

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 6, 2020

The Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 6, 2020, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved: October 13, 2020

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 6, 2020

The City Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 6, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Jeff Calhoun, Bayside Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure, to include special provisions to facilitate social distancing because of the Covid-19 virus.

APPROVAL OF MINUTES:

The minutes of the meeting of September 29, 2020, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson pointed out that 50% of the debris from Hurricane Sally has been collected.

Mayor Stimpson announced that trailers have been placed at the Langan Park Amphitheater and Seals Park for citizens to drop off bagged debris.

Mayor Stimpson reported that the U.S. Department of Commerce has extended the deadline for the census until October 31, 2020.

PRESENTATIONS BY THE COUNCIL

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Councilmember Williams presented a proclamation to Penelope House to commemorate 40 years of service and declared October 2020 as “Domestic Violence Awareness Month” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda and declare the items on the agenda Essential/Covid-19 related, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted and all items declared Essential/Covid-19 related.

APPEALS

Request of Mary Hickman for a waiver of the Noise Ordinance at Memorial Park on October 17, 2020, from 1:00 - 5:00 p.m. (District 2).

Councilmember Williams moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER THE VACATION OF A PORTION OF SOUTH CONCEPTION STREET, WEST OF METRO JAIL (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to consider the vacation of a portion of South Conception Street, west of Mobile County Metro Jail, and asked if there was anyone present to speak for or against this matter.

Mobile County Attorney Jay Ross and Mobile County Sheriff Sam Cochran spoke in support of the proposed vacation.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO CONSIDER THE VACATION OF A PORTION OF ST. EMANUEL STREET, EAST OF METRO JAIL (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to consider the vacation of a portion of St. Emanuel Street, east of Mobile County Metro Jail, and asked if there was anyone present to speak for or against this matter.

Mobile County Commissioners Merceria Ludgood, Connie Hudson and Jerry Carl spoke in support of the vacation of land.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4350 & 4362 GOVERNMENT BOULEVARD (NORTHWEST CORNER OF GOVERNMENT BOULEVARD AND POLARIS DRIVE) FROM R-1 TO B-2 (DISTRICT 4).

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The Presiding Officer announced that today was the day for the public hearing to rezone property located at 4350 & 4362 Government Boulevard (northwest corner of Government Boulevard and Polaris Drive) from R-1 to B-2 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 871 S. WASHINGTON AVENUE AND 759 & 763 PILLANS AVENUE (EAST SIDE OF SOUTH WASHINGTON AVENUE, 135' SOUTH OF PILLANS AVENUE, EXTENDING TO THE SOUTH SIDE OF PILLANS AVENUE, 137' EAST OF SOUTH WASHINGTON AVENUE) FROM B-3 AND R-2 TO B-3 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 871 S. Washington Avenue and 759 & 763 Pillans Avenue (east side of South Washington Avenue, 135' south of Pillans Avenue, extending to the south side of Pillans Avenue, 137' east of South Washington Avenue) from B-3 and R-2 to B-3 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 324 LEXINGTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 324 Lexington Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 605 HICKORY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 605 Hickory Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 624 CRAWFORD LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 624 Crawford Lane a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1164 FRY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1164 Fry Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1204 TEXAS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1204 Texas Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1365 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1365 Congress Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 104 DAUPHIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 104 Dauphin Street a public nuisance and order it secured and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1305, F/K/A 1303, S. ANN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1305, f/k/a 1303, S. Ann Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed Ordinance 02-032 and Resolutions 08-713, 31-718, 60-732, 08-740 – 08-744, and 08-751.

NON-AGENDA ITEMS:

1. Dr. Raoul Richardson, 650 Clinic Drive, provided updates pertaining to the Police Citizens Community Relations Advisory Council.

ESSENTIAL/COVID-19 ITEMS HELD OVER:

ORDINANCE TO ESTABLISH SALARIES FOR CITY OF MOBILE ELECTED OFFICIALS FOR THE TERM BEGINNING NOVEMBER, 2021. The following ordinance, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

ORDINANCE: 02-032-2020

Sponsored by: Councilmember Daves

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1: That the salary of the Mayor of the City of Mobile, Alabama, is hereby established and fixed at the sum of \$125,000.00 per annum.

Section 2: That the salary for each member of the City Council of Mobile, Alabama, is hereby established and fixed at the sum of \$2,050.00 per month plus the sum of \$300.00 for each meeting of the Council attended. The President of the Council, in addition to his or her compensation as a Council Member, shall receive a stipend of \$500.00 per month. The Council members shall also each receive a \$325.00 per month flat rate expense account for routine local expenses.

Section 3: Miscellaneous Provisions:

(A) Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance.

(B) General Repealer. Any ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

(C) Effective Date. This ordinance shall become effective on the first Monday in November, 2021.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Small. Following comments by Councilmembers Rich, Williams, Richardson and Small the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Gregory

Nays: Williams and Rich

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

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I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No.02–032 Series 2020 was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on October 9, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand on this 6th day of October, 2020.



City Clerk

APPROVE PURCHASE ORDER TO DRAEGER INC. FOR EXTERIOR LIVE FIREFIGHTING TRAINING SYSTEM, \$74,465.00. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-711-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14723</u>	2020	(1510) FIRE ADMINISTRATION	EXTERIOR LIVE FIREFIGHTING TRAINING SYSTEM, INCLUDING BASE UNIT AND SCENARIO PROPS (SEALED BID 5459)	\$74,465.00	<u>(272932) CDW GOVERNMENT LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TARGETSOLUTIONS FOR ANNUAL LICENSE RENEWAL FOR TRAINING, WORKFORCE MANAGEMENT AND EQUIPMENT INSPECTION SOFTWARE, \$47,241.67. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-712-2020

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15383</u>	2020	(1510) FIRE ADMINISTRATION	ANNUAL LICENSE RENEWAL FOR TRAINING, WORKFORCE MANAGEMENT AND EQUIPMENT INSPECTION SOFTWARE (SOLE SOURCE, CUSTOM SOFTWARE & PROF SERVICE)	\$47,241.67	<u>(295075) TARGETSOLUTIONS</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SUNSOUTH LLC FOR TWO JOHN DEERE TRACTORS FOR PARKS MAINTENANCE, \$95,800.00. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-713-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15383</u>	2020	(2012) PARKS MAINTENANCE	2 JOHN DEERE 509M TRACTORS (SEALED BID 5469)	\$95,800.00	<u>(291912)</u> <u>SUNSOUTH LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH TRANE U.S. INC. FOR AHU 3 VAV CLEAN-OUT-GULF COAST EXPLOREUM; \$16,550.00 (20002000-42150); MP-143-20. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-716-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the city of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the off of the City Clerk.

Name of Company: TRANE U.S. INC.

Project Name: GULF COAST EXPLOREUM
AHU 3 VAV CLEAN-OUT

Project Number: MP-143-20

Amount: \$16,550.00

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this Resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AMEND THE HUD FY 2020 ACTION PLAN-CDBG TO ALLOCATE ADDITIONAL CARES ACT FUNDING. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 31-718-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG), Program, under Title I of the Housing and Community Development Act of 1974 as amended. The CDBG Program is designed to develop viable communities by providing decent housing, a suitable living environment, and expanded economic opportunities; and

WHEREAS, HUD allocated additional funds to the City provided by the CARES Act (Public Law 116-136) for eligible activities within the CDBG program to respond to, prepare for, and prevent coronavirus;

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID-19, or necessary to perform essential minimum functions of the Council.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the 2020 Action Plan is amended in accordance with the table below to reflect the additional allocation of funds:

Community Development Block Grant-Coronavirus Response (CDBG-CV)		
HUD Category		
Administration (City of Mobile)	Administration	\$284,000
Scattered Site Single Family Rehabilitation of Vacant Abandoned Housing for Low/Mod Use	Low/Mod Housing	\$1,136,982
TOTAL ANTICIPATED ESG-CV FUNDING \$1,420,982		

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the Amendment to the 2020 Action Plan with HUD, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REVOKE BUSINESS LICENSE HELD BY DEEP WATER MARKETING FOR ROOMING/BOARDING HOUSES AT 259, 261 & 263 SOUTH BROAD STREET. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 37-719-2020

Sponsored by: Councilmember Manzie

WHEREAS, on August 25, 2020, the City Council of the City of Mobile (the "Council") adopted Resolution 41-641 setting a public hearing on September 15, 2020, at 10:30 a.m. to consider the revocation of the City of Mobile business license of Deep Water Marketing, LLC, for certain rooming/boarding houses located at 259, 261 and 263 South Broad Street, Mobile, Alabama, for allegedly violating the laws and ordinances of the City; and,

WHEREAS, Resolution 41-641 was personally served on Deep Water Marketing, LLC, c/o Randall Warren Pitre on August 26, 2020, which was at least ten (10) days prior to the scheduled hearing; and,

WHEREAS, the public hearing scheduled for September 15, 2020, was rescheduled to September 17, 2020, at 10:30 a.m. due to the imminent landfall of Hurricane Sally in coastal Alabama on or about September 15-16, 2020; and,

WHEREAS, the rescheduled public hearing set for September 17, 2020, had to again be rescheduled to September 22, 2020, at 10:30 a.m. due to the effects of Hurricane Sally on the Mobile area; and,

WHEREAS, pursuant to the State Public Health Emergency that has been declared due to the COVID-19 pandemic and authority set forth in the subsequent Proclamations issued by Alabama Governor Kay Ivey related to same, the public hearing scheduled pursuant to Resolution 41-641 came on for hearing on September 22, 2020, at 10:30 a.m. via Zoom video conference and corresponding broadcast via YouTube video service; and,

WHEREAS, at said hearing City Attorney Ricardo Woods appeared and presented testimony and documentary evidence to support the proposed revocation of the business license of Deep Water Marketing, LLC, for the rooming/boarding houses located at 259, 261 and 263 South Broad Street, Mobile, Alabama, the documentary evidence consisting of a report titled "Pending Summary" outlining police calls for service to said locations occurring between October 19, 2019, and August 19, 2020, together with the affidavit of Mobile Police Sergeant Patrick Sanders focusing on police calls to 261 South Broad Street, Mobile, Alabama; and,

WHEREAS, at said hearing the owner of Deep Water Marketing, LLC, Mr. Randall Warren Pitre, and his attorney, William M. Lyon, Jr., Esq., both appeared and presented testimony and documentary evidence in opposition to the proposed revocation of the business license of Deep Water Marketing, LLC, for the rooming/boarding houses located at 259, 261 and 263 South Broad Street, Mobile, Alabama, the documentary evidence consisting of a 49-page indexed submission of various information and a supplemental submission containing the name of a person that had been arrested and charged with murder; and,

WHEREAS, at said hearing no other persons appeared to testify or submit evidence either in support of or in opposition to said proposed revocation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mobile, Alabama, as follows:

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1. That the matters and facts set forth in the foregoing portion of this Resolution are incorporated herein and made part hereof by reference.

2. That Deep Water Marketing, LLC, as owner and operator of the rooming/boarding houses business located at 259, 261 and 263 South Broad Street, Mobile, Alabama, has knowingly suffered to be violated penal ordinances of the City of Mobile and/or criminal laws of the State of Alabama in violation of Section 34-64 of the Mobile City Code, 1991, at said locations based on the evidence and testimony presented at the public hearing in this matter on September 22, 2020, including, but not being limited to, the following:

a. Between October 19, 2019, and August 19, 2020, there were five (5) police calls to the rooming/boarding house at 259 S. Broad Street, Mobile, Alabama, two (2) of which were for the criminal acts of harassment;

b. Between October 19, 2019, and August 19, 2020, there were four (4) police calls to the rooming/boarding house at 261 S. Broad Street, Mobile, Alabama, one (1) of which was for the crime of the murder of Maurice Timmons that occurred in August, 2020;

c. Between October 19, 2019, and August 19, 2020, there were forty-six (46) police calls to the rooming/boarding house at 263 S. Broad Street, Mobile, Alabama, including calls for the crimes of disorderly conduct, unauthorized use of a vehicle and trespassing;

d. That Randall Warren Pitre, owner of Deep Water Marketing, LLC, acknowledged that there had been various police calls to the said rooming/boarding houses and that some of the calls were initiated by him, and testified that it is taking a while to change the culture at these rooming/boarding houses;

e. That Randall Warren Pitre, owner of Deep Water Marketing, LLC, stated that he owns other rental properties and that during the same time frame in question there had been no police calls to his other properties or to his own personal residence.

3. That the operation of the rooming/boarding houses at 259, 261 and 263 South Broad Street, Mobile, Alabama, has led to or resulted in the creation of a nuisance; has created, caused or led to circumstances that are detrimental to adjacent residential neighborhoods; and has created, caused or led to circumstances that are detrimental to the public health, safety or welfare.

4. And that, therefore, the City of Mobile Business License held by Deep Water Marketing, LLC, a/k/a Deep Water Properties, for and applicable to the rooming/boarding houses located at 259, 261 and 263 South Broad Street, Mobile, Alabama, is hereby revoked, effective immediately.

5. Further, that the subject of this Resolution is within the City Council's authority and is necessary to perform essential minimum functions of the City Council.

The resolution was read by the City Clerk; whereupon Councilmember Manzie moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE RECOMMENDATION TO SELL 2433 RIDGE ROAD N. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 60-731-2020

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Sponsored by: Councilmember Richardson and Mayor Stimpson

WHEREAS, the City of Mobile owns 2433 Ridge Road North (the subject property), a vacant 800± square ft. building, located on a 6,200± square ft. parcel; and

WHEREAS, the City is not utilizing the property and the current zoning for the property is residential (R-1); and

WHEREAS, the City would benefit from a sale of the property under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject property for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

URGE MAYOR TO PRESENT A CAPITAL BUDGET AMENDMENT WHICH DISTRIBUTES CAPITAL FUNDS EQUALLY AMONG ALL SEVEN COUNCIL DISTRICTS. The following resolution, which was introduced and read at the regular meeting of September 29, 2020, and held over until the regular meeting of October 6, 2020, was called up by the Presiding Officer.

RESOLUTION: 60-732-2020

Sponsored by: Councilmembers Richardson and Rich

WHEREAS, Code of Alabama § 11-44C-93(3), being part of the Zoghby Act adopted in 1985, states as follows:

Within 30 days of taking office, the officials of the form of government chosen shall adopt an ordinance to require that all capital improvements and repairs made in the city shall be made on the basis of need and shall, as nearly as practicable, be fairly and equitably made in all districts of the city whether they be council or commission districts.

AND, WHEREAS, on November 6, 1985, in response to the Zoghby Act, the Mobile City Council adopted Ordinance No. 65-019, which is still in effect and now codified as Sec. 50-2 of the Mobile City Code, 1991, which states as follows:

All capital improvements and repairs made in the city shall be made on the basis of need and shall, as nearly as is practicable, be fairly and equitably made in all council districts in the city.

AND, WHEREAS, the Mayor of the City of Mobile has submitted, and the City has adopted, a 2020-2021 capital budget utilizing surplus funds which does not provide fair and

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equitable capital improvement funding for all council districts, most notably for parks in Districts 1 and 6.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mobile that the Mayor is hereby requested and urged to abide by the intentions of the Zoghby Act and City Code Sec. 50-2 and propose and present a capital budget amendment to the City Council for FY 2020-2021 which distributes capital funds as equally as possible among all seven council districts.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments by Councilmembers Rich, Richardson and Manzie the vote was as follows:

Ayes: Richardson, Small and Rich

Nays: Manzie, Williams, Daves and Gregory

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution failed.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ESSENTIAL/COVID-19 ITEMS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Essential/Covid-19 items 03-739, 31-756 – 58-769 & 03-771, being introduced for the first time, the motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ESSENTIAL/COVID19 ITEMS BEING INTRODUCED:

ORDINANCE TO REZONE PROPERTY LOCATED AT 871 S. WASHINGTON AVENUE AND 759 & 763 PILLANS AVENUE (EAST SIDE OF SOUTH WASHINGTON AVENUE, 135' SOUTH OF PILLANS AVENUE, EXTENDING TO THE SOUTH SIDE OF PILLANS AVENUE, 137' EAST OF SOUTH WASHINGTON AVENUE) FROM B-3 AND R-2 TO B-3. The following ordinance was held over until the regular meeting of October 13, 2020.

ORDINANCE: 64-033-2020

Sponsored by: Councilmember Manzie

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING FROM THE SOUTHWEST CORNER OF WASHINGTON AVENUE AND PILLANS STREET; THENCE RUN S 81° 37' 52" E, 137.42' TO THE POINT OF BEGINNING; THENCE RUN S 81° 39' 38" E, 189.81 FEET TO A POINT; THENCE RUN S 08° 13' 59" W, 277.22 FEET TO A POINT; THENCE RUN N 81° 26' 05" W, 407.20 FEET TO A POINT; THENCE RUN N 24° 27' 25" E, 149.68 FEET TO A POINT; THENCE RUN S 82° 59' 06" E, 176.03 FEET TO A POINT; THENCE RUN N 08° 02' 29" E, 127.75 FEET TO THE POINT OF BEGINNING. CONTAINING 1.86 ACRES.

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The classification of said property is hereby changed from B-3, Community Business District and R-2, Two-Family Residence District to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-3, Community Business District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

ORDINANCE TO REZONE PROPERTY LOCATED AT 4350 & 4362 GOVERNMENT BOULEVARD (NORTHWEST CORNER OF GOVERNMENT BOULEVARD AND POLARIS DRIVE) FROM R-1 TO B-2. The following ordinance was held over until the regular meeting of October 13, 2020.

ORDINANCE: 64-034-2020

Sponsored by: Councilmember Williams

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP-5-SOUTH, RANGE-2-WEST, MOBILE COUNTY, ALABAMA, THENCE SOUTH 89° - 22' - 00" EAST ALONG THE SOUTH LINE OF SAID SECTION 111.73 FEET TO A POINT, SAID POINT BEING A PROJECTION OF THE EAST LINE OF THE NEW U.S HIGHWAY 90; THENCE NORTH 34° - 19' - 00" EAST ALONG A PROJECTION OF AND THE EAST LINE OF THE NEW U.S HIGHWAY 90, A DISTANCE OF 1524.32 FEET; THENCE NORTH 55° - 41' - 00" WEST 250 FEET TO A POINT ON THE WEST LINE OF NEW U.S HIGHWAY 90 WHICH POINT IS THE P.C. OF A CURVE HAVING A RADIUS OF 46,166.26 FEET; THENCE NORTHEASTWARDLY ALONG THE ARC OF SAID CURVE TO THE RIGHT 435.22 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE NORTHEASTWARDLY ALONG THE ARC OF SAID CURVE 100.00 FEET; THENCE NORTH 55° - 31' - 15" WEST 40.00 FEET; THENCE NORTH 35° - 41' - 20" EAST 24.50 FEET; THENCE NORTH 55° - 53' - 47" WEST 123.10 FEET; THENCE SOUTH 36° - 08' - 10" WEST 23.70 FEET; THENCE NORTH 55° - 31' - 15" WEST 236.33 FEET; THENCE SOUTH 35° - 03' - 07" WEST 99.95 FEET; THENCE SOUTH 55° - 30' - 51" EAST 399.50 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be

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in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential District, until all of the conditions set forth below have been complied with: 1) maintenance of a residential buffer, in compliance with Section 64-4.D.1. of the Zoning Ordinance, where the site abuts residentially-zoned properties; 2) completion of the Rezoning process prior to signing the Final Plat for the Subdivision; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

AUTHORIZE AGREEMENT WITH OSPREY INITIATIVE, LLC FOR THE EPA GULF OF MEXICO TRASH FREE WATERS GRANT PROJECT, \$240,000.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 01-738-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Osprey Initiative, LLC, in the amount of \$240,000.00, for the EPA Gulf of Mexico Trash Free Waters Grant project, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

APPOINT ROBERT ADAMS TO THE POLICE CITIZENS COMMUNITY RELATIONS ADVISORY COUNCIL. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-739-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA that the Mayor's appointment of Robert Adams to the Police Citizens Community Relations Advisory Council, for a term commencing immediately and expiring two years from the date of appointment, is hereby approved and confirmed.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR ONE 2020 FORD ESCAPE FOR THE MOTOR POOL, \$22,400.00. The following resolution was held over until the regular meeting of October 13, 2020

RESOLUTION: 08-740-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16459</u>	2020	(F7000) MOTOR POOL	1 2020 FORD ESCAPE (SEALED BID 5466)	\$22,400.00	<u>(270013) AUTONATION FORD MOBILE</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO DEERE & COMPANY FOR TWO UTILITY VEHICLES, \$22,392.06. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-741-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14628</u>	2020	(F7000) MOTOR POOL	2 2020 JOHN DEERE HPX815E UTILITY VEHICLES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$22,392.06	<u>(295477) DEERE & COMPANY</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN INC. FOR TWO 4X4 TRUCKS, \$32,564.00. The following resolution was held over until the regular meeting of October 13, 2020.

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RESOLUTION: 08-742-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17374</u>	2020	(1510) FIRE ADMINISTRATION	2 FORD F150 SUPER CREW 4X4 TRUCKS (AL STATE CONTRACT)	\$32,564.00	(292393) <u>STIVERS FORD LINCOLN INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO AARDVARK FOR ROBOT PACKAGE FOR THE POLICE DEPARTMENT, \$67,923.75. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-743-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13945</u>	2020	(1530) POLICE ADMIN SERVICES	ROBOTEX AVATAR III REMOTE INSPECTION ROBOT PACKAGE WITH SHOCK TUBE INITIATOR, MANIPULATOR ARM AND DISRUPTER (GSA CONTRACT)	\$67,923.75	(296819) <u>AARDVARK</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

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APPROVE PURCHASE ORDER TO SERVICEWEAR APPAREL INC. FOR 385 UNIFORM SHIRTS, \$17,806.25. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-744-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15663</u>	2020	(2050) EQUIPMENT SERVICES	385 HIGH VISIBILITY RIPSTOP UNIFORM SHIRTS (OMNIA - NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT – NOT ON STATE CONTRACT)	\$17,806.25	(296808) <u>SERVICEWEAR</u> <u>APPAREL INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO CENTURY INDUSTRIES LLC. FOR HYDRAULIC STAGE FOR SPECIAL EVENTS, \$157,995.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 40-745-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14762</u>	2020	(4010) SPECIAL EVENTS	TRAILER-MOUNTED 34FT CENTURY INDUSTRIES MODEL FR4532 MOBILE HYDRAULIC STAGE (SEALED BID 5458))	\$157,995.00	<u>(296823) CENTURY INDUSTRIES LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO CORO MEDICAL LLC. FOR 24 EXTERNAL DEFIBRILLATORS, \$36,360.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-746-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12017</u>	2020	(2025) OPERATIONS AND CEMETERIES	24 ZOLL AED3 AUTOMATED EXTERNAL DEFIBRILLATORS AND REPLACEMENT ELECTRODES (SEALED BID 5475)	\$36,360.00	<u>(296720) CORO MEDICAL LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO SERVICEWEAR APPAREL INC. FOR 550 UNIFORM SHIRTS, \$26,218.50. The following resolution was held over until the regular meeting of October 13, 2020.

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RESOLUTION: 08-747-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15668</u>	2020	(2050) EQUIPMENT SERVICES	550 HIGH-VISIBILITY RIPSTOP UNIFORM SHIRTS (OMNIA – COOPERATIVE PURCHASING AGREEMENT – NOT ON STATE CONTRACT)	\$26,218.50	<u>(296808)</u> <u>SERVICEWEAR</u> <u>APPAREL INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO FERNO WASHINGTON INC. FOR 11 AMBULANCE STRETCHERS, \$292,237.99. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-748-2020
Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14718</u>	2020	(1510) FIRE ADMINISTRATION	11 FERNO POWER X1 POWERED AMBULANCE STRETCHERS WITH 5 YEAR SERVICE AND BATTERY PLAN (SEALED BID 5468)	\$292,237.99	<u>(063090) FERNO WASHINGTON INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO HOME DEPOT COMMERCIAL ACCOUNT FOR 20 DINING TABLES AND 80 SIDE CHAIRS FOR THE CONVENTION CENTER, \$52,020.00.
The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-749-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13568</u>	2020	(F6080) CONVENTION CENTER	20 44IN DINING TABLES, 80 SIDE CHAIRS (OMNIA COOPERATIVE PURCHASING AGREEMENT -NOT ON STATE CONTRACT)	\$52,020.00	<u>(086744) HOME DEPOT COMMERCIAL ACCT</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO UTILICOM SUPPLY ASSOCIATES LLC. FOR 50 TRAFFIC SIGNALS & 6 PELKO FLASHER CABINETS, \$21,977.48. The following resolution was held over until the regular meeting of October 13, 2020.

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RESOLUTION: 08-750-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14932</u>	2020	(2062) ELECTRICAL	50 TRAFFIC SIGNALS, 6 PELKO FLASHER CABINETS (SEALED BID 5472)	\$21,977.48	<u>(293296) UTILICOM SUPPLY ASSOCIATES LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES INC. FOR CREW CAB DUMP TRUCK, \$58,998.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 08-751-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14625</u>	2020	(2012) PARKS MAINTENANCE	FORD F450 CREW CAB DUMP TRUCK WITH KNAPHEIDE LANDSCAPE BODY (SEALED BID 5467)	\$58,998.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR ENGINEERING SERVICES ASSOCIATED WITH BEAUREGARD ST. AT CSX

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RAILROAD BRIDGE (BIN 014005), REPAIR AND PAINTING, \$135,300.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 21-752-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Name of Company: Michael Baker International, Inc.

Project Name: Beauregard St. at CSX Railroad Bridge (BIN 014005)
Repair and Painting D#2
COM Project No. 2020-3005-06

Estimated Cost: \$135,300.00

AUTHORIZE 3-YEAR SERVICE CONTRACT WITH JOHNSON CONTROLS INC FOR CHILLER SERVICE AND MAINTENANCE AT VARIOUS CITY OF MOBILE FACILITIES; \$145,688.00 PER YEAR (10043035.42150); MP-133-20. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 21-753-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: JOHNSON CONTROLS, INC.

Project Name: VARIOUS CITY OF MOBILE FACILITIES
CHILLER SERVICE AND MAINTENANCE –
3-YEAR SERVICE CONTRACT

Project Number: MP-133-20

Amount: \$442,064.00 TOTAL CONTRACT AMOUNT
(Year 1 = \$145,688.00;
Year 2 = \$145,688.00;
Year 3 = \$145,688.00)

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

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AUTHORIZE SERVICE CONTRACT WITH ADELTE PORTS & MARITIME SLU LLC FOR UPGRADES TO THE MASTER CONTROL SYSTEMS FOR THE MOVABLE GANGWAY AT THE CRUISE TERMINAL; \$135,000.00 (CO520 – 20002000-48010); SC-028-20. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 21-754-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: ADELTE PARTS & MARITIME, SLU, LLC

Project Name: MOBILE ALABAMA CRUISE TERMINAL
MOVEABLE GANGWAY (SERVICE CONTRACT) –
UPGRADES TO MASTER CONROL SYSTEMS

Project Number: SC-028-20

Amount: \$135,000.00

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH WATERMARK DESIGN GROUP, LLC FOR FIRE TRAINING CENTER – ADMINISTRATION/CLASSROOM BUILDING PHASE 2, \$45,885.00. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 21-755-2020

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Watermark Design Group, LLC

Project Name: Fire Training Center – Administration/Classroom Building
Phase 2

Project Number: FD-068B-20

Amount: \$45,885.00

AUTHORIZE A GRANT APPLICATION TO THE STATE OF ALABAMA HEALTH CARE & EMERGENCY RESPONSE PROVIDER COVID-19 RELIEF GRANT PROGRAM, \$15,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-756-2020

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Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council, the Mayor is authorized to apply, accept and receive grant funds up to \$15,000.00 from the State of Alabama Health Care and Emergency Response Provider COVID-19 Relief Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the State of Alabama. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR TOOTS CONVENIENCE STORE, 2000 BARRETTS LANE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-757-2020

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Type of application: Retail Beer/Table Wine (Off Premises Only)

Submitted by: Toots Convenience Store LLC

Location: Toots Convenience Store
2000 Barretts Lane

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR STRATEGIC SOLUTIONS

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AND SERVICES, 507 AZALEA ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-758-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: Strategic Solutions and Services LLC

Location: Strategic Solutions and Services
507 Azalea Road

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 324 LEXINGTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-759-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 324 LEXINGTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 324 LEXINGTON AVENUE as:

LOT 10 MOODY TRT DBK 70 P 169 #SEC 25 T4S R1W #MP 29 07 25 0 002

Parcel Number: 29 07 25 0 002 238

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Last Assessed to: ELLIS BEATRICE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of December 8, 2020, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

DECLARE THE STRUCTURE AT 605 HICKORY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-760-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 605 HICKORY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 605 HICKORY STREET as:

LOT 9 BLK 26 FISHER TRT DBK 22/332 #SEC 13 T4S R1W #MP 29 06 13 0 002

Parcel Number: 29 06 13 0 002 156

Last Assessed to: MATTHEWS INEZ TILLMAN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the

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publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 624 CRAWFORD LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-761-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 624 CRAWFORD LANE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 6, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 624 CRAWFORD LANE as:

LOT 21 BLK A CARVER HOMES MBK 4 P 74 #SEC 44 T4S R1W #MP 29 02 44 0 022

Parcel Number: 29 02 44 0 022 289

Last Assessed to: DAVIS SHELIA L

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1164 FRY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-762-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1164 FRY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 6, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1164 FRY STREET as:

COMG NW COR FRY & DUNHAM STS TH WLY 300 FT(S) TO BEG TH CONT WLY 50 FT TH NLY 110 FT TH ELY SQ FT TH SLY 110 FT TO POB BEING PT GRT SEC 38 T4S R1W #SEC 38 T4S R1W #MP 29 10 38 0 003

Parcel Number: 29 10 38 0 003 237

Last Assessed to: BUTLER AARON N

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1204 TEXAS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-763-2020

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Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1204 TEXAS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1204 TEXAS STREET as:

W 63.7 FT OF LOT 11 IN SQR 6 OF RAPIER TRT DBK 80 P 116 #SEC 22 T4S R1W #MP 29 10 22 4 000

Parcel Number: 29 10 22 4 000 004.001

Last Assessed to: GARCIA FRANCES THERES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1365 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-764-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1365 CONGRESS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1365 CONGRESS STREET as:

BEG S/S CONGRESS ST 80.58 FT ELY FROM SE COR CONGRESS & LEXINGTON AVE TH ELY 30 FT TH SLY 91.8 FT TH WLY 30.53 FT TH NLY 91.8 FT TO BEG BEING PT LOT 15 BLK 4 LEXINGTON HGTS BMK 70/126 #SEC 25 T4S R1W #MP 29 07 25 0 005

Parcel Number: 29 07 25 0 005 142

Last Assessed to: HAYES RUDOLPH & KATHY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 104 DAUPHIN STREET A PUBLIC NUISANCE AND ORDER IT SECURED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-765-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances,” adopted December 5, 2017, the accessory structure at 104 DAUPHIN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 5, 7, 10, 11 and 12; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 104 DAUPHIN STREET as:

FROM NW COR OF DAUPHIN & ROYAL ST RUN WLY ALG N/L OF DAUPHIN ST 79-42 FT TO INT WITH BDRY LINE EST BY BDRY LINE AGREEMENT RPBK 159/123 FOR POB OF PPTY HEREIN DESC TH CONT WLY ALG N/L OF DAUPHIN ST 25.42 FT TO PT TH WITH AN INT ANG OF 90 DEG 24 MIN 11 SEC RUN NLY 86.72 FT TO S/L OF AN ALLEY TH WITH AN INT ANG OF 89 DEG 12 MIN 55 SEC RUN ELY ALG S/L OF ALLEY 25.42 FT TO NE COR OF NEW METZGER BLD & N END OF BDRY LINE EST IN AFORESAID AGREEMENT TH WITH AN INT ANG OF 90 DEG 47 MIN 02 SEC RUN SLY ALG AGREED BDRY LINE & ALG E FACE OF NEW METZGER BLD 86.52 FT TO POB #SEC 40 T4S R1W #MP29 06 40 0 002

Parcel Number: 29 06 40 0 002 204

Last Assessed to: NAMAN DAVID JOHN & LEANNE C NAMAN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1305, F/K/A 1303, S. ANN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-766-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1305, F/K/A 1303, S. ANN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance. Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 6, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1305 F/K A 1303 S. ANN STREET as:

ALL THAT PT OF LOTS 7 & 8 BLK 1 BASCOMBE TRACT DBK 128 P 1 MORE PARTICULARLY DESC AS BEING BDED BY A LINE COM AT A PT ON E/L OF ANN ST 75.875 FT SLY FROM SE INT OF ANN & COTTRELL ST TH RUN SLY ALG E/L OF ANN ST 75.875 FT TO SW COR OF SD LOT 8 TH RUN ELY ALG S/L OF LOTS 8 & 7 FOR DIS OF 87 FT TO SE COR OF SD LOT 7 TH RUN NLY ALG E/L OF SD LOT 7 FOR A DIS OF 75 FT TO A PT TH RUN WLY 96.5 FT M/L TO POB #SEC 34 T4S R1W #MP 29 11 34 2 000

Parcel Number: 29 11 34 2 000 052

Last Assessed to: JONES JERRY TYRONE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSENT TO THE VACATION OF A PORTION OF SOUTH CONCEPTION STREET, WEST OF METRO JAIL. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 47-767-2020

Sponsored by: Councilmember Manzie

WHEREAS, it having been made known and shown to the satisfaction of the City Council of the City of Mobile, Alabama (the City), that Mobile County, Alabama, a body corporate and politic and a political subdivision of the State of Alabama (the County or the Petitioner), and the Alabama Department of Transportation (ALDOT) and Terry McLeod and Pamela McLeod (the McLeods) (ALDOT and the McLeods are sometimes collectively referred to as the Abutting Landowners) are the owners of all the land abutting that certain portion of South Conception Street located in the City of Mobile, Alabama, shown on the survey prepared by Wattier Surveying, Inc. dated January 8, 2020 and legally described as follows:

Beginning at the intersection of the north right-of-way line of Savannah Street (50' R/W) and the east right-of-way line of S. Conception Street (64' R/W); thence run north 81°-57'-35" west a distance of 64.00 feet to the west right-of-way line of said S. Conception Street; thence run north 08°-02'-25" east along said west right-of-way line a distance of 793.41 feet; thence run northeastwardly along the arc of a curve to the right (having a delta of 06°-32'-00", a radius of 1,871.00 feet, a chord bearing of north 25°-30'-22" east, and a chord length of 213.24 feet) an arc distance of 213.35 feet to the east right-of-way line of said S.

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Conception Street; thence run south 08°-02'-25" west along said east right-of-way line a distance of 996.81 feet to the Point of Beginning.

And

WHEREAS, said portion of South Conception Street is a public street lying within the City; and

WHEREAS, the Petitioner has now submitted a Petition to the City of Mobile to vacate said portion of South Conception Street, pursuant to and in accordance with Section 23-4-20, Code of Alabama, 1975, as amended; and

WHEREAS, the Abutting Landowners have consented to the vacation of the above described portion of South Conception Street; and

WHEREAS, all utility providers with utility lines, equipment, or facilities within the area to be vacated have consented to the vacation; provided, however, that such entities shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along a the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and

WHEREAS, the vacation will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, the said portion of South Conception Street is not needed as a public right-of way in the City, and the aforesaid vacation is in the public interest; and

WHEREAS, the approximate square footage of the portion of South Conception Street to be vacated is 57,719 square feet; and

WHEREAS, the tax parcel number, 2020 Mobile County Revenue Commissioner's assessed value, and approximate area of each lot or tract adjoining the area to be vacated, all of which are owned by the County, are as follows:

Tax Parcel No.	Assessed Value	Approximate Area
R02-29-06-39-0-002-153	\$38,000	84,071 SF
R02-29-06-39-0-002-154	\$2,914	1,320 SF
R02-29-06-39-0-002-076	\$187,882	84,920 SF

NOW, THEREFORE, the premises considered, it is RESOLVED by the City Council of the City of Mobile, Alabama, pursuant to Section 23-4-20, id., that the above described portion of South Conception Street be, and it is hereby VACATED. The filing of this Resolution as required below shall operate as a declaration of the governing body's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the public street, alley, or highway vacated. Title and all public rights, including the right to close the street, alley, or highway vacated, shall vest in the Mobile County, Alabama. Provided, this vacation is subject to the following:

- (1) That of this resolution shall be published in a newspaper in Mobile County no later than fourteen (14) days after its adoption;
- (2) That the Declaration of Vacation and this Resolution assenting to the vacation of said portion of South Conception Street be recorded in the Office of the Judge of Probate of Mobile County, Alabama, together with an instrument granting the City an easement over the said portion;
- (3) A certified copy of this Resolution shall be immediately delivered to the Revenue Commissioner of Mobile County so that the property may be reassessed in the name of the County;

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(4) Spire Alabama, Inc., Comcast, Mobile Area Water & Sewer System Alabama and AT&T (the Utilities) are reserved the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and, all other rights, title and interests held by the Utilities with respect to the vacated property under any statute or other law or under any other conveyance or agreement whether recorded or unrecorded, including without limitation all the rights and privileges necessary or convenient for the full enjoyment and use of its lines, equipment and facilities now or hereafter located within or adjacent to the vacated property; and the right of ingress and egress to and from said lines, equipment and facilities; and the right to cut and/or trim trees which, in the sole opinion of the Utilities, would interfere with said lines, equipment and facilities; and the right to prohibit use of the area vacated in a manner which violates the National Electric Safety Code.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be held over until the regular meeting of October 20, 2020, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSENT TO THE VACATION OF A PORTION OF ST. EMANUEL STREET, EAST OF METRO JAIL. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 47-768-2020

Sponsored by: Councilmember Manzie

WHEREAS, it having been made known and shown to the satisfaction of the City Council of the City of Mobile, Alabama (the City), that Mobile County, Alabama, a body corporate and politic and a political subdivision of the State of Alabama (the County or the Petitioner), is the owner of all the land abutting that certain portion of St. Emanuel Street located in the City of Mobile, Alabama, legally described as follows:

Beginning at the intersection of the north right-of-way line of Savannah Street (50' R/W) and the west right-of-way line of St. Emanuel Street (50' R/W); thence run north 08°-07'-54" east along said west right-of-way line a distance of 707.03 feet; thence run south 81°-52'-06" east a distance of 50.00 feet to the east right-of-way line of said St. Emanuel Street; thence run south 08°-07'-54" west along said east right-of-way line a distance of 707.03 feet; thence run north 81°-52'-06" west a distance of 50.00 feet to the Point of Beginning. Containing square feet, more or less; and

WHEREAS, said portion of St. Emanuel Street is a public street lying within the City; and

WHEREAS, the Petitioner has now submitted a Petition to the City of Mobile to vacate said portion of St. Emanuel Street, and a Declaration of Vacation, pursuant to and in accordance with Section 23-4-20, Code of Alabama, 1975, as amended; and

WHEREAS, the Petitioner is the sole owner of all parcels abutting the above-described portion of St. Emanuel Street; and

WHEREAS, all utility providers with utility lines, equipment, or facilities within the area to be vacated have consented to the vacation; provided, however, that such entities shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along a the vacated portion of the road to reach their lines, equipment,

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and facilities for the above purposes and to the same extent as if the vacation had not occurred; and

WHEREAS, the vacation will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property, although such access may be somewhat less convenient; and

WHEREAS, the approximate square footage of the portion of St. Emanuel Street to be vacated is 35,352 square feet; and

WHEREAS, the requested vacation is in the public interest; and

NOW, THEREFORE, the premises considered, it is RESOLVED by the City Council of the City of Mobile, Alabama, pursuant to Section 23-4-20, id., that the above described portion of St. Emanuel Street be, and it is hereby VACATED. The filing of this Resolution as required by law shall operate as a declaration of the governing body's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the public street, alley, or highway vacated. Title and all public rights, including the right to close the street, alley, or highway vacated, shall vest in the Mobile County, Alabama. Provided, this vacation is subject to the following:

(1) That this resolution shall be published in a newspaper in Mobile County no later than fourteen (14) days after its adoption;

(2) That the Declaration of Vacation and this Resolution assenting to the vacation of said portion of St. Emanuel Street be recorded in the Office of the Judge of Probate of Mobile County, Alabama, together with an instrument granting the City an easement over the said portion;

(3) That a certified copy of this Resolution shall be immediately delivered to the Revenue Commissioner of Mobile County so that the property may be reassessed in the name of the County;

(4) That Spire Alabama, Inc., Comcast, Mobile Area Water & Sewer System, and AT&T (the Utilities) are reserved the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and, all other rights, title and interests held by the Utilities with respect to the vacated property under any statute or other law or under any other conveyance or agreement whether recorded or unrecorded, including without limitation all the rights and privileges necessary or convenient for the full enjoyment and use of its lines, equipment and facilities now or hereafter located within or adjacent to the vacated property; and the right of ingress and egress to and from said lines, equipment and facilities; and the right to cut and/or trim trees which, in the sole opinion of the Utilities, would interfere with said lines, equipment and facilities; and the right to prohibit use of the area vacated in a manner which violates the National Electric Safety Code.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be held over until the regular meeting of October 20, 2020, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 41. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-769-2020

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 41 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

MINUTES OF OCTOBER 6, 2020

REPEAT WEED LIEN								
GROUP 41							Res. No.	
7/9/2020	1st REPEAT WEED LIEN LETTERS SENT						11-058	
10/6/2020	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST							
			Old	New	Initial	Times	Amount	CBD
Item		Dis	SRO/Case	Case #		cut within	Assessed	CBO
No.								
1	408 Drivers St	1	4745	6216	6/12/2018	2	\$ 410.00	
2	2118 Gibson St	1	5554	6217	9/25/2018	2	\$ 396.00	
3	2450 Dog River Dr N	4	4634	6218	10/22/2019	1	\$ 453.00	
4	5661 King St	4	5296	6219	9/25/2018	1	\$ 282.00	
5	1070 Lubel Ave	1	5736	6330	9/17/2019	1	\$ 298.00	
6	3507 Keeling Rd	4	4954	6221	5/14/2019	2	\$ 375.00	
7	2227 Cassie Lane	4	5035	6222	10/30/2018	2	\$ 375.00	
8	2308 Cecelia St	1	5486	6223	9/25/2018	2	\$ 720.38	
9	0 Abrams St	1	5951	6224	8/27/2019	1	\$ 447.51	
	Parcel No. (29 08 18 2 002 009.XXX)							
10	1017 Wellington St	1	5183	6225	8/27/2019	1	\$ 630.69	
11	566 Bates Lane	1	5164	6331	11/13/2018	1	\$ 347.45	
12	2351 Bragdon Ave	1	5004	6332	5/28/2019	1	\$ 50.00	CBO
13	2005 Tucker St	1	5166	6334	6/18/2019	1	\$ 640.00	
14	1221 Next St	1	5184	6335	9/7/2019	1	\$ 345.00	
	Parcel No. (29 02 44 0 013 373.XXX)							
15	2309 Bullen St	1	5278	6336	9/13/2019	1	\$ 345.00	
16	1804 Lacey St	1	5277	6337	1/16/2018	1	\$ 282.00	
17	950 Montlimar Dr	5	5913	6338	11/13/2018	2	\$ 593.36	
18	2766 LeCren St	1	6003	6339	11/21/2017	2	\$ 382.00	
19	204 Furr St	1	5664	6340	6/25/2019	2	\$ 385.00	
20	2056 General Gorgas	1	5344	6341	7/18/2017	3	\$ 531.00	
21	2918 Berkley Ave, Apt# 11	1	5641	6343	12/5/2017	3	\$ 510.00	
22	0 Lincoln St	2	4939	6344	9/25/2018	1	\$ 275.00	
	Parcel No. (22 08 44 0 019 092.XXX)							
23	410 Driver St	1	4739	6346	5/28/2019	1	\$ 380.00	
24	1361 Congress St	2	4734	6430	2/14/2018	1	\$ 50.00	CBO
		Total					\$ 9,503.39	
District total for this group			Numbers of lots cut					
1	17		1	16				
2	2		2	1				
3	0		3	0				
4	4		4	4				
5	1		5	1				
6	0		6	0				
7	0		7	0				
	24			22				
*CBO Cut By Owner			*CBC Cut By Contractor					
*N/A Taken out by Inspector			*UDL Undeveloped Lot					
*ADD Added In from other Groups			*Fka Formerly known as					

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF OCTOBER 6, 2020

AUTHORIZE APPLICATION, AGREEMENTS AND COSTS FOR APWA AND CAPRA ACCREDITATION. The following resolution was held over until the regular meeting of October 13, 2020.

RESOLUTION: 60-770-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council; and

WHEREAS, the City has expressed desire to become accredited by the American Public Works Association (APWA) and the National Recreation and Parks Association (NRPA) Commission for Accreditation of Parks and Recreation Agencies (CAPRA); and

WHEREAS, APWA and NRPA are national organizations which recognize agencies that meet national standards of best practices; and

WHEREAS, the City has determined that the accreditation process will improve overall operations, increase efficiency, promote continuous improvement, and enhance staff teamwork and pride, and therefore serve a public purpose and the good of the City; now therefore

BE IT RESOLVED by the City Council of the City of Mobile, Alabama, that the Mayor is authorized to apply for accreditation with the above stated APWA and CAPRA, by executing and submitting any and all applications and agreements in connection with the accreditation process, with costs to the City of the accreditation process not to exceed the sum of \$50,000.00. Any agreement entered into shall be filed with the City Clerk after execution.

APPOINT GEORGE HUNTER TO THE MOBILE LIBRARY BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-771-2020

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that George Hunter is appointed to the Mobile Library Board effective immediately for a term ending September 30, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ANNOUNCEMENTS:

Councilmember Richardson announced the Entitlement Committee will meet today immediately after the Council meeting.

Councilmember Richardson requested the Administration provide additional information on Resolution 08-748.

Councilmember Gregory thanked her colleagues for supporting the billboard campaign to thank power crews for restoring power after Hurricane Sally.

MINUTES OF OCTOBER 6, 2020

Councilmember Gregory encouraged everyone to vote for Oscar in the Garden & Gun Magazine’s annual Good Dog Photo Contest.

Councilmember Rich announced that a portion of the dog park at Medal of Honor Park is closed due to tree damage.

Councilmember Small advised everyone to observe updates on Hurricane Delta.

Councilmember Small reminded citizens to call Mobile 311 to report debris that has not been collected.

Councilmembers Daves and Manzie asked citizens to be patient with debris collection.

Councilmember Williams moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:27 p.m.

Adopted: October 13, 2020

COUNCIL PRESIDENT

CITY CLERK