

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 5, 2018

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, June 5, 2018, at 9:00 a.m.

Present:

Chairman:

Councilmembers: Richardson, Small, Williams, Daves and Rich

Absent: Manzie

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m. on Tuesday, June 5, 2018.

The Presiding Officer adjourned the meeting.

Approved: June 12, 2018

CITY CLERK

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 5, 2017

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, June 5, 2018, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Reverend Langston Stallworth, Associate Minister, Grace and Truth Christian Fellowship Church, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie

Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory

Absent: None

STATEMENT OF RULES BY COUNCIL VICE PRESIDENT:

The Presiding Officer stated that all cell phones must be turned off and that there will be no hats, hoods, sunglasses or large bags permitted in the meeting room.

1) Any person desiring to address the Council must register upon entering the meeting area. When addressing the Council, the speaker must state his/her name and address.

2) Each speaker is allowed five minutes to address the Council. A bell will sound to indicate the end of 4 minutes. One minute is allowed for summarizing. The second bell indicates the time has expired.

3) To maintain decorum, there will be no undue applause and/or public outcry allowed.

4) When addressing the Council, there is to be no personal address to any individual Councilmember. All statements are to be made to the Chair who will recognize any Councilmember who wishes to respond.

5) Any person desiring to speak to the Council on a non-agenda item must contact the City Clerk's Office no later than 2:00 p.m. on the Thursday prior to the Council Meeting.

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The subject he/she wishes to address must be identified. Any person attending the meeting who has not given proper notice to the Clerk's Office and wishes to speak on a non-agenda item will not be allowed to address the Council.

6) Those persons desiring to speak on agenda items must indicate the resolution, ordinance, appeal, or public hearing item on arrival when signing in for the meeting.

APPROVAL OF MINUTES:

The minutes of the meeting of May 29, 2018 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mobile Fire-Rescue Chief Mark Sealy presented J. D. Young and Johnny Morris as newly promoted Deputy Fire Chiefs.

John Peavy, Interim Executive Director of Public Works, provided the Council with an update on the progress to bring city-wide trash collection current. Mr. Peavy advised that a need for new leadership and recent storms contributed to the back log of service. Mr. Peavy further stated that he anticipates collection will be caught up by this Friday.

Mayor Stimpson reported that he attended the first of three public forums being held to gather feedback that will help guide the Parks and Recreation System Improvement Plan. Additional meetings will be held on June 19 and June 20, 2018.

Mayor Stimpson stated he attended the ribbon cutting ceremony for the Mobile County Emergency Operations Center. The state of the art facility will serve as the central command and control center in the event of disasters.

Mayor Stimpson announced the newly introduced Citizens Self Service Program will allow contractors to upload plans and submit permit applications online. The service will assist in streamlining the permitting process.

NEW COMMITTEE ASSIGNMENTS:

None.

ADOPTION OF THE AGENDA:

Councilmember Williams moved to adopt the agenda, which motion was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of Shirley Clark for a waiver of the Noise Ordinance at 1307 McArthur Street on July 4, 2018, from 2:00 p.m. – 10:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

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The Council considered the request of Jamel Clark, Down South Burners Motorcycle Club, for a waiver of the Noise Ordinance at 2671 South Salvia Street on June 23, 2018, from 1:00 p.m. – 9:00 p.m. (Planning Jurisdiction).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO REZONE PROPERTY AT 1011 AND 1037 HILLCREST ROAD AND 6353 CHANDLER STREET (SOUTHEAST CORNER OF HILLCREST ROAD AND CHANDLER STREET EXTENDING TO THE NORTH SIDE OF JOHNSTON LANE, 240' ± EAST OF HILLCREST ROAD) FROM R-1, B-1 AND B-2, TO B-1 TO ELIMINATE SPLIT ZONING IN A PROPOSED SUBDIVISION (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to rezone property at 1011 and 1037 Hillcrest Road and 6353 Chandler Street from R-1, B-1 and B-2 to B-1 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 366 ST. CHARLES AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 366 St. Charles Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2010 HAMMOND STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2010 Hammond Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2355 BULLEN STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2355 Bullen Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 202 ABRAMS STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 202 Abrams Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 324 BURTON AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 324 Burton Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 354 ST. CHARLES AVENUE IS A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 354 St. Charles Avenue is a public nuisance and order it secured and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

Rick Breek, 11418 Old Moffett Road, Wilmer, Alabama, spoke in support of Resolution 01-346.

NON-AGENDA ITEMS:

Joe Womack, Africatown Connections, invited the Council and the public to the ribbon cutting celebration to showcase new additions to the Africatown Blueway on June 16, 2018.

CIP RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH TAG/THE ARCHITECTS GROUP, INC. FOR MEDAL OF HONOR PARK-SPLASH PAD AND RESTROOM IMPROVEMENTS, \$73,250.00 (2018 CIP #2017-400, SPLASH PAD; 2018 CIP #2017-407, RESTROOM) (PR-045-18C0332). The following resolution, which was introduced and read at the regular meeting of Tuesday, May 29, 2018 and held over for one (1) week until the regular meeting of June 5, 2018, was called up by the Presiding Officer.

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RESOLUTION: 21-345-2018

Sponsored by: Councilmember Rich and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be. and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: TAG/The Architects Group, Inc.

Project name: Medal of Honor Park - Splash Pad and Restroom Improvements

Project number: PR-045-18

Amount: \$73,250.00 (2018 CIP #2017-400 - Splash Pad)
(2018 CIP #2017-407 - Restroom)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments from Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HUGHES PLUMBING & UTILITY CONTRACTORS, INC. FOR ESLAVA CREEK DRAINAGE IMPROVEMENTS AND REPAIRS, \$897,320.00 (COM PROJECT NO. 2016-202-07). The following resolution, which was introduced and read at the regular meeting of Tuesday, May 29, 2018 and held over for one (1) week until the regular meeting of June 5, 2018, was called up by the Presiding Officer.

RESOLUTION: 21-348-2018

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Hughes Plumbing & Utility Contractors, Inc.

Project name: Eslava Creek Drainage Improvements and Repairs

COM project no.: 2016-202-07

Estimated cost: \$897,320.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments from Councilmember Daves the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

AUTHORIZE LICENSE AGREEMENT WITH RICKY BREEK PALACIOS TO USE CITY CONCESSION STAND FACILITIES TO PROVIDE FOOD AND BEVERAGE CONCESSION SERVICES IN HERNDON-SAGE AND MEDAL OF HONOR PARKS.

The following resolution, which was introduced and read at the regular meeting of Tuesday, May 29, 2018 and held over for one (1) week until the regular meeting of June 5, 2018, was called up by the Presiding Officer.

RESOLUTION: 01-346-2018

Sponsored by: Councilmembers Richardson and Rich and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a license agreement, by and between the City of Mobile and Ricky Breek Palacios, in the amount of \$300 per month per location, to be paid to the City of Mobile, for twelve months, and renewable for two additional twelve-month periods, to use the Herndon-Sage Park and Medal of Honor Park concession facilities for concession operations, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be tabled, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

AUTHORIZE MANAGEMENT SERVICES AGREEMENT WITH FIRST TRANSIT, INC. FOR OPERATION AND MANAGEMENT OF THE WAVE TRANSIT, \$396,215.28.

The following resolution, which was introduced and read at the regular meeting of Tuesday, May 29, 2018 and held over for one (1) week until the regular meeting of June 5, 2018, was called up by the Presiding Officer.

RESOLUTION: 01-347-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Management Services Agreement, by and between the City of Mobile and FIRST TRANSIT, INC, in the amount of approximately \$396, 215.28, for operation and management of the Wave Transit, as outlined in the agreement attached hereto and made a part hereof as though set forth in full.

A copy of said agreement is on file In the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over for one (1) week until the regular meeting of Tuesday,

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June 12, 2018, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ORDINANCES BEING INTRODUCED:

REZONE PROPERTY AT 1011 AND 1037 HILLCREST ROAD AND 6353 CHANDLER STREET (SOUTHEAST CORNER OF HILLCREST ROAD AND CHANDLER STREET EXTENDING TO THE NORTH SIDE OF JOHNSTON LANE, 240' ± EAST OF HILLCREST ROAD) FROM R-1, B-1 AND B-2, TO B-1 TO ELIMINATE SPLIT ZONING IN A PROPOSED SUBDIVISION (DISTRICT 6). The following ordinance was held over for one (1) week until the regular meeting of Tuesday, June 12, 2018.

ORDINANCE: 64-014-2018

Sponsored by: Councilmember Rich

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOTS 1 AND 2, HILLCREST COMMONS PHASE TWO, RESUBDIVISION OF AND ADDITION TO LOT 1 AS RECORDED IN MAP BOOK 121 PAGE 37, PROBATE COURT RECORDS, MOBILE COUTNY, ALABAMA, AND LOTS 5, 6, 7, 8, 9, 11 AND 12, BLOCK 80, PINEHURST, DELANY'S ADDITION TO SPRINGHILL AS RECORDED IN DEED BOOK 138 PAGES 118-122 OF THE AFORESAID RECORDS, AND THE NORTH HALF OF DUNCAN STREET THAT ADJOINS BLOCK 80, PINEHURST, DELANY'S ADDITION TO SPRINGHILL AS RECORDED IN DEED BOOK 138

The classification of said property is hereby changed from R-1, Single-Family Residential District, B-1, Buffer Business District, and B-2, Neighborhood Business District, to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District, until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; 2) Limited to an approved Planned Unit Development; and 3) Full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

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Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 31-350 through 60-361 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

AUTHORIZE THE MAYOR TO APPLY, ACCEPT AND RECEIVE FUNDING FROM THE BUREAU OF JUSTICE ASSISTANCE FY 2018 STRATEGIES FOR POLICING INNOVATION GRANT, \$700,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Small.

RESOLUTION: 31-350-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, a Notice of Award and Memorandum of Agreement for grant assistance in the approximate amount of \$700,000.00 for the Bureau of Justice Assistance FY 2018 Strategies for Policing Innovation Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR HALFTIME SPORTS BAR AND GRILL, 260 AZALEA ROAD. The following resolution was introduced by Councilmember Small.

RESOLUTION: 37-351-2018

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: WE R Family, LLC

Location: Halftime Sports Bar and Grill
260 Azalea Road
Mobile, AL 36609

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The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 366 ST. CHARLES AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-352-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article H of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 366 St. Charles Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 366 St. Charles Avenue described as:

FROM INT OF W/L OF ROBINSON ST & NEW S R/W LINE OF ST CHARLES ST RUN S 68 DEG 30 MIN W ALG S/L OF ST CHARLES AVE 29.45 FT TO BEG PT TH CONT S 68 DEG 30 MIN W ALG S/L OF ST CHARLES AVE 26 FT TH S 21 DEG 28 MIN 30 SEC E 80 FT TH N 59 DEG 17 MIN 30 SEC E 28 FT TH N 23 DEG 17 MIN W 75.5 FT TO BEG PT BEING PT OF BYRD SUB BEING PCL 1 OF PLAT OF SURVEY BY ROWE SURVEYING CO DTD 10/58 #SEC 44 T4S R1W #MP29 02 44 0 030

Parcel number: 2902440030361.

Last assessed to: WINSTON NORMAN JR, CALVIN B

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2010 HAMMOND STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-353-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2010 Hammond Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 12, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2010 Hammond Street described as:

50 FT N OF S 50 FT OF LOT 5 OF A 0 THAYERS SUB OF LOT 3 OF L M WILSONS
SUB DBK 156 P 359 GRT SEC 44 T4S R1W #SEC 44 T4S R1W #MP29 02 44 0 002

Parcel number: 2902440002073.

Last assessed to: COLLINS JOEL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2355 BULLEN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Small.

MINUTES OF JUNE 5, 2018

RESOLUTION: 40-354-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2355 Bullen Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 5, 7, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2355 Bullen Street described as:

LOT 8 BLK 3 SUMMERVILLE PL MBK 3 P 632 #SEC 42 T4S R1W #MP29 07 42 0 002

Parcel number: 2907420002146

Last assessed to: EVANS ROBERT JAMES JR

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 202 ABRAMS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-355-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 202 Abrams Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 202 Abrams Street described as: Abrams

PT OF LOT 15 BLK 1 INGATE PLACE BEG AT SW COR OF LOT 15 TH NLY ALG W/L OF LOT 15 32 FT THE & PAR TO S/L OF LOT 15 150 FT TH S & PAR W/ W/L OF LOT 15 32 FT TO S/L OF LOT 15 TH W ALG S/L OF LOT 15 150 FT TO POB & BEING KNOWN AS 202 ABRAMS ST #SEC 18 T4S R1W #MP29 08 18 2 003

Parcel number: 2908182003076

Last assessed to: JACKSON BERNARD JR & LASHUN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 324 BURTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-356-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 324 Burton Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

MINUTES OF JUNE 5, 2018

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 324 Burton Avenue described as:

FROM THE SW COR OF LOT 26 BURTON SUBD AS RECORDED DBK 94 PGS 482-483 RUN NLY ALG THE E ROW LINE OF BURTON AVE 59 FT TO THE POB OF THE PPTY HEREIN DESC TH CONT NLY ALG SD E ROW LIN 50 FT TO THE INTERSECTION WITH THE S ROW LINE OF PAGES LN (FORMERLY FACTORY STREET) TH WITH AN INTERIOR ANGLE OF 110 DEG 18 MIN RUN NELY ALG THE S ROW LINE OF SD PAGES LANE 109.7 FT TH DEFLECTING 106 DEG 52 MIN 13 SEC TO THE RIGHT RUN SLY 88.22 FT TH WLY & PARA TO THE S/L OF LOTS 26 27 & 26 BURTON SUB 108.16 FT TO THE POB BEING A PART OF LOTS 26 27 & 28 IN AFORESAID SUBD #SEC 18 T4S R1W #MP29 08 18 1 003

Parcel number: 2908181003037

Last assessed to: TENSLEY GUSSIE & REGINA A P

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 354 ST. CHARLES AVENUE A PUBLIC NUISANCE AND ORDER IT SECURED (DISTRICT 2). The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-357-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 354 St. Charles Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

MINUTES OF JUNE 5, 2018

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 354 St. Charles Avenue described as:

LOT 2 FRANCIS PLACE SUB MBK 6/81 #SEC 44 T4S R1W #MP29 02 44 0 033

Parcel number: 2902440033022

Last assessed to: LOCKETTS RENTAL PROPERTIES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP #1580. The following resolution was introduced by Councilmember Small.

RESOLUTION: 58-358-2018

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1580 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

MINUTES OF JUNE 5, 2018

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 10th day of July, 2018, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

WEED LIEN					
GROUP 1580					Res. No.
6/5/2018	LOTS TO BE DECLARED				58-
7/10/2018	LOTS FOR PUBLIC HEARING				58-
//2018	LOTS TO BE ASSESSED FOR COST				58-
No.	Address	SRO No.	Amount Assessed	Dis	N/A
1	602 South Carolina St	870068		3	
2	1310 Brussels St	870069		3	
3	1357 Amsterdam Ct	870070		3	
4	856 W Victory Dr	870072		3	
5	604 Plum St	870075		2	
6	608 Plum St	870076		2	
7	610 Plum St	870077		2	
8	209 Lexington Ave	870078		2	
9	1101 Bay Ave	871061		3	
10	1164 Hercules St	871062		2	
11	624 Patton Ave	871063		2	
12	1953 Antoine St	871065		2	
13	2412 Boyette St	871066		1	
14	813 Washington Ave	871067		3	
15	1104 Gayle St	871068		3	
16	2208 Homewood St	871946		1	
17	2980 Springhill Ave	871947		1	
18	1609 Decatur St	871948		7	
19	5921 Theles Dr	871949		7	
20	2209 Largo Ave	871950		6	
21	2213 Largo Ave	871951		6	
22	813 Chin St	872567		2	
Total			\$ -		
District total for this group		Numbers of lots cut			
1	3		1		
2	8		2		
3	7		3		
4	0		4		
5	0		5		
6	2		6		
7	2		7		
	22		0		
*ADD Added in from other Groups					
*CBO Cut By Owner					
*N/A Taken out by Inspector					

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP #15. The following resolution was introduced by Councilmember Small.

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RESOLUTION: 58-359-2018

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of cutting such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 15 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

REPEAT WEED LIEN									
GROUP 15					Res. No.				
11/3/2017 1st REPEAT WEED LIEN LETTERS SENT					11-058				
6/5/2018 REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST									
		Repeat	Old	Processed Last Compl	Amount Assessed	Dis	Prev Grp	Item	CBO
No.	Address/Parcel No.								
1	1201 Hercules St	846867	722777	6/7/2016	\$ -	2	1528	18	CBO
2	1355 Chisam St	846868	705038	9/27/2016	\$ 110.21	2	1519	10	
3	1357 Chisam St	846870	705046	9/27/2016	\$ 125.40	2	1519	12	
4	2227 Cassie Lane	846871	660935	6/16/2015	\$ 175.24	3	1507	14	
5	1152 Congress St	846872	630461	6/2/2015	\$ 313.29	2	1501	19	
6	1322 Lola St	846874	769912	4/25/2017	\$ -	2	1546	2	CBO
7	1315 Lola St	846879	765133	6/27/2017	\$ 231.05	2	1545	3	
8	0 Sandalwood Dr	846880	805857	8/1/2017	\$ 166.65	1	1560	19	
Parcel No. (2801023000050.063)									
9	0 Sandalwood Dr	846881	805860	8/1/2017	\$ 127.50	1	1560	20	
Parcel No. (2801023000050.001)									
10	1159 Adams St	846882	681187	10/6/2015	\$ 137.21	2	1514	16	
11	2108 Bucker Place	846884	747944	2/2/2017	\$ 174.18	3	1540	12	
12	1450 Delusser St	846885	809649	8/8/2017	\$ 110.83	2	1561	11	
13	552 Live Oak St	846886	654386	5/19/2015	\$ 115.90	2	1505	11	
14	106 Michale Donald Ave(AKA 106 Herndon Ave	846888	681297	11/17/2015	\$ 108.81	2	1515	5	
15	2205 Height St	846890	731901	11/29/2016	\$ 375.18	3	1533	15	
16	110 Randolph St	846892	730260	11/26/2016	\$ 109.76	1	1533	3	
17	114 Randolph St	846893	730071	11/22/2016	\$ 82.78	1	1532	14	
18	404 Pinehill Dr	846895	714702	5/16/2017	\$ 182.90	5	1524	12	
19	2862 Pages Lane	846896	726667	1/31/2017	\$ 265.34	1	1530	16	
20	1471 Wilkins Rd	846897	705827	1/12/2016	\$ 299.05	1	1520	1	
21	1302 Chisam Ave	846898	763902	6/27/2017	\$ -	2	1544	14	CBO
22	1302 Chisam Ave	846899	763904	6/27/2017	\$ -	2	1544	15	CBO
Total					\$ 3,211.30				
District total for this group		Numbers of lots cut							
1	6	1	6						
2	12	2	8						
3	3	3	3						
4	0	4	0						
5	1	5	1						
6	0	6	0						
7	0	7	0						
22			18						
*CBO Cut By Owner									
*N/A Taken out by Inspector		*UDL Undeveloped Lot							
*ADD Added in from other Groups									

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The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

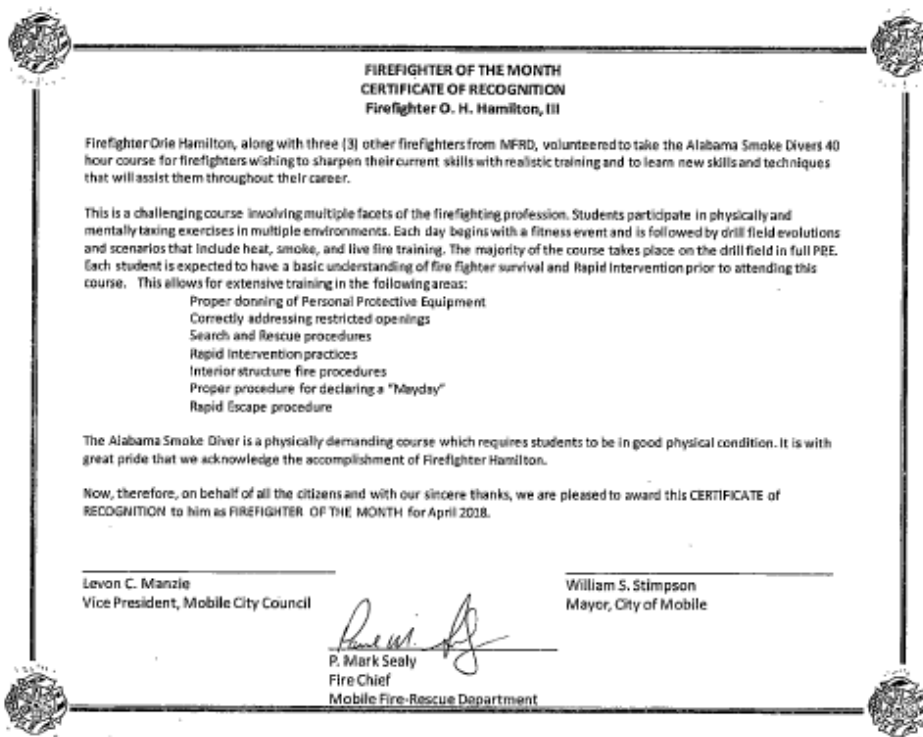
APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM, ORIE HAMILTON AND BRADLEY COX, \$500.00 EACH. The following resolution was introduced by Councilmember Small.

RESOLUTION: 60-360-2018

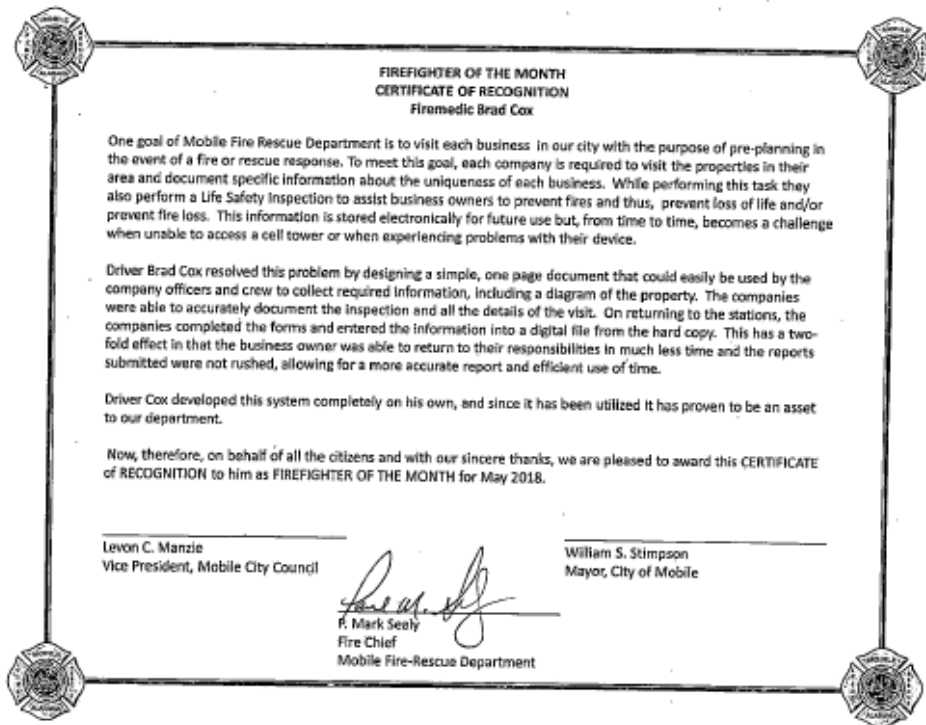
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor, upon the nomination by City supervisors recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the employees on the attached list marked as Exhibit A.

These employees are to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.



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The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE EXPENDITURE OF DISCRETIONARY FUNDS FOR CONTRIBUTION TO ALPINE HILLS COMMUNITY ACTION GROUP SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Small.

RESOLUTION: 60-361-2018

Sponsored by: Councilmember Gregory

RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Gregory wishes to donate \$335.00 to the Alpine Hills Community Action Group from her discretionary funds; and

WHEREAS, the Alpine Hills Community Action Group is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Alpine Hills Community Action group will be used to cover 1/2 of the printing and mailing costs for community meeting notices of two failing schools in this district and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Alpine Hills Community Action Group serves a public purpose and further approves and directs the payment of same.

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The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolution 21-362 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH DELL CONSULTING, LLC FOR MEDAL OF HONOR PARK-FIELD LIGHTING, \$12,800.00 (2018 CIP #1047; PR-036-18; CO330; D6). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-362-2018

Sponsored by: Councilmember Rich and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Dell Consulting, LLC

Project name: Medal of Honor Park - Field Lighting

Project number: PR-036-18

Amount: \$12.800.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves. Following comments from Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC TO PROVIDE TECHNICAL ADVICE AND SUPPORT FOR THE SETUP, OPERATION AND MANAGEMENT OF

MINUTES OF JUNE 5, 2018

THE PUBLIC SAFETY CAMERA RECOGNITION SYSTEM, NTE \$300,000.00 (10041545-42140). The following resolution was held over for one (1) week until the regular meeting of Tuesday, June 12, 2018.

RESOLUTION: 21-363-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Protecvideo, LLC, in an amount not to exceed \$300,000, for a one year period to begin upon execution, renewable for an additional two one year periods, for the provision of professional services in the deployment and management of public safety recognition cameras, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE CONTRACT WITH C-SHARPE COMPANY, LLC FOR 200 GOVERNMENT STREET-EXTERIOR WALL REPAIRS, \$148,116.00 (MX-240-17; CO126). The following resolution was held over for one (1) week until the regular meeting of Tuesday, June 12, 2018.

RESOLUTION: 21-364-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: C-Sharpe Company, LLC

Project name: 200 Government Street - Exterior Wall Repairs

Project number: MX-240-17

Amount: \$148,116.00

ANNOUNCEMENTS:

Councilmember Gregory gave an update on the progress of the Zeigler Boulevard widening project.

Councilmember Gregory encouraged all to visit the Market in the Park at Lavretta Park from 3:00 – 6:00 p.m. on Thursdays, May 31 through July 31, 2018.

Councilmember Gregory thanked members of the International Association of Fire Fighters for power washing and painting the pavilion at Langan Park.

Councilmember Gregory announced plans for the construction of a small beach at Langan Park. The beach will be used to launch canoes and kayaks.

Councilmember Rich asked the Administration for an update on the status to mow the rights-of-way on Knollwood Drive and Grelot Road. Chief of Staff Paul Wesch advised Mrs. Rich to speak with John Peavy, Executive Director of Public Works.

Councilmember Small reported that the Public Safety job fair provided valuable information to those interested in pursuing a job with the Mobile Police or Fire-Rescue Departments.

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Councilmember Small invited the public to attend a community meeting this Thursday, 6:30 p.m. at Riverside Baptist Church. Police Chief Battiste will be present to address questions and concerns about public safety.

Councilmember Daves announced the ad hoc Public Transportation Committee will meet today, at 2:00 p.m. in the Council conference room to discuss Resolution 01-347.

Councilmember Richardson stated that he and Councilmember Small have offered to host a job fair to recruit public service workers.

Councilmember Richardson declared that the lighting of the basketball courts at Herndon Sage Park should be completed this week.

Councilmember Manzie indicated he is also willing to co-host the proposed job fair for public service workers.

Councilmember Manzie alerted the Administration to a problem with the newly placed coating on the basketball courts at Rickarby Park.

Councilmember Richardson moved to adjourn the meeting, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:39 a.m.

Approved: June 12, 2018

COUNCIL VICE PRESIDENT

CITY CLERK