

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 11, 2019

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, June 11, 2019, at 9:00 a.m.

Present:

Chairman: Manzie

Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory

Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

The Presiding Officer adjourned the meeting.

Approved: June 19, 2019

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 11, 2019

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, June 11, 2019, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Councilmember Fred Richardson, District 1, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Council Vice President Manzie asked everyone to remain standing for a moment of silence in memoriam of Frederick Marshall, Cora Battles and Donna Austin.

Present on Roll Call:

Chairman: Manzie

Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory

Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of May 21 and 28, 2019 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson gave a report of his recent trip to Louisville, Kentucky.

Mayor Stimpson provided a recap of legislation newly passed in the state legislature that will impact crime in Mobile.

Mayor Stimpson advised the public that City community centers and pools are now open for the summer.

PRESENTATIONS BY THE COUNCIL:

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Councilmember Gregory presented certificates of recognition to the Alpine Hills, Athey Road and Hillsdale Heights community action groups for their efforts in the “Love Your Community” clean-up event.

NOTE: At approximately 11:05 a.m. Councilmember Gregory excused herself from the meeting.

Councilmember Rich, acting on behalf of Councilmember Gregory, presented a proclamation to the Boys & Girls Club of South Alabama declaring Tuesday, June 11, 2019 as “Boys & Girls Club of South Alabama Day” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of Terri Jones for a waiver of the Noise Ordinance at 750 block of Marine Street on June 29, 2019, from 5:00 p.m. until 10:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Richard Herring for a waiver of the Noise Ordinance at 22 West Drive on June 16, 2019, from 2:00 p.m. until 7:00 p.m. (District 6).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Shirley Edwards for a waiver of the Noise Ordinance at 1200 Alba Street on June 8, 2019, from 11:00 a.m. until 6:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

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The Council considered the request of Patricia P. Beard for a waiver of the Noise Ordinance at 762 Marine Street on June 29, July 4, July 5, from 3:00 p.m. until 10:00 and July 17, 2019, from 3:00 p.m. until 9:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2308 HOLLAND STREET, \$5,200.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 2308 Holland Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

NOTE: At approximately 11:17 a.m. Councilmember Gregory rejoined the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1230 RAILROAD STREET, \$1,200.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1230 Railroad Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1214 SATCHEL STREET, \$2,050.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1214 Satchel Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 1310 CONGRESS STREET, \$3,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the securing of the structure at 1310 Congress Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 1316 F/K/A 1318 CONGRESS STREET, \$2,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the securing of the structure at 1316 f/k/a 1318 Congress Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1109 LINCOLN AVENUE, \$3,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1109 Lincoln Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 402 PEACE LANE, \$1,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 402 Peace Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1808 DELTA STREET, \$1,538.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1808 Delta Street and asked if there was anyone present to speak for or against this matter.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 968 DUVAL STREET, \$2,544.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the securing of the structure at 968 Duval Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1603 F/K/A 1601 DUVAL STREET, \$1,400.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1603 f/k/a 1601 Duval Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2063 KENTWOOD LANE, \$2,328.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 2063 Kentwood Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1622 WARDWOOD DRIVE, \$2,200.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1622 Wardwood Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1310 WINDSOR AVENUE, \$1,999.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the demolition of the structure at 1310 Windsor Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 18 TOWNCRIER COURT, \$3,099.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix costs for the securing of the structure at 18 Towncrier Court and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO NORBERT E. ZIELONKA, II, D/B/A AIRTEL TRANSPORTATION SHUTTLE AND TAXI SERVICE, TO OPERATE A TAXI SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Norbert E. Zielonka, II, d/b/a Airtel Transportation Shuttle and Taxi Service to operate a taxi service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PAUL DUNNING, D/B/A PREMIER LIMO TO OPERATE A LIMOUSINE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Paul Dunning, d/b/a Premier Limo to operate a limousine service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1901 BISHOP AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1901 Bishop Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1954 BISHOP AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1954 Bishop Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1900 FRANKLIN DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1900 Franklin Drive East a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1906 FRANKLIN DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1906 Franklin Drive East a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Crystal Smith, 844 Ashford Road North, spoke in opposition to Ordinance 63-012.
2. Reggie Hill, 1007 Center Street, voiced his concerns regarding Resolution 31-526.

NOTE: At approximately 11:45 a.m. Councilmember Daves excused himself from the meeting.

3. Joseph Johnson, 4260 Grand Bay Wilmer Road, spoke in opposition to Resolution 37-546.

NON-AGENDA ITEMS:

1. Matt Bartoli, 767 Wesley Avenue, addressed the Council regarding his concerns about a lounge in the Pinehurst subdivision.
2. Bernadette Carter, Mobile Mentoring Explorers, 5909 Dixie Lane, presented a plaque to Councilmember Small as a token of appreciation.

ORDINANCES HELD OVER:

AMEND CHAPTER 63 OF THE MOBILE CITY CODE PERTAINING TO RATES FOR WRECKER SERVICES. The following ordinance, which was introduced and read at the regular meeting of Tuesday, March 26, 2019 and held over until the regular meetings of April 2, 2019, May 7, 2019, May 21, 2019 and May 28, 2019 and June 11, 2019, was called up by the Presiding Officer.

ORDINANCE: 63-012-2019

Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND MOBILE CITY CODE CHAPTER 63 PERTAINING TO WRECKER SERVICE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

I. Chapter 63, Wrecker Service, Article I-Rates, Section 13, Rates, of the Municipal Code of the City of Mobile is hereby amended to read in its entirety as follows:

The following provisions apply to wrecker companies dispatched by the City police department to respond to traffic hazards or to tow a vehicle to the city impound lot:

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(1) The rates for towing services provided:

a. One hundred twenty-five dollars (\$125.00) for each vehicle towed from one (1) point in the city to any other point within the city with a gross vehicle weight of less than ten thousand (10,000) pounds, plus an additional charge of fifteen dollars (\$15.00) after the first one and one-half (1/2) hours.

b. In addition to the tow charge, each wrecker company shall be permitted to charge not more than fifteen dollars (\$15.00) for each tire required to be changed at the scene of any wreck; fifteen dollars (\$15.00) for pulling the drive shaft of any vehicle should the same be required; and thirty dollars (\$30.00) for the use of any dolly used on any vehicle if required.

(1) In addition to the tow charge, each wrecker shall be permitted to charge not more than ten dollars (\$10.00) per bag for use of oil absorbent material used at the scene of any wreck.

c. Each wrecker company may charge fifteen dollars (\$15.00) per full hour if its vehicle is required to remain at the scene of an accident for more than one (1) hour, at the direction of MFD, and no wrecker business is performed.

d. Whenever the owner of a wrecked or disabled vehicle has directed at the scene that the vehicle be towed to a certain place within the city, then the wrecker company shall not make any additional charge for moving the vehicle to the destination selected by the owner.

e. A charge of one hundred fifty dollars (\$150.00) per hour may be charged by the wrecker company when it is necessary to use a large wrecker as defined in this chapter to remove the wrecked or disabled vehicle; and an additional charge of one hundred fifty dollars (\$150.00) per hour for each additional large wrecker requested by or consented to by the police officer in charge of the scene may be charged.

f. Wrecker company may charge \$10.00 per bag for the use of oil absorbent material used at the scene of a wreck.

Sec. 63-32 - Application.

Each application for a wrecker permit issued hereunder shall be accompanied by an administrative fee to cover the cost of the application investigation in an amount as may be determined, from time to time, by the Chief of Police and shall be made upon blank forms prepared and made available by the City and shall state:

(1) The name, home address and proposed business address of the applicant.

(2) The location, description and hourly availability of the wreckers owned, or to be operated, by the applicant.

(3) A description by street number and the outside dimensions of the space that the applicant has available which must be able to accommodate the storage of vehicles in a secure area.

(4) The number and types of wreckers, including a description thereof, to be operated by the applicant.

(5) Such other information as the city shall find reasonably necessary to effectuate the purposes of this chapter.

Chapter 63 Wrecker Service, Article II - Permit, Section 33, Standards for Issuance, of the Municipal Code of the City of Mobile is hereby amended to read in its entirety as follows:

Sec. 63-33 - Standards for issuance.

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Every wrecker proposed to be used by the applicant shall meet the following minimum standards:

(1) Factory recommended three-quarter-ton capacity dual wheels. Dummy dual wheels are prohibited.

(2) A power winch, winch line and boom with a factory rated lifting capacity or a tested capacity of not less than eight thousand (8,000) pounds' single line capacity. The wrecker company shall provide documentation of lifting capacity from the factory or qualified testing facility.

(3) A rubber cradle or cradles attached to the wrecker in order to prevent any vehicle being hauled or towed from being further damaged by coasting, rocking, swinging or slamming into the wrecker or any part thereof.

(4) Tow bars, safety chains, a fire extinguisher mounted in an accessible location, wrecking bars, minimum of three (3) flares, brooms, shovel and an axe. There shall be further proof furnished that the wrecker company has one (1) dolly available for its wreckers when and if necessary, and that the name or number of the wrecking company be permanently affixed to the dolly.

(5) A flashing yellow or amber light shall be affixed above the top of the cabin of the wrecker; however, sirens are prohibited.

(6) A minimum of one hundred (100) feet of three-eighths-inch cable.

(7) A sufficient amount of oil absorbent material to completely remove the petroleum products that might be discharged from or by at least two full-sized motor vehicles.

(8) The name, address and telephone number of the wrecker company permanently affixed and displayed in letters clearly visible from one hundred (100) feet on both sides. The letters for the name shall be at least four (4) inches high and letters for the address and telephone numbers shall be at least two (2) inches high.

(9) Nothing on vehicles, buildings, equipment, clothing or correspondence implying any official relationship between the wrecker company and any law enforcement agency.

(10) Clearance and marker lights and all other equipment as required by law.

(11) Dual rear adjustable floodlights with a minimum of twenty thousand (20,000) candlepower each.

(12) In addition to the above requirements of subsections (1) through (7), large wreckers shall be required to be equipped with the following additional items in order to be issued a permit from the chief of police as set forth herein:

a. Air control valve for the purpose of providing braking capability for the vehicle or trailer being towed or removed.

b. Two (2) metal chock blocks to prevent rolling, or slippage of the wrecker. These chock blocks should have the capability of being tied to the wrecker and of a width equal to that of the dual wheels of the wrecker.

c. A minimum of two hundred (200) feet of cable on each drum at least five-eighths inch in diameter.

d. Air brakes so constructed as to lock the rear wheels automatically upon failure and to supply air to disabled vehicles.

e. One (1) pair of bolt cutters with a minimum one-half-inch opening; two (2) fire extinguishers mounted in an accessible location; external air hookups and hoses; at

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least six (6) safety cones or triangle reflectors; and fifty (50) pounds of sand or suitable equivalent.

(13) Wrecker operators or wrecker companies who wish to remove cars and light trucks may have a "flatbed," "roll-back," or "slide-back" carrier with specifications and equipment as follows. These are wreckers which are used to pick up burned vehicles, sports vehicles (to prevent damage to plastic front ends), small trailers and boats and to transport cargo from an accident scene:

- a. A minimum of a one-ton truck with a sixteen-foot bed, dual wheels and one (1) power winch with an eight thousand-pound capacity.
- b. A minimum of fifty (50) feet of three-eighths-inch cable.
- c. A brake lock device.
- d. A minimum of two (2) safety tie down chains ten (10) feet in length.
- e. One (1) fire extinguisher.
- f. The requirements of subsections (5), (7), (8), (9), (11), and any other section of this chapter which would apply to wreckers or wrecker companies in a general fashion.

(14) The deposit of the following insurance policies with the revenue department of the City:

- a. A garage keeper's legal liability policy covering fire, windstorm, theft and explosion which includes collision coverage for non-owned vehicles and "on hook" coverage in the minimum amount of one hundred thousand dollars (\$100,000.00), subject to a deductible clause of no more than two hundred fifty dollars (\$250.00).
- b. A garage liability policy or policies covering the operation of applicant's business equipment or vehicles, and premises liability for any bodily injury or property damage to third parties from vehicle use or on premises. This policy shall be in the amount of one hundred thousand dollars (\$100,000.00) for any one (1) person killed or injured, three hundred thousand dollars (\$300,000.00) for more than one (1) person injured or killed in any one (1) accident, and fifty thousand dollars (\$50,000.00) for all property damage arising out of any one (1) accident. The requirements of this provision may be met with a single limit policy or policies of at least three hundred fifty thousand dollars (\$350,000.00).
- c. Each policy required hereunder shall contain an endorsement providing for thirty (30) day notice to the revenue officer of the City and the chief of police or his designated representative prior to any material change therein or cancellation thereof.

Sec. 63-35

All permits will be valid for two (2) years. New applications must be submitted every two (2) years to MPD to be eligible to participate on the wrecker list.

III. Chapter 63, Wrecker Service, Article III - Permit, Section 33, Requirements for placement on rotation lists, of the Municipal Code of the City of Mobile is hereby amended to read in its entirety as follows:

Sec. 63-52 - Requirements for placement on rotation lists.

(a) The police department shall maintain three (3) wrecker rotation lists. One list shall include all qualified wrecker companies operating large wreckers as defined in this chapter. A second list shall include all qualified wrecker companies operating certified hazardous materials wreckers as defined in this chapter. The third list shall include all qualified, wrecker companies operating wreckers other than large or hazardous materials wreckers.

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Inclusion in one list shall not mandate exclusion from either of the other two lists. In order for a company to qualify for inclusion in any of these rotation lists it must meet all the requirements of this chapter and, in addition thereto, must meet the requirements set out in paragraph (b) herein below.

(b) To qualify for inclusion on a rotation list, a wrecker company must:

(1) Maintain a duly licensed business within the city's limits or its police jurisdiction with a separate business license for each and every geographic location out of which the wrecker company will house and/or dispatch wreckers.

(2) Complete and execute an application form supplied by the police department, which form may be amended from time to time at the discretion of the police department.

(3) Maintain twenty-four-hour wrecker service seven (7) days per week, with a wrecker operator and wrecker on call at all times at its place of business. Answering services shall not be permitted because time is of the essence in responding to wrecker calls.

(4) All wreckers and towing vehicles dispatched in response to calls or requests for tows shall depart from the company's place of business (as defined in section 63-2 above).

(5) Respond to all calls for tows using vehicles and equipment which belong to the called company. No subcontracted, substitute or replacement vehicles will be allowed, unless approved in advance in writing by the City's chief of police.

(6) When dispatched as the closest wrecker, arrive on the scene within the times specified in section 63-59 herein.

(7) Be active participants in good standing on the lists of companies that tow impounded vehicles pursuant to section 61-101 et seq., of the City Code, and execute the form entitled "Conditions for Participating in the City of Mobile Wrecker/Towing Call List(s)."

(8) Pick up, remove from the scene (including the roadway and any road shoulder or gutter) and properly dispose of all debris, including but not limited to all glass and plastic fragments, at the time of towing.

(9) Wrecker companies must submit a picture of oil absorbent material used on scene attached to the invoice for payment.

IV. Article V - Miscellaneous.

DIVISION - Invoices

All invoices must be submitted for payment within thirty (30) days of service rendered. Any invoices submitted after ninety (90) days of service shall be considered delinquent and will not be paid by the City of Mobile.

DIVISION 2 - REPOSSESSION WRECKERS

Sec. 63-63 Exemption.

Wreckers which are solely used for the purpose of repossessing vehicles for credit or financing agencies shall be exempt from the provisions of this chapter, but in no event shall such a wrecker be allowed to be on any wrecker rotation list of the City.

DIVISION 3 - HAZARDOUS MATERIALS REQUIREMENTS

Sec. 63-64 - Emergency Response Guidebook.

It shall be the duty of each wrecker company owner listed on the hazardous materials wreckers list to ensure that each wrecker responding pursuant to the terms of this

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chapter is properly certified by DOT and has the proper insurance riders for hazardous materials in accordance with federal guidelines along with a copy of the current edition of the U.S. Department of Transportation Emergency Response Guidebook contained within the cab of the wrecker. Also, the owner of the wrecker company shall have a duty to ensure that all personnel who may respond to an incident pursuant to the terms and provisions of this chapter shall receive hazardous materials training on an annual basis regarding the Department of Transportation's guidelines on the following topics:

- (1) Awareness/operational level training;
- (2) Incident command systems and procedures;
- (3) DOT'S Emergency Response Guidebook (Current Edition).

V. Remaining provisions are unchanged.

Except as hereinabove specifically stated, the remaining terms and provisions of the Chapter 63, Wrecker Service, of the Municipal Code of the City of Mobile remain in full force and effect, unchanged by these Amendments.

The ordinance was read by the City Clerk; whereupon Councilmember Rich moved that the ordinance be tabled, which was seconded by Councilmember Gregory. Following comments from Director James Barber, Public Safety, the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

ORDINANCE DEEMING PROPERTY AT 3200 MOFFETT ROAD NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE. The following ordinance, which was introduced and read at the regular meeting of Tuesday, April 23, 2019 and held over until the regular meetings of Tuesday, April 30, 2019 and June 11, 2019, was called up by the Presiding Officer.

ORDINANCE: 88-019-2019

Sponsored by: Mayor Stimpson

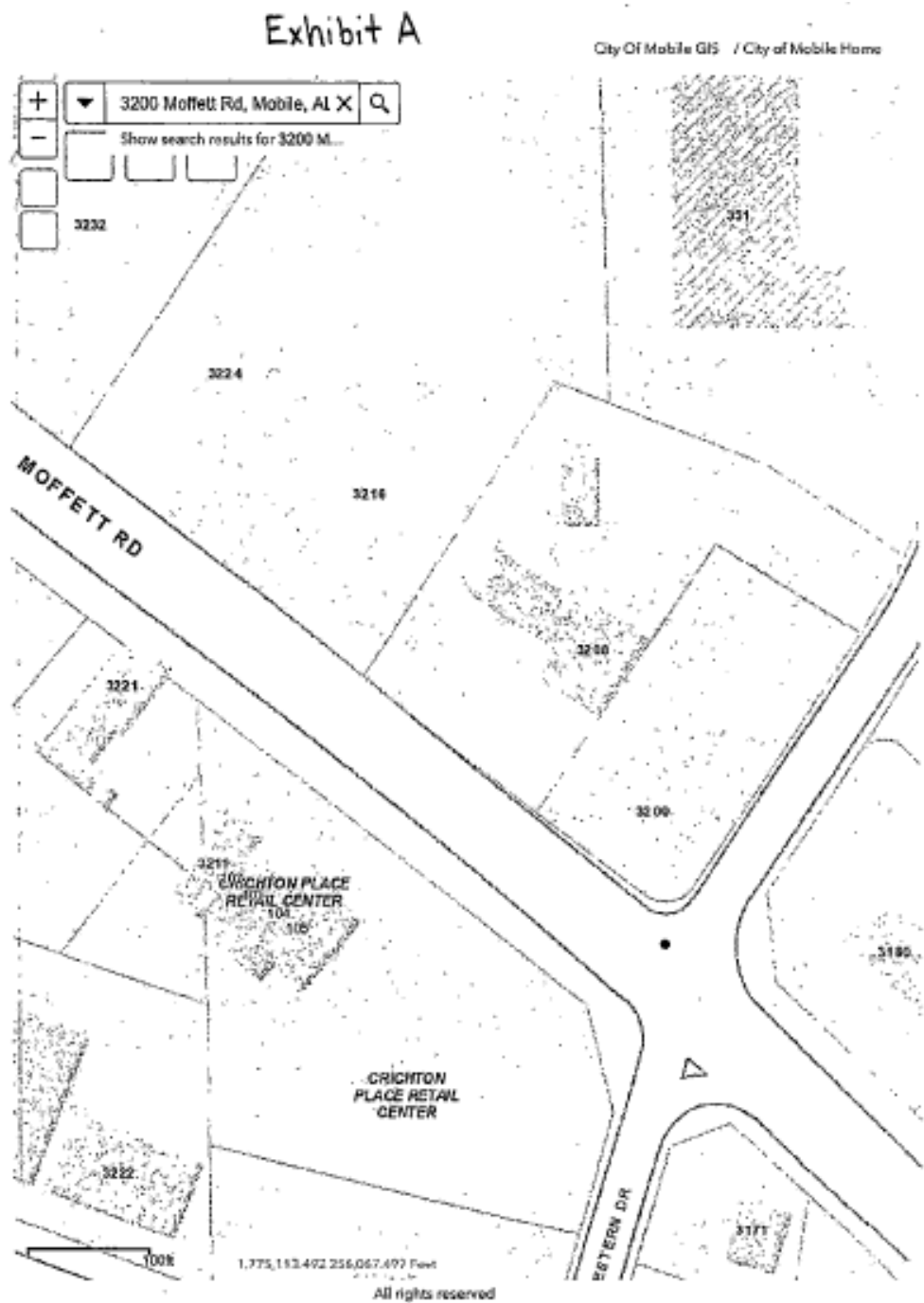
AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the vacant parcel of real property located at 3200 Moffett Road and hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold and any and all proceeds shall be placed in the Public Facility Improvement Fund.

LOT 1 MOFFETT WESTERN S/D MBK 135/33.

SEE ALSO ATTACHED EXHIBIT 'A'



The ordinance was read by the City Clerk; whereupon Councilmember Richardson moved that the ordinance be tabled, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

ORDINANCE DEEMING PROPERTY AT 809 GOVERNMENT STREET AND 105 AND 107 JEFFERSON STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE. The following ordinance, which was introduced and read at the regular meeting of Tuesday, April 30, 2019 and held over until the regular meeting of June 11, 2019, was called up by the Presiding Officer.

ORDINANCE: 88-021-2019

Sponsored by: Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

MINUTES OF JUNE 11, 2019

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the properties at 809 Government Street, 105 Jefferson Street, and 107 Jefferson Street hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said properties be sold to FIGURES INVESTMENTS, INC.:

809 Government Street

Beginning at the Southeast corner of Government and Jefferson Street and run thence eastwardly along the south line of Government Street 56.25 feet to a point, thence with an interior angle of 89 degrees 27 minutes run southwardly 52.9 feet to a point, thence deflecting 5 degrees 37 minutes to the left, with an exterior angle of 174 degrees 23 minutes, run southwardly 69.37 feet to a point, thence with an interior angle of 84 degrees 56 minutes run westwardly 56.4 feet to a point on the east side of Jefferson Street, thence with an interior angle of 93 degrees 2 minutes run northwardly along the east side of Jefferson Street 122.17 feet to the point of beginning. All being according to plat of survey by Nordan Engineering Company, dated June 7th, 1950. (Parcel ID R002906400010324)

105 Jefferson Street

Commencing at the Southeast corner of Government Street and South Jefferson Street; thence run southwardly along the east line of South Jefferson Street 151.30 feet to the point of beginning of the property herein described, thence with a deflection angle to the left 87 degrees, 11 minutes, 30 seconds run eastwardly 104.8 feet; thence run southwardly and parallel to South Jefferson Street 29 feet; thence run westwardly and parallel to the north property line 104.8 feet to a point on the east right of way line of South Jefferson Street, thence run northwardly along the east right of way line of South Jefferson Street 29 feet to the point of beginning. (Parcel ID R002906400010322)

107 Jefferson Street

That certain lot of land on the east side of Jefferson Street between Church and Government Street bounded by a line described as follows: Begin at a point on the east side of Jefferson Street 140 feet north of the northeast corner of Church and Jefferson Streets; thence north along the east line of Jefferson Street 30 feet for a front extending back eastwardly from Jefferson Street to a point equi-distant between Jefferson and Bayou Street; said property being bounded on the north by property now or formerly of Thomas L. Holly; on the east by a line dividing said Square bounded by Government, Bayou, Church and Jefferson Streets in half; on the south by property now or formerly of Crawford-Whiting, Inc., on the west by Jefferson Street.

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the property shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute, and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deed when prepared for the property shown above.

SECTION FOUR: Said Purchase Agreement and Warranty Deed are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

MINUTES OF JUNE 11, 2019

The ordinance was read by the City Clerk; whereupon Councilmember Williams moved that the ordinance be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 88-021 Series 2019, was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on July 19, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand on this 11th day of June, 2019.



City Clerk

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 08-523 – 03-572 being introduced for the first time. The motion was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPROVE ITEM BASED BIDS (BULLET PROOF VESTS AND STRUCTURAL FIREIGHTING BOOTS). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 08-523-2019

Sponsored by: Mayor Stimpson

MINUTES OF JUNE 11, 2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
5242	BULLET PROOF VESTS	1	\$268.75	One year, renewable for two additional years.	(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC
5261	STRUCTURAL FIREFIGHTING BOOTS	1	\$538.00	One year, renewable for two additional years.	(70216) GALLS INC

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE REQUISITIONS OVER \$7,500.00 FOR THE WEEK OF MAY 27, 2019. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 08-524-2019
Sponsored by: Mayor Stimpson

MINUTES OF JUNE 11, 2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
11926	2019	(2050) EQUIPMENT SERVICES	PRE ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$16,846.50	(42474) DAVISON OIL COMPANY INC
11924	2019	(2050) EQUIPMENT SERVICES	PRE ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$16,846.50	(42474) DAVISON OIL COMPANY INC
11923	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,987.50	(279229) PETROLEUM TRADERS CORPORATION
11922	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,987.50	(279229) PETROLEUM TRADERS CORPORATION
11898	2019	(1545) POLICE CYBER DIVISION	FORENSICS SOFTWARE LICENSE RENEWAL FOR GULF COAST TECH CENTER (SOLE SOURCE – SOFTWARE RENEWAL)	\$15,000.00	(295463) GRAYSHIFT
11285	2019	(F6130) AZALEA CITY GOLF COURSE	10 TONS BULK FERTILIZER, SPREAD; 40 50LB BAGS FAIRWAY FERTILIZER (PRICE QUOTE)	\$8,557.70	(270772) HARRELLS LLC
10712	2019	(1510) FIRE ADMINISTRATION	15 SWIVEL SURFACE COUNTER TOP MOUNTS FOR ZOLL X	\$16,371.90	(63090) FERNO WASHINGTON INC

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			D360 DEFIBRILLATOR (SEALED BID 5284)		
<u>10240</u>	2019	(F7000) MOTOR POOL	ELGIN PELICAN STREET SWEEPER (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT)	\$244,320.00	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>
<u>11539</u>	2019	(5000) INFORMATION TECHNOLOGY	6 ARUBA HPE EXPANSION MODULES; 2 PROLINE HP J9153A TRANSCEIVERS; 4 HPE POWER SUPPLIES 700 WATT; 2 HPE ARUBA 5406R ZL2 SWITCHES (SOURCEWELL AND NATIONAL IPA COOPERATIVE PURCHASING AGREEMENTS)	\$18,951.08	<u>(272932) CDW</u> <u>GOVERNMENT</u> <u>LLC</u>
<u>11537</u>	2019	(5000) INFORMATION TECHNOLOGY	6 HPE ARUBA 2930M 48G POE SWITCHES; 14 HPE ARUBA 2930M 24G POE SWITCHES; 40 HPE ARUBA 680 WATT X372 POWER SUPPLY UNITS (SOURCEWELL AND NATIONAL IPA COOPERATIVE PURCHASING AGREEMENTS)	\$54,949.32	<u>(272932) CDW</u> <u>GOVERNMENT</u> <u>LLC</u>
<u>11500</u>	2019	(5000) INFORMATION TECHNOLOGY	50 APC BACK UPS PRO BR1500MS 900 WATT UNINTERRUPTIBLE POWER SUPPLY UNITS (SOURCEWELL AND NATIONAL IPA COOPERATIVE PURCHASING AGREEMENTS)	\$10,140	<u>(272932) CDW</u> <u>GOVERNMENT</u> <u>LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH INDUSTRIAL MOWING FOR ROW MOWING-
DAUPHIN ISLAND PARKWAY, \$27,000.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 21-525-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Industrial Mowing LLC, and to approve the supporting bid award for right of way mowing and edging of Dauphin Island Parkway, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

MINUTES OF JUNE 11, 2019

A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2019 STRATEGIES FOR POLICING INNOVATION GRANT, \$700,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 31-526-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, a Notice of Award and Memorandum of Agreement for grant assistance in the approximate amount of \$700,000.00 for the Bureau of Justice Assistance FY 2019 Strategies for Policing Innovation Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2308 HOLLAND STREET, \$5,200.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-527-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2308 Holland Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 2308 Holland Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2308 Holland Street to be \$5,200.00 and the City Council, having received the report and heard all objections

MINUTES OF JUNE 11, 2019

which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$5,200.00 shall constitute a special assessment against the property at 2308 Holland Street and being that property more particularly described as follows:

LOT 16 BLK 1 SUMMERVILLE PL MBK 3 PG 632 #SEC 44 T4S R1W #MP29 02 44 0 029

Parcel #: 29 02 44 0 029 067

Last assessed to: MCINTOSH HERBERT & RUTH K MCINTOSH
3900 CAPITAL CITY BLVD
LANSING, MI 48906

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1230 RAILROAD STREET, \$1,200.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-528-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1230 Railroad Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1230 Railroad Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1230 Railroad Street to be \$1,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

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NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,200.00 shall constitute a special assessment against the property at 1230 Railroad Street and being that property more particularly described as follows:

LOT 16 BLK 2 MECHEM & SAGE 2ND SUB OF LAFARGUE PLACE #SEC 44 T4S R1W #MP29 02 44 0 013

Parcel #: 29 02 44 0 013 280

Last assessed to: WILLIAMS ANTIONETE
1214 RAILROAD ST
MOBILE, AL 36617

and the assessment thereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1214 SACHELL STREET, \$2,050.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-529-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1214 Satchell Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1214 Satchell Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1214 Satchell Street to be \$2,050.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, Alabama, as follows:

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Section 1. The amount of \$2,050.00 shall constitute a special assessment against the property at 1214 Satchell Street and being that property more particularly described as follows:

LOT 23 BLK 10 MECHEM & SAGES 2ND SUB OF LAFARGUE PLACE DBK 121/511
#SEC 44 T4S R1W#MP29 0244 0 013

Parcel #: 29 02 44 0 013 364

Last assessed to: CROMWELL ETHEL INEZ ENGLISH,
JUANITA COLEMAN
1207 MOBILE ST
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 1310 CONGRESS STREET, \$3,700.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-530-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1310 Congress Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1310 Congress Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1310 Congress Street to be \$3,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,700.00 shall constitute a special assessment against the property at 1310 Congress Street and being that property more particularly described as follows:

MINUTES OF JUNE 11, 2019

BEG AT A PT ON N/S OF CONGRESS ST 126 ELY FROM NE COR OF CONGRESS & CUBA STS & RUNNING TH NLY & PAR WITH CUBA ST ALG THE LINE SUPPOSED TO BE THE W/L OF LOT NO 9 80 28 OF THE CAMP GROUND TRACT DBK 85 NS P 47 1G3 FT TO A PT TH ELY & PAR WITH CONGRESS ST ALG A LINE SUPPOSED TO BE THE CENTER LINE OF SD SO 28, 43 FT 4 INCHES TO A PT TH SLY & PAR WITH CUBA ST 103 FT TO THE N/L OF CONGRESS ST TH WLY ALG N/L OF CONGRESS ST 43 FT 4 INCHES TO FOB ALL MEASUREMENTS BEING M/L #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel #: 29 06 40 0 007 107

Last assessed to: OMEGA COMMUNITY OUTREACH INC
57 N BROAD ST
MOBILE, AL 36602

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. it is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 1316 F/K/A 1318 CONGRESS STREET, \$2,700.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-531-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1316 f/k/a 1318 Congress Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1318 f/k/a 1318 Congress Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1316 f/k/a 1318 Congress Street to be \$2,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

MINUTES OF JUNE 11, 2019

Section 1. The amount of \$2,700.00 shall constitute a special assessment against the property at 1316 f/k/a 1318 Congress Street and being that property more particularly described as follows:

BEG AT NE COR OF CONGRESS & CUBA STS & RUN TH N 0 DEG 08 MIN CO SEC W ALG THE E/S OF CUBA ST 45 FT TO A PT TH RUN S 70 DEG 45 MIN 51 SEC E & PAR WITH CONGRESS ST A DIS OF 79.10 FT TO A PT TH RUN S 18 DEG 18 MIN 18 SEC W 42.46 FT TO A PT ON THE N/S OF CONGRESS ST TH RUN N 70. DEG 45 MIN 51 SEC W ALG THE N/S OF CONGRESS ST A DIS OF 64.87 FT TO THE POB #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel #: 29 06 40 0 007 109

Last assessed to: MOSES LARON & SOLOMON
1318 CONGRESS ST
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1109 LINCOLN AVENUE, \$3,700.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-532-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1109 Lincoln Avenue

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1109 Lincoln Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1109 Lincoln Avenue to be \$3,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

MINUTES OF JUNE 11, 2019

Section 1. The amount of \$3,700.00 shall constitute a special assessment against the property at 1109 Lincoln Avenue and being that property more particularly described as follows:

N 1/2 OF FOLLOWING DESC PPTY LOT 5 BLK 9 AMENDED PLAT OF LINCOLN PL #2 MBK 6 P 501 A/K/A LOT 4 BLK 9 LINCOLN PL #2 DBK 156 P 240 #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 091

Last assessed to MIRACLE DELIVERANCE HOUSE OF PRAYER
2227 BEARFORK RD
MOBILE, AL 36612

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 402 PEACE LANE, \$1,200.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-533-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 402 Peace Lane

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 402 Peace Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 402 Peace Lane to be \$1,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,200.00 shall constitute a special assessment against the property at 402 Peace Lane and being that property more particularly described as follows:

MINUTES OF JUNE 11, 2019

BEG AT SE COR LOT 3 KEBEY ESTS DBK 156 P 465 THEN RUN NLY 43 FT TH SWLY 51 FT (S) TH SLY 43 FT TH NWLY 51 FT(S) TO POB #SEC 44 T4S R1W #MP29 02 44 0 003

Parcel #: 29 02 44 0 003 007

Last assessed to: RICHARDSON WILLIAM & HELEN
176 W 94TH ST APT 101
NEW YORK, NY 10025

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1808 DELTA STREET, \$1,538.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-534-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1808 Delta Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1808 Delta Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1808 Delta Street to be \$1,538.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,538.00 shall constitute a special assessment against the property at 1808 Delta Street and being that property more particularly described as follows:

LOT 19 BLK 1 BROOKLEY HEIGHTS 1ST SECTOR MBK 3 P 677 #SEC 37 T5S R1W #MP32 02 37 0 DDI

Parcel #: 32 02 37 0 001 004.01

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Last assessed to: PACKER STROTHER LOUIS III & CLAUDIA M
 C/O AVERY ROBINSON
 1562 WEST AVE
 MOBILE, AL 36604

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon, said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 968 DUVAL STREET, \$2,544.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-535-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 968 Duval Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 968 Duval Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 968 Duval Street to be \$2,544.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,544.00 shall constitute a special assessment against the property at 968 Duval Street and being that property more particularly described as follows:

PCL A: LOT 28 BLK 2, ARLINGTON TERRACE ACC TO DBK 156 N S AT PG 256-257
OF TH REC PCL B: LOT 28 A SHANNON'S ADDITION TO ARLINGTON TERRACE
ACC TO MBK 3 AT PG 443-435

Parcel #: 29 11 36 0 003 117

Last assessed to: NGUYEN KIM T
 13929 4TH AVE SW

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BURIEN, WA 98166

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1603 F/K/A 1601 DUVAL STREET, \$1,400.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-536-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1603 f/k/a 1601 Duval Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002; affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1603 f/k/a 1601 Duval Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1603 f/k/a 1601 Duval Street to be \$1,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,400.00 shall constitute a special assessment against the property at 1603 f/k/a 1601 Duval Street and being that property more particularly described as follows:

THE N 100 FT OF LOTS 1 & 2 BLK 2 OLLINGER & STEIN SUB BEING PART OF SQ 5 MANDEVILLETRT DBK 128 P 101 #SEC 36 T4S R1W#MP29 11 36 0 004

Parcel #: 29 11 36 0 004 026

Last assessed to: ROBINSON SALLIE B % SHARON KING R
2339 BURGETT RD
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to

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this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2063 KENTWOOD LANE, \$2,328.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-537-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2063 Kentwood Lane

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 2063 Kentwood Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2063 Kentwood Lane to be \$2,328.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,328.00 shall constitute a special assessment against the property at 2063 Kentwood Lane and being that property more particularly described as follows:

COM AT NW COR LOT 18 BLK 2 IN ADD TO FOREST PARK SUB MBK 3/237 FROM SD FT RUN TH WLY ALG N/L LOT 17 25 FT TO FOB FROM TH RUN NLY 156.5 FT TO FT ON S/L OF RD TH RUN NWLY 51 FT TO FT ON S/L SD RD TH RUN SLY 196.2 FT M/L TO FT ON N/L SD LOT 17 RUN TH ELY ALG SD LOT 17 51 FT TO FOB BEING SD FFFY CONVEYED TO FRANK M SIMPSON & AVIS J SIMPSON DBK 382 PG 487 #SEC 34 T5S R1W #MF32 04 34 0 004

Parcel #: 32 04 34 0 004 103

Last assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

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Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1622 WARDWOOD DRIVE, \$2,200.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-538-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1622 Wardwood Drive

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1622 Wardwood Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1622 Wardwood Drive to be \$2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,200.00 shall constitute a special assessment against the property at 1622 Wardwood Drive and being that property more particularly described as follows:

LOT 33 WARD SUB 2 MBK 6/105 #SEC 40 T5S R1W #MP32 09 40 0 001

Parcel#: 32 09 40 0 001 045

Last assessed to: LEVENE RICHARD A
3978 POINT RD
MOBILE, AL 36619

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

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The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1310 WINDSOR AVENUE, \$1,999.00 (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-539-2019

Sponsored by: Councilmember Small

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1310 Windsor Avenue

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1310 Windsor Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1310 Windsor Avenue to be \$1,999.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,999.00 shall constitute a special assessment against the property at 1310 Windsor Avenue and being that property more particularly described as follows:

LOT 28 BLK 3 BROOKLEY HGTS FIRST SECTOR MBK 3 P 677-68 #SEC 37 T5S R1W #MP32 02 37 0 001

Parcel #: 32 02 37 0 001 100

Last assessed to: KING RODERICK
1314 WINDSOR AVE
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF THE STRUCTURE AT 18 TOWNCRIER COURT, \$3,099.00 (DISTRICT 7). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-540-2019

Sponsored by: Councilmember Gregory

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 18 Towncrier Court

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 18 Towncrier Court and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 18 Towncrier Court to be \$3,099.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,099.00 shall constitute a special assessment against the property at 18 Towncrier Court and being that property more particularly described as follows:

LOT 14 COBBLESTONE PHASE II MBK 30 PG 83 #SEC 20 T4S R2W #MP28 04 20 2 000

Parcel#: 28 04 20 2 000 006 14

Last assessed to: AYERS-DAVIS LATANIA
5079 ABBEY LANE
BIRMINGHAM, AL 35215

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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ADD J & S LAWN SERVICE TO THE LIST OF PRIVATE CONTRACTORS TO ABATE PROPERTIES DECLARED PUBLIC NUISANCES. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-541-2019

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of Mobile, Alabama, on February 28, 1990, adopted Ordinance No. 24-014, entitled "AN ORDINANCE AMENDING ORDINANCE NUMBER 24-074 ADOPTED JULY 5, 1988, PROVIDING THAT CERTAIN WEEDS AND DEBRIS WITHIN THE CITY OF MOBILE CONSTITUTE A PUBLIC NUISANCE; ABATEMENT AND PRIVATIZATION PROCEDURES; ASSESSMENT; COLLECTION, AND ENFORCEMENT PROCEDURES; and

WHEREAS, Article III, Section III, of said Ordinance provided that a "rotation list" of private contractors be established to abate properties declared public nuisances; and

WHEREAS, the following company has complied with all requirements of said Ordinance, and all documentation required by said Ordinance is on file in the Lot Cleaning Division of the Land Use/Code Administration Department.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that J & S Lawn Service be added to the rotation list for utilization by the City of Mobile to abate properties declared as public nuisances.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADD ALL OF THE ABOVE 2, LLC TO THE LIST OF PRIVATE CONTRACTORS TO ABATE PROPERTIES DECLARED PUBLIC NUISANCES. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-542-2019

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of Mobile, Alabama, on February 28, 1990, adopted Ordinance No. 24-014, entitled "AN ORDINANCE AMENDING ORDINANCE NUMBER 24-074 ADOPTED JULY 5, 1988, PROVIDING THAT CERTAIN WEEDS AND DEBRIS WITHIN THE CITY OF MOBILE CONSTITUTE A PUBLIC NUISANCE; ABATEMENT AND PRIVATIZATION PROCEDURES; ASSESSMENT; COLLECTION, AND ENFORCEMENT PROCEDURES; and

WHEREAS, Article III, Section III, of said Ordinance provided that a "rotation list" of private contractors be established to abate properties declared public nuisances; and

WHEREAS, the following company has complied with all requirements of said Ordinance, and all documentation required by said Ordinance is on file in the Lot Cleaning Division of the Land Use/Code Administration Department.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that All of the Above 2 LLC be added to the rotation list for utilization by the City of Mobile to abate properties declared as public nuisances.

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The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT TITLE III FUNDING FROM THE SOUTH ALABAMA REGIONAL PLANNING COMMISSION FOR PARKS AND RECREATION, \$50,000.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 31-543-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive Title III Funding from the South Alabama Regional Planning Commission in the amount of \$50,000.00.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the South Alabama Regional Planning Commission.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR BROAD STREET CAFÉ N GRILL, 350 N. BROAD STREET (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-544-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: Performance Property Group LLC

Location: Broad Street Cafe N Grill
350 N. Broad Street, Suite 1

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR JETS 2, 1415 DAUPHIN ISLAND PARKWAY (DISTRICT 3). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-545-2019

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Retail Table Wine (Off Premises Only)

Submitted by: JETS LLC

Location: JETS 2
1415 Dauphin Island Parkway

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REVOKE THE BUSINESS LICENSE OF TOC1, D/B/A TOUCH OF CLASS, 3526 HALLS MILL ROAD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-546-2019

Sponsored by: Councilmember Williams

RESOLUTION REVOKING THE BUSINESS LICENSE OF TOC1, LLC, D/B/A TOUCH OF CLASS, 3526 HALLS MILL ROAD, MOBILE, ALABAMA FOR VIOLATING THE LAWS AND ORDINANCES OF THE CITY

FINDINGS.

1. On May 28, 2019 the Council conducted a public hearing to consider the revocation of the business license for TOC1, LLC d/b/a Touch of Class, 3526 Halls Mill Road, Mobile, Alabama for violating the laws and ordinances of the City as set forth in the Resolution #41-451, adopted May 17, 2019, attached.
2. The owner of the business, Joseph Lenwood Johnson, was personally served a copy of the Resolution May 7, 2019 and notified of the time and date of the hearing.
3. At the May 28, 2019 hearing, Wanda Rahman, the attorney for the Mobile Police Department, appeared and offered testimony from Detective C. Bryant who detailed the findings of several undercover operations that were conducted at the business.

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4. Mr. Johnson also appeared and did not dispute the underlying facts. "Everything they said, the police officers said, was true except for one they misunderstood; we never said that we know we don't have a license."

5. It is undisputed that on February 19, 2019, TOC1, LLC d/b/a Touch of Class was issued a business license to operate a general entertainment venue under license code 385.0 of the Mobile City Code at 3526 Halls Mill Road, a location within the corporate limits of the city.

6. When Mr. Johnson applied for the license, he represented that the business activities would consist of "theater, comedians, poets." He also signed the following certification: "I hereby certify I have reviewed all of the information contained herein as true and correct and understand that my license can be revoked for any false statement made herein."

7. The zoning department reviewed the application and reported that the property was zoned R-1 but had a non-conforming use status a lounge. Although Mr. Johnson was not applying for a lounge license, the department nonetheless gave a zoning clearance to operate an entertainment venue. The City's Revenue Department then approved and issued the business under license code 711130-- "Theatrical, Musical Performer."

8. According to Detective Bryant, undercover officers from the Mobile Police Department Vice Unit visited the business on February 22, March 17, and May 11, 2019. On each occasion the officers observed several women performing as adult entertainers while using a pole that was constructed on a raised stage in the premises.

9. The officers noted the absence of any band equipment which suggested that, contrary to the representations made on the license application, there was no live music, no poetry readings or standup comedy shows being offered. Officers spent approximately 1.5-2 hours on each visit and varied the times of surveillance to offer the business the benefit of the doubt.

10. None of the women who were observed pole dancing had the Adult Entertainer card required by Chapter 3 of the Mobile City Code. Citations were issued as follows: four (4) women were cited on February 22; six (6) women were cited on March 17; and seven (7) women were cited on May 11, 2019.

11. According to the detectives, the pole dancing was performed semi-completely nude with no nipple coverings (pasties). Further, the dancers (for a \$60 fee) would also perform personal lap dances for customers completely nude with skin to skin contact. On the last inspection, the "manager" advised that the City would not issue his employees entertainer cards, thereby admitting that the facility was functioning as an unlawful adult entertainment establishment.

12. The owner did not dispute any of the testimony about the nude dancing. Social media posts and other online advertising for the business confirmed that the business is devoted to adult entertainment.

13. The Zoning Ordinance, § 64-2 of the Mobile City Code, defines "Adult entertainment enterprise" as:

Adult bookstores, adult motion picture theaters, adult mini motion picture theaters, adult motion picture arcades, adult cabarets, adult drive-in theaters, adult live entertainment arcade or adult service establishments, including, but not limited to topless car washes and topless cleaning services.

(Emphasis added).

14. Section 34-64 of the City Code provides:

Any lawful license issued to any person to conduct any business shall be subject to revocation or suspension by the city council for the violation by the licensee, his agent, servant, or employee, of any provision of this Code or of any ordinance of the city, or any statute of the state relating to the business for which such license is issued; and shall

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also be subject to revocation or suspension by the council if the licensee, his agent, servant, or employee, under color of such license violates or aids or abets in violating or knowingly permits or suffer to be violated any penal ordinance of the city or any criminal law of the state; and shall also be subject to revocation or suspension by the council if, in connection with the issuance or renewal of any license, the licensee or his agent filed or caused to be filed any application, affidavit, statement, certificate, book, or any other data containing any false, deceptive, or other misleading information or omission of material fact.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Mobile, Alabama that after due consideration of the foregoing, and all of the information that was provided at the hearing, that the business license is hereby REVOKED for the following reasons:

1. The business is being operated as an Adult Entertainment Enterprise and is not being operated for the purposes set forth in the license and/or license application. The application submitted was misleading and did not disclose the owner's plan to operate an adult entertainment enterprise, in violation of section 34-64 of the Mobile City Code.
2. The operation of the business violates § 64-12 of the Mobile City Code which requires all Adult Entertainment Enterprises to be located in B-3 or B-4 zones; and in addition, such business shall not be located: 1) within 1,000 feet of any existing church, school park or residentially zoned area; or 2) within 2,000 feet of any other adult entertainment enterprise.

The City Clerk is hereby directed to provide a certified copy of this resolution to the Revenue Department, the Mobile Police Department, and the owner of the business.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Rich.

Councilmember Williams then moved to amend the resolution to include findings and conclusions, which move was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

The Presiding Officer called for the vote on the original resolution as amended and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted as amended.

AUTHORIZE SHARED COST AGREEMENT WITH MOBILE COUNTY FOR LIGHTING IMPROVEMENTS AT THE INTERSECTION OF NEVIUS ROAD AND HILLCREST ROAD, \$12,500.00 TO BE PAID BY THE COUNTY. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 01-547-2019

Sponsored by: Councilmember Rich and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Shared Cost

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Agreement with Mobile County, Alabama for lighting improvements at the intersection of Nevius Road and Hillcrest Road, whereby the County agrees to appropriate \$12,500.00 to the City for the project, as outlined in the agreement attached hereto and made a part hereof as though set forth in full.

A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments from Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS FOR REQUISITIONS OVER \$7,500.00 FOR THE WEEK OF JUNE 3, 2019. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 08-548-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
12268	2019	(0560) MOBILE MUSEUM OF ART	18 ELITESDESK DESKTOP COMPUTERS (ALA STATE CONTRACT) 18 MS OFFICE AND ADOBE ACROBAT LICENSES (NATIONAL IPA COOPERATIVE)	\$22,483.26	(279402) TSA (272932) CDW GOVERNMENT LLC
12213	2019	(2050) EQUIPMENT SERVICES	PRE ORDER LANGAN PARKUNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12211	2019	(2050) EQUIPMENT SERVICES	PRE ORDER LANGAN UNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12210	2019	(2050) EQUIPMENT SERVICES	PRE ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12209	2019	(2050) EQUIPMENT SERVICES	PRE ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12208	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,534.50	(279229) PETROLEUM TRADERS CORPORATION
12206	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,534.50	(279229) PETROLEUM TRADERS CORPORATION

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12205	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12204	2019	(2050) EQUIPMENT SERVICES	PRE ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$16,764.00	(42474) DAVISON OIL COMPANY INC
12165	2019	(F7000) MOTOR POOL	RENTAL EXTENSION OF AERIAL BUCKET LIFT (SEALED BID 4977)	\$31,500.00	(294443) GLOBAL RENTAL COMPANY INC
12098	2019	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16,610.00	(279229) PETROLEUM TRADERS CORPORATION
12097	2019	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16,610.00	(279229) PETROLEUM TRADERS CORPORATION
12081	2019	(1510) FIRE ADMINISTRATION	30 FIRE HELMETS, MSA/CARINS MODEL 1044 DEFENDER (SEALED BID 4946)	\$7,950.00	(287234) MUNICIPAL EMERGENCY SERVICES INC
12080	2019	(1510) FIRE ADMINISTRATION	30 LEATHER PULL ON FIRE BOOTS (SEALED BID 5261)	\$8,062.50	(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC
12079	2019	(1510) FIRE ADMINISTRATION	30 SETS FIRE BUNKER GEAR, COAT & PANTS (SEALED BID 5248)	\$64,230.00	(198904) SUNBELT FIRE INC

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1901 BISHOP AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-549-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1901 Bishop Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 13, 14 and 15;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1901 Bishop Avenue as:

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THAT PI QF GRT SEC 44 T4S RIW DESC AS FOLL BEG AT NE COR LOT 7 BLK 3
HAPPY HILL SUB MBK 4/431 RUN NLY 518 FT(S) TH WLY 190Q FT(S) TH SLY
362.93 FT TH ELY 1903 FT(S) TO FOB #SEC 44 T4S RIW #MP29 02 44 0 017

Parcel Number: 29 02 44 0 017 001

Last assessed to: Mobile County Housing Board

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1954 BISHOP LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-550-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1954 Bishop Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1954 Bishop Avenue as:

THAT PART OF GRANT SECTION 44 T4S RIW DESC AS FOLL BEG AT SE CO LOT 7
BLK 9 WEST HIGHLAND DBK 156/478 RUN ELY 810.FT(S) TH N 519 FT(S) TH N 519
FT(S) TH WLY 1059 FT(S) TH SELY 498 FT(S) TO POB ALSO LOT 21 E 35 FT(S) LOT
22 & W 15 FT(S) LOT 20 BLK 4 OF WEST HIGHLANDS S/D DBK 156/478 LESS RD
ROW #SEC 44 T4S RIW #MP29 02 44 0 004

Parcel number: 29 02 44 0 004291

MINUTES OF JUNE 11, 2019

Last assessed to: Mobile County Housing Board

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1900 FRANKLIN DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-551-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1900 Franklin Drive E has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1900 Franklin Drive E as:

LOTS 1-6 & LOT A INCL BLK 3 HAPPY HILL SUB MBK 4/431 ALSO THAT PT OF GRT SEC 44 T4S RIW DESC AS FOLL: BEG AT NW COR LOT 6 BLK 3 HAPPY HILL SUB RUN TH NLY521 FT(S) TH ELY 618 FT(S) TH SELY108 FT(S) TH SWLY 120 FT(S) TH SWLY 260 FT(S) TH SELY170 FT(S) TH SELY 50 FT(S) TO N/S STIMRAD RD RD TH SWLY ALG: RD 210 FT(S) TH WLY 375 FT(S) TO POB #SEC 44 T4S RIW #MP29 02 44 0 018

Parcel number: 29 02 44 0 018 010

Last assessed to: MOBILE COUNTY HOUSING BOARD

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is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1906 FRANKLIN DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-552-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1906 Franklin Drive E has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1906 Franklin Drive E as:

BEG AT PT 462.37 FT W OF SE COR LOT 5 BLK 4 WEST HIGHLANDS DBK 156 P 594 CONT W 179 FT(S) TH S 519 FT(S) TH E 618 FT(S) TH NW 82 FT(S) TH SW 120 FT(S) TH NW 589.5 FT TO POB BEING IN LOT 3 GTG & R DIV ST LOUIS TRT DBK 6 P 140 #SEC 44 T4S RIW #MP29 02 44 0 003

Parcel number: 29 02 44 0 003 200

Last assessed to: MOBILE COUNTY HOUSING BOARD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

MINUTES OF JUNE 11, 2019

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP #1589. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-553-2019

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an Itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Group #1589 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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WEED LIEN						
GROUP 1589						Res. No.
1/22/2019	LOTS TO BE DECLARED					58-074
2/26/2019	LOTS FOR PUBLIC HEARING					58-183
6/11/2019	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A CBO
1	2907 Fredrick St	902146	734	\$ 195.00	1	
2	2713 College St	897285	735	\$ 325.00	1	
3	559 Belsaw Ave	897897	736	\$ 314.00	2	
4	1655 Belfast St	896028	737	\$ 50.00	2	CBO
5	160 Page Ave	896028	738	\$ 50.00	1	CBO
6	164 Page Ave	895923	739	\$ 196.00	1	
7	469 Creek Circle Dr W.	896278	740	\$ 50.00	1	CBO
8	2655 Farnell Dr	896853	741	\$ 267.58	4	
9	1422 Tampa Dr	901401	742	\$ 196.00	3	
10	2055 Victory Dr E.	900581	743	\$ 275.00	3	
11	2163 Robinson Dr	900885	816	\$ 219.00	3	
12	367 Chin St	901157	793	\$ -	2	CBD
13	1464 B St	903188	794	\$ 175.00	3	
14	857 Marine St	903543	795	\$ 512.88	3	
15	1907 Pinecrest Ln	903039	796	\$ 402.63	3	
16	202 Cuba St	900967	797	\$ 245.00	2	
17	1110 Congress St	900954	798	\$ 175.00	2	
18	909 Minor St	898711	800	\$ 254.00	1	
19	664 Burden St	898071	801	\$ 1,361.39	1	
20	754 Holcombe Ave	902045	802	\$ 365.00	5	
21	5361 Raines Dr	898801	803	\$ 203.48	4	
22	1011 McRae Ave	903674	804	\$ 50.00	3	CBO
23	2663 Betbeze St	899358	805	\$ 50.00	1	CBO
Total				\$ 5,931.96		
District total for this group		Numbers of lots cut				
1	8	1	5			
2	5	2	3			
3	7	3	6			
4	2	4	2			
5	1	5	1			
6	0	6	0			
7	0	7	0			
	23		17			
*ADD Added in from other Groups						
*CBO Cut By Owner						
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONCUR IN THE APPOINTMENT OF SHIRLEY SESSIONS TO THE INFIRMARY HEALTH SYSTEM SPECIAL CARE FACILITIES FINANCING AUTHORITY. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 03-572-2019

Sponsored by: City Council

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, the Council concurs in the appointment of Shirley Sessions to the Infirmary Health System Special Care Facilities Financing Authority of Mobile Board effective immediately.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolutions 21-554, 13-555, 13-556 and 21-558 being introduced for the first time. The motion was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

NOTE: At approximately 12:08 p.m. Councilmember Small excused himself from the meeting.

CIP RESOLUTIONS BEING INTRODUCED:

CONTRACT WITH S. C. STAGNER CONTRACTING, INC. FOR LYONS PARK-DRAINAGE IMPROVEMENTS, \$48,300.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 21-554-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: S. C. Stagner Contracting, Inc.

Project name: Lyons Park - Drainage Improvements

Project number: PR-019B-19

Amount: \$48,300.01

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CHANGE ORDER #1 WITH SAWGRASS CONSULTING, LLC FOR 2018 CIP MISCELLANEOUS DRAINAGE REPAIRS GROUP A, \$13,040.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 13-555-2019

Sponsored by: Mayor Stimpson

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WHEREAS, the City entered into a master service agreement dated November 14, 2017 with Sawgrass Consulting, L.L.C. for engineering services on the project known as 2018 CIP Miscellaneous Drainage Repairs, Group A; COM Project No. 2018-3005-04.

WHEREAS, the fees for the engineering services were originally, based on engineering services for drainage repairs at Gaylark Berkshire Hills, Westwood Street, Lindholm Drive East, Wall Street, Spring Bank Road, and Springhill Avenue; and

WHEREAS, the original scope for Springhill Avenue was for engineering services to provide shoulder stabilization; and

WHEREAS, the design scope for Springhill Avenue required additional engineering services to properly provide shoulder stabilization, revision of the roadway profile, adjustment of curbs and drainage structures; and

WHEREAS, at the time the master service agreement was entered into, the maximum engineering fees amount was \$82,800.00; and

WHEREAS, the professional engineering fees need adjusting to compensate Sawgrass Consulting, L.L.C. for the additional services, thereby increasing professional engineering fees by \$13,040.00 to a total of \$95,840.00; and

WHEREAS, the master service agreement provides on Page 2 (3.2) that "The maximum amount payable to the Engineer for the work provided under this Agreement, including work performed by subcontractors or sub consultants, shall not exceed \$82,800.00.";

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize increasing the master service agreement fee by \$13,040.00, for a maximum amount of \$95,840.00, to be paid to Sawgrass Consulting, L.L.C. for engineering services on the 2018 CIP Miscellaneous Drainage Repairs Group A Project.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Williams, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CHANGE ORDER #2 TO THE CONTRACT WITH S. C. STAGNER CONTRACTING, INC. FOR HELEN WOOD PARK PAVILION RECONSTRUCTION, \$23,187.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 13-556-2019

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No, two (2) to the Contract with S. C. Stagner Contracting, Inc., whereby the sum of \$23,187.00 is added to the original contract amount. A copy of said change order is on file in the office of the City Clerk.

Project name: Helen Wood Park Boardwalk Repair (PR-067-17)
Pavilion Reconstruction (PR-067-17)
4901 Dauphin Island Parkway, Mobile, 36605

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The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR 2018 CIP MISCELLANEOUS GROUP A DRAINAGE IMPROVEMENTS, \$995,770.00 (D5 #328/332, D6 #383, D7 #442). The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 21-557-2019

Sponsored by: Councilmember Daves, Rich, Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: McElhenney Construction Company LLC

Project name: 2018 CIP Miscellaneous Group A
Drainage Improvements

COM project no.: 2018-3005-04
(D5 #328, 332, D6 #383, D7 #442)

Estimated cost: \$995,770.00

AUTHORIZE CONTRACT WITH POPE TESTING, SERVICES, LLC FOR 2018 CIP MISCELLANEOUS GROUP A DRAINAGE IMPROVEMENTS, \$19,100.00 (D5 #328,332, D6 #383, D7 #442). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 21-558-2019

Sponsored by: Councilmembers Daves, Rich, Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Pope Testing Services, LLC

Project name: 2018 CIP Miscellaneous Group A
Drainage Improvements

COM project no.: 2018-3005-04
(D5 #328, 332, D6 #383, D7 #442)

MINUTES OF JUNE 11, 2019

Estimated cost: \$13,100.00

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SUNSET CONTRACTING, INC. FOR 2018 CIP ARC ROAD INFRASTRUCTURE IMPROVEMENTS, \$216,016.52 (D3, 184). The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 21-559-2019

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Sunset Contracting, Inc.

Project name: Arc Road Infrastructure Improvements (D3, #184)

Estimated cost: \$216,016.52

COM project no.: 2018-3005-12

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE PERFORMANCE CONTRACT WITH THE SOUTHWEST ALABAMA WORKFORCE DEVELOPMENT COUNCIL, \$50,000.00. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 21-560-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract, by and between the City of Mobile and Southwest Alabama Workforce Development Council, Region 9, Inc. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2019 COPS STOP SCHOOL VIOLENCE PREVENTION PROGRAM (SVPP) GRANT, \$500,000.00. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 31-561-2019

Sponsored by: Mayor Stimpson

MINUTES OF JUNE 11, 2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS Office), a Notice of Award and Memorandum of Agreement for grant assistance in the approximate amount of \$500,000.00 for the Department of Justice, FY 2019 COPS STOP School Violence: School Violence Prevention Program (SVPP).

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

AUTHORIZE AGREEMENT WITH CHEM PROP SERVICES, INC. TO PROVIDE HERBICIDE TREATMENT OF BATES FIELD LANDFILL AND DRAINAGE CANALS, \$159,840.00. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 01-562-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement with Chem Pro Services, Inc., in the amount of \$159,840.00 to provide herbicide treatment of Bates Field Landfill and Drainage Canals, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH CLARK, GEER, LATHAM & ASSOCIATES, INC. FOR A FACILITY CONDITION ASSESSMENT/CONSULTANT SERVICES FOR THE BROOKLEY BUILDING 23 W; \$18,000.00; AD-056-19 (C0018, 20002000-42200). The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 21-563-2019

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: CLARK GEER LATHAM & ASSOCIATES INC

Project name: BROOKLEY BUILDING 23 W
FACILITY CONDITION ASSESSMENT/
CONSULTANT SERVICES

Project number: AD-056-19

Amount: \$18,000.00

AUTHORIZE CONTRACT WITH EMERALD COAST UTILITIES AUTHORITY FOR ACCEPTANCE AND PROCESSING OF RECYCLABLES, NTE \$1,062,500.00. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

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RESOLUTION: 21-564-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Emerald Coast Utilities Authority, in an amount not to exceed \$1,062,500 for a period to begin May 1, 2019, and to expire on October 31, 2020, for the receipt and processing of City of Mobile recyclables as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE PERFORMANCE CONTRACT WITH THE SW CHAPTER OF THE AL COALITION OF CITIZENS WITH DISABILITIES. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 21-565-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract, by and between the City of Mobile and Southwest Alabama Workforce Development Council, Region 9, Inc. A copy of said contract is on file in the office of the City Clerk.

APPROVE ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO NORBERT E. ZIELONKA, II, D/B/A AIRTEL TRANSPORTATION SHUTTLE AND TAXI SERVICE, TO OPERATE A TAXI SERVICE. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 37-566-2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Norbert E. Zielonka II, d/b/a Airtel Transportation Shuttle and Taxi Service, to operate a taxi service is hereby approved. A copy of said application is on file in the office of the City Clerk.

APPROVE ISSUANCE OF A CERTIFICATE OF PUBLIC CONVIENCE AND NECESSITY TO PAUL DUNNING, D/B/A PREMIER LIMO, TO OPERATE A LIMOUSINE SERVICE. The following resolution was held over for one (1) week until the regular meeting of Wednesday, June 19, 2019.

RESOLUTION: 37-567-2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Paul Dunning, d/b/a Premier Limo, to operate a limousine service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 3809 MOFFETT ROAD (WEST SIDE OF MOFFETT ROAD, 70' ± NORTH OF STIMPSON LANE) FROM B-1 TO B-3 (DISTRICT 7). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-568-2019

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish the attached proposed amendment to the Zoning Ordinance at least once a week for two consecutive weeks in a newspaper of general circulation within the municipality, together with the attached notice stating the time and place that said proposed amendment is to be considered by the City Council, and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of such amendment.

NOTICE OF HEARING ON PROPOSED AMENDMENT TO THE ZONING ORDINANCE

Notice is hereby given that the City Council of Mobile proposes to consider the adoption of the attached amendment to the Ordinance adopted on the 16th day of May, 1967, and known as the "Zoning Ordinance." The adoption of such amendment will be considered by the City Council of Mobile in the Auditorium of Government Plaza, 205 Government Street, Mobile Alabama, on the 2nd day of July, 2019, at 10:30 am. At such time and place all persons who desire shall have an opportunity to be heard in opposition to, or in favor of the amendment. Furthermore, the City Council, at this public hearing, may consider zoning classifications other than that sought by the applicant for this property.

This notice is published pursuant to a resolution of the City Council of Mobile adopted on the 11th day of June, 2019.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as July 2, 2019.

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MLADEN BABALJ, D/B/A OK TAXI, TO OPERATE A TAXI SERVICE. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-569-2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Mladen Babalj, d/b/a OK Taxi, to operate a taxicab service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza located at 205 Government Street, Mobile, Alabama, on Tuesday, the 18th day of June, 2019, at 10:30 a.m. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced whereupon the Presiding Officer set the date for the public hearing as June 19, 2019.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 6050 AND 6086 WHITEBARK DRIVE (NORTH SIDE OF GIRBY ROAD, 125 ± EAST OF BRISTLECONE DRIVE {PRIVATE STREET}, EXTENDING TO THE EAST TERMINUS OF WHITEBARK DRIVE) FROM R-2, R-3 AND B-2 TO R-2 (DISTRICT 6). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-570-2019

Sponsored by: Councilmember Rich

RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 3809 MOFFAT ROAD WITHIN THE CITY OF MOBILE, ALABAMA

FINDINGS.

1. The City of Mobile Planning Commission has recommended approving an application to rezone property located at 3809 Moffett Road (West side of Moffett Road, 70" +/- North of Stimpson Lane) from B-1 Buffer Business District, to B-3 Community Business District.
2. As required by section 64-9(B)(6) of the Mobile City Code, 1991 the Commission has furnished to Council a copy of its report, recommendation and supporting documents.
3. The Council has considered the information provided, and finds it necessary and desirable to schedule the rezoning for a public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

1. That the date and time set for the public hearing shall be July 2, 2019 at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;
2. That the City Clerk shall publish in full the attached Ordinance together with the attached notice, at least once a week for two consecutive weeks in a newspaper of general circulation within the municipality as required by Ala. Code §11-52-77.
3. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.

That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

NOTICE OF PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY LOCATED AT 6050 & 6096 WHITEBARK DRIVE WITHIN THE CITY OF MOBILE, ALABAMA

Pursuant to Resolution of the Mobile, Alabama City Council adopted June 11, 2019, a public hearing will be held on July 2, 2019 at 10:30 a.m. to consider adoption of the attached ordinance to rezone property located at 6050 & 6086 Whitebark Drive, Mobile, Alabama as required by Chapter 64, Mobile City Code, 1991 and Ala. Code § 11-52-77.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons, who desire, shall have an opportunity to be heard in opposition to, or in favor of, the proposed zoning amendment. Further, the City

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Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAINT STEPHEN'S MERIDIAN AND RUN THENCE NORTH 00 ° 16' 47" EAST, A DISTANCE OF 40.00 FEET; THENCE RUN NORTH 89 ° 53' 33" EAST, A DISTANCE OF 491.85 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE NORTH 89 ° 53' 33" EAST, ALONG THE NORTH MARGIN OF GIRBY ROAD, A DISTANCE OF 400.35 FEET TO THE SOUTHWEST CORNER OF THE LAKES AT THE PRESERVE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED IN MAP BOOK 110, PAGE 72, PROBATE RECORDS, MOBILE COUNTY, ALABAMA; THENCE RUN NORTHWARDLY, ALONG THE WEST MARGIN OF SAID SUBDIVISION, THE FOLLOWING COURSES; NORTH 38 ° 18' 03" EAST, A DISTANCE OF 100.74 FEET; NORTH 10 ° 13' 58" WEST, A DISTANCE OF 457.48 FEET; NORTH 40 ° 48' 51" EAST, A DISTANCE OF 409.29 FEET; NORTH 10 ° 55' 56" EAST, A DISTANCE OF 200.88 FEET; NORTH 09 ° 41' 23" WEST, A DISTANCE OF 289.48 FEET; THENCE DEPARTING SAID SUBDIVISION, RUN NORTH 78 ° 41' 10" WEST, A DISTANCE OF 139.29 FEET; THENCE RUN NORTH 00 ° 58' 09" WEST, A DISTANCE OF 285.18 FEET; THENCE RUN NORTH 08 ° 37' 30" WEST, A DISTANCE OF 307.45 FEET; THENCE RUN NORTH 41 ° 59' 52" WEST, A DISTANCE OF 409.91 FEET; THENCE RUN NORTH 05 ° 37' 36" EAST, A DISTANCE OF 370.32 FEET; THENCE RUN NORTH 30 ° 34' 14" EAST, A DISTANCE OF 11.33 FEET TO THE SOUTH MARGIN OF SCENIC WEST PLACE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT MAP MOOK 41, PAGE 54, PROBATE RECORDS, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 89 ° 53' 02" WEST, ALONG SAID SUBDIVISION, A DISTANCE OF 698.61 FEET; THENCE RUN SOUTH 00 ° 15' 28" WEST, A DISTANCE OF 1219.64 FEET TO THE NORTHWEST CORNER OF COMMON AREA #1 (STORM WATER DETENTION) OF LONGLEAF GATES, PHASE ONE (REVISED PLAT), AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT MAP BOOK 122, PAGE 46, PROBATE RECORDS, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTHWARDLY, ALONG THE EAST MARGIN OF SAID SUBDIVISION, THE FOLLOWING COURSES: NORTH 66 ° 35' 00" EAST, A DISTANCE OF 31.85 FEET; NORTH 79 ° 54' 49" EAST, A DISTANCE OF 29.61 FEET; NORTH 68 ° 07' 22" EAST, A DISTANCE OF 17.61 FEET; NORTH 57 ° 21' 03" EAST, A DISTANCE OF 19.06 FEET; SOUTH 84 ° 50' 48" EAST, A DISTANCE OF 32.25 FEET; SOUTH 61 ° 52' 16" EAST, A DISTANCE OF 17.12 FEET; SOUTH 84 ° 14' 01" EAST, A DISTANCE OF 25.18 FEET; SOUTH 59 ° 26' 01" EAST, A DISTANCE OF 21.56 FEET; SOUTH 84 ° 31' 15" EAST, A DISTANCE OF 20.26 FEET; SOUTH 41 ° 49' 52" EAST, A DISTANCE OF 15.16 FEET; SOUTH 26 ° 13' 40" EAST, A DISTANCE OF 26.95 FEET; SOUTH 46 ° 22' 36" EAST, A DISTANCE OF 28.28 FEET; SOUTH 50 ° 24' 02" EAST, A DISTANCE OF 17.58 FEET; SOUTH 49 ° 49' 27" EAST, A DISTANCE OF 27.73 FEET; SOUTH 55 ° 26' 49" EAST, A DISTANCE OF 35.18 FEET; SOUTH 30 ° 05' 28" EAST, A DISTANCE OF 25.43 FEET; SOUTH 02 ° 11' 42" WEST, A DISTANCE OF 43.84 FEET; SOUTH 30 ° 31' 00" WEST, A DISTANCE OF 29.45 FEET; SOUTH 39 ° 02' 42" WEST, A DISTANCE OF 48.28 FEET; SOUTH 24 ° 15' 21" EAST, A DISTANCE OF 13.45 FEET; SOUTH 89 ° 45' 06" EAST, A DISTANCE OF 198.07 FEET; SOUTH 00 ° 13' 37" WEST, A DISTANCE OF 50.00 FEET; NORTH 89 ° 45' 06" WEST, A DISTANCE OF 173.65 FEET; SOUTH 26 ° 44' 01" EAST, A DISTANCE OF 9.93 FEET; SOUTH 09 ° 39' 36" EAST, A DISTANCE OF 37.66 FEET; SOUTH 12 ° 36' 09" EAST, A DISTANCE OF 30.66 FEET; SOUTH 54 ° 05' 08" EAST, A DISTANCE OF 24.43 FEET; SOUTH 57 ° 10' 53" EAST, A DISTANCE OF 42.13 FEET;

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SOUTH 20 ° 03' 30" EAST, A DISTANCE OF 25.46 FEET; SOUTH 30 ° 43' 31" EAST, A DISTANCE OF 23.52 FEET; SOUTH 07 ° 56' 29" EAST, A DISTANCE OF 28.95 FEET; SOUTH 15 ° 00' 29" WEST, A DISTANCE OF 65.44 FEET; SOUTH 42 ° 41' 45" EAST, A DISTANCE OF 30.15 FEET; SOUTH 03 ° 33' 03" WEST, A DISTANCE OF 37.02 FEET; THENCE RUN SOUTH 10 ° 28' 22" EAST, A DISTANCE OF 24.50 FEET; SOUTH 09 ° 32' 07" EAST, A DISTANCE OF 38.91 FEET; SOUTH 13 ° 06' 32" EAST, A DISTANCE OF 53.91 FEET; SOUTH 12 ° 22' 58" WEST, A DISTANCE OF 19.72 FEET; SOUTH 37 ° 14' 08" WEST, A DISTANCE OF 17.87 FEET; SOUTH 21 ° 38' 50" EAST, A DISTANCE OF 68.78 FEET; SOUTH 47 ° 44' 41" EAST, A DISTANCE OF 48.38 FEET; SOUTH 53 ° 47' 35" EAST, A DISTANCE OF 75.44 FEET; SOUTH 33 ° 29' 51" WEST, A DISTANCE OF 53.51 FEET; SOUTH 63 ° 34' 48" EAST, A DISTANCE OF 29.81 FEET; SOUTH 00 ° 36' 34" WEST, A DISTANCE OF 35.28 FEET; THENCE RUN SOUTH 12 ° 29' 59" EAST, A DISTANCE OF 18.17 FEET; SOUTH 07 ° 28' 34" EAST, A DISTANCE OF 44.86 FEET; SOUTH 13 ° 08' 30" EAST, A DISTANCE OF 26.22 FEET; SOUTH 10 ° 57' 53" EAST, A DISTANCE OF 14.93 FEET; SOUTH 21 ° 22' 11" EAST, A DISTANCE OF 43.01 FEET; SOUTH 08 ° 44' 02" EAST, A DISTANCE OF 70.78 FEET; THENCE RUN SOUTH 19 ° 23' 28" WEST, A DISTANCE OF 74.29 FEET; SOUTH 51 ° 12' 01" WEST, A DISTANCE OF 84.26 FEET; SOUTH 19 ° 58' 20" WEST, A DISTANCE OF 65.79 FEET; SOUTH 43 ° 03' 57" EAST, A DISTANCE OF 35.51 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 42.18 ACRES, MORE OR LESS, AND LIES IN SOUTH ONE HALF OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from R-2, Two-Family Residence District, R-3, Multiple-Family District, and B-2, Neighborhood Business District, to R-2, Two-Family Residence District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a R-2, Two-Family Residence District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-2, Two-Family Residence District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) compliance with all applicable municipal Codes and Ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as July 2, 2019.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 700 BISHOPS LANE NORTH (NORTHEAST CORNER OF BISHOPS LANE NORTH AND GULFWOOD DRIVE EAST) FROM R-1 TO B-1 (DISTRICT 7). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-571-2019

Sponsored by: Councilmember Gregory

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RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 700 BISHOPS LANE NORTH WITHIN THE CITY OF MOBILE, ALABAMA

FINDINGS.

4. The City of Mobile Planning Commission has recommended approving an application to rezone property located at 700 Bishops Lane North (northeast corner of Bishops Lane North and Gulfwood Drive East) from R-1, Single-Family Residential District, to B-1, Buffer Business District.

5. As required by section 64-9(B)(6) of the Mobile City Code, 1991 the Commission has furnished to Council a copy of its report, recommendation and supporting documents.

6. The Council has considered the information provided, and finds it necessary and desirable to schedule the rezoning for a public hearing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

4. That the date and time set for the public hearing shall be July 2, 2019 at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;

5. That the City Clerk shall publish in full the attached Ordinance together with the attached notice, at least once a week for two consecutive weeks in a newspaper of general circulation within the municipality as required by Ala. Code §11-52-77.

6. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.

That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

NOTICE OF PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY LOCATED AT 700 BISHOPS LANE NORTH WITHIN THE CITY OF MOBILE, ALABAMA

Pursuant to Resolution of the Mobile, Alabama City Council adopted June 11, 2019, a public hearing will be held on July 2, 2019 at 10:30 a.m. to consider adoption of the attached ordinance to rezone property located at 700 Bishops Lane North, Mobile, Alabama as required by Chapter 64, Mobile City Code, 1991 and Ala. Code § 11-52-77.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire, shall have an opportunity to be heard in opposition to, or in favor of, the proposed zoning amendment. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One; That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

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BEGINNING AT A POINT ON THE EAST LINE OF BISHOPS LANE NORTH 85 FEET EAST SOUTHWEST CORNER, SQUARE 109, OLD SPRINGHILL SUBDIVISION As RECORDED IN DEED BOOK 82 PAGE 212 PROBATE COURT RECORDS MOBILE COXTNTY, ALABAMA, THENCE NORTH 00°-32'-06" WEST ALONG THE EAST LINE OF BISHOPS LANE NORTH 59.41 FEET; THENCE NORTH 89°-30'-38" EAST 151.89 FEET; THENCE SOUTH 00°-26'-45" WEST 59.04 FEET; THENCE SOUTH 89°-22'-11" WEST ALONG THE NORTH LINE OF GULFWOOD DRIVE EAST 151.80 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single Family Residential District, to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District, until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as July 2, 2019.

ANNOUNCEMENTS:

The City Clerk announced that the June 18, 2019 City Council meeting has been re-scheduled for Wednesday, June 19, 2019. The pre-Council meeting will be held at 10:00 a.m. and the regular Council meeting will be held at 11:30 a.m.

Councilmember Williams advised district 4 residents that he will be travelling to the Paris Air Show and may have limited access to email and phones.

Councilmember Richardson reminded district 1 residents that a Trinity Gardens community meeting will be held on Thursday, June 20, 2019, at 6:00 p.m. at the Dotch Community Center.

Councilmember Richardson mentioned he will be the key note speaker for the Lutheran Women's Missionary League conference next week.

Councilmember Gregory announced that Market in the Park at Lavretta Park will be held each Thursdays, from 3:00 – 6:00 p.m., until July 25, 2019.

Councilmember Gregory stated she will attend the celebration for Hillsdale Heights' 60th anniversary this weekend.

Councilmember Gregory said she will greet the Distinguished Young Women contestants at Cooper Riverside Park Monday.

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Councilmembers Richardson, Manzie, Rich and Gregory reminded their constituents to take advantage of the splash pads at City parks in their communities.

Councilmember Rich wished everyone a happy Father's Day.

Councilmember Manzie recounted Africatown's celebration to commemorate the discovery of the Clotilda.

Councilmember Manzie requested his colleagues join him in supporting a resolution to be sent to Governor Ivey in support of restoring rail service to Mobile.

Councilmember Richardson moved to adjourn the meeting, which was seconded by Councilmember Williams, and the vote was as follows:

Ayes: Richardson, Manzie, Williams, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:25 p.m.

Approved: June 19, 2019

COUNCIL VICE PRESIDENT

CITY CLERK