPROVED

20. RESOLUTIONS BEING INTRODUCED

09-319 Re-allocate \$350.00 from General Fund District 03, 04, 05, 06 and 07 to the Bureau of Fire Prevention Department 1514 to be used to provide refreshments during the Fire Safety Expo on May 12, 2018 at the Dotch Community Center (sponsored by Councilmembers Small, Williams, Daves, Rich and Gregory) (submitted by Patricia A. Aldrich, Accounting Department). HELD OVER FOR ONE WEEK

21-320 Authorize contract with Aeiker Construction Corporation for Michael A. Figures Park-Basketball Court, \$243,700.00 (PR-015-18; CO197; 20002000-48010) (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department). HELD OVER FOR ONE WEEK

21-321 Authorize contract with Arena Fire Protection, Inc. for Fire Sprinkler System Repairs-Various Locations, \$8,500.00 (SR-005-18; CO018; 20002000-48010) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, Building Services Department). HELD OVER FOR ONE WEEK

47-322 Assent to the vacation of unopened right of way at Wimbledon Drive at Byrnes Boulevard (District 5). HELD OVER FOR ONE WEEK

47-323 Approve a vacation of right of way fee as a condition of the vacation of unopened right of way at Wimbledon Drive at Byrnes Boulevard (District 5). HELD OVER FOR ONE WEEK

21. CALL FOR PUBLIC HEARINGS

41-324 Call for public hearing to rezone property at the 1011 & 1037 Hillcrest Road and 6353 Chandler Street (southeast corner of Hillcrest Road and Chandler Street extending to the north side of Johnston Lane, 240'± east of Hillcrest Road) from R-1, B-1 and B-2, to B-1 to eliminate split zoning in a proposed subdivision (District 6) (Applicant: Travis B. Goodloe, Jr.) (scheduled for June 5, 2018). APPROVED

22. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:5/8/2018

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

5/3/2018 - 3:56 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:5/8/2018

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No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

5/30/2018 -
10:00 AM



AGENDA ITEM SUMMARY SHEET

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Project #

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Date

City Clerk Henley, Jennifer

Approved

5/3/2018 - 3:59
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AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:00
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City Clerk Henley, Jennifer

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5/3/2018 - 4:01
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AGENDA ITEM SUMMARY SHEET

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Date

City Clerk Henley, Jennifer

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5/3/2018 - 4:02
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AGENDA ITEM SUMMARY SHEET

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Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

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REVIEWERS:

Department Reviewer

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Date

City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:03
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AGENDA ITEM SUMMARY SHEET

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Project #

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Contract Number:

Budget Amendment REDUCE INCREASE

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:03
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AGENDA ITEM SUMMARY SHEET

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Date

City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:26
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AGENDA ITEM SUMMARY SHEET

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City Clerk Henley, Jennifer

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5/3/2018 - 4:27
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AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:28
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AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:24
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5/3/2018 - 4:31
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5/3/2018 - 4:32
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5/3/2018 - 4:33
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5/3/2018 - 4:35
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AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:35
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5/3/2018 - 4:36
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5/3/2018 - 4:37
PM



AGENDA ITEM SUMMARY SHEET

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City Clerk Henley, Jennifer

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5/3/2018 - 4:38
PM



AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:39
PM



AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:40
PM



AGENDA ITEM SUMMARY SHEET

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5/3/2018 - 4:41
PM



AGENDA ITEM SUMMARY SHEET

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REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

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5/3/2018 - 4:42
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:5/8/2018

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Project #

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Budget Amendment REDUCE INCREASE

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REVIEWERS:

Department Reviewer

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:45
PM



AGENDA ITEM SUMMARY SHEET

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Department Reviewer

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:46
PM



AGENDA ITEM SUMMARY SHEET

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Department Reviewer

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:47
PM



AGENDA ITEM SUMMARY SHEET

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Department Reviewer

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:48
PM



AGENDA ITEM SUMMARY SHEET

Agenda of:5/8/2018

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Approved

5/3/2018 - 4:48
PM



AGENDA ITEM SUMMARY SHEET

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Budget Amendment REDUCE INCREASE

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Department Reviewer

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City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:49
PM



AGENDA ITEM SUMMARY SHEET

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REVIEWERS:

Department Reviewer

Action

Date

City Clerk Henley, Jennifer

Approved

5/3/2018 - 4:50
PM