MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 25, 2019

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, June 25, 2019, at 9:00 a.m.

Present:

Chairman:	Manzie
Councilmembers:	Richardson, Small, Daves, Rich and Gregory
Absent:	Williams

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

The Presiding Officer adjourned the meeting.

Approved: July 2, 2019

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 25, 2019

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, June 25, 2019, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Councilmember Levon Manzie, District 2, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Manzie
Councilmembers:	Richardson, Small, Daves, Rich and Gregory
Absent:	Williams

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting June 19, 2019 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson recognized Warren Morgan as "Firefighter of the Month" for June 2019.

MONTHLY FINANCE REPORT:

Paul Wesch, Executive Director of Finance, presented the Council with the monthly finance report for May 2019.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of Curtis Ingram for a waiver of the Noise Ordinance at 457 Charles Street on July 4, 2019, from 3:00 p.m. until 10:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Loretta Williams for a waiver of the Noise Ordinance at 1010 Colonial Court on July 6, 2019, from 3:00 p.m. until 9:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Casi Callaway, Mobile Baykeeper, for a waiver of the Noise Ordinance at Cooper Riverside Park on July 24, 2019, from 5:00 p.m. until 9:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Mary McAleer for a waiver of the Noise Ordinance at 911 Dauphin Street on December 14, 2019, from 6:00 p.m. until 10:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Linda Bell for a waiver of the Noise Ordinance at 1763 Old Canal Street, Apt. 2A, on July 20, 2019, from 7:00 p.m. until 10:00 p.m. (District 3).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Danielle McWhorter for a waiver of the Noise Ordinance at Heron Lakes Country Club, 3851 Government Boulevard, on July 5, 2019, from 8:45 p.m. until 9:45 p.m. (District 4).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MLADEN BABALJ, D/B/A OK TAXI, TO OPERATE A TAXICAB SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Mladen Babalj, d/b/a OK Taxi to operate a taxicab service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

DeQuel Robinson, 670 Charleston Street, requested financial support from the Council to assist with travel expenses for members of the City of Mobile's Track and Field program to compete in the championship in California.

CONSENT RESOLUTIONS HELD OVER:

RESOLUTION SUPPORTING THE RETURN OF AMTRAK PASSENGER RAIL SERVICE TO ALABAMA. The following resolution, which was introduced and read at the regular meeting of June 19, 2019 and held over until the regular meeting of June 25, 2019, was called up by the Presiding Officer.

RESOLUTION: 60-594-2019

Sponsored by: Councilmember Manzie

A RESOLUTION SUPPORTING THE RETURN OF AMTRAK PASSENGER RAIL SERVICE TO ALABAMA

FINDINGS.

1. The Federal Railroad Administration recently announced the award of a $33 million grant to fund infrastructure and capacity improvements that will enable Amtrak's return to the Gulf Coast.

2. The grant will cover half the cost of restoring the rail line, the balance of which will be supported by a combination of investments and matching grants from states that will be served by the new line and Amtrak.

3. In the past few years, Mobile has made great strides in rejuvenating our city by creating a dedicated funding source for infrastructure improvements. These efforts have spurred incredible growth and investment in the city. The Mobile City Council recently funded a $233,000 contract with Mott MacDonald to study the Gulf Coast High Speed Rail Corridor Passenger Rail Station Plan Development.

4. The return of a passenger train is critical for Mobile to offer a full range of transportation options that would benefit citizens, businesses, and visitors.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

1. That a return of passenger rail service to the Gulf Coast is an incredible opportunity for our city, region and sate;

2. That the Governor's leadership is essential to ensure that Alabama is included in the return of passenger rail service;

3. That the Governor commit and insure the allocation of the funds necessary to bring Amtrak Service back to the City of Mobile;

4. That through the commitment of such funds, the region and state will see a tremendous positive impact resulting from both increased tourism and economic development opportunities.

That the City Clerk is hereby directed to send a copy of this resolution to Governor Ivey as soon as possible.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over for two (2) weeks until the regular meeting of Tuesday, July 9, 2019, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH CLARK, GEER, LATHAM & ASSOCIATES, INC. FOR COOPER RIVERSIDE PARK – BULKHEAD & PILING INSPECTION, $40,750.00 (CO460). The following resolution, which was introduced and read at the regular meeting of June 19, 2019 and held over until the regular meeting of June 25, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-591-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Clark, Geer, Latham & Associates, Inc.

Project name: Cooper Riverside Park - Bulkhead & Piling Inspection

Project number: PR-052-19

Amount: $40,750.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE OFFERING OF 3200 MOFFETT ROAD FOR SALE (GUS REHM FIRE STATION SITE). The following resolution, which was introduced and read at the regular meeting of June 19, 2019 and held over until the regular meeting of June 25, 2019, was called up by the Presiding Officer.

RESOLUTION: 23-592-2019

Sponsored by: Councilmember Richardson

WHEREAS, the City of Mobile owns 3200 Moffett Road (the subject property), a vacant parcel of property that was the site of the now demolished Gus Rehm fire station; and

WHEREAS, the City is not utilizing the property and the property is well situated for commercial development; and

WHEREAS, the City would benefit from a sale of the property under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

1. That it does not object to offering the subject property for sale as long as the offer is expressly conditioned on approval of the City Council, and

2. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-PERRYMAN. The following resolution, which was introduced and read at the regular meeting of June 19, 2019 and held over until the regular meeting of June 25, 2019, was called up by the Presiding Officer.

RESOLUTION: 61-593-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Settlement Agreement and Release of Claims arising out of the injury of Sheila Ferryman, suffered on June 14, 2015, requiring the City to pay $85,000.00, in return for a release of all of the Plaintiffs respective claims, as outlined in the Settlement Agreement and Release of Claims attached hereto and made a part hereof as though set forth in full. A copy of said Settlement Agreement and Release of Claims is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

ORDINANCE DEEMING PROPERTY AT 2407 BAXTER STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

ORDINANCE: 88-022-2019

Sponsored by: Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the property at 2407 Baxter Street hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to JPV-BTS, LLC.:

2407 Baxter Street

Lot 6, except the West 10 feet of Park Place #2, according to the plat thereof recorded in Deed Book 156, Page 17 of the records in the Office of the Judge of Probate of Mobile County, Alabama.

Parcel ID: R022907230004049

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the property shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deed when prepared for the property shown above.

SECTION FOUR: Said Purchase Agreement and Warranty Deed are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

ORDINANCE DEEMING PROPERTY AT 2410 BAXTER STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

ORDINANCE: 88-023-2019

Sponsored by: Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the property at 2410 Baxter Street hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to EVAN AND AMY BURDETTE:

2410 Baxter Street

Lot 8 in Park Place No. 2, according to plat thereof recorded in Map Book 156, N.S., Page 17 of the records in the Office of the Judge of Probate of Mobile County, Alabama.

Parcel ID: R022907230004041

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the property shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deed when prepared for the property shown above.

SECTION FOUR: Said Purchase Agreement and Warranty Deed are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

ORDINANCE DEEMING PROPERTY AT 901 LYONS STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

ORDINANCE: 88-024-2019

Sponsored by: Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the property at 901 Lyons Street hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to BISHOP STATE COMMUNITY COLLEGE:

Beginning at the southwest corner of Lyons and Hospital Streets, running thence southwardly along the west line of Hospital Street 103 feet more or less, to a point; running thence westwardly along the north line of property now or formerly of Robert L. Marshall 204 feet 3 inches, more or less, to a point at the southeast corner of property formerly of Teatum, running thence northwardly along the east line of said property of Teatum 103 feet, more or less, to the south line of Lyons Street, running thence eastwardly along the south line of Lyons Street 208 feet 8 inches, more or less, to the southwest corner of Lyons and Hospital Streets and the place of beginning. (Key 04004987, Parcel R022906400004299.001)

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the property shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deed when prepared for the property shown above.

SECTION FOUR: Said Purchase Agreement and Warranty Deed are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 08-597 – 60-603, with the exception of 60-594, being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPROVE REQUISITIONS OVER $7,500.00 FOR THE WEEK OF JUNE 17, 2019. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-597-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
12958	2019	(1510) FIRE ADMINISTRATION	RENEW ANNUAL MAINTENANCE SERIVCE FOR PRIME ALERT/COMPUTER AIDED DISPATCH SOFTWARE (SOLE SOURCE FOR CITY SOFTWARE SYSTEM)	$24,404.00	(287059) LOCUTION SYSTEMS INC
12728	2019	(1510) FIRE ADMINISTRATION	50 SETS FIRE BUNKER GEAR COATS AND PANTS (SEALED BID 5248)	$107,050.00	(198904) SUNBELT FIRE INC.
13150	2019	(F6060) WAVE TRANSIT SYSTEM	PRE-ORDER DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	$15,402.00	(279229) PETROLEUM TRADERS CORPORATION
9627	2019	(2050) EQUIPMENT SERVICES	STRUT, FRAME, SHAFT, PROP REPAIRS TO FIRE BOAT (PRICE QUOTE/SOLE SOURCE DUE TO BOAT LOCATION/CONDITION)	$16,720.00	(285800) SOUTHERN MARINA & HARBOR (SOLE PROPRIETOR)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO THE U. S. DEPARTMENT OF JUSTICE FOR THE FY 2019 JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM, $1,154,255.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-598-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, a Notice of Award for grant assistance in the approximate amount of $1,154,255.00 for the Bureau of Justice Assistance's FY 2019 Justice and Mental Health Collaboration Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency. The Memorandum of Agreement for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS II (PACKAGE STORE) LICENSE FOR RANGELINE PACKAGE STORE, 6630 RANGELINE ROAD, STE 102. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-599-2019

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class II (Package Store)

Submitted by: MAANKI LLC

Location: Rangeline Package Store
6630 Rangeline Road, Suite 102
Theodore, AL 36582

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC STORE FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR ROCK N ROLL SUSHI TILLMAN'S CORNER, 5167 RANGELINE SERVICE ROAD N., STE 102. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-600-2019

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: Hebner Enterprises LLC

Location: Rock N Roll Sushi Tillman's Corner
5167 Rangeline Service Road N., Suite 102

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LICENSE TO ACCESS MAGAZINE FIRE AND ICE, 4128 GOVERNMENT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-610-2019

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, Is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail

Submitted by: Bottles Up LLC

Location: Access Magazine Fire & Ice
4128 Government Boulevard

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP #1594. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-602-2019

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1594 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 30th day of July, 2019, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

	WEED LIEN					
	1594				Res. No.	
6/25/2019	LOTS TO BE DECLARED				58-	
//2019	LOTS FOR PUBLIC HEARING				58-	
//2019	LOTS TO BE ASSESSED FOR COST				58-	
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	702 Pillans St	924131	1190		3	
2	1101 Sutton Ave	924876	1191		3	
3	667 Cherokee St	926194	1192		2	
4	6407 Gaslight Ln N	920530	1193		6	
5	2416 Creek Cir Dr N	927076	1194		1	
6	0 Wellington F/k/a Wealthy St	925298	1195		1	
	Parcel No. (29 02 44 0 008 416.XXX)					
7	627 Crenshaw St	922727	1196		5	
8	854 Louise Ave	922417	1197		6	
9	502 Heritage Dr	924294	1198		5	
10	1321 Stewart Rd	925312	1199		3	
11	1319 Stewart Rd	925311	1200		3	
12	962 Arlington St	925623	1201		3	
13	854 Marine St	925881	1202		3	
14	204 Furr St	926487	1203		1	
15	1530 Northview Dr	927094	1204		1	
16	1241 Mobile St	927216	1205		1	
17	1258 Mobile St	927216	1206		1	
18	1807 Runnels Rd	920826	1207		3	
19	1303 F/k/a 1305 Ann St	924486	1208		3	
20	106 Michael Donald St F/k/a Herndon Ave	926907	1209		2	
21	160 Kennedy St	927199	1210		2	
	Total			$ -		
District total for this group		Numbers of lots cut				
1	6	1				
2	3	2				
3	8	3				
4	0	4				
5	2	5				
6	2	6				
7	0	7				
	21		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH, WARREN G. MORGAN, $500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-603-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor, upon the nomination by City supervisors recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the employees on the attached list marked as Exhibit A.

These employees are to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

Firefighter of the Month			
Last Name	**First Name**	**Award**	**Date**
Morgan	Warren	Firefighter of the Month	Jun-19

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolutions 21-604 and 21-605 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH COWLES, MURPHY, GLOVER & ASSOCIATES, INC. FOR JAMES M. SEALS JR. PARK-COMMUNITY CENTER-GYMNASIUM CHILLER REPLACEMENT, $12,580.00. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-604-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company:	Cowles, Murphy, Glover & Associates, Inc.
Project name:	James M. Seals Jr. Park - Community Center Gymnasium Chiller Replacement
Project number:	PR-041-19
Amount:	$12,580.00 (2017 CIP #158, D2)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH WEATHERFORD'S FOUNTAIN & LAWN, LLC FOR TRICENTENNIAL PARK-LAKE FOUNTAIN REPLACEMENT-PR-037-19, $49,987.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION:	21-605-2019
Sponsored by:	Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company:	Weatherford's Fountain & Lawn, LLC
Project name:	Tricentennial Park - Lake Fountain Replacement
Project number:	PR-037-19
Amount:	$49,987.00 (2019 CIP#2006, D1)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE ADDENDUM TO EXISTING GRANT AGREEMENT WITH THE SOUTHERN RAIL COMMISSION FOR A TIME EXTENSION TO THE GULF COAST HIGH SPEED RAIL CORRIDOR STATION IMPROVEMENT PLANNING AND CAPITAL PROJECTS GRANT; AM-101-17 (GRANT AMOUNT TO REMAIN UNCHANGED). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 01-606-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Amendment to the Grant Agreement between the City of Mobile and the Agency listed below, for an Extension as outlined in the Amendment attached hereto and made a part hereof as though set forth in full. A copy of said Grant Agreement is on file in the office of the City Clerk.

Name of agency: SOUTHERN RAIL COMMISSION

Project name: GULF COAST HIGH SPEED RAIL CORRIDOR STATION IMPROVEMENT PLANNING AND CAPITAL PROJECTS GRANT AGREEMENT-ADDENDUM FOR TIME EXTENSION

Project number: AM-101-17

Amount: GRANT AMOUNT REMAINS UNCHANGED

TRANSFER $570.00 FROM DISTRICT 7 DISCRETIONARY ACCOUNT TO THE PARKS & RECREATION DEPARTMENT FOR THE HILLSDALE COMMUNITY 60TH ANNIVERSARY CELEBRATION ON JUNE 14. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 09-607-2019

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $570.00 to be transferred from the General Fund, District 7 Discretionary Account DSC-07, General Fund Account 10041020-42080 to the Parks & Recreation Department, Revenue Account 10002032-34497, to reimburse the Hillsdale Community Center, for the Hillsdale Community 60th Anniversary that was held on June 14, 2019.

AUTHORIZE CONTRACT WITH VES SPECIALISTS, INC. FOR AN EMERGENCY ROLL-UP DOOR REPLACEMENT FOR THE PUBLIC WORKS PAINT & BODY SHOP; $9,180.00; PB-120-19 (C0029, 20002000-48010). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 21-608-2019

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: VES SPECIALISTS INC

Project name: PUBLIC WORKS - PAINT & BODY SHOP

	EMERGENCY ROLL-UP DOOR REPLACEMENT
Project number:	PB-120-19
Amount:	$9,180.00

AUTHORIZE CONTRACT WITH THOMPSON ENGINEERING FOR A PRELIMINARY GEOTECHNICAL ASSESSMENT AND BOUNDARY & TOPOGRAPHIC SURVEY FOR THE PUBLIC SAFETY HEADQUARTERS; $24,200.00; PD-062-19 (C0458, 20002000-42200). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 21-609-2019

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk, be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company:	THOMPSON ENGINEERING
Project name:	PUBLIC SAFETY HEADQUARTERS - PELIMINARY GEOTECHNICAL ASSESSMENT AND BOUNDARY & TOPOGRAPHIC SURVEY
Project number:	PD-062-19
Amount:	$24,200.00

AUTHORIZE PERFORMANCE CONTRACT WITH THE DEARBORN YMCA, $8,000.00. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 21-610-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract, by and between the City of Mobile and Dearborn YMCA. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH SHARP ELECTRONICS CORPORATION FOR A COPIER FOR THE LEGAL DEPARTMENT, $8,302.32 (3 YEARS). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 21-611-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Sharp Electronics Corporation for a multi-function copier rental agreement in the amount of $230.62 per month for a 3-year base charge of $8,302.32, plus per-page usage charges, under the state of Alabama Contract T190-PA3091-AL04, for copier rental as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A Copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE CONTRACT WITH CANON SOLUTIONS OF AMERICA FOR A COPIER FOR THE MOBILE FIRE & RESCUE DEPARTMENT, $35,028.00 (3 YEARS). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 21-612-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Canon Solutions of America, Inc., for rental of printers and for printer support services and supplies for Mobile Fire and Rescue Department in an approximate amount of $35,028 for three years at unit pricing as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A Copy of said contract is on file in the Office of the City Clerk.

APPROVE ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MLADEN BABALJ, D/B/A OK TAXI. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 37-613-2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Mladen Babalj, d/b/a OK Taxi, for a Certificate of Public Convenience and Necessity to operate a taxicab service is hereby approved. A copy of said application is on file in the office of the City Clerk.

DETERMINE EXPENDITURE TO THE MOBILE TERRACE COMMUNITY DEVELOPMENT SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, $250.00. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 60-614-2019

Sponsored by: Councilmember Gregory

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Gregory wishes to donate $250.00 to the Mobile Terrace Community Development from her discretionary funds, and

WHEREAS, the Mobile Terrace Community Development is an Alabama non-profit corporation which provides a service to the community: and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Mobile Terrace Community Development will be used for bus transportation for the Kids Day Program in Orlando, FL to be held June 21 thru June 24, 2019.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Mobile Terrace Community Development serves a public purpose and further approves and directs the payment of same.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS-OVERSTREET. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 61-615-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Settlement Agreement and Release of Claims arising out of the injury of Pamela Overstreet, suffered on October 31, 2017, requiring the City to pay $10,000.00, in return for a release of all of the Plaintiffs respective claims, as outlined in the Settlement Agreement and Release of Claims attached hereto and made a part hereof as though set forth in full. A copy of said Settlement Agreement and Release of Claims is on file in the office of the City Clerk.

AUTHORIZE AGREEMENT AND PETITION FOR LUMP SUM SETTLEMENT-KIDD. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 61-616-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement and Petition for Approval of Lump Sum Settlement arising out of the injury of Michelle B. Kidd, suffered on February 25, 2016, requiring the City to pay $7,500.00, in return for a release of all of the Plaintiff's respective claims, as outlined in the Agreement and Petition for Approval of Lump Sum attached hereto and made a part hereof as though set forth in full. A copy of said Settlement Agreement and Release of Claims is on file in the office of the City Clerk.

RESOLUTION FOR AGREEMENT AND PETITION FOR LUMP SUM SETTLEMENT-LUTIN. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 2, 2019.

RESOLUTION: 61-617-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement and Petition for Approval of Lump Sum Settlement arising out of the injury of Kelvin Lutin, suffered on July 9, 2015, requiring the City to pay $7,500.00, in return for a release of all of the Plaintiffs respective claims, as outlined in the Agreement and Petition for Approval of Lump Sum attached hereto and made a part hereof as though set forth in full. A copy of said Settlement Agreement and Release of Claims is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

DIRECT THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 1160 AND 1200 SPRING HILL AVENUE

(NORTH SIDE OF SPRING HILL AVENUE, 90'± WEST OF KENNEDY STREET FROM B-3 AND R-2 TO B-3 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-618-2019

Sponsored by: Councilmember Small

RESOLUTION DIRECTING THE CITY CLERK TO SCHEDULE A PUBLIC HEARING FOR THE PROPOSED REZONING OF PROPERTY AT 1160 & 1200 SPRING HILL AVENUE WITHIN THE CITY OF MOBILE, ALABAMA

Findings.

1. The City of Mobile Planning Commission has recommended approving an application to rezone property located at 1160 & 1200 Spring Hill Avenue (north side of Spring Hill Avenue, 90'± west of Kennedy Street) from B-3, Community Business District and R-2, Two-Family Residence District, to B-3, Community Business District.

2. As required by section 64-9(B)(6) of the Mobile City Code, 1991, the Commission has furnished to Council a copy of its report, recommendation and supporting documents.

3. The Council has considered the information provided and finds it necessary and desirable to schedule the rezoning for a public hearing.

Now, Therefore, be it Resolved by the City Council of the City of Mobile, Alabama as follows;

1. That the date and time set for the public hearing shall be July 23, 2019 at 10:30 a.m. in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama;

2. That the City Clerk shall publish in full the proposed ordinance for one insertion and an additional insertion of a synopsis of the proposed ordinance one week after the first insertion in a newspaper of general circulation published within the municipality as required by Ala. Code §11-52-77.

3. That at the hearing, all persons who desire shall have an opportunity to be heard in opposition to or in favor of such ordinance.

4. That after the close of the public hearing, the Council may approve the proposed ordinance with or without conditions; deny the proposed ordinance; consider zoning classifications other than those sought by the applicant; and take any other action allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE NORTHWEST CORNER OF KENNEDY STREET AND SPRINGHILL AVENUE, THENCE NORTH 72°-00'- 00" WEST ALONG THE NORTH LINE OF SPRINGHILL AVENUE 90.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED: THENCE CONTINUE NORTH 72°-00'-00" WEST ALONG THE NORTH LINE OF SPRINGHILL AVENUE 331.37 FEET TO THE EAST LINE OF SWISS SUBDIVISION AS RECORDED IN MAP BOOK 89 PAGE 74 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE NORTH 06°-

16'-51" EAST ALONG SAID WEST LINE 246.50 FEET TO THE NORTHEAST CORNER; THENCE NORTH 72°-13'-16" WEST 125.00 FEET TO THE NORTHWEST CORNER OF SAID SWISS SUBDIVISION; THENCE NORTH 07°-35'-03" EAST 259.71 FEET TO A CORNER OF REAL PROPERTY BOOK 2517 PAGE 916 OF THE AFORESAID RECORDS; THENCE SOUTH 71°-47'-40" EAST 253.68 FEET; THENCE SOUTH 06°-37'-10" WEST 272.89 FEET; THENCE SOUTH 84°-23'-00" EAST 113.60 FEET; THENCE SOUTH 09°-54'-02" WEST 104.64 FEET; THENCE SOUTH 72°- 31'-31" EAST 109.86 FEET; THENCE SOUTH 14°-03'-30" WEST 150.00 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from B-3, Community Business District, and R-2, Two-Family Residence District, to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes, and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as July 23, 2019.

ANNOUNCEMENTS:

Councilmember Richardson provided a recap of the Trinity Gardens community meeting held last week.

Councilmember Richardson commended the Toulminville Crichton Redevelopment Corporation for their community clean-up event.

Councilmember Gregory thanked City Engineer Nick Amberger for meeting with district 7 residents to provide information regarding drainage projects.

Councilmember Gregory thanked everyone involved with organizing the honorary street renaming ceremony for Mel Showers.

Councilmember Gregory encouraged the public to visit Market in the Park at Lavretta Park. The event will be held on Thursdays, from 3:00 – 6:00 p.m., until July 25, 2019.

Councilmember Small announced a district 3 community meeting will be held on Monday, July 29, at Riverside Baptist Church to discuss the Perch Creek Parks project.

Councilmember Rich advised the public that the Splashpad at Medal of Honor Park will be closed for maintenance on Wednesday.

Councilmember Richardson invited the public to attend the honorary street sign unveiling for Eliza Wright Stanford on Monday, July 1, 2019, at 10:00 a.m.

Councilmember Manzie announced a series of district 2 community meetings.

Councilmember Daves moved to adjourn the meeting, which was seconded by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:16 a.m.

Approved: July 2, 2019

COUNCIL VICE PRESIDENT

CITY CLERK