

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 25, 2021

The Council of the City of Mobile, Alabama met in the Auditorium of the Mobile Government Plaza, on Tuesday, May 25, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

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COUNCIL PRESIDENT

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CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 25, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, May 25, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Phil Vo, New Life International Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

**NOTE:** Councilmember Manzie asked for a moment of silence in memoriam of Alfred Lee and Catherine Perine.

Present on Roll Call:

Chairman: Manzie  
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory  
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of May 18 and 20, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Ricardo Woods, City Attorney, provided the following announcements on behalf of Mayor Stimpson.

Mr. Woods reported that the City's Community and Housing Development Department will accept applications for the Critical Repair Grant Program from June 1, 2021 – July 31, 2021.

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Mr. Woods introduced the Mobile Parks and Recreation Track and Field team and recognized them as the 2021 Alabama Recreation and Parks Association State Champions, Boys and Girls Divisions.

PRESENTATION TO THE COUNCIL

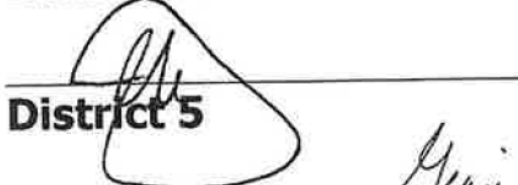
Councilmember Richardson read the following resolution:

- WHEREAS,** *Mrs. Thelma Aramatha Richardson Singleton, a native of Nymph, Conecuh County, AL and resident of Mobile, AL, born February 21, 1934, departed this life on Saturday, May 15, 2021; and*
- WHEREAS,** *she is preceded in death by a daughter, Gail Singleton Wattie; a son, Herbert W. Singleton, Jr.; three sisters, Louvenia Richardson Beasley, Maggie Richardson Miller and Delores Richardson Davis; three brothers, Shelton Richardson, Sr., William Richardson and Anthony Richardson; and*
- WHEREAS,** *Mrs. Singleton graduated from Conecuh County Training School in Evergreen, AL and attended Bishop State Community College; and*
- WHEREAS,** *she was a member of Martin Luther Lutheran Church for 67 years and served as treasurer for the local WELCA (Women of the Evangelical Lutheran Church in America); and*
- WHEREAS,** *Mrs. Singleton had a career as a schoolteacher at Martin Luther Lutheran School, she was an office manager at Haston Construction Company and after retiring, volunteered at the Toulminville Branch Library for 16 years; and*
- WHEREAS,** *as the Good Shepherd of her brother Fred's mayoral campaign, she went on a mission spreading the word, putting down yard signs and she raised over \$3,000.00 for the campaign; and*
- WHEREAS,** *Mrs. Thelma Aramatha Richardson Singleton leaves to cherish her memories, a daughter, Pam (Charles) Singleton-Nelson; two brothers, Fred Richardson, Jr. and Dan (Hattie) Richardson; three sisters, Wilma (Andrew) Hawkins, Frances (Julius) Smith and Jessica York; a son-in-law, Gary W. Wattie; a daughter-in-law, Cynthia (Ron) Coleman; nine grandchildren; nine great-grandchildren; and a host of other relatives and friends.*
- NOW, THEREFORE, BE IT RESOLVED, THAT I,** *Fredrick D. Richardson, Council member for District 1, along with the members of the Mobile City Council, do hereby extend, with personal sorrow, to the Singleton family our deepest sympathy and heartfelt condolences.*

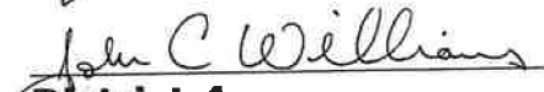
*Done at the City of Mobile, Alabama  
this 23rd day of May, 2021*

  
**Council President**

  
**District 1**

  
**District 5**

  
**District Vice President**

  
**District 4**

  
**District 6**

  
**District 7**

MONTHLY FINANCIAL REPORTS

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Bob Holt, Executive Director of Finance, presented the Council with the monthly finance report for April 2021.

### ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

### APPEALS

Request of Johnnie L. Robinson, 4781 Lesure Road, Theodore, for a waiver of the Noise Ordinance on June 18 & 19, 2021, from 6:00 p.m.-2:00 a.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Johnnie L. Robinson, 4781 Lesure Road, Theodore, for a waiver of the Noise Ordinance on July 1, 2021, from 6:00 p.m.–1:00 a.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Pastor Michael Moore for a waiver of the Noise Ordinance across from 3100 Angus Drive North on June 18, 2021, from 5:30-7:00 p.m. (District 5).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Leon Bell, Jr., 661 S. Broad Street, for a waiver of the Noise Ordinance on May 30, 2021, from 10:00 a.m.-2:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

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The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Cory Steele, 2709 Woodcliff Drive East, for a waiver of the Noise Ordinance on May 29, 2021, from 7:00-10:00 p.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

### PUBLIC HEARINGS

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 962 GOVERNMENT STREET A PUBLIC NUISNACE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 962 Government Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Johnathan Billings, 362 Hillwood Circle East, Attorney representing John Chapman (property owner), requested additional time to properly secure the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 904 S. WARREN STREET A PUBLIC NUISNACE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 904 S. Warren Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1363 AZALEA ROAD A PUBLIC NUISNACE AND ORDER IT DEMOLISHED (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1363 Azalea Road a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Suzette Mason, 1363 Azalea Road, expressed interest in securing and restoring the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 5801 FAIRFAX ROAD SOUTH A PUBLIC NUISNACE AND ORDER IT SECURED/DEMOLISHED/REMOVE CONSTRUCTION DEBRIS (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 5801 Fairfax Road South a public nuisance and order it

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secured/demolished/remove construction debris and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2066 GIBSON STREET, \$10,900.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 2066 Gibson Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 520 YUKERS STREET, \$3,800.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 520 Yukers Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 805 GORGAS STREET, \$6,450.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 805 Gorgas Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 818 GORGAS STREET, \$3,500.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 818 Gorgas Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 3920 DEL MONTE COURT, \$9,450.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 3920 Del Monte Court and asked if there was anyone present to speak for or against this matter.

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No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

### PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 404 MORGAN AVENUE, \$6,300.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 404 Morgan Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

### PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

#### AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed formal requests made by citizens, allocation of pandemic resources, public safety innovative practices and Africatown initiatives.

#### NON-AGENDA ITEMS:

1. Valerie Longa, Public Relations Officer for the Mobile Public Library, 6621 Hounds Run South, presented information regarding the Summer Reading Celebration and a brief review of 2020.

1. Donald J. Stewart, 121 Frazer Court, offered his concerns pertaining to a street vacation approved by Resolution 47-895-2020.

2. Frederick Thompson, Sr., The Faith in Action Alabama, 505 Bel Air Boulevard Apartment 112, presented an anti-gun violence program.

3. Captain Chad Durant, Active Duty Recruiting Commander US Army, 31611 Plaza De Toros Drive, Spanish Fort, proposed a partnership between the community and the U.S. Army to offer education and employment for the youth.

#### ORDINANCES HELD OVER

ORDINANCE TO REZONE PROPERTY LOCATED AT 2100 NORTH UNIVERSITY BOULEVARD (EAST SIDE OF NORTH UNIVERSITY BOULEVARD, AT THE EAST TERMINUS OF MICKEY DRIVE, AND THE EAST TERMINUS OF LEBARON DRIVE SOUTH) FROM R-1, SINGLE-FAMILY RESIDENTIAL DISTRICT TO B-1, BUFFER BUSINESS DISTRICT (DISTRICT 1). The following ordinance, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

ORDINANCE: 64-025-2021

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the

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same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT AN RAIL ROAD IRON AT THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST THENCE S 89°51'14" E, 1261.36 FEET TO THE POINT OF BEGINNING; N 00°18'14" W, 1344.47 FEET TO A CAPPED REBAR FOUND; THENCE N 89°51'33" W, 1280.80 FEET TO A 2" IRON PIPE FOUND ALSO BEING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 3 WEST, MOBILE COUNTY, ALABAMA; THENCE N 00°58'34" W, 1349.20 FEET TO A CAPPED REBAR FOUND ON THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 3 WEST, MOBILE COUNTY, ALABAMA; THENCE S 89°43'56" W, 1039.07 FEET TO A CAPPED REBAR FOUND ON THE EAST RIGHT OF WAY LINE OF HIGHPOINT BOULEVARD; THENCE S 00°05'01"W, ALONG SAID EAST RIGHT OF WAY LINE, 1120.99 FEET TO A CONCRETE MONUMENT FOUND; THENCE N 88°15'59" W, 19.95 FEET TO A CONCRETE MONUMENT FOUND ON THE PT OF A CURVE; THENCE ALONG SAID CURVE HAVING A RADIUS OF 11519.15 FEET, A CHORD THAT BEARS S 02°06'20" W, A DISTANCE OF 802.22 FEET TO A CAPPED REBAR FOUND; THENCE S 04°01'41" W, 731.12 FEET TO A CONCRETE MONUMENT FOUND; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 11399.15 FEET; A CHORD THAT BEARS S 02°32'00" W, A DISTANCE OF 620.00 FEET TO A CAPPED REBAR FOUND; THENCE S 89°51'14" E, 2480.48 FEET TO A CAPPED REBAR FOUND; THENCE N 00°03'56" W, 585.29 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION ALSO BEING LOT 1, RIGHTWAY SUBDIVISION, MAP BOOK 137, PAGE 61 AND PARCEL 1, RIGHTWAY PLACE, INSTRUMENT NO. 2019021127

The classification of said property is hereby changed from R-1, Single-Family Residential District to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-1, Buffer Business District, until all of the conditions set forth below have been complied with: 1) full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Richardson moved that the ordinance be adopted, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

ORDINANCE TO AMEND AND RESTATE CHAPTER 64 OF THE CITY CODE-ZONING.

The following ordinance, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

ORDINANCE: 64-026-2021

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Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND AND RESTATE "CHAPTER 64 – ZONING" OF THE MOBILE CITY CODE, 1991.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

That Chapter 64 – Zoning, of the Mobile City Code, 1991, is hereby re-titled as "Chapter 64 – City of Mobile Unified Development Code" and amended and restated in its entirety as follows:

See City of Mobile Unified Development Code attached hereto and fully incorporated herein by reference as Exhibit A.

Section 2. Miscellaneous.

(a) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the City of Mobile as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**NOTE:** Please see Exhibit "A" attached hereto:

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be held over until the regular meeting of June 22, 2021, which move was seconded by Councilmember Gregory. Following comments by Councilmembers Williams, Rich and Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

CIP RESOLUTIONS HELD OVER

AUTHORIZE CONTRACT WITH WILLIAMS POWER & SIGNAL, LLC FOR CONSTRUCTION OF TRAFFIC SIGNAL AND ITS UPGRADES ALONG GOVERNMENT STREET STPMB-HSIP-0016(525), \$1,138,897.03 (G-HSIPPH1 & G-HSIPPH2). The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-357-2021

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for the construction of traffic signal and ITS upgrades on Government Street, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Williams Power & Signal, LLC



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Project Name: STPMB-HSIP-0016(525) Traffic Signal and ITS Upgrades  
Along Government Street (US Highway 98)

Project No.: G-HSIPPH1 & G-HSIPPH2

Amount: \$1,138,897.03

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

AUTHORIZE INTERAGENCY AGREEMENT WITH THE STATE OF ALABAMA DEPARTMENT OF HUMAN RESOURCES FOR SUMMER YOUTH EMPLOYMENT (NTE \$293,100). The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 01-358-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an interagency agreement by and between the City of Mobile and the State of Alabama Department of Human Resources for Summer Youth Employment as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR INVERTER GENERATORS. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-359-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

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| Bid         | Description         | Number of Items | Bid Amount  | Time/Renewal                                 | Vendor(s)                                                                                          |
|-------------|---------------------|-----------------|-------------|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| <u>5547</u> | Inverter Generators | 4               | See bid tab | 3 months, renewable for additional 4 months. | <u>(237250) Wilson Dismukes Inc, (291912) Sunsouth LLC; (180392); Ram Tool and Supply Company.</u> |

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC., FOR LED ROADWAY LUMINAIRES, \$26,783.73. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-360-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                 | Description                                        | Amount      | Vendor                                  |
|-------------|-------------|----------------------------|----------------------------------------------------|-------------|-----------------------------------------|
| <u>7868</u> | 2021        | (2060) TRAFFIC ENGINEERING | 69 NAVION LED ROADWAY LUMINAIRES (SEALED BID 5543) | \$26,783.73 | <u>(075199) GRAYBAR ELECTRIC CO INC</u> |

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET LLC FOR CHEVROLET TAHOE, \$35,818.00. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-364-2021

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                 | Description                                       | Amount      | Vendor                                             |
|--------------|-------------|----------------------------|---------------------------------------------------|-------------|----------------------------------------------------|
| <u>10458</u> | 2021        | (1510) FIRE ADMINISTRATION | 2021 CHEVROLET TAHOE PPV/SSV. (AL STATE CONTRACT) | \$35,818.00 | (293039)<br><u>DONOHOO</u><br><u>CHEVROLET LLC</u> |

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SOUTHERN LIGHTING & TRAFFIC SYSTEMS FOR FOUR TRAFFIC VIDEO DETECTION SYSTEMS, \$34,240.00. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-365-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department        | Description                                                                    | Amount      | Vendor                                                                                   |
|--------------|-------------|-------------------|--------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| <u>10853</u> | 2021        | (2062) ELECTRICAL | 4 ECONOLITE RACKVISION PRO TRAFFIC VIDEO DETECTION SYSTEMS (AL STATE CONTRACT) | \$34,240.00 | (278464)<br><u>SOUTHERN</u><br><u>LIGHTING &amp;</u><br><u>TRAFFIC</u><br><u>SYSTEMS</u> |

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT RENEWAL WITH PROTECVIDEO, LLC, FOR TECHNICAL, TECHNOLOGY & CONSULTING SERVICES, \$37,000. The following resolution, which

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was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-368-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three-year contract, by and between the City of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$37,000 for a period ending September 30, 2021, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SECOR ENTERPRISES FOR DIP & CYPRESS SHORES DITCH MOWING, \$212,000.00. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-369-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Secor Enterprises, Inc., for Right of Way ditch mowing of Cypress Shores and Dauphin Island Parkway areas for the current mowing season and extendable for two (2) additional mowing seasons with the mutual approval of the City of Mobile and the provider as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS INC., FOR CONSTRUCTION ENGINEERING & INSPECTION FOR THE THREE MILE CREEK WATERSHED RESTORATION PROJECT, \$420,000. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-370-2021

MINUTES OF MAY 25, 2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.

COM Project Name: THREE MILE CREEK WATERSHED RESTORATION  
(STATE EXPENDITURE PLAN #16)

COM Project Number: 2016-3005-34, 2018-3005-09

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT A PERMANENT & TEMPORARY CONSTRUCTION EASEMENT FROM EDITH P. PICKNEY FOR 2019 CIP DRAINAGE GROUP F PROJECT (DRIVER STREET). The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 25-371-2021

Sponsored by: Councilmember Richardson & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts a Permanent Drainage Easement with Temporary Construction Easement, from Edith P. Pinkney, as needed for the 2019 CIP Drainage Group F Project on Driver Street.

SAID document with sketch being attached hereto and made a part hereof as fully as if set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE COVENANT OF PURPOSE, USE AND OWNERSHIP WITH THE U.S. DEPARTMENT OF TREASURY IN SUPPORT OF THE GRANT FOR INNOVATING ST. LOUIS STREET. The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-372-2021

MINUTES OF MAY 25, 2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile in order to approve the Covenant of Purpose, Use, and Ownership between the City of Mobile and the U. S. Department of the Treasury in support of Grant No. 1 RDCGR010105-01-00 "Innovating St. Louis Street: Mobile's Technology Corridor".

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to sign any agreements or other documents and provide any information required by the U.S. Department of the Treasury or the Alabama Department of Conservation and Natural Resources. All agreements, together with the exhibits, shall be filed with the City Clerk after execution.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE ACCEPTANCE OF A GULF OF MEXICO ENERGY & SECURITY ACT PROGRAM GRANT IN SUPPORT OF THE GULFQUEST NATIONAL MARITIME MUSEUM, \$76,800.00 (NO MATCH). The following resolution, which was introduced and read at the regular meeting of May 18, 2021 and held over until the regular meeting of May 25, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-373-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept and receive from the Alabama Department of Conservation and Natural Resources (ADCNR), a Notice of Award and Agreement for grant assistance in the amount not to exceed \$76,800.00 for a Gulf of Mexico Energy and Security Act Program (GOMESA) in support of the GulfQuest National Maritime Museum. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Alabama Department of Conservation and Natural Resources.

The resolution was read by the City Clerk, whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments by Councilmember Rich, the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

MINUTES OF MAY 25, 2021

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 40-377 and 40-378, 40-380 through 60-387 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

DECLARE THE STRUCTURE AT 1363 AZALEA ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 40-376-2021

Sponsored by: Councilmember Williams

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1363 AZALEA ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance:

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1363 AZALEA ROAD as:

LOT 20 SPRING VALLEY SUB UNIT 1 MBK 18 P 35 #SEC 12 T5S R2W #MP33 01 12 2 000

Parcel Number: 33 01 12 2 000 010

Last Assessed to: WILLIAMSON, JOAN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

DECLARE THE STRUCTURE AT 5801 FAIRFAX ROAD SOUTH A PUBLIC NUISANCE AND ORDER IT SECURED/DEMOLISHED/REMOVE CONSTRUCTION DEBRIS. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-377-2021

Sponsored by: Councilmember Rich

MINUTES OF MAY 25, 2021

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 5801 FAIRFAX ROAD SOUTH has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance:

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 5801 FAIRFAX ROAD SOUTH as:

LOT 14 RIDGEFIELD UNIT 1 SECT B MBK 16 P 122 #SC 21 T4S R2W #MP28 05 21 4 002

Parcel Number: 28 05 21 4 002 027

Last Assessed to: MARCEAUX FRED J AND ANITA M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured/demolished/remove construction debris in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments by Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 904 SOUTH WARREN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-378-2021

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 904 SOUTH WARREN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance:



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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 904 SOUTH WARREN STREET as:

COMMENCING AT THE SOUTHWEST CORNER OF WARREN AND NORTH CAROLINA STREETS THEN RUN SOUTH ALONG THE WEST LINE OF SAID WARREN STREET 100 FT TO THE POINT OF BEGINNING. CONTINUE SOUTH 50FT THEN WEST 125 FT THEN NORTH 50 FT THEN EAST 125 FT TO THE POINT OF BEGINNING.

Parcel Number: 29 10 37 0 003 013

Last Assessed to: SANCHEZ MABEL VELASQUEZ

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured/demolished/remove trash and debris in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 962 GOVERNMENT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-379-2021

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 962 GOVERNMENT STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance:

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 1, 2, 3, 4, 5, 7, 8, 12, 14 and 15; and

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WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 962 GOVERNMENT STREET as:

COM ON THE N/S OF GOVT ST 855.45 FT TH W FROM THE W/L OF BROAD ST TH RUN WLY ALG THE N/L OF GOVT ST 61 FT TO A PT IN THE CNTR OF A CONC WALL 6 IN HIGH TH RUN N 16 DEG 01 MIN 15 SEC W (ALG CTR/L OF SD WALL & OF A FENCE WHICH STARTS AT THE END OF SD WALL) A DIS OF 239.9 FT TO PT TH S/L OF CONTI ST TH RUN ELY ALG THE S/L OF CONTI ST 59.1 FT TO A PT WHICH PT IS 854.5 FT W FROM THE W/L OF BROAD ST TH RUN S 16 DEG 28 MIN 30 SEC E 240.1 F TO THE N/L OF GOVT ST TH POB SD PPTY BEING SAME CONVEYED BY THE HOME OWNERS LOAN CORP TO GEORGE E FULLER BY DEED DTD DEC 20, 1939 DBK 219 NS PG 158 & SAME CONVEYED BY F & L CO TO THE GRANTOR BY V/L DEED DTD APRIL 8, 1996 RPBK 4353/1867 #SEC 40 T4S R1W #MP29 06 40 0 009

Parcel Number: 29 06 40 0 009 387

Last Assessed to: SPRING HILL INSURANCE COMPANY INC  
C/O 962 GOVERNME

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of June 22, 2021, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2066 GIBSON STREET, \$10,900.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-380-2021

Sponsored by: Councilmember Richardson

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2066 Gibson Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2066 Gibson Street to be \$10,900.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost

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of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$10,900.00 shall constitute a special assessment against the property at 2066 Gibson Street and being that property more particularly described as follows:

LOT 58 TOULMINVILLE MANOR MBK 4 PG 180 #SEC 42 T4S R1W #MP29 07 42 0 001

Parcel No.: 29 07 42 0 001 176

Owner: PRECISE REALTY LLC  
P.O. BOX 180402  
MOBILE, AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 520 YUKERS STREET, \$3,800.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-381-2021

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 520 Yukers Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 520 Yukers Street to be \$3,800.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,800.00 shall constitute a special assessment against the property at 520 Yukers Street and being that property more particularly described as follows:

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BEG AT A PT ON S/L OF YUKERS ST 200 FT SW FROM THE SW INT OF YUKERS ST & HOLTS RD & RUN THEN SW-LY ALG S/L OF YUKERS ST 50 FT TO A PT THEN SE 150 FT NE SQ FT-S-NW 150 FT TO PT OF BEG BEING PART OF GRT #SEC 44 T4S R1W #MP29 02 44 0 022

Parcel No.: 29 02 44 0 022 376

Owner: JASPER JOSEPHINE, INEZ TUNSTALL  
IZORA PETTWAY & SIM PETTWAY SR  
1920 OAK KNOLL DR  
MOBILE, AL 36607

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 805 GORGAS STREET, \$6,450.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-382-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 805 Gorgas Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 805 Gorgas Street to be \$6,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$6,450.00 shall constitute a special assessment against the property at 805 Gorgas Street and being that property more particularly described as follows:

LOT 31 SIMS 33 LOTS IN OAKDALE DBK 106 N S P 89 GRT SEC 37 T4S R1W #SEC 37 T4S R1W #MP29 10 37 0 008

Parcel No.: 29 10 37 0 008 176

Owner: PRECISE REALTY LLC

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P.O. BOX 180402  
MOBILE, AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 818 GORGAS STREET, \$3,500.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-383-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 818 Gorgas Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 818 Gorgas Street to be \$3,500.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,500.00 shall constitute a special assessment against the property at 818 Gorgas Street and being that property more particularly described as follows:

THAT LOT OF LAND BDED BY LINE DESC AS BEG AT PT ON N/S GORGAS ST 150 FT ELY FROM NE COR GORGAS ST & WASHINGTON AVE WHICH PT IS SW COR LOT 22 ACC TO MAP OF SIMS PPTY DBK 106 N S P 89 & RUN TH ELY ALG N/S GORGAS ST 34 FT TO AN IRON STAKE TH N WITH ANG 89 DEG 35 MINTO LT 94 FT TO FENCE POST TH NELY 30 FT TO STAKE SET IN CNTR OF GARAGE TH RUN NLY THRU CNTR OF SD GARAGE 17 FT TO FENCE ON N/L OF SD LOT 22 TH WLY ALG N/L SD LOT 22, 11 FT TO NW COR OF SD LOT TH SWLY ALG FENCE OF W/L OF SD LOT 22, 144 FT TO POB BEING PT LOT 22 SIMS 33 LOTS IN OAKDALE DBK 106 #SEC 37 T4S R1W #MP29 10 37 0 008

Parcel No.: 29 10 37 0 008 124

Owner: SOUTHTRUST BANK N A  
C/O ALLEN DAVID  
908 E VICTORY DR

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MOBILE, AL 36606

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 3920 DEL MONTE COURT, \$9,450.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-384-2021

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 3920 Del Monte Court and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 3920 Del Monte Court to be \$9,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$9,450.00 shall constitute a special assessment against the property at 3920 Del Monte Court and being that property more particularly described as follows:

LOT 3 DEL MONTE COURT SUB MBK 8P186 #SEC 40 T5S R1W #MP32 11 40 0 002

Parcel No.: 32 11 40 0 002 028

Owner: HENDRICKS SIDNEY RONALD  
3920 DEL MONTE CT  
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

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The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 404 MORGAN AVENUE, \$6,300.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-385-2021

Sponsored by: Councilmember Daves

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 404 Morgan Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 404 Morgan Avenue to be \$6,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$6,300.00 shall constitute a special assessment against the property at 404 Morgan Avenue and being that property more particularly described as follows:

LOT 5 BLK 8 GOVT ST HGTS DBK 124 P 219 #SEC 29 T4S R1W #MP29 09 29 1 002

Parcel No.: 29 09 29 1 002 062

Owner: PEPPER SETH B  
404 MORGAN AVENUE  
MOBILE, AL 36606

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DETERMINE AN APPROPRIATION TO THE BLESSING ANGELS GIFTING TREE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,500.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 60-386-2021

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate \$1,500.00 to The Blessing Angels Gifting Tree, from his discretionary funds; and

WHEREAS, The Blessing Angels Gifting Tree, is a non-profit entity which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Blessing Angels Gifting Tree will be used for the distribution of food boxes to be distributed for the Thanksgiving holiday on November 20, 2021, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to The Blessing Angels Gifting Tree for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE VILLAGE OF SPRING HILL, INC., SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$8,500.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 60-387-2021

Sponsored by: Councilmember Daves

WHEREAS, Councilmember Daves wishes to appropriate \$8,500.00 to The Village of Spring Hill, Inc., from his discretionary funds; and

WHEREAS, The Village of Spring Hill, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Village of Spring Hill, Inc., will be used to help with the maintenance of the landscaped median along Dauphin St., to the grassy area along Vickers Lane & S. McGregor Ave., and the yearly



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maintenance for Village of Spring Hill trees on the City’s right of way which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$8,500.00 to The Village of Spring Hill, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile Council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO HARRELLS LLC FOR FERTILIZER-AZALEA CITY GOLF COURSE, \$17,373.60. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-388-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                      | Description                                                                             | Amount      | Vendor                                 |
|-------------|-------------|---------------------------------|-----------------------------------------------------------------------------------------|-------------|----------------------------------------|
| <u>9199</u> | 2021        | (F6130) AZALEA CITY GOLF COURSE | 80 BAGS 20-2-20 FERTILIZER, 20 TONS BULK 20-2-20, WITH SPREAD SERVICE (SEALED BID 5550) | \$17,373.60 | <u>(270772)</u><br><u>HARRELLS LLC</u> |

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC.FOR AMBULANCE, \$157,261.55. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-389-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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| Requisition  | Fiscal Year | Department                 | Description                                                                              | Amount       | Vendor                                               |
|--------------|-------------|----------------------------|------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|
| <u>10923</u> | 2021        | (1510) FIRE ADMINISTRATION | CRESTLINE CCL150 AMBULANCE ON FORD F350 CHASIS. (H-GAC COOPERATIVE PURCHASING AGREEMENT) | \$157,261.55 | <u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL INC</u> |

APPROVE PURCHASE ORDER TO FERNO WASHINGTON INC., FOR POWER AMBULANCE STRETCHER, \$20,759.74. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-390-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                 | Description                                          | Amount      | Vendor                               |
|--------------|-------------|----------------------------|------------------------------------------------------|-------------|--------------------------------------|
| <u>10974</u> | 2021        | (1510) FIRE ADMINISTRATION | FERNO POWER X1 AMBULANCE STRETCHER (SEALED BID 5468) | \$20,759.74 | <u>(063090) FERNO WASHINGTON INC</u> |

APPROVE PURCHASE ORDER TO KRONOS INCORPORATED FOR ANNUAL RENEWAL SUBSCRIPTION, \$18,365.28. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-391-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                 | Description                                                                                                                                                                                                                 | Amount      | Vendor                              |
|--------------|-------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|
| <u>11221</u> | 2021        | (1510) FIRE ADMINISTRATION | ANNUAL SUBSCRIPTION RENEWAL FOR 575 LICENSES FOR KRONOS WORKFORCE TELESTAFF PERSONNEL SCHEDULING AND EDUCATIONAL SOFTWARE (OMNIA/US COMMUNITIES COOPERATIVE PURCHASING AGREEMENT, NOT AVAIL FROM KRONOS ON STATE CONTRACT)) | \$18,365.28 | <u>(294306) KRONOS INCORPORATED</u> |

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APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR NETWORK SERVER SWITCHES, TRANSCEIVERS AND POWER SUPPLIES, \$57,050.24. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-392-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                    | Description                                                                                                                          | Amount      | Vendor                             |
|--------------|-------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|
| <u>11145</u> | 2021        | (5000) INFORMATION TECHNOLOGY | NETWORK SERVER SWITCHES, TRANSCEIVERS, AND POWER SUPPLIES (OMNIA/NATIONAL IPA COOPERATIVE PURCHASE AGREEMENT, NOT ON STATE CONTRACT) | \$57,050.24 | <u>(272932) CDW GOVERNMENT LLC</u> |

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR MICROSOFT WINDOWS SERVER SOFTWARE AND LICENSES, \$34,076.24. The following resolution held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-393-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                    | Description                                                                                                                                    | Amount      | Vendor                             |
|--------------|-------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|
| <u>10669</u> | 2021        | (5000) INFORMATION TECHNOLOGY | MICROSOFT WINDOWS SERVER SOFTWARE: 80 DATACENTER AND 28 STANDARD LICENSES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | \$34,076.24 | <u>(272932) CDW GOVERNMENT LLC</u> |

APPROVE PURCHASE ORDER TO FORENSIC VENDOR FOR FORENSIC SOFTWARE RENEWAL, \$16,600.00. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-394-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order

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to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition  | Fiscal Year | Department                      | Description                                                                      | Amount      | Vendor                                              |
|--------------|-------------|---------------------------------|----------------------------------------------------------------------------------|-------------|-----------------------------------------------------|
| <u>11287</u> | 2021        | (1545) POLICE<br>CYBER DIVISION | ANNUAL RENEWAL OF 4<br>FORENSIC EXTRACTION<br>SOFTWARE LICENSES<br>(SOLE SOURCE) | \$16,600.00 | <u>(293683)</u><br><u>FORENSIC</u><br><u>VENDOR</u> |

APPROVE PURCHASE ORDER TO UJ CHEVROLET COMPANY, INC., FOR CHEVROLET SILVERADO PICKUP TRUCK, \$39,005.00. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-395-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                      | Description                                                         | Amount      | Vendor                                                  |
|-------------|-------------|---------------------------------|---------------------------------------------------------------------|-------------|---------------------------------------------------------|
| <u>8210</u> | 2021        | (1530) POLICE<br>ADMIN SERVICES | 2021 CHEVROLET<br>SILVERADO LT PICKUP<br>TRUCK (SEALED BID<br>5538) | \$39,005.00 | <u>(210000) UJ</u><br><u>CHEVROLET CO</u><br><u>INC</u> |

APPROVE PURCHASE ORDER TO UJ CHEVROLET COMPANY, INC., FOR 2021 CHEVROLET BLAZER SUV, \$36,180.00. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-396-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                      | Description                                          | Amount      | Vendor                                                  |
|-------------|-------------|---------------------------------|------------------------------------------------------|-------------|---------------------------------------------------------|
| <u>8347</u> | 2021        | (1530) POLICE<br>ADMIN SERVICES | 2021 CHEVROLET<br>BLAZER LT SUV (SEALED<br>BID 5538) | \$36,180.00 | <u>(210000) UJ</u><br><u>CHEVROLET CO</u><br><u>INC</u> |

APPROVE PURCHASE ORDER TO UJ CHEVROLET COMPANY, INC., FOR CHEVROLET SILVERADO 1500 PICKUP TRUCK, \$39,095.00. The following resolution was held over until the regular meeting of June 1, 2021.

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RESOLUTION: 08-397-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                      | Description                                         | Amount      | Vendor                                      |
|-------------|-------------|---------------------------------|-----------------------------------------------------|-------------|---------------------------------------------|
| <u>8349</u> | 2021        | (1530) POLICE<br>ADMIN SERVICES | 2021 CHEVROLET<br>SILVERADO 1500 LT<br>PICKUP TRUCK | \$39,095.00 | <u>(210000) UJ<br/>CHEVROLET CO<br/>INC</u> |

AUTHORIZE CHANGE ORDER TO THE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR 2019 TRAFFIC SAFETY IMPROVEMENTS, \$32,299.69. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 13-398-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order no. 2, by and between the City of Mobile, and the company listed below; for additional items as outlined in the Change Order attached hereto and made a part hereof as though set forth in full. A copy of said Change Order is on file in the office of the City Clerk.

Name of Company: McElhenney Construction Company, LLC

Project Name: COM 2019-2060-04 Traffic Safety Improvements 2019

Capital Project No.: C0488

Estimated Cost: \$32,299.69

ACCEPT A PERMANENT DRAINAGE EASEMENT FROM MERCHANTS ALABAMA LLC. FOR PROPERTY ON YEEND STREET. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 25-399-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts a Permanent Drainage Easement from Merchants Alabama, LLC, needed to construct, operate and maintain a storm water drainage pipe and/or ditch under and across that public right-of-way known as Yeend Street, as set out in the Permanent Drainage Easement attached hereto and made a part hereof as though set forth in full.

A copy of said Permanent Drainage Easement is on file in the office of the City Clerk.

AUTHORIZE A GRANT APPLICATION WITH ALEA AND THE ALABAMA GULF COAST HIGH INTENSITY DRUG TRAFFICKING AREA, \$27,580.00 (NO MATCH). The following resolution was held over until the regular meeting of June 1, 2021.

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RESOLUTION: 31-400-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept and receive from the Alabama Law Enforcement Agency (ALEA) and the Alabama Gulf Coast High Intensity Drug Trafficking Area (HIDTA), a Notice of Award and Memorandum of Agreement for grant assistance for Reimbursement of Overtime Expenses associated with the State of Alabama Gulf Coast HIDTA program, not to exceed \$27,580.00. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant and to sign any agreements or other documents in connection with the grant paperwork and to provide any information required by the Alabama Law Enforcement Agency (ALEA) and to provide any information required by the Alabama Law Enforcement Agency and Alabama Gulf Coast HIDTA. The Memorandum of Agreement, together with the exhibits, shall be filed with the City Clerk after execution.

AUTHORIZE APPROVAL TO RECEIVE FUNDS FROM THE CORONAVIRUS LOCAL FISCAL RECOVERY FUND, \$60,210,000.00. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 31-401-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept and receive from the U.S. Department of Treasury, a Notice of Award and Agreement for assistance in the approximate amount of \$60,210,000.00 (60.21 million) in support of the State and Local Coronavirus Fiscal Recovery Fund, as part of the American Rescue Plan Act. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said funds and to sign any agreements or other documents and to provide any information required by the U.S. Department of Treasury.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-M DAVIS. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 60-402-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Melonie Davis, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR FORD F150 PICKUP TRUCK, \$35,744.00. The following resolution was held over until the regular meeting of June 1, 2021.

RESOLUTION: 08-403-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order

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to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department                      | Description                                             | Amount      | Vendor                                              |
|-------------|-------------|---------------------------------|---------------------------------------------------------|-------------|-----------------------------------------------------|
| <u>8212</u> | 2021        | (1530) POLICE<br>ADMIN SERVICES | 2021 FORD F150 XLT<br>PICKUP TRUCK (SEALED<br>BID 5538) | \$35,744.00 | (270013)<br><u>AUTONATION</u><br><u>FORD MOBILE</u> |

ANNOUNCEMENTS:

Councilmembers Rich, Daves and Richardson wished everyone a happy Memorial Day.

Councilmember Rich thanked everyone for the well wishes on her retirement from the City Council.

Councilmember Rich reported that she was waiting on a date for the opening of the splash pad in Medal of Honor Park.

Councilmember Rich announced that a welcome back party will be held at the Connie Hudson Regional Senior Center on June 1, 2021, at 1:30 p.m.

Councilmember Gregory thanked the volunteers at St. John's Episcopal Church for hosting a drive thru COVID-19 vaccine event.

Councilmember Gregory provided updates on the Zeigler Boulevard Widening Project.

Councilmember Gregory announced that she will be the guest speaker at the League of Women Voters meeting on June 2, 2021, at Trinity Episcopal Church, from 5:00-6:00 p.m.

Councilmember Richardson announced that repairs on the splash pad at Tricentennial Park are almost complete.

Councilmember Small thanked the staff of Williamson Middle School for inviting him to speak at the eighth-grade graduation ceremony.

Councilmember Small announced that a ribbon cutting event is scheduled at Trimmier Park on June 12, 2021.

Councilmember Small stated that a community meeting will be held at Riverside Baptist Church on June 22, 2021, at 6:00 p.m.

Councilmember Manzie shared several grand openings and ribbon cuttings that will be taking place soon.

Councilmember Gregory moved to adjourn the meeting, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:36 p.m.

Adopted:

\_\_\_\_\_  
COUNCIL PRESIDENT

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CITY CLERK