

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 17, 2022

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, May 17, 2022, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 17, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, May 17, 2022, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Will Brannon, Christ Fellowship Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Gregory and Lisa Lambert, City Clerk, asked for a moment of silence in memoriam of Vick Knight, General Manager of Ladd-Peebles Stadium, and the victims of the Buffalo, New York mass shooting.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Jones, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council’s rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of May 3, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson shared an overview of his visit to the Clotilda Slave Ship site in Mobile River.

Mayor Stimpson announced that this week is National Police, Emergency Medical Services and Public Works Week.

Mayor Stimpson read a Proclamation proclaiming May 15 - 21 as “National Public Works Week” in Mobile.

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Mayor Stimpson read a Proclamation proclaiming May 21, 2022, as “Kids Parks Day” in Mobile.

PRESENTATION TO THE COUNCIL:

Chief Paul Prine, Mobile Police Department, presented Matthew Butler with “Officer of the Month” for April 2022.

Chief Jeremy Lami, Mobile Fire-Rescue Department, presented Robert Jones with “Firefighter of the Month” for April 2022.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Candy Davis for a waiver of the Noise Ordinance at 900 Mobile Street on May 21, 2022, from 4:30 p.m. – 8:30 p.m. (District 1).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the appeal granted.

Request of Lauren Cutts for a waiver of the Noise Ordinance at 1906 Spring Hill Avenue on May 21, 2022, from 7:00 p.m. – 11:00 p.m. (District 1).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Kalenski Adams for a waiver of the Noise Ordinance at Cathedral Square on July 7-10, 2022, from 8:00 a.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

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Request of William Erickson, Sr. for a waiver of the Noise Ordinance at 564 Dauphin Street on May 18, 2022, from 6:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Lit Cigar Lounge for a waiver of the Noise Ordinance at 1 Government Street on June 25, 2022, from 3:00 p.m. – 12:00 a.m. (District 2).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Tashay Causey for a waiver of the Noise Ordinance at 907 Pinemont Drive on May 22, 2022, from 1:30 p.m. – 4:00 p.m. (District 6).

Councilmember Daves moved to grant the appeal, which motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT THE EAST SIDE OF HILLCREST ROAD, 326' + OF OLD SHELL ROAD, FROM B-2 TO R-1 (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at the east side of Hillcrest Road, 326' + of Old Shell Road, from B-2 to R-1 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1512 WELLINGTON STREET; \$1,600.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1512 Wellington Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 2211 BARRETT'S LANE; \$3,400.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing fix the cost for demolition of the structure at 2211 Barretts Lane and asked if there was anyone present to speak for or against this matter.

Annie Daniel, 2167 Goode Street, expressed her concerns about the demolition.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 909 ANTWERP STREET; \$2,400.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 909 Antwerp Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1959 MOTON STREET; \$2,400.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1959 Moton Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1854 CALMES STREET; \$2,900.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1854 Calmes Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 206 N. ANN STREET; \$1,950.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 206 N. Ann Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1455 LINCOLN STREET; \$3,300.00 (DISTRICT 2).

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The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1455 Lincoln Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1409 CONGRESS STREET; \$2,450.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1409 Congress Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 2762 THOMPSON DRIVE, N.; F/K SOUTH; \$3,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 2762 Thompson Drive, N., f/k south and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 1709 MARENGO DRIVE; \$3,200.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 1709 Marengo Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COST FOR DEMOLITION OF THE STRUCTURE AT 7231 11TH STREET; \$2,199.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix the cost of demolition of the structure at 7231 11th Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

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None

NON-AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, expressed concerns about the City Legal Department's impact on education, public safety, use of taxpayer resources, and redistricting.

THE FOLLOWING SPOKE REGARDING THE REDISTRICTING OF COUNCIL DISTRICTS:

1. Dennis McFarland, 1106 Savannah Street
2. Reverend Clinton Johnson, 1101 Dunaway Drive
3. Reverend Jim Flowers, 151 South Ann Street
4. Beverly Cooper, 1208 Palmetto Street
5. Reverend Bobby Brown, 3651 Wenlock Court

ORDINANCES HELD OVER:

ORDINANCE TO ADOPT THE "CITY OF MOBILE UNIFIED DEVELOPMENT CODE."

The following ordinance, which was introduced and read at the regular meeting of March 22, 2022, and held over until the regular meetings of March 29, 2022, and May 17, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-017-2022

Sponsored by: Councilmember Carroll

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the "City of Mobile Unified Development Code" attached hereto and fully incorporated by reference, which repeals and replaces the existing City of Mobile zoning ordinance set forth in Chapter 64 of the Mobile City Code, 1991, is hereby adopted to be effective as set forth in Article 9 thereof.

NOTE: The Unified Development Code is attached to the March 22, 2022, minutes as a separate file.

The ordinance was read by the City Clerk; whereupon Councilmember Reynolds moved that the ordinance be adopted, which was seconded by Councilmember Daves.

Councilmember Reynolds made the motion to amend short-term rentals as follows:

Amendment 1:

Amend UDC Sec. 64-8-2(B) to add a definition for "Short-term rental" as follows:

Short-term rental: A lodging accommodation for transient guests where a residential dwelling unit or any part thereof is provided in exchange for compensation. Includes the rental of a residential dwelling unit or dwelling of any type, room, building, house, or other habitable structure, or any part thereof, including a manufactured home, that is or can be utilized as a transient sleeping place by one or more persons for less than one-hundred and eighty (180) consecutive days per rental period. Hotels, motels, bed and breakfasts, and other land uses explicitly defined and regulated in this Chapter separately from short-term rentals are not considered short-term rentals. Excludes a rental between parties to the sale of such dwelling unit or building where valid documentation of the sale is provided. Excludes rentals of property subject to the Alabama Uniform Residential Landlord and Tenant Act, Code of Alabama § 35-9A-101, et seq.

Amendment 2:

Amend UDC Appendix A, Sec. 12(A) to include Short-term rentals in the definition of lodging as follows:

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Lodging: A building use available for daily or weekly renting of bedrooms or the entire space. Lodging uses include hotels, rooming houses, inns, bed & breakfast inns, and short-term rentals.

Amendment 3:

Amend UDC Table 64-2-24.1 Use Table to add Short-term rentals as a use category under the Lodging category to allow Short-term rentals as a conditional (C) use in zoning districts R-A, R-1, R-2, R-3, R-B, T-B, LB-2, B-2, B-3, B-4, and MM.

Amendment 4:

Amend the Use Table in UDC Appendix A, Section 8 under Lodging to include a use for Short-term rentals which shall be allowed by right (R) in all DDD (Downtown Development District) Districts.

Amendment 5:

Amend UDC Sec. 64-5-6(E)(11) to add a new subsection (f) titled "Short-term rentals" as follows:

(f) Short-term rentals. It is the intent of this Chapter that Short-term rental uses in an area where they are or may be permitted, will create no greater impact than that of any private residence with temporary houseguests. In line with these general considerations, the following site and design criteria are established:

- (1) There shall be no on-site employees.
- (2) No more than eight (8) guest rooms shall be included in any one establishment.
- (3) The establishment shall not serve meals.
- (4) Guest rooms shall not contain cooking facilities.
- (5) A valid City of Mobile business license must be obtained for each discrete Short-term rental location and the business license number must be stated on any advertisement or listing for each Short-term rental. Provided, however, that Short-term rentals containing multiple units within a single structure that can be rented separately shall only be required to obtain a single license for each structure.
- (6) The operation shall not alter the residential nature of the neighborhood or the character of the dwelling as a residence.
- (7) The refuse area shall be screened from view, and shall be no closer than twenty (20) feet from any property line and 100 feet from any dwelling on an adjacent lot.
- (8) There shall be a minimum of two (2) off-street parking spaces for the principal occupants of the residence (if any), and a minimum of one (1) additional parking space per guest room. The additional parking spaces shall not be located in any required front or side yard setback area and shall be screened from the view of adjacent properties by natural or artificial means.
- (9) No signage or advertising copy such as Vacancy/No Vacancy, Rent/Lease, etc. is permitted.
- (10) The name and telephone number of a local responsible party shall be conspicuously posted within each Short-term rental. The local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of each Short-term rental period to address problems or complaints associated with the Short-term rental.

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(11) Each Short-term rental must meet applicable building and fire codes and be equipped with the following safety equipment and features:

- A) Operational smoke and carbon monoxide detectors.
- B) One (1) 2.5 lb. Class A-B-C fire extinguisher per floor.
- C) Prominently displayed and legible 9-1-1 address on building exterior.

(12) May not occupy any accessory structure, accessory dwelling unit, outdoor space, or recreational vehicle on the site.

(13) A Short-term rental shall only be rented to one group or person at a time (ex. renting out multiple individual rooms to multiple separate groups or persons is not permitted).

The amendment was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

Councilmember Reynolds made the motion to amend daycares, as follows:

Home Daycares Amendments Consolidated

Amendment 1: Table 64-2-24.1 – Use Table – amend to add a new designation for home based day care, 7 to 12 children, that is conditional use in RA, R1, R2, R3, RB, HB, B1, and MM, and by right in TB, LB2, B2, B3, and B4:

Day-Care:	RA	R1	R2	R3	RB	HB	B1	MM	TB	LB2	B2	B3	B4	Other	Other	Other	Other	Other	Other
Day-Care, Adult	Y	Y	Y	Y	S	Y	S	R	R	R	R	R	R	Y	Y	Y	Y	Y	Y
Day-Care, Center, Child	Y	Y	Y	Y	S	Y	S	R	R	R	R	R	R	Y	Y	Y	Y	Y	Y
Day-Care, Child, Home-Based (No-More-Than-6-children)	A	A	A	A	A	A	A	A	A	A	A	A	A	Y	Y	A	Y	Y	Y
Day-Care, Child, Home-Based (7-to-No-More-Than-12-Children)	C	C	C	C	C	C	C	R	R	R	R	R	R	Y	Y	C	Y	Y	Y

Amendment 2: 64-5-6(E)(11)(d) – amend to add new rules which home based daycares of 7 to 12 children must comply with:

- (d) Daycare, Child (Home Based 7-12 Children)
- (1) All parking shall comply with the Parking requirements of Article 3, Section 12, except that the parking and driveway may be of an Approved Alternative Paving Surface, and shall comply with the size, location, and other specification requirements set forth in section 64-3-12.
 - (2) The following minimum amount of off-street parking must be provided:

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- (i) The minimum number required for residences as set forth in Section 64-3-12 and Table 64-3-12.1 (i.e., two (2) per dwelling unit for a single-family detached dwelling); plus
 - (ii) One (1) space for each employee who is not a full-time permanent resident of the home; plus
 - (iii) One (1) space for every three (3) children that the home daycare is licensed to serve by the Department of Human Resources.
- (3) The indoor floor space of the home must be adequate in size to accommodate the number of children served but in no event may be less than the number required by applicable regulations of the Department of Human Resources.
- (4) The outdoor play area shall be adequate in size to accommodate the number of children served but in no event may be less than the number required by applicable regulations of the Department of Human Resources.
- (5) The outdoor play area shall be enclosed by a fence or wall at least four (4) feet in height.
- (6) The home must be the primary residence of the operator of the daycare.

Amendment 3: 64-8-2(B) – amend definitions to add a definition for home based daycares with 7-12 children:

Day Care, Child, (Home Based, No More Than 6 children)	A child day care facility, located in a residential Structure occupied by the day care operator, which receives on a regular basis not more than six children for care during part of the 24-hour day.
Day Care, Child, (7 to No More Than 12 Children, Home Based)	A child day care facility, located in a residential Structure occupied by the day care operator, which receives on a regular basis at least seven (7) but no more than twelve (12) children for care during part of the 24-hour day.

Amendment 4: Table 64-3-12.1 – Amendment minimum parking spaces table to contain parking requirements for home based 7-12 day care:

Day Care:	
Adult Day Care	1 per 1,000 sf
Child Day Care	1 per 350 sf
Day Care, Child, Home Based (7 to No More Than 12 Children)	1 per outside employee, 1 per 3 children, and 2 per dwelling unit. All parking and driveways must be of either an approved Alternative Paving Surface, or asphalt, or concrete.

The amendment was seconded by Councilmember Daves. Following comments by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

Councilmember Daves made the motion to amend the Community Residences as follows:

Sec. 64-4-13 Community Residences

A. Location of Community Residences

1. Family Community Residences.

- (a) Family Community Residences that fit within the cap of the number of unrelated Persons for a “family” as defined by this Chapter are permitted by Right in the following districts: R-A, R-1, R-2, R-3, H-B, R-B, TB, B-1, LB-2, B-2, B-3, B-4 and MM.
- (b) Family Community Residences occupied by five (5) to no more than ten (10) unrelated Persons are permitted as Conditional Uses requiring a Conditional Use Permit in the following districts: R-A, R-1, R-2, R-3, H-B, R-B, TB, B-1, LB-2, B-2, B-3, B-4 and MM, subject to the following:
 - (1) Shall not be located within one thousand (1,000) linear feet of an existing community residence measured property line to property line.
- (c) Family Community Residences occupied by more than ten (10) unrelated Persons, or that are located less than one thousand (1,000) linear feet of an existing community residence measured property line to property line, are permitted as Conditional Uses requiring a Conditional Use Permit subject to the standards set forth in Section C below.

2. Transitional Community Residences.

- (a) Transitional Community Residences that fit within the cap of the number of unrelated Persons for a “family” as defined by this Chapter are permitted by Right in the following districts: R-3, H-B, R-B, TB, B-1, LB-2, B-2, B-3, B-4 and MM.
- (b) Transitional Community Residences occupied by five (5) to no more than ten (10) unrelated Persons are permitted as Conditional Uses requiring a Conditional Use Permit in the following districts: R-3, H-B, R-B, TB, B-1, LB-2, B-2, B-3, B-4 and MM, subject to the following:
 - (1) Shall not be located within one thousand (1,000) linear feet of an existing community residence measured property line to property line.
- (c) Transitional Community Residences occupied by more than ten (10) unrelated Persons, or that are located less than one thousand (1,000) linear feet of an existing community residence measured property line to property line, are permitted as Conditional Uses requiring a Conditional Use Permit subject to the standards set forth in Section C below.

B. Application Form

- (1) A "Community Residence Application" form shall be required for all community residences with five (5) or more unrelated occupants.
- (2) The "Community Residence Application" form shall be obtained from and shall be returned to the Director or his/her designee prior to occupancy or construction of the proposed community residence to determine whether the proposed community residence is a permitted use.

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C. Requirements for Granting a Conditional Use Permit

1. A Conditional Use Permit is required when:

- (a) the proposed Community Residence would be located within one thousand (1,000) linear feet of an existing community residence; or
- (b) the proposed Community Residence would have an occupancy of five (5) or more unrelated Persons.

2. Purpose of Conditional Use Permitting.

- (a) The purpose of this Section is to provide narrowly-tailored standards for determining whether to make the reasonable accommodation of granting a Conditional Use Permit to ensure that Community Residences will:
 - (1) Be located a sufficient distance from any existing Community Residences so that the proposed Community Residence neither lessens nor interferes with the normalization and community integration of the residents of existing community residences or combine with any existing Community Residences to contribute to the creation or intensification of a de facto social service district; and
 - (2) Operate as a functional family (also known as emulating a biological family) that fosters normalization and community integration of its residents.

3. Standards for granting a Conditional Use Permit.

- (a) A Conditional Use Permit will be granted only if the proposed Community Residence meets the following standards:
 - (1) Locations - when the proposed Community Residence would be located within one thousand (1,000) linear feet of an existing Community Residence:
 - (a) The Applicant demonstrates that the proposed Community Residence will not interfere with the normalization and community integration of the residents of any existing Community Residence(s) and that the presence of other Community Residence(s) will not interfere with the normalization and community integration of the residents of the proposed Community Residence; and,
 - (b) The Applicant demonstrates that the proposed Community Residence in combination with any existing Community Residence(s) will not alter the residential character of the surrounding neighborhood by creating an institutional atmosphere or by creating or intensifying a de facto social service district by concentrating Community Residences on a block or in a neighborhood.
 - (2) Number of occupants – when the proposed Community Residence would have an occupancy of five (5) or more unrelated occupants:
 - a. The Applicant demonstrates that the proposed Community Residence will be compatible with the residential uses allowed as of Right in the Zoning District;
 - b. When the proposed Community Residence would be located in a single-family zoning district, the Applicant demonstrates that the proposed Community Residence will not alter the residential stability of the single-family zoning district;

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- c. The Applicant specifies by how many individuals it wishes to exceed the as of right maximum of four (4) residents and adequately demonstrates the financial and/or therapeutic need to house the proposed number of residents;
- d. The primary function of the proposed Community Residence is residential where any treatment is merely incidental to the residential use of the property;
- e. The Applicant demonstrates that it will ensure that the proposed Community Residence emulates a biological family and operates as a functional family rather than as an institution, boarding house, Nursing Home, short term rental, continuing care facility, Hotel/Motel, treatment center, rehabilitation center or a nonresidential use; and,
- f. The Applicant demonstrates that the requested number of residents in the proposed Community Residence will not interfere with the normalization and community integration of the occupants of any existing Community Residence.

Group Living:																	
Community Residence, Family (less than 5 persons)*	R	R	R	R	R	R	R	R	R	R	R	R			R		
Community Residence, Family (5 or more persons)*	C	C	C	C	C	C	C	C	C	C	C	C			C		
Community Residence, Transitional (less than 5 persons)*				R	R	R	R	R	R	R	R	R			R		
Community Residence, Transitional (5 or more persons)*				C	C	C	C	C	C	C	C	C			C		

The amendment was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

Councilmember Reynolds moved that the ordinance be held over until the regular meeting of June 7, 2022, which was seconded by Councilmember Gregory. Following comments by Councilmembers Carroll and Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

CONSENT RESOLUTIONS HELD OVER:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LIQUOR LICENSE TO LIT CIGAR LOUNGE FOR SATURDAYS AT THE COOP, 101 S. WATER STREET. The following resolution, which was introduced

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and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 37-390-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail

Submitted by: Lit Cigar Lounge, Inc.

Location: Saturdays at the Coop
101 S. Water Street
Mobile, AL 36602

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1624. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 58-394-2022

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group 1624 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and It shall be his duty to add the amounts of the above respective

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assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

WEED LIEN							
1624							Res. No.
1/18/2022	LOTS TO BE DECLARED						58-055
2/22/2022	LOTS FOR PUBLIC HEARING						58-183
6/10/2022	LOTS TO BE ASSESSED FOR COST						58-
No.	Address	SRO No.	CASE #	Assessed	Amount	Dis	N/A
1	1810 Ogburn Ave	14239	15763	\$ 50.00		3	CBO
2	5014 Perin Rd	14361	15765	\$ 50.00		4	CBO
3	1355 Linwood Dr	13485	15766	\$ 50.00		3	CBO
4	908 Emelda Dr	13483	15767	\$ 197.34		4	
5	1062 State St	15089	15768	\$ 50.00		2	CBO
6	1818 Indian Creek Dr S	14044	15769	\$ 50.00		2	CBO
7	11 S Pine St	11187	15770	\$ 186.76		2	
8	2319 Wolfridge Rd	12962	15771	\$ 581.43		1	
9	1403 McArthur St	13769	15772	\$ 182.00		3	
10	0 James Finely Dr F/k/a Dixie St	15119	15773	\$ 182.00		1	
	Parcel No. (29 07 42 0 001 544.005)						
11	1163 Kentucky St	14606	15775	\$ 322.88		3	
12	713 Glenwood St	14775	15776	\$ 182.00		2	
13	1107 Sutton Ave	14820	15777	\$ 182.00		3	
14	1462 Fairfield St	14827	15778	\$ 207.00		3	
15	1416 Pine Grove	14224	15779	\$ 50.00		1	CBO
16	2765 Faure Dr S	13593	15780	\$ 50.00		4	CBO
17	2358 Demetropolis Rd	14839	15781	\$ 231.01		4	
18	3404 Fairfield Rd	15021	15782	\$ -		3	UDL
19	501 Bel Air Blvd	15059	15783	\$ 50.00		5	CBO
20	1559 California St	15265	15784	\$ 185.00		2	
				\$ 3,039.42			
District total for this group		Numbers of lots cut					
1	3	1	2				
2	5	2	3				
3	7	3	4				
4	4	4	2				
5	1	5	0				
6	0	6	0				
7	0	7	0				
	20		11				
*ADD Added in from other Groups		*CBC Cut By Contractor					
*CBO Cut By Owner		*UDL Undeveloped Lot					
*N/A Taken out by Inspector							

The resolution was read by the City Clerk; whereupon Councilmember Reynolds moved that the resolution be held over until the regular meeting of May 24, 2022, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

RESOLUTIONS HELD OVER

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APPROVE ITEM BASED BID FOR MSA BRAND COMPRESSED AIR ESCAPE KIT FOR MOBILE FIRE-RESCUE DEPARTMENT; \$2,406.74. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-403-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
5655	MSA COMPRESSED AIR ESCAPE KITS FOR MFRD	1	\$2,406.74	One year, renewable for two additional one-year periods.	(297231) SOUTHERN CRAFTSMAN CONSTRUCTION UNLIMITED LLC

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER FOR FUEL AT VARIOUS LOCATIONS. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-404-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9287</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$29,259.30	(279229) PETROLEUM TRADERS CORPORATION
<u>9288</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$29,259.300	(279229) PETROLEUM TRADERS CORPORATION
<u>9289</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$29,259.300	(279229) PETROLEUM TRADERS CORPORATION
<u>9290</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9291</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9292</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION

<u>9293</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9294</u>	2022	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9296</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$25,228.56	(279229) PETROLEUM TRADERS CORPORATION
<u>9309</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$25,228.56	(279229) PETROLEUM TRADERS CORPORATION
<u>9310</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$25,228.56	(279229) PETROLEUM TRADERS CORPORATION
<u>9311</u>	2022	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$25,228.56	(279229) PETROLEUM TRADERS CORPORATION
<u>9312</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$29,259.30	(279229) PETROLEUM TRADERS CORPORATION
<u>9313</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$29,259.30	(279229) PETROLEUM TRADERS CORPORATION
<u>9314</u>	2022	(2050) EQUIPMENT SERVICES	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$29,259.30	(279229) PETROLEUM TRADERS CORPORATION

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER FOR FUEL FOR WAVE TRANSIT. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-405-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9346</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9347</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9348</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION
<u>9349</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$36,520.50	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO VULCAN, INC. FOR GALVANIZED STREET SIGN POSTS; \$52,066.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-406-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7884</u>	2022	(2060) TRAFFIC ENGINEERING	1400 10FT GALVANIZED STEEL U-CHANNEL STREET SIGN POSTS (SEALED BID 5667)	\$52,066.00	<u>(270972) VULCAN INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MHC TRUCK LEASING FOR 2022 FORD F250 PICKUP TRUCK, MOTOR POOL; \$54,000.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-407-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8928</u>	2022	(F7000) MOTOR POOL	2022 FORD F250 4X2 PICKUP TRUCK FOR MOTOR POOL (SEALED BID 5675)	\$54,000.00	<u>(297661) MHC TRUCK LEASING LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT COMPANY, INC. FOR THERMAL IMAGING CAMERA KITS, MOBILE FIRE-RESCUE DEPARTMENT; \$23,719.00. The following resolution, which was introduced and read at

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the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-408-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6632</u>	2022	(1510) FIRE ADMINISTRATION	17 FLIR K2 THERMAL IMAGING CAMERA KITS FOR MFRD (SEALED BID 5668)	\$23,719.00	<u>(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LINEAR SYSTEMS FOR DIGITAL INFORMATION MANAGEMENT SYSTEM UPGRADES AND SUPPORT SERVICES, MOBILE POLICE DEPARTMENT; \$39,893.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-409-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8292</u>	2022	(1530) POLICE ADMIN SERVICES	DIGITAL INFORMATION MANAGEMENT SYSTEM HARDWARE UPGRADES AND SUPPORT SERVICES FOR EXISTING MPD DIGITAL EVIDENCE MANAGEMENT SOFTWARE SYSTEMS (SOLE SOURCE TO UPDATE EXISITING SYSTEMS FOR CURRENT MS WINDOWS COMPLIANCE)	\$39,893.00	<u>(288337) LINEAR SYSTEMS</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GORAM AIR CONDITIONING COMPANY, INC. FOR MECHANICAL UPGRADES AT THE ARTHUR R. OUTLAW CONVENTION CENTER; \$830,000.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-410-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of the said contract is on file in the office of the City Clerk.

Name of Company: GORAM AIR CONDITIONING COMPANY, INC.

Project Name: ARTHUR R. OUTLAW CONVENTION CENTER –
MECHANICAL UPGRADES

Project Number: CN-041-21

Amount: \$830,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BARTER & ASSOCIATES, INC. FOR BULKHEADS PROTECTION AT THE MOBILE ALABAMA CRUISE TERMINAL AND GULF QUEST MARITIME MUSEUM; \$49,000.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-411-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of the said contract is on file in the office of the City Clerk.

Name of Company: BARTER & ASSOCIATES, INC.

Project Name: MOBILE ALABAMA CRUISE TERMINAL &
GULF QUEST MARITIME MUSEUM –
CATHODIC PROTECTION FOR BULKHEADS

Project Number: CT-018b-21

Amount: \$49,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONSULTING CONTRACT WITH THE ARCHITECTS GROUP, INC. FOR REROOFING AT VARIOUS CITY FACILITIES; \$135,696.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-412-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: THE ARCHITECTS GROUP, INC.

Project Name: VARIOUS CITY OF MOBILE FACILITIES (GROUP 2) –
RE-ROOFING

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Project Number: BG-064-21

Amount: \$135,696.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HUGHES 360 SERVICES, LLC FOR RIGHT-OF-WAY MOWING (DIP, SPRINGHILL AVENUE, HENRY AARON LOOP/DOWNTOWN). The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-413-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and Hughes 360 Services LLC for Right of Way Mowing Services as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of the said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH E. CORNELL MALONE CORPORATION FOR ROOF REPLACEMENT AND EXTERIOR REPAIRS AT MOBILE TECHNOLOGY CENTER; \$388,250.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-414-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: E. CORNELL MALONE CORPORATION

Project Name: MOBILE TECHNOLOGY CENTER –

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ROOF REPLACEMENT AND EXTERIOR REPAIRS

Project Number: BG-087-21

Amount: \$388,250.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH AEIKER CONSTRUCTION CORPORATION FOR DRIVE REPAIR AT FIRE STATION #15; \$121,450.00. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-415-2022

Sponsored by: Councilmember Penn and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of the said contract is on file in the Office of the City Clerk.

Name of Company: AEIKER CONSTRUCTION CORPORATION

Project Name: FIRE STATION #15 (CRICHTON) –
DRIVE REPAIR

Project Number: FD-072-21

Amount: \$121,450.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT PERMANENT SIDEWALK EASEMENT AND RIGHT-OF-ENTRY PERMIT AS NEEDED FOR THE NORTH MCGREGOR AVENUE RECONSTRUCTION PROJECT (OLD SHELL ROAD TO SPRINGHILL AVENUE). The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 25-416-2022

Sponsored by: Councilmember Gregory and Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts the following sidewalk easement and right-of-entry permit as required for the Project # 2018 PAYGO-North McGregor Ave. Reconstruction from Old Shell Road to Springhill Avenue.

1. Permanent Sidewalk Easement, from Carolyn B. Mason (1/6th interest), Marion S. Bertolotti (1/6th interest), Mary Lou Klockenkemper as Trustee of the Mary Lou Klockenkemper Trust dated October 23, 2014 (1/3rd interest), LaDonna C. Bertolotti (1/9th interest), Lytia B. Middleton (1/9th interest), and Lana M. Sutton (1/9th interest), on their property located at 150 McGregor Avenue.

2. Right-of-Entry Permit, from PNC Bank, National Association, a national banking association, lessee to owners, for the property located at 150 McGregor Avenue.

BE IT FURTHER RESOLVED THAT:

SAID documents being attached hereto and made a part hereof as fully as if set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT RIGHT-OF-WAY DEED FOR PUBLIC ROAD, FROM THE GORDON SMITH CENTER, INCORPORATION, FOR THE THREE MILE CREEK GREENWAY TRAIL.

The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 25-417-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts the following Right-of-Way Deed for a Public Road.

1. A Right-of-Way Deed for Public Road from The Gordon Smith Center, Incorporation, an Alabama Municipal Corporation.

SAID DOCUMENT is by reference made a part of this resolution as fully as set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO L & L EXPRESS, LLC TO OPERATE A SEDAN SERVICE.

The following resolution, which was introduced and read at the regular meeting of May 10,

MINUTES OF MAY 17, 2022

2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 37-418-2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of L & L Express, LLC for a Certificate of Public Convenience and Necessity to operate a sedan service is hereby approved.

A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; ALLSTATE AS SUBROGEE – TRIPP. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-419-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Allstate Insurance Company as Subrogee of their insured Alisa Tripp, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE COUNCIL TO HIRE A CONSULTANT TO PERFORM AND PROVIDE A RACIAL POLARIZATION STUDY. The following resolution, which was introduced and read at the regular meeting of May 10, 2022, and held over until the regular meeting of May 17, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-420-2022

Sponsored by: Councilmembers Daves and Gregory

BE IT RESOLVED by the City Council of the City of Mobile that the Council shall hire a consultant to perform and provide a racial polarization study of City of Mobile municipal election voting patterns, provided, however, that the consultant to be hired to provide such study must be approved by a supermajority of the Council.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Jones, and Gregory
Nays: None
Abstain: Reynolds

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

REZONE PROPERTY LOCATED AT THE EAST SIDE OF HILLCREST ROAD, 326' + OF OLD SHELL ROAD, FROM B-2 TO R-1. The following resolution was held over until the regular meeting of May 24, 2022.

ORDINANCE: 64-029-2022

Sponsored by: Councilmember Jones

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A POINT 25 FEET EAST OF THE WEST LINE OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 WEST, AND 410 FEET SOUTH OF THE SOUTH LINE OF TAINIER WILLIAMS ROAD RIGHT OF WAY FOR THE POINT OF BEGINNING; THENCE RUN DUE SOUTH 104.36 FEET; THENCE DUE EAST 392.72 FEET; THENCE DUE NORTH 104.36 FEET; THENCE DUE WEST 392.72 FEET TO THE POINT OF BEGINNING

The classification of said property is hereby changed from B-2, Neighborhood Business District, to R-1, Single-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-1, Single-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-1, Single-Family Residential District until all of the conditions set forth below have been complied with: (1) completion of the Subdivision process; and (2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

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Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 03-423 through 60-443, being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPROVE THE MAYOR'S APPOINTMENT OF ENOCH SMITH AND AUDRA HARPER TO THE INDUSTRIAL DEVELOPMENT BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-423-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Enoch Smith and Audra Harper are hereby appointed to the Industrial Development Board effective May __, 2022, for terms ending as follows:

	<u>TERM ENDING</u>
Enoch Smith	May, 2028
Audra Harper	May, 2028

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LICENSE TO LIT CIGAR LOUNGE FOR FRIDAY NIGHT LIVE AT COOPER RIVERSIDE PARK. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-424-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail License

Submitted by: Lit Cigar Lounge, Inc.

Location: Friday Night Live
101 N. Water Street (Cooper Riverside Park)
Mobile, AL 36602

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1512 WELLINGTON STREET; \$1,600.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-425-2022

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1512 Wellington Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1512 Wellington Street to be \$1,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,600.00 shall constitute a special assessment against the property at 1512 Wellington Street and being that property more particularly described as follows:

LOT 1 IN BLK BD NWLY BY NEXT ST ELY BY GM&O CRICHTON SPUR SLY BY WELLINGTON ST & WLY BY HAYGOOD ST OF HAYGOOD HOMES MBK 5 P 77-78 #SEC 44 T4S R1W #MP29 02 44 0 008

Parcel No.: 29 02 44 0 008 424

Owner: LUCAS VALISTENE C/O HELEN WRIGHT
1158 ANDERS DR
MOBILE, AL 36608

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Reynolds moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2211 BARRETTS LANE; \$3,400.00. The following resolution was introduced by Councilmember Daves.

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RESOLUTION: 40-426-2022

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 624 Crawford Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2211 Barretts Lane to be \$3,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,400.00 shall constitute a special assessment against the property at 2211 Barretts Lane and being that property more particularly described as follows:

LOT 5 BLK 1 NEESES 1ST ADD TO MOBILE MBK 3 PG 402 #SEC 28 T4S R1W #MP29 10 28 1 003

Parcel No.: 29 02 44 0 024 233

Owner: MOSLEY HARRY
536 N FULTON AVE
BALTIMORE, MD 21223

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 909 ANTWERP STREET; \$2,400.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-427-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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demolition of the structure at 909 Antwerp Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 909 Antwerp Street to be \$2,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,400.00 shall constitute a special assessment against the property at 909 Antwerp Street and being that property more particularly described as follows:

LOT 5 BLK 1 NEESES 1ST ADD TO MOBILE MBK 3 PG 402 #SEC 28 T4S R1W #MP29 10 28 1 003

Parcel No.: 29 10 28 1 003 084

Owner: CARRAWAY FRANKLIN H & LILLIE F
909 ANTWERP ST
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1959 MOTON STREET; \$2,400.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 40-428-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1959 Moton Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1959 Moton Street to be \$2,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,400.00 shall constitute a special assessment against the property at 1959 Moton Street and being that property more particularly described as follows:

LOT 23 & 25 BLK A CARVER HOMES MBK 4/74 #SEC 44 T4S R1W #MP29 02 44 0 022

Parcel No.: 29 02 44 0 022 273

Owner: TAYLOR LEOLA & JERALDINE WILLIAMS
3478 HILLSMERE RD
BALTIMORE, MD 21207

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1854 CALMES STREET;
\$2,900.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-429-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1854 Calmes Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1854 Calmes Street to be \$2,900.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,900.00 shall constitute a special assessment against the property at 1854 Calmes Street and being that property more particularly described as follows:

LOT 4 BLK 11 RICKARBY PL DBK 116 P 208 #SEC 28 T4S R1W #MP29 10 28 2 004

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Parcel No.: 29 10 28 2 004 036

Owner: BRINKLEY YOLANDA
606 CYPRESS AVE
CROSBY, TX 77532

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 206 N. ANN STREET; \$1,950.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-430-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 206 N. Ann Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 206 N. Ann Street to be \$1,950.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,950.00 shall constitute a special assessment against the property at 206 N. Ann Street and being that property more particularly described as follows:

PT LOT 7 BLK 14 CAMP GROUND TRT MBK 1 P 12 DESC AS BEG AT NW COR SD LOT TH ELY 50 FT TH SLY 131 FT TH WLY 48.5 FT TH NLY 131 FT TO POB #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel No.: 29 06 40 0 007 186

Owner: KOF CHURCH INC
P. O. BOX 66358
MOBILE, AL 36606

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this

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body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1455 LINCOLN STREET: \$3,300.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-431-2022

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1455 Lincoln Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1455 Lincoln Street to be \$3,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,300.00 shall constitute a special assessment against the property at 1455 Lincoln Street and being that property more particularly described as follows:

BEG AT A PT ON S/S ON QUIGLEY ST 80 F WLY FM THE SW COR OR QUIGLEY & TACON STS & RUN THE WLY ALG THE S/L OF QUIGLEY ST 45 FT TO A PT THE SLY & PAR WITH TACON ST 100 FT TO A PT THE ELY & PAR WITH QUIGLEY ST 40 FT TO A PT THE NLY & PAR WITH TACON ST 100 FT TO THE PLACE OF BEGINNING
#SEC 25 T4S R1W #MP29 07 25 0 002

Parcel No.: 29 07 25 0 002 336

Owner: MORRIS DENNIS L & HELEN B MORRIS
P. O. BOX 9812
MOBILE, AL 36691

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1409 CONGRESS STREET; \$2,450.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-432-2022

Sponsored by: Councilmembers Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1409 Congress Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1409 Congress Street to be \$2,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,450.00 shall constitute a special assessment against the property at 1409 Congress Street and being that property more particularly described as follows:

PART LOT 9 BLK 3 LEXINGTON HEIGHTS DBK 70/126 BEG SW COR CONGRESS ST & LEXINGTON AVE TH WLY 104.1 FT TO BEG CONT WLY 24.1 FT TH SLY 120 FT TH ELY 20.7 FT TH NLY 120 FT TO BEG #SEC 25 T4S R1W #MP29 07 25 0 005

Parcel No.: 29 07 25 0 005 116

Owner: MIMS TOMMIE
1409 CONGRESS ST
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2762 THOMPSON DRIVE, NORTH, F/K/A SOUTH; \$3,700.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-433-2022

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2762 Thompson Drive N (f/k/a South) and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2762 Thompson Drive N (f/k/a South) to be \$3,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,700.00 shall constitute a special assessment against the property at 2762 Thompson Drive N (f/k/a South) and being that property more particularly described as follows:

S ½ OF E 140 FT OF LOT 24 BLOCK 1 MERTZ CT SUB MBK P 537-8 #SEC 51 T4S R1W #MP29 09 51 0 006

Parcel No.: 29 09 51 0 006 010.01

Owner: ENGLISH RUFUS
P. O. BOX 3104
DAPHNE, AL 36526

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1709 MARENGO DRIVE; \$3,200.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-434-2022

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Sponsored by: Councilmember Reynolds

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1709 Marengo Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1709 Marengo Drive to be \$3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,200.00 shall constitute a special assessment against the property at 1709 Marengo Drive and being that property more particularly described as follows:

LOT 143 GULF MANOR FIRST AD D MBK 8 P 159 #SEC 36 T5S R1W #MP32 03 36 0 004

Parcel No.: 32 03 36 0 004 024

Owner: JACKSON ALFRED
714 CEDAR DR
DAPHNE, AL 36526

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 7231 11TH STREET; \$2,199.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-435-2022

Sponsored by: Councilmember Gregory

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 7231 11th Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 7231 11th Street to be

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\$2,199.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,199.00 shall constitute a special assessment against the property at 7231 11th Street and being that property more particularly described as follows:

LOT 44-46 BLK 21 MOBILE TERRACE SUB DBK 156 P 540 #SEC 18 T4S R2W #MP28 04 18 1 003

Parcel No.: 28 04 18 1 003 015

Owner: TAYLOR KILPATRICK
7231 11TH STREET
MOBILE, AL 36608

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed In the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE MOBILE LAW ENFORCEMENT FOUNDATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-436-2022

Sponsored by: Councilmembers Penn, Carroll, Small, Reynolds, and Jones

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00; Councilmember Carroll wishes to appropriate \$3,000.00; Councilmember Small wishes to appropriate \$3,000.00; Councilmember Reynolds wishes to appropriate \$3,000.00 and Councilmember Jones wishes to appropriate \$3,000.00 (TOTAL \$13,000.00), to the Mobile Law Enforcement Foundation, Inc., from their discretionary funds; and

WHEREAS, the Mobile Law Enforcement Foundation, Inc., is a/an non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Mobile Law Enforcement Foundation, Inc., will be used to assist with their annual Law Enforcement

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Recognition and Awards Dinner to be held on May 17, 2022, at the Battle House, and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$13,000.00 to the Mobile Law Enforcement Foundation, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE THREE MILE CREEK PARTNERSHIP SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-437-2022

Sponsored by: Councilmembers Penn and Carroll

WHEREAS, Councilmember Penn wishes to appropriate \$1,500.00 and Councilmember Carroll wishes to appropriate \$500.00 (TOTAL \$2,000.00), to the Three Mile Creek Partnership, from their discretionary funds; and

WHEREAS, the Three Mile Creek Partnership, is a/an non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Three Mile Creek Partnership, will be used to help with their Annual Three Mile Creek Fest to be held on Saturday, May 21, 2022 at Tricentennial Park to allow the diverse communities within the watershed to come together, and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to the Three Mile Creek Partnership, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DETERMINE AN APPROPRIATION TO CALLOWAY-SMITH MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-438-2022

Sponsored by: Councilmembers Penn and Carroll

WHEREAS, Councilmember Penn wishes to appropriate \$300.00 and Councilmember Carroll wishes to appropriate \$1,250.00 (TOTAL \$1,550.00) to Calloway-Smith Middle School, from their discretionary funds; and

WHEREAS, Calloway-Smith Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Calloway-Smith Middle School will be used to assist with the cost of student photos at the Cross-Over ceremony on May 17, 2022, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,550.00 to Calloway-Smith Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO FAMILY COUNSELING CENTER OF MOBILE D/B/A LIFELINES COUNSELING SERVICES, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-439-2022

Sponsored by: Councilmembers Carroll and Jones

WHEREAS, Councilmember Carroll wishes to appropriate \$1,000.00 and Councilmember Jones wishes to appropriate \$500.00 (TOTAL \$1,500.00) to Family Counseling Center of Mobile, Alabama dba Lifelines Counseling Services, from his discretionary funds; and

WHEREAS, Family Counseling Center of Mobile, Alabama dba Lifelines Counseling Services, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

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WHEREAS, the Mobile City Council determines that this appropriation to Family Counseling Center of Mobile, Alabama dba Lifelines Counseling Services will be used to assist with their fund-raising kick ball tournament at Sage Park on April 9, 2022, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to Family Counseling Center of Mobile, Alabama dba Lifelines Counseling Services for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO INFIRMARY FOUNDATION, INC. SERVICES, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-440-2022

Sponsored by: Councilmembers Daves

WHEREAS, Councilmember Daves wishes to appropriate \$2,500.00 to Infirmary Foundation, Inc., from his discretionary funds; and

WHEREAS, Infirmary Foundation, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Infirmary Foundation, Inc., will be used to help with indigent care for the less fortunate citizens of our community, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,500.00 to Infirmary Foundation, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DETERMINE AN APPROPRIATION TO FEEDING THE GULF COAST SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-441-2022

Sponsored by: Councilmembers Daves

WHEREAS, Councilmember Daves wishes to appropriate \$1,000.00 to Feeding the Gulf Coast, from his discretionary funds; and

WHEREAS, Feeding the Gulf Coast, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Feeding the Gulf Coast will be used to provide food to people affected by the spread of COVID-19 virus, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Feeding the Gulf Coast for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE UNIVERSAL YOUTH FOUNDATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-442-2022

Sponsored by: Councilmembers Gregory

WHEREAS, Councilmember Gregory wishes to appropriate \$3,500.00, to the Universal Youth Foundation, from her discretionary funds; and

WHEREAS, the Universal Youth Foundation, is a/an non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Universal Youth Foundation, will be used to assist with the 2Nd annual Jason A. Caffey Basketball Camp to be held on June 11, 2022 at the Hillsdale Community Center , and thus serves a public purpose.

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NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$3,500.00 to the Universal Youth Foundation, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; JONES. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-443-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

Fire Service Driver Markell D. Jones (Emp #9745)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

APPROVE PURCHASE ORDER TO KIG VEHICLE CONCEPTS FOR THREE CHEVROLET TAHOES; \$206,799.98. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-444-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal	Department	Description	Amount	Vendor
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	Year				
<u>4837, 5795, 5796</u>	2022	(F7000) MOTOR POOL	3 2022 CHEVROLET TAHOE LT 4X2 SUVS FOR MPD ADMIN; 1 2020 CHEVROLET TAHOE RST 4X4 SUV FOR MPD CYBER (SEALED BID 5669)	\$206,799.98	<u>(297166) KIG VEHICLE CONCEPTS LLC</u>

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD F150 CREW CAB PICK-UP TRUCK; \$31,347.00; MOTOR POOL. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-445-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9458</u>	2022	(F7000) MOTOR POOL	2022 FORD F150 4X4 CREW CAB PICKUP TRUCK FOR MOTOR POOL/ENGINEERING DEPT (AL STATE CONTRACT)	\$31,347.00	<u>(292393) STIVERS FORD LINCOLN INC</u>

APPROVE PURCHASE ORDER TO SHAW CONTRACT FLOORING SERVICES, INC. FOR SYNTHETIC TURF AT MATTHEWS PARK BASEBALL FIELD; \$494,934.00. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-446-2022

Sponsored by: Councilmembers Reynolds & Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9684</u>	2022	(3032) ARCHITECTURAL ENGINEERING	SYNTHETIC TURF FOR MATTHEWS PARK BASEBALL FIELD (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT)	\$494,934.00	<u>(293037) SHAW CONTRACT FLOORING SERVICES INC</u>

APPROVE PURCHASE ORDER TO MUSCO SPORTS LIGHTING, LLC FOR REPAIRS TO DAMAGED FIELD LIGHTING AT MEDAL OF HONOR PARK; \$29,160.00. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-447-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9436</u>	2022	(3035) FACILITY MAINTENANCE	REPAIRS TO LIGHTNING-DAMAGED FIELD LIGHTING AT MEDAL OF HONOR PARK (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT)	\$29,160.00	<u>(278697) MUSCO SPORTS LIGHTING LLC</u>

APPROVE PURCHASE ORDER TO SOUTHERN LIGHTING AND TRAFFIC SYSTEMS FOR 30 CONCRETE LIGHT POLE FOUNDATIONS; \$37,500.00. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-448-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7765</u>	2022	(2062) ELECTRICAL	30 PRECAST CONCRETE LIGHT POLE FOUNDATIONS (SEALED BID 5673)	\$37,500.00	<u>(278464) SOUTHERN LIGHTING & TRAFFIC SYSTEMS</u>

APPROVE PURCHASE ORDER TO BLUE PLANET AVL FOR SPOTLIGHTS AND LAMPS FOR THE SAENGER THEATRE; \$32,486.00. The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-449-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>3681</u>	2022	(2590) GRANT MANAGEMENT	2 LYCIAN 1290 XLT SPOTLIGHTS WITH 2000W XENON LAMPS FOR SAENGER THEATRE (SEALED BID 5670)	\$32,486.00	<u>(297798) BLUE PLANET AVL</u>

APPROVE TRANSFER OF FUNDS FROM THE GENERAL FUND TO CAPITAL IMPROVEMENTS FUND TO BE USED FOR THE RESILIENCE ASSESSMENT AND PLAN (\$450,000.00 TOTAL). The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 08-450-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the total sum of \$450,000.00 be transferred from the General Fund (Fund 1000) as follows: \$300,000.00 from Electrical Salaries (10042062.40010), \$25,000.00 from Planning & Zoning Salaries (10043044.40010), and \$125,000 from Row & Land Disturbance Salaries (10045540.40010) to the Capital Improvements Fund (2000); Capital Project C0710 Resilience Assessment and Plan to be used for the Resilience Assessment and Plan as requested by the Chief Resilience Officer.

UPDATE THE AMERICAN RESCUE PLAN ACTION PLAN TO INCLUDE REDEVELOPMENT FOR AFFORDABLE HOUSING (PROPERTY LOCATED AT 165 DAUPHINS STREET); \$8,000,000.00 TOTAL LOAN AMOUNT (\$24,000,000.00 FROM OTHER SOURCES). The following resolution was held over until the regular meeting of May 24, 2022.

RESOLUTION: 31-451-2022

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives direct grant funds from the United States Department of Housing and Urban Development (HUD) through the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs authorized by Title I of the Housing and Community Development Act of 1974 and Title II of the Cranston-Gonzalez National Affordable Housing Act, respectively and as amended; and

WHEREAS, the City of Mobile receives direct grant funds from the United States Department of Treasury (Treasury) through the American Rescue Plan (ARP), under the Coronavirus State and Local Fiscal Recovery Fund, utilizing the allocation formula derived from Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the Treasury has published its Final Rule for eligibility of program expenses which include HOME rules and regulations as safe harbor for affordable housing development expenses; and

WHEREAS, the HOME rules and regulations to be used as safe harbor for affordable housing development expenses shall include a minimum of 20 years restriction to any HOME or ARP unit within the development requiring that it remain affordable utilizing HUD income and rent limits released annually to the participating jurisdictions; and

WHEREAS, the HOME rules and regulations to be used as safe harbor for affordable housing development expenses shall also include annual property and records inspections for housing quality standards, code compliance, and project financial viability; and

WHEREAS, the City of Mobile published an affordable housing developer Request for Proposals on October 6, 2021 which announced multiple funding availabilities including CDBG, HOME, and ARP; and

WHEREAS, the City of Mobile has received a proposal from Gulf Coast Housing Partnership, Inc. that meets multiple criteria including those related to being a qualified developer, being near shovel-ready, elimination of blight, leverage of other funds, historic preservation, workforce housing, economic impact, and the goal of the HUD Office of Fair Housing and Equal Opportunity to increase dedicated affordable housing in high opportunity areas.

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the American Rescue Plan Action Plan of the City of Mobile is updated to reflect the project located at 165 Dauphin Street Mobile, AL with an estimated overall cost of

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\$32,000,000, of which up to \$8,000,000 be provided in the form of a loan by the City of Mobile through federal resources to Gulf Coast Housing Partnership, Inc., or its designee, for the purpose of redeveloping the structure into a workforce and affordable housing development with a minimum 95 units of housing for income-qualified residents with a portion of the ground floor space available for commercial development:

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing the update to the American Rescue Plan Action Plan with Treasury and that this authorization extends to the execution of all required certifications, agreements, and loan documents , as well as all other actions required by, said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR A PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO SLABBLYFE EXPRESS, INC. TO OPERATE A SHUTTLE SERVICE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-452-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Slabblyfe Express, Inc., for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as May 31, 2022.

CALL FOR A PUBLIC HEARING TO REZONE PROPERTY LOCATED AT THE EAST SIDE OF NORTH UNIVERSITY BOULEVARD AT THE EAST TERMINUS OF LEBARON DRIVE, SOUTH FROM R-1 AND B-2 (DISTRICT 7). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-453-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at the East side of North University Boulevard at the east terminus of Lebaron Drive South

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Pursuant to Resolution of the Mobile, Alabama City Council adopted May 17, 2022, a public hearing will be held on the 21st day of June, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at the East side of North University Boulevard at the east terminus of Lebaron Drive South from R-1, Single-Family Residential District B-2, Neighborhood Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA, THENCE S 88°45'55" W 102.88 FEET TO THE POINT OF BEGINNING, THENCE S 88°45'55" W 1113.89 FEET TO A CAPPED REBAR ON THE EAST RIGHT OF WAY OF NORTH UNIVERSITY BOULEVARD (R/W VARIES) THENCE ALONG SAID RIGHT OF WAY, N 00°03'18" W 349.91 FEET TO A CAPPED REBAR; THENCE N 88°45'55" E 1113.94 FEET TO A CAPPED REBAR, THENCE S 00°02'48" E 349.92 FEET TO THE POINT OF BEGINNING. CONTAINS 389,778 SF (8.95 AC), MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as June 21, 2022.

ANNOUNCEMENTS:

MINUTES OF MAY 17, 2022

Councilmember Reynolds announced that there will be a Rules Committee meeting on May 31, 2022, at 1:00 p.m.

Councilmember Jones congratulated all seniors graduating from high school and college.

Councilmember Carroll reminded citizens that a community meeting will be held tonight at the VIA Senior Center at 6:00 p.m.

Councilmember Penn announced that an Entitlement Committee meeting will be held on May 24, 2022, immediately following the Council meeting.

Councilmember Penn announced that the recent youth fishing trip was a success.

Councilmember Small shared that the Stadium board and Administration will hold a meeting to discuss the future of the stadium.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:28 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK