MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 22, 2021

The Council of the City of Mobile, Alabama met in the Auditorium of the Mobile Government Plaza on Tuesday, June 22, 2021, at 9:00 a.m.

Present:

Councilmembers: Manzie, Small, Williams, Daves, Rich and Gregory
Absent: Richardson

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 22, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, June 22, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Councilmember Joel Daves, District 5, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Daves, Williams, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of June 15, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson and the City Council presented a proclamation stating that Juneteenth has been declared a Federal and State holiday by President Biden and Governor Ivey. June 19, 2021, was the inaugural Juneteenth holiday in Mobile.

Mayor Stimpson mentioned that the purchase of property along Dauphin Island Parkway to connect several parks and trails is on the agenda today.

Mayor Stimpson reported that the Distinguished Young Women National Finals Program will be held this Saturday at 7:00 p.m.

Mayor Stimpson stated he has invited the Mayors from the 10 largest cities in Alabama to Mobile on Sunday, June 27, 2021. The Big Five Plus Five group will collaborate to share ideas and practices to prevent gun violence.

Mayor Stimpson presented a proclamation declaring June 21-25, 2021, as “National Boys and Girls Club Week” in Mobile, Alabama.

MONTHLY FINANCIAL REPORTS

Bob Holt, Executive Director of Finance, presented the Council with the monthly finance report for May 2021.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of James Ingram, 457 Charles Street, for a waiver of the Noise Ordinance on July 4, 2021, from 3:00-10:00 p.m. (District 2).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Irene Moore, 509 Shenandoah Road West, for a waiver of the Noise Ordinance on July 10, 2021, from 3:00–9:00 p.m. (District 6).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Shamecca Gittens for a waiver of the Noise Ordinance in Langan Park on July 17, 2021, from 11:00 a.m. - 8:00 p.m. (District 7).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Damario King for a waiver of the Noise Ordinance at the Grounds on July 2, 2021, from 4:00-11:00 p.m. (District 7).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Gloria Sullivan, 82 Burtonwood Drive, for a waiver of the Noise Ordinance on July 3 & 4, 2021, from 2:00-10:00 p.m. (District 7).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of La Tonya Powers for a waiver of the Noise Ordinance in Langan Park on July 10, 2021, from 9:00 a.m.-6:00 p.m. (District 7).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Reginald D. Marable, Sr., for a waiver of the Noise Ordinance at Cooper Riverside Park on July 8 & 9, 2021, from 7:00 p.m. - 12:00 a.m. (District 2).

Councilmember Rich moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 460 DEXTER AVENUE A PUBILC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 460 Dexter Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 56 S. LAFAYETTE STREET A PUBILC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 56 S. Lafayette Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Geoffrey Butts, 23953 Montrose Woods Drive, Fairhope, AL, requested additional time to have the property demolished.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1455 LINCOLN STREET A PUBILC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1455 Lincoln Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2118 BARRON PLACE A PUBILC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2118 Barron Place a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Jim Raymond, 2118 Barron Place, requested additional time to remove personal items from the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed the Unified Development Code recommendations, disbursement of public funds and available resources for families in underserved communities.

2. Timothy Hollis, 1924 Seale Street, addressed Ordinance 64-026 and Resolution 08-444.

NON-AGENDA ITEMS:

1. Mario D. Yow, Sr., 1860 Reddy Street, reported that he was issued a citation for having a tree cut that the City gave him permission to do so.

2. Suzette Mason, 1363 Azalea Road, spoke against the demolition of property at this address.

ORDINANCES HELD OVER

ORDINANCE TO AMEND AND RESTATE CHAPTER 64 OF THE CITY CODE-ZONING. The following ordinance, which was introduced and read at the meeting of May 18, 2021 and held over until the regular meetings of May 25, 2021 and June 22, 2021, was called up by the Presiding Officer.

ORDINANCE: 64-026-2021

Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND AND RESTATE "CHAPTER 64 – ZONING" OF THE MOBILE CITY CODE, 1991.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

That Chapter 64 – Zoning, of the Mobile City Code, 1991, is hereby re-titled as "Chapter 64 – City of Mobile Unified Development Code" and amended and restated in its entirety as follows:

See City of Mobile Unified Development Code attached hereto and fully incorporated herein by reference as Exhibit A.

Section 2. Miscellaneous.

(a) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the City of Mobile as of the _____ day of ________________, 20____.

NOTE: Please see Exhibit "A" attached to May 18, 2021, minutes.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be held over until the regular meeting of July 6, 2021, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

CONSENT RESOLUTIONS HELD OVER

DECLARE THE STRUCTURE AT 962 GOVERNMENT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at the regular meeting of May 25, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 40-379-2021

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 962 Government Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 1, 2, 3, 4, 5, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 962 GOVERNMENT STREET as:

COM ON THE N/S OF GOVT ST 855.45 FT TH W FROM THE W/L OF BROAD ST TH RUN WLY ALG THE N/L OF GOVT ST 61 FT TO A PT IN THE CNTR OF A CONC WALL 6 IN HIGH TH RUN N 16 DEG 01 MIN 15 SEC W (ALG CTR/L OF SD WALL & OF A FENCE WHICH STARTS AT THE END OF SD WALL) A DIS OF 239.9 FT TO PT TH S/L OF CONTI ST TH RUN ELY ALG THE S/L OF CONTI ST 59.1 FT TO A PT WHICH PT IS 854.5 FT W FROM THE W/L OF BROAD ST TH RUN S 16 DEG 28 MIN 30 SEC E 240.1 FT TO THE N/L OF GOVT ST TH POB SD PPTY BEING SAME CONVEYED BY THE HOME OWNERS LOAN CORP TO GEORGE E FULLER BY DEED DTD DEC 20, 1939 DBK 219 NS PG 158 & SAME CONVEYED BY F & L CO TO THE GRANTOR BY V/I DEED DTD April 8, 1996 RPBK 4353/1867 #SEC 40 T4S R1W #MP29 06 40 0 009

Parcel Number: 29 06 40 0 009 387

Last Assessed to: SPRING HILL INSURANCE COMPANY INC
C/O 962 GOVERNME

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk and the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filled in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be held over until the regular meeting of July 20, 2021, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO BEARD EQUIPMENT COMPANY FOR TWO MOWERS FOR THE AZALEA CITY GOLF COURSE, $40,688.00. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-443-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 9557 | 2021 | (F6130) AZALEA CITY GOLF COURSE | TWO JOHN DEERE 1550 OUT FRONT ROTARY DECK MOWEERS (SEALED BID 5554) | $40,688.00 | (022254) BEARD EQUIPMENT COMPANY |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BIDS FOR RECREATIONAL ITEMS FOR THE RECREATION DEPARTMENT. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-444-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

| Bid | Description | Number of Items | Bid Amount | Time/Renewal | Vendor(s) |
|---|---|---|---|---|---|
| 5558 | RECREATIONAL ITEMS | 18 | See bid tab | One year, renewable for two additional one year periods. | (296205) BLISS PRODUCTS AND SERVICES INC; BSN SPORTS; (65880) FLAGHOUSE INC; (190200) S&S WORLDWIDE INC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER FOR UNLEADED FUEL FOR VARIOUS LOCATIONS. The following resolution, which was introduced and read at the regular meeting of June

15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-445-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 7181 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216) | $16,587.95 | (279229) PETROLEUM TRADERS CORPORATION |
| 7186 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER LANGAN PARK UNLEADED FUEL (SEALED BID 5216) | $18,794.40 | (042474) DAVISON OIL COMPANY INC |
| 7188 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER LANGAN PARK UNLEADED FUEL (SEALED BID 5216) | $18,794.40 | (042474) DAVISON OIL COMPANY INC |
| 7195 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER 4TH PRECINCT UNLEADED FUEL (SEALED BID 5216) | $18,794.40 | (042474) DAVISON OIL COMPANY INC |
| 7196 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER 4TH PRECINCT UNLEADED FUEL (SEALED BID 5216) | $18,794.40 | (042474) DAVISON OIL COMPANY INC |
| 12206 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |
| 12207 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |
| 12216 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER LAGAN PARK UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |
| 12217 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER LANGAN PARK UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |
| 12218 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER 4th PRECINCT UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |
| 12219 | 2021 | (2050) EQUIPMENT SERVICES | PRE-ORDER 4th PRECINCT UNLEADED FUEL (SEALED BID 5216) | $19,321.50 | (042474) DAVISON OIL COMPANY INC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO COBLENTZ EQUIPMENT & PARTS CO. INC. FOR SLOPE MOWER FOR MOTOR POOL, $193,620.00 The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-446-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 11964 | 2021 | (F700) MOTOR POOL | MOWERMAX SLOPE MOWER WITH 30FT BOOM (AL STATE CONTRACT) | $193,620.00 | (291217) COBLENTZ EQUIPMENT & PARTS CO INC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO. INC. FOR REPAIRS TO GARBAGE TRUCK LIFTING ARM, $18,591.71 The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-447-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 12038 | 2021 | (2050) EQUIPMENT SERVICES | REPAIRS TO GARBAGE TRUCK LIFTING ARM (SEALED BID 5486) | $18,591.71 | (190715) SANSOM EQUIPMENT CO INC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC. FOR NETWORK SWITCHES & POWER SUPPLIES FOR INFORMATION TECHNOLOGY, $16,455.86
The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-448-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 12038 | 2021 | (5000) INFORMATION TECHNOLOGY | 6 NETWORK SWITCHES AND POWER SUPPLIES (NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT) | $16,455.86 | (272932) CDW GOVERNMENT LLC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UAV/SURVEY LLC. FOR ADD-ON EQUIPMENT FOR ENHANCEMENT OF EXISTING UAV SURVEY EQUIPMENT FOR THE POLICE CYBER DIVISION, $91,595.00. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-449-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 11204 | 2021 | (1545) POLICE CYBER DIVISION | ADD-ON EQUIPMENT FOR ENHANCEMENT OF EXISITING UAV SURVEY EQUIPMENT (SOLE SOURCE) | $91,595.00 | (297169) UAV/SURVEY LLC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GLADIATOR FORENSICS LLC FOR ANNUAL LICENSE RENEWAL FOR FORENSIC SOFTWARE FOR THE POLICE CYBER DIVISION, $16,000.00. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-450-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 11454 | 2021 | (1545) POLICE CYBER DIVISION | ANNUAL LICENSE RENEWAL FOR FORENSIC SOFTWARE (SOLE SOURCE) | $16,000.00 | (294271) GLADIATOR FORENSICS LLC |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $100,000 FROM THE POLICE DEPARTMENT OPERATING ACCOUNT TO CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF FURNISHINGS FOR THE NEW POLICE PRECINCT ON DIP. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-451-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $100,000.00 be reallocated from the Police Department Operating Account (General Fund 1000) 10041532-49030 (Real Property Lease) to Capital Improvement Fund (2000) Capital Project # E0034 (Equipment-Police /No Vehicles) for the purchase of furnishings for the New Police Department First Precinct location on Dauphin Island Parkway.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ALLOCATE $2,129,000 FROM THE STORM WATER FUND TO VARIOUS STORM WATER MANAGEMENT PROJECTS. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-452-2021

Sponsored by: Mayor Stimpson

WHEREAS, THE CITY COUNCIL OF THE CITY OF MOBILE adopted Ordinance Number 01-024 on August 21, 2018 levying a storm water fee on Residential and Commercial Property to support the Storm Water Management Program (MS4); and

WHEREAS, Ordinance No. 01-024 is now codified at Article III, Chapter 17 of the Mobile City Code; and

WHEREAS, Sec. 17-47 of the Mobile City Code states: “The storm water fees levied and collected pursuant to this division shall be deposited into a fund known as storm water fund to be designated for expenses incurred complying with the City’s NPDES permit for operations of its MS4, including but not limited to eliminating floatables from and improving water quality in the rivers, streams and waterways of the City and other storm water management activities required by the City’s storm water management program. All amounts remaining in the fund at the end of the fiscal year shall not lapse but shall retain their dedication to storm water purposes.”

WHEREAS, The Revenue Commissioner of Mobile County assessed, collected, enforced and remitted the fees to the City of Mobile; and

WHEREAS, in order for such funds to be utilized for the purposes set forth in section 17-47, the Mobile City Council desires to allocate the funds to capital projects;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $2,129,000, currently deposited in the Storm Water Fund, be allocated to Capital Project #C0446 Municipal Storm Water Fees Project for the follow Storm Water Management projects:

Texas Street Rehabilitation $ 480,000.00

Woodcock Creek Drainage Repairs 250,000.00

Tiger Phase IV-MLK Blvd (Broad to 3MC) 1,065,000.00

Ashland Place Drainage Design 200,000.00

McNally Dredging 84,000.00

Maintenance of Litter Gitters 50,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH RENISHA JONES FOR CYBER SPECIALIST SERVICES IN THE GULF COAST TECHNOLOGY CENTER, $45,000 PER YEAR. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-453-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and RENISHA JONES. A Copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ALENA OGER FOR CYBER SPECIALIST SERVICES IN THE GULF COAST TECHNOLOGY CENTER, $45,000 PER YEAR. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-454-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with Alena Oger, in the amount of $45,000.00 per year, for professional services as a Cyber Specialist in the Gulf Coast Technology Center, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE LEASE AGREEMENT WITH THE PARKWAY CENTER, LLC. FOR MOBILE POLICE FIRST PRECINCT. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 35-455-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Lease Agreement by and between The Parkway Center, LLC, an Alabama limited liability company, Lessor, and the City of Mobile, to lease approximately 15,038 square feet, located at 2601-60 Dauphin Island Parkway, for the Mobile Police Department 1st Precinct, as outlined in the Lease Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Lease Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory. Following comments by Councilmembers Rich, Richardson, Williams, Small and Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH FOR MAY 2021 (RODERICK MILES). The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-456-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee:

May 2021: Officer Roderick Miles

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-SANCHEZ. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-457-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Rosario Cruz Sanchez, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-HILL. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-458-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Brittany Shanta Hill, as Personal Representative of the Estate of Inez Lorraine Hill, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-NEESE. The following resolution, which was introduced and read at the regular meeting of June 15, 2021 and held over until the regular meeting of June 22, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-459-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Michael Neese, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 37-462 through 40-464, 40-466, 58-468 through 37-481 being introduced for the first time. The motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR DIP FOOD MART, 2100 DAUPHIN ISLAND PARKWAY. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-462-2021

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: Taaseen LLC

Location: DIP Food Mart
2100 Dauphin Island Pkwy

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR DISCOUNT ZONE, 507 AZALEA ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-463-2021

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: TRLLC

Location: Discount Zone
507 Azalea Road

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 460 DEXTER AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-464-2021

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances” adopted December 5, 2017, the accessory structure at 460 DEXTER AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 14; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 460 DEXTER AVENUE as:

LOT 42 HOWELLS ADD DBK 156 P 398 #SEC 27 T4S R1W #MP29 10 27 2 002

Parcel Number: 29 10 27 2 002 035

Last Assessed to: MOBILE CITY OF C/O MOBILE CITY OF

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 56 S. LAFAYETTE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-465-2021

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances” adopted December 5, 2017, the accessory structure at 56 LAFAYETTE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 6, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 56 LAFAYETTE STREET as:

PCL A OF MCCAFFERTY S/D MBK 47/13 #SEC 45 T4S R1W #MP29 10 45 0 001

Parcel Number: 29 10 45 0 001 121.001

Last Assessed to: SPENCER MICHAEL R C/O RACHEL JABLONSKI

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk and the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of August 10, 2021, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

DECLARE THE STRUCTURE AT 1455 LINCOLN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-466-2021

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1455 LINCOLN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1455 LINCOLN STREET as:

BEG AT A PT ON S/S ON QUIGLEY ST 80 F WLY FM THE SW COR OR QUIGLEY & TACON STS & RUN THE WLY ALG THE S/L OF QUIGLEY ST 45 FT TO A PT THE SLY & PAR WITH TACON ST 100 FT TO A PT THE ELY & PAR WITH QUIGLEY ST 40 FT TO A PT THE NLY & PAR WITH TACON ST 100 FT TO THE PLACE OF BEGINNING #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel Number: 29 07 25 0 002 336

Last Assessed to: MORRIS DENNIS L & HELEN B MORRIS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk and the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE SRUCTURE AT 2118 BARRON PLACE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-467-2021

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances” adopted December 5, 2017, the accessory structure at 2118 BARRON PLACE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2118 BARRON PLACE as:

LOT 6 BLK B BARRON SUB MBK 4 P 685 #SEC 35 T5S R1W #MP32 04 35 0 003

Parcel Number: 32 04 35 0 003 134

Last Assessed to: RAYMOND JAMES ANTHONY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk and the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved that the resolution be held over until the regular meeting of July 20, 2021, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP #1610. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-468-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1610 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

Section 3. The City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

| | | | | | | |
|---|---|---|---|---|---|---|
| | WEED LIEN | | | | | |
| | 1610 | | | | Res. No. | |
| 1/19/2021 | LOTS TO BE DECLARED | | | | 58-057 | |
| 2/23/2021 | LOTS FOR PUBLIC HEARING | | | | 58-156 | |
| 6/22/2021 | LOTS TO BE ASSESSED FOR COST | | | | 58- | |
| | | | | Amount | Dis | N/A |
| No. | Address | SRO No. | CASE # | Assessed | | CBO |
| 1 | 3519 Keeling Rd | 8239 | 8828 | $ 959.26 | 3 | |
| 2 | 2919 Halls Mill Rd | 5522 | 8829 | $ 50.00 | 3 | CBO |
| 3 | 1300 Greenwood Ave | 7619 | 8830 | $ 258.01 | 3 | |
| 4 | 1151 Alba St | 6753 | 8831 | $ 50.00 | 3 | CBO |
| 5 | 2504 Courtney St | 6946 | 8832 | $ 50.00 | 3 | CBO |
| 6 | 4212 Zack Logan Ave N | 6875 | 8833 | 778.13 | 4 | |
| 7 | 604 Graham St (VL) | 7396 | 8834 | $ 50.00 | 1 | CBO |
| 8 | 2909 Frederick St (VL) | 8048 | 8835 | $ 213.00 | 1 | |
| 9 | 1158 Newman Ln (VL) | 7323 | 8836 | $ 315.00 | 2 | |
| 10 | 2663 Faure Dr S | 7259 | 8837 | $ 181.00 | 4 | |
| 11 | 2665 Faure Dr S | 7258 | 8838 | $ 50.00 | 4 | CBO |
| 12 | 0 Edwards St | 7793 | 8839 | $ 216.00 | 2 | |
| | Parcel No. (22 08 44 0 020 070.XXX ) | | | | | |
| 13 | 1026 Front St | 8186 | 8840 | $ 50.00 | 2 | CBO |
| 14 | 3710 Bay Front Rd | 7996 | 8841 | $ 50.00 | 3 | CBO |
| 15 | 1109 Kelly St | 6675 | 8842 | $ 245.00 | 3 | |
| 16 | 900 Cherry St (VL) | 7351 | 8843 | $ 199.00 | 2 | |
| 17 | 1011 Jessie St (VL) | 7240 | 8844 | $ 182.00 | 1 | |
| 18 | 1150 Newman Lane | 8264 | 8845 | $ 50.00 | 2 | CBO |
| 19 | 1358 Dr Martin Luther King Ave | 8149 | 8846 | $ - | 2 | DCC |
| 20 | 0 Northwest Dr/3000 Northwest Dr | 8267 | 8847 | $ 228.00 | 1 | |
| | | | | $ 4,174.40 | | |

| | | | |
|---|---|---|---|
| District total for this group | | Numbers of lots cut | |
| 1 | 4 | 1 | 3 |
| 2 | 5 | 2 | 3 |
| 3 | 7 | 3 | 5 |
| 4 | 3 | 4 | 3 |
| 5 | 0 | 5 | 0 |
| 6 | 0 | 6 | 0 |
| 7 | 0 | 7 | 0 |
| | 19 | | 14 |
| *ADD Added in from other Groups | | *CBC Cut By Contractor | |
| *CBO Cut By Owner | | *UDL Undeveloped Lot-No Charge | |
| *N/A Taken out by Inspector | | *DCC Taken out By City Council- No Charge | |
| *CBD Cut Before Declared | | | |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1611. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-169-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained In exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1611 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It Is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

Section 3. The City Council finds that this resolution Is necessary to perform essential minimum functions of the Council.

| | | | | | | |
|---|---|---|---|---|---|---|
| | WEED LIEN | | | | | |
| | 1611 | | | | Res. No. | |
| 2/9/2021 | LOTS TO BE DECLARED | | | | 58-105 | |
| 3/16/2021 | LOTS FOR PUBLIC HEARING | | | | 58-201 | |
| 6/29/2021 | LOTS TO BE ASSESSED FOR COST | | | | 58- | |
| | | | | Amount | Dis | N/A |
| No. | Address | SRO No. | CASE # | Assessed | | CBO |
| 1 | 2103 Gibson St | 8424 | 9229 | $ 210.00 | 1 | |
| 2 | 1416 Old Shell Rd | 8361 | 9230 | $ 50.00 | 2 | CBO |
| 3 | 505 Osage St | 8375 | 9231 | $ 50.00 | 2 | CBO |
| 4 | 504 Osage St | 8411 | 9232 | $ 50.00 | 2 | CBO |
| 5 | 2610 Farnell Dr | 6763 | 9233 | $ 50.00 | 3 | CBO |
| 6 | 5671 Bob St | 6892 | 9234 | $ 50.00 | 4 | CBO |
| 7 | 1565 Limerick St | 7576 | 9235 | $ 280.75 | 2 | |
| 8 | 2401 Goodman Ave wooded lot | 7366 | 9236 | $ - | 3 | UDL |
| 9 | 718 Bankhead Pl/0 Bankhead Pl | 7392 | 9237 | $ 303.79 | 3 | |
| | Parcel No (29 09 29 4 002 013.XXX) | | | | | |
| 10 | 716 Shannon St | 7399 | 9238 | $ 50.00 | 5 | CBO |
| 11 | 1700 Sligo St | 7414 | 9239 | $ 245.00 | 2 | |
| 12 | 1705 Sligo St | 7417 | 9240 | $ 240.00 | 2 | |
| 13 | 904 S Warren St | 6997 | 9241 | $ 50.00 | 3 | CBO |
| 14 | 1852 Mott Dr S | 8633 | 9242 | $ 50.00 | 1 | CBO |
| 15 | 869 Highland Ave | 8603 | 9243 | $ - | 2 | CBD |
| 16 | 2063 Kentwood Ln | 6187 | 9389 | $ 465.13 | 3 | |
| 17 | 929 Hannon Rd | 7268 | 9245 | $ 503.48 | 3 | |
| 18 | 2180 Osage St | 8362 | 9246 | $ 50.00 | 2 | CBO |
| 19 | 5212 Isabel Way S | 8323 | 9247 | $ 50.00 | 4 | CBO |
| 20 | 0 Highland Ave | 8604 | 9248 | $ - | 2 | CBD |
| | Parcel No (29 02 44 0 004 372.XXX) | | | | | |
| | | | | $ 2,748.15 | | |

| | | | |
|---|---|---|---|
| District total for this group | | Numbers of lots cut | |
| 1 | 2 | 1 | 1 |
| 2 | 9 | 2 | 3 |
| 3 | 6 | 3 | 3 |
| 4 | 2 | 4 | 0 |
| 5 | 1 | 5 | 0 |
| 6 | 0 | 6 | 0 |
| 7 | 0 | 7 | 0 |
| | 20 | | 7 |
| *ADD Added in from other Groups | | *CBC Cut By Contractor | |
| *CBO Cut By Owner | | *UDL Undeveloped Lot | |
| *N/A Taken out by Inspector | | | |

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BOOKER T. WASHINGTON MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, $500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-470-2021

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate $500.00 to Booker T. Washington Middle School, from his discretionary funds; and

WHEREAS, Booker T. Washington Middle School, is a public middle school in Mobile, Alabama; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Booker T. Washington School will be used to help purchase summer reading novels, bookbags, school supplies and incentives for student which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $500.00 to Booker T. Washington Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE COTTAGE HILL ATHLETIC ASSOCIATION, INC., SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, $5,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-471-2021

Sponsored by: Councilmember Rich

WHEREAS, Councilmember Rich wishes to appropriate $5,000.00 to Cottage Hill Athletic Association, Inc., from her discretionary funds; and

WHEREAS, Cottage Hill Athletic Association, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Cottage Hill Athletic Association, Inc., will be used to purchase needed equipment such as field striper, down markers, yard markers, equipment wagon, helmets hardware, field stencils and a PA system, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $5,000.00 to Cottage Hill Athletic Association, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GIVE LEXINGTON AVENUE THE HONORARY DESIGNATION OF "A.J. STOKES AVENUE." The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-472-2021

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Lexington Avenue be given the honorary designation of "A. J. Stokes Avenue" as requested by Mt. Olive Missionary Baptist Church #1.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LICENSE FOR LIT CIGAR LOUNGE, INC. FOR SATURDAYS AT THE COOP ON JUNE 26, 2021, 101 S. WATER STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-481-2021

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama is hereby recommended for grant of such license by said Board.

Type of Application: Special Events Retail

Submitted by: Lit Cigar Lounge, Inc.

Location: Saturdays at the Coop - June 26,2021
101 S. Water Street (Cooper Riverside Park)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

AUTHORIZE A COOPERATIVE AGREEMENT WITH ALDOT FOR A TRAFFIC SIGNAL MAINTENANCE AND OPERATION PROGRAM. The following resolution held over until the regular meeting of June 29, 2021.

RESOLUTION: 01-473-2021

Sponsored by: Councilmembers Richardson, Manzie and Williams

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Cooperative Agreement between the City of Mobile (“City”) and the Alabama Department of Transportation (“ALDOT”) for traffic signal improvements along various state routes within the city limits of Mobile, as outlined in the Cooperative Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Cooperative Agreement is on file in the office of the City Clerk.

Project Name: City of Mobile and ALDOT
Traffic Signal Maintenance and Operation Program

Project No.: C0539

Amount: $500,000.00

AUTHORIZE A PURCHASE AND SALE AGREEMENT AND ACCEPT DEED FOR APPROXIMATELY 31 ACRES LOCATED ALONG DAUPHIN ISLAND PARKWAY AND MOBILE BAY, $127,000.00. The following resolution was held over until the regular meeting of June 29, 2021.

RESOLUTION: 01-474-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to execute a Purchase and Sale Agreement and to accept a Deed for the acquisition of approximately 31 acres of land located along Dauphin Island Parkway and Mobile Bay as set out in the instruments attached hereto for the price of $127,000.00.

Said property is being conveyed to the City of Mobile by The Board of Water and Sewer Commissioners of the City of Mobile (“MAWSS”).

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from Capital Account C0432 in the amount of the sales price plus closing costs, less prorate share of property taxes payable to Burr & Forman, LLP.

Be it further resolved that the Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Resolutions 09-475 through 09-479 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

REALLOCATE $52,328.05 FROM VARIOUS CAPITAL PROJECTS TO THE FIRE TRAINING FACILITY REHAB PROJECT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-475-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $52,328.05 be reallocated from the following Capital Projects in the Capital Improvement Fund (2000):

C0098 Springhill Fire Station $ 15,803.49

C0484 Fire Station#22 (Tapia) Roofing 8,205.00

C0494 Fire Training Facility Transformer 3,300.00

C0553 Fire Station #3 Mechanical Improv 4,500.00

E0023 Equipment-Fire Vehicles 20,519.56

to Capital Project #C0474 Fire Training Facility Rehab. These funds are needed for a budget shortfall.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $260,000.00 FROM EMS REGULAR PAY TO THE FIRE TRAINING FACILITY REHAB PROJECT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-476-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $260,000.00 be re-allocated from EMS Fund (6120) Account #6120.61206120.40010 EMS.EMS.Regular Pay to Capital Project #C0474 Fire Training Facility-Rehab in the Capital Improvement Fund (Fund 2000).

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $560,000.00 FROM FIRE SUPPRESSION OVERTIME AND REGULAR PAY TO FIRE TRAINING FACILITY REHAB PROJECT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-477-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $560,000 be re-allocated from the following General Fund Accounts (Fund 1000):

10041522.40030 Fire Suppression-Overtime $300,000.00

10041522.40010 Fire Suppression-Regular Pay 260,000.00

to Capital Project #C0474 Fire Training Facility Rehab in the Capital Improvement Fund (Fund 2000).

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $138,600.00 FROM FIRE SUPRESSION-UNIFORMS TO THE FIRE TRAINING FACILITY REHAB PROJECT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-478-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $138,600.00 be re-allocated from General Fund Account #1000.10041522.44070 Fire Suppression Uniforms to Capital Project #C0474 Fire Training Facility-Rehab in the Capital Improvement Fund (Fund 2000).

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $68,500.00 FROM EMS OPERATING SUPPLIES TO CAPITAL FIRE ADMINISTRATION PROJECTS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-479-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $68,500.00 be re-allocated from EMS Fund Account #6120.61206120.44020 EMS.EMS.Operating Supplies to Capital Project #E0046 Fire Administration Projects in the Capital Improvement Fund (Fund 2000).

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE FY21 BULLETPROOF VEST PARTNERSHIP (BVP), $5,380.00 (MATCH=$2,690.00). The following resolution was held over until the regular meeting of June 29, 2021.

RESOLUTION: 31-480-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, a Notice of Award for grant assistance in the approximate amount of $5,380.00 for the FY 2021 Bulletproof Vest Partnership (BVP) Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department Justice and any other federal agency.

BE IT FURTHER RESOLVED that the Council authorizes the expenditure of 50% matching funds in the amount of $2,690.00 in the event this grant is received.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER THE VACATION OF A PORTION OF PEARL STREET, LYONS STREET, HOSPITAL STREET AND BASIL STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-461-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION OF A PORTION OF PEARL STREET, LYONS STREET, HOSPITAL STREET AND BASIL STREET.

Notice is hereby given that the Mobile City Council proposes to consider the adoption of a resolution assenting to the vacation of a portion of Pearl Street, Lyons Street, Hospital Street and Basil Street.

The adoption of such resolution will be considered by the Mobile City Council on the 20th day of July, 2021, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

Councilmember Daves then moved to table the resolution, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer declared the resolution tabled.

ANNOUNCEMENTS:

Councilmember Gregory announced that the District 7 Community meeting will be held on July 6, 2021, at the Mobile Museum of Art.

Councilmember Small reminded citizens that the District 3 Community meeting will be held this evening at Riverside Baptist Church.

Councilmember Small invited residents of the Oakdale community to a meeting on June 23, 2021, that will be held at the First Baptist Church on Baltimore Street at noon.

Councilmember Daves announced a Finance Committee meeting will be held on June 29, 2021, at 8:00 a.m., in the Auditorium of Government Plaza.

NOTE: At approximately 12:32 p.m., Councilmember Gregory excused herself from the meeting.

Councilmember Daves stated that a District 5 community meeting will be held at the Westminster Presbyterian Church on July 13, 2021, at 6:00 p.m.

Councilmember Richardson encouraged citizens to attend the District 1 Community meeting at the Dotch Community Center on June 29, 2021 at 6:00 p.m.

Councilmember Rich said that she will host a event for District 6 candidates to share their platform on August 5, 2021, at the Connie Hudson Senior Center, from 6:30-8:30 p.m.

Kalenski Adams, radio personality, invited citizens to the MOB Music Fest, which will take place on July 9-11, 2021 in Cathedral Square.

Councilmember Rich moved to adjourn the meeting, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:41 p.m.

Adopted:

____________________________
COUNCIL PRESIDENT

____________________________
CITY CLERK