

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 6, 2021

The Council of the City of Mobile, Alabama met in the Auditorium of the Mobile Government Plaza on Tuesday, July 6, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

ASSISTANT CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 6, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, July 6, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by Assistant City Clerk Mary Ann Merchant.

Pastor Jemal Neal, Church of God Fellowship Ministries, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Council President Manzie asked for a moment of silence in memoriam of Ada Mae Minor.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of June 29, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson shared that the Fourth of July celebration at Cooper Riverside Park was a success.

Mayor Stimpson introduced Dan Taliaferro, Assistant Alabama Attorney General, regarding the recent settlement with Terminix.

Mayor Stimpson introduced the 2020-2021 Youth Baseball Division Champions from Harmon, Crawford and Taylor Parks.

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Danny Corte, Executive Director of the Mobile Sports Authority, reported that 22 teams participated in a baseball tournament at Mims Park this past weekend.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Lt. Kay Taylor for a waiver of the Noise Ordinance in Cathedral Square on September 25, 2021, from 9:00 a.m. - 3:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Lt. Kay Taylor for a waiver of the Noise Ordinance in Bienville Square on August 3, 2021, from 6:30–9:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Jihad Irby for a waiver of the Noise Ordinance in Cooper Riverside Park on July 16-18, 2021, from 8:00 a.m. - 8:00 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Timothy Hollis, 658 Donald Street, for a waiver of the Noise Ordinance on July 10, 2021, from 8:00 a.m. - 8:00 p.m. (District 1).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Carol Hunter, for a waiver of the Noise Ordinance in Cathedral Square on July 8, 15, 22 & 29 and August 12, 2021, from 6:30-7:30 p.m. (District 2).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Dara Greene, 1653 Polk Street, for a waiver of the Noise Ordinance on July 10, 2021, from 5:00-8:00 p.m. (District 3).

Councilmember Small moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

1. Deborah Cooper, 2606 Murrwood Court, Terri Mitchell, 117 W. Tally Court, and Deniese Greer, 2067 Dauphin Street, voiced their concerns regarding a possible violation to the City ordinance regulating the tethering of dogs.
2. Timothy Hollis, 1924 Seale Street, addressed issues related to the American Rescue Plan, time limits for individuals addressing the Council and to request that Council meetings be held in the evenings.
3. Keandre Davis, 5375 Timberline Ridge, expressed concerns about violence and criminal actions.
4. Reggie Hill, 1007 Center Street, spoke about pandemic resources and gun violence.

ORDINANCES HELD OVER

ORDINANCE TO AMEND CHAPTER 34 OF THE CITY CODE REGARDING SHORT-TERM LODGING OR RENTING. The following ordinance, which was introduced and read at the regular meeting of November 3, 2020, and held over until the regular meetings of November 10, 2020, and January 19, 2021, and July 6, 2021, was called up by the Presiding Officer.

ORDINANCE: 34-040-2021
Sponsored by: Councilmembers Manzie and Gregory

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AN ORDINANCE TO AMEND CHAPTER 34 – LICENSES AND TAXATION – OF THE MOBILE CITY CODE WITH REGARDS TO SHORT-TERM LODGING OR RENTALS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section One. Findings and Purpose.

- a) The City Council desires to make it clear that any person or entity providing short-term lodging or rentals as referenced in this Ordinance is a "business" required to obtain a "business license" as defined in Article III of Chapter 34 of the Mobile City Code.
- b) The City Council desires to set forth requirements for how owners and/or managers of real property, who intend to rent said property on a short term basis, apply for and receive a business license.
- c) The City Council hereby finds that the City's regulation of short term rental uses is a valid exercise of the City's police power conferred by Code of Ala. 1975, § 11-45-1 and its licensing power conferred by Code of Ala. 1975, § 11-51-90, and furthers the legitimate governmental interests of the City.

Section Two. Amendment of Article III, Chapter 34, of the Mobile City Code.

That the Schedule of Licenses section set forth in Article III of Chapter 34 of the Mobile City Code titled "Business License Code and Schedule of Licenses," is hereby amended to add an additional business activity category as follows:

721199	237.0A	Short-term rentals – rentals of rooms, buildings, houses or other structures to be used as a sleeping place by one or more persons for less than one-hundred and eighty (180) consecutive days per rental period (excludes 721310, 721313, 721311 and 721111).	0.003259
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Section Three. Amendment of and Addition to Chanter 34 of the Mobile City Code.

That Chapter 34 of the Mobile City Code is hereby amended to add a new article entitled "Additional Requirements for the Issuance of a Business License to Provide Short-Term Lodging or Rentals" set forth as follows:

Section I. Definitions.

- a) "Business license" has the same meaning set forth in Sec. 34-43 of the Mobile City Code.
- b) "Dwelling" means a structure or the part of a structure, including a manufactured home, that is or can be utilized as a sleeping place by one or more persons.
- c) "Short-term rental" means the rental of a Dwelling for less than one-hundred eighty (180) consecutive days per rental period, and also means "short-term lodging" as set forth in Article III, Chapter 34, of the Mobile City Code.
- d) "Short-term rental manager" means any person or entity that arranges the rental, cleaning, listing, advertising, management, or otherwise assists in the operation of a Short-term rental for a profit. Short-term rental manager does not include listing services or online platforms for Short-term rental listings.
- e) "Short-term rental unit" means the Dwelling that is offered, available or held out for Short-term rental purposes.

Section II. Short-term rentals -Generally.

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a) A valid City of Mobile business license must be obtained for each Short-term rental and the business license number must be stated on any advertisement or listing for a Short-term rental.

b) The name and telephone number of a local responsible party shall be conspicuously posted within each Short-term rental unit. The local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of each Short-term rental period to address problems or complaints associated with the Short-term rental unit.

Section III. Building code compliance required: Safety features.

a) Every Short-term rental must meet applicable building and fire codes and be equipped with the following safety equipment and features:

- 1) Operational smoke and carbon monoxide detectors.
- 2) One (1) 2.5 lb. Class A-B-C fire extinguisher per floor.
- 3) Prominently displayed and legible 9-1-1 address on building exterior.

b) To obtain a Short-term rental Business license or renewal thereof the person or entity applying for same must submit a notarized affidavit to the City of Mobile Revenue Department attesting that the requirements of the Section have been met.

Section IV. Designation of agent: Short-term rental managers.

a) In order to be eligible for a Short-term rental Business license the person or entity desiring to offer a Short-term rental must be the owner of the Short-term rental unit proposed to be covered under the license or possess a letter from the unit's owner designating the person or entity as the owner's designated agent for such purpose.

b) Any person or entity operating as a Short-term rental manager that is not also the owner of the property proposed to be covered under the license must obtain their own separate Business license pursuant to the Mobile City Code, and must be professionally licensed if required by Alabama law.

Section Four, Existing Law; Nonconforming Use Provision.

All other provisions and sections set forth in the Mobile City Code not specifically amended herein shall remain in full force and effect. All Short-term rentals in operation as of the effective date of this Ordinance that are or are alleged to be in violation of the City of Mobile Zoning Ordinance are hereby deemed a "nonconforming use" as defined in Mobile City Code 64-2 as of said effective date.

Section Five. Severability.

The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

Section Six. Effective Date.

The ordinance was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the ordinance be tabled, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

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ORDINANCE TO AMEND AND RESTATE CHAPTER 64 OF THE CITY CODE- ZONING.
The following ordinance, which was introduced and read at the meeting of May 18, 2021 and held over until the regular meetings of May 25, 2021, June 22, 2021, and July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 64-026-2021

Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND AND RESTATE “CHAPTER 64 – ZONING” OF THE MOBILE CITY CODE, 1991.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

That Chapter 64 – Zoning, of the Mobile City Code, 1991, is hereby re-titled as “Chapter 64 – City of Mobile Unified Development Code” and amended and restated in its entirety as follows:

See City of Mobile Unified Development Code attached hereto and fully incorporated herein by reference as Exhibit A.

Section 2. Miscellaneous.

(a) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(b) This Ordinance shall be effective within the City of Mobile as of the ____ day of _____, 20____.

NOTE: Please see Exhibit “A” attached to May 18, 2021, minutes.

The ordinance was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the ordinance be held over until the regular meeting of July 27, 2021, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the ordinance held over.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET LLC FOR 62 CHEVROLET TAHOE POLICE PACKAGE SUVS FOR THE MOTOR POOL, \$2,214,966.12. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-495-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12707</u>	2021	(F7000) MOTOR POOL	62 2021 CHEVROLET TAHOE POLICE PACKAGE SUVS (AL STATE CONTRACT)	\$2,214,966.12	(293039) <u>DONOHOO</u> <u>CHEVROLET LLC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO JOE BULLARD CHEVROLET FOR SILVERADO 2500 4 WHEEL DRIVE CREW-CAB PICKUP TRUCK FOR THE POLICE CYBER DIVISION, \$48,196.00. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-496-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12317</u>	2021	(1545) POLICE CYBER DIVISION	2021 SILVERADO 2500 4WD CREW-CAB PICK UP TRUCK (SEALED BID 5570)	\$48,196.00	(296800) <u>JOE BULLARD</u> <u>CHEVROLET</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET LLC FOR THREE CHEVROLET TAHOE POLICE PACKAGE SUVS FOR THE MOTOR POOL, \$107,175.78. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

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RESOLUTION: 08-497-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12724</u>	2021	(F7000) MOTOR POOL	3 2021 SILVER CHEVROLET TAHOE POLICE PACKAGE SUVS (AL STATE CONTRACT)	\$107,175.78	(293039) <u>DONOHOO</u> <u>CHEVROLET LLC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ENCORE CHRYSLER DODGE JEEP RAM FOR DODGE RAM CREW CAB PICKUP TRUCK FOR POLICE ADMINISTRATIVE SERVICES, \$42,902.00. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-498-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8345</u>	2021	(1530) POLICE ADMIN SERVICES	2021 DODGE RAM CREW CAB PICK-UP TRUCK (SEALED BID 5538)	\$42,902.00	(297190) <u>ENCORE</u> <u>CHRYSLER</u> <u>DODGE JEEP</u> <u>RAM</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PETROLEUM TRADERS CORPORATION FOR FUEL FOR THE WAVE TRANSIT SYSTEM. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-499-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12824</u>	2021	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$17,742.50	(279229) PETROLEUM TRADERS CORPORATION
<u>12828</u>	2021	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$17,742.50	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT WITH CSX FOR REFUND OF SALES AND USE TAXES PAID ON PURCHASES OF DIESEL FUEL FOR TAX YEARS 2004-2011. The following resolution, which was introduced and read at the regular meeting of June 29, 2021 and held over until the regular meeting of July 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-500-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the settlement agreement and release of claims to settle the following claim:

1. The claim for refund of City of Mobile Sales and Use Taxes paid on purchases of diesel fuel by CSX for tax years 2004 – 2011 as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

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The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 27-504 through 58-526 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RESOLUTION GIVING NOTICE OF ELECTION OF MUNICIPAL OFFICERS ON AUGUST 24, 2021. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 27-504-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that pursuant to the provisions of Section 11-46-22, Code of Alabama, 1975, as amended, the places at which voting will be conducted in the Municipal Election to be held on Tuesday, August 24, 2021, are hereby established to comply with the Notice of Election given by the Mayor on July 4, 2021, which said Notice of Election is in form as follows:

NOTICE OF ELECTION OF MUNICIPAL OFFICERS

Notice is hereby given that on Tuesday, August 24, 2021, an election for the purpose of electing a Mayor and the City Council for the following Council Districts: District Number 1, District Number 2, District Number 3, District Number 4, District Number 5, District Number 6, and District Number 7, and the other officers as pursuant to duly enacted law or ordinance, or any or all of the officers, are to be elected at the election for the City of Mobile, Alabama, will be held, and that all registered and qualified electors of the state, who reside within the corporate limits of Mobile, Alabama, and have resided therein for 30 days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the City of Mobile, Alabama, in which the elector resides, will be authorized to participate in the election.

The polls will be opened from 7:00 a.m. to 7:00 p.m. at the following locations:

WARD NO./VOTING CENTER

- 1-1 Centerpointe Assembly of God Church, 1375 W. 1-65 Service Road N.
- 1-2 Dotch Community Center, 3100 Banks Avenue
- 1-3 Figures Park Community Center, 658 Donald Street
- 1-4 New Shiloh Missionary Baptist Church, 2756 Old Shell Road
- 1-5 Kiwanis Boys & Girls Club of Mobile, 712 Rice Street

- 2-1 Bishop State Community College, 351 N. Broad Street

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2-2 Thomas Sullivan Community Center, 351 N. Catherine Street
2-3 Robert L. Hope Community Center, 850 Edwards Street
2-4 James Seals Community Center, 540 Texas Street
2-5 VIA! Mary Abbie Berg Senior Center, 1717 Dauphin Street
2-6 St. John's Episcopal Church, 1707 Government Street

3-1 Rock of Faith Missionary Baptist Church, 1105 S. Ann Street
3-2 Revelation Missionary Baptist Church, 1711 Taylor Lane
3-3 Gilliard Elementary School, 2757 Dauphin Island Parkway
3-4 Our Lady of Lourdes Catholic Church, 1621 Boykin Boulevard
3-5 Eichold Mertz Elementary School, 2815 Government Boulevard

4-1 Tree of Life Christian Church, 4548 Halls Mill Road
4-2 Hank Aaron Stadium, 755 Boiling Brothers Boulevard
4-3 Knollwood Church, 1501 Knollwood Drive
4-4 Burroughs Elementary School, 6875 Burroughs Lane
4-5 Kate Shepard School, 3980-B Burma Road
4-6 Dodge Elementary School, 2651 Longleaf Drive

5-1 E. R. Dickson School, 4645 Bit & Spur Road
5-2 City Church of Mobile, 3750 Michael Boulevard
5-3 Three Circle Church-Midtown, 150 S. Sage Avenue
5-4 Apostolic Church of God, 4050 Cottage Hill Road
5-5 Holy Cross Lutheran Church, 3900 Airport Boulevard

6-1 Volunteers of America, 1204 Hillcrest Road
6-2 Our Savior Catholic Church, 1801 Cody Road South
6-3 Connie Hudson Mobile Regional Senior Community Center, 3201 Hillcrest Road
6-4 Rise Church, 6363 Piccadilly Square Drive

7-1 Refuge Church, 6159 Moffett Road
7-2 Mobile Museum of Art, 4850 Museum Drive
7-3 Friendship Missionary Baptist Church, 545 North Cody Road
7-4 St. John United Methodist Church, 6215 Overlook Road

If necessary, a run-off election will be held on Tuesday, October 5, 2021, from 7:00 a.m. to 7:00 p.m. at the same locations.

Any qualified elector who will have resided within the municipality, or if the municipality is districted, within the district from which he or she seeks election, for a period of at least 90 days on election day may qualify to run for office by filing the appropriate forms and paying any appropriate fees, as otherwise provided by law.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE FOR GREER'S SAINT LOUIS MARKET, 260 ST. LOUIS STREET. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-505-2021

Sponsored by: Councilmember Manzie

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to "perform essential minimum functions of the Council.

Type of application: Retail Beer/Table Wine
 (On/Off Premises Only)

Submitted by: Autry Greer and Sons Inc

Location: Greers Saint Louis Market
 260 Saint Louis Street

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR THE COLONEL’S TAVERN, 4940 GOVERNMENT BOULEVARD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-506-2021

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Restaurant Retail Liquor

Submitted by: Hazmor LLC

Location: The Colonel's Tavern
 4940 Government Blvd.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS REPEAT WEED LIEN GROUP 46. The following resolution was introduced by Councilmember Gregory.

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RESOLUTION: 58-507-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group #46 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN								
GROUP 46							Res. No.	
4/14/2021	1st REPEAT WEED LIEN LETTERS SENT						11-058	
7/6/2021	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST							
			Old	New	Initial	Times	Amount	CBO
Item		Dis	SROI/Case	Case #		cut within	Assessed	CBO
No.								
1	1582 Polk St	3	7184	10420	3/26/20219	1	\$ 275.00	
2	410 Drivers St	1	9430	10421	5/28/2019	1	\$ 275.00	
3	408 Driver St	1	9431	10423	6/12/2018	3	\$ 545.00	
4	56 S Lafayette St	2	10588	10605	9/8/2020	2	\$ 445.00	
5	1017 Wellington St	1	9436	10425	8/27/2019	2	\$ 667.54	
6	664 Burden St	1	9514	10426	1/22/2019	2	\$ 1,211.39	
7	1606 Sharon Dr	1	9092	10427	4/24/2018	1	\$ 50.00	CBO
8	503 Heritage Dr E	5	9357	10429	7/21/2020	1	\$ 50.00	CBO
9	0 Goodpay	2	9624	10430	5/14/2019	1	\$ 275.00	
	Parcel No.(29 06 13 0 002 188.XXX)							
10	2118 Gibson St	1	9627	10431	9/25/2018	1	\$ 275.00	
11	1919 St Stephens Rd	1	9192	10432	10/30/2018	1	\$ 50.00	CBO
12	1100 Wellington St	1	9623	10433	1/14/2020	1	\$ 389.00	
13	508 English St	2	9761	10434	5/14/2019	1	\$ 275.00	
14	1363 Congress St	2	10367	10435	7/21/2020	1	\$ 275.00	
15	2822 Diamond St	1	10186	10436	1/15/2019	2	\$ 375.00	
16	1454 Butler St	1	10185	10437	10/30/2018	1	\$ 275.00	
17	164 Page Ave	1	10289	10438	1/22/2019	2	\$ 375.00	
		Total					\$ 6,082.93	
District total for this group		Numbers of lots cut						
1	11		1	9				
2	4		2	4				
3	1		3	1				
4	0		4	0				
5	1		5	0				
6	0		6	0				
7	0		7	0				
	17			14				
*CBO Cut By Owner		*CBC Cut By Contractor						
*N/A Taken out by Inspector		*UDL Undeveloped Lot						
*ADD Added in from other Groups		*Fka Formerly known as						

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT PETE RIEHM AND MICHAEL DRUHAN, JR. TO THE SOLID WASTE AUTHORITY. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-525-2021

Sponsored by: Councilmembers Williams & Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following are re-appointed to the Solid Waste Disposal Authority for terms as listed below:

<u>Name</u>	<u>Effective</u>	<u>Expire</u>
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Pete Riehm (D4)	July 15, 2021	July 15, 2027
Michael Druhan, Jr. (D7)	Immediately	July 22, 2027

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1614. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-526-2021

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 21 described in the resolution adopted on the 1st day of June, 2021, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 21, as described in the resolution adopted on the 1st day of June, 2021, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1614 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile

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covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider CIP Resolution 21-509 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH INLINE, LLC, FOR LED FIXTURE REPLACEMENT FOR INTERSTATE STREET LIGHTS, \$2,484,990.50 (2021-2060-01). The following resolution was held over until the regular meeting of July13, 2021.

RESOLUTION: 21-508-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: InLine, LLC
City of Mobile
Project Name: LED Fixture Replacement for Interstate Street Lights
2021-2060-01

Capital Project No.: C0472

Contract Amount: \$2,484,990.50

AUTHORIZE CONTRACT WITH WATTIER SURVEYING, INC. FOR LAGAN PARK – MUNICIPAL BALLFIELD SURVEY, \$20,200.00 (CIP 2020 ID #2082, D7). The following resolution was introduced by Councilmember Gregory.

MINUTES OF JULY 6, 2021

RESOLUTION: 21-509-2021

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Wattier Surveying, Inc.

Project Name: Langan Park - Municipal Ballfield Survey

Project Number: PR-067-21

Amount: \$20,200.00 (CIP 2020 ID #2082, D7)

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Resolutions 09-517 through 09-518 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO TEAM ADAPTIVE INC. FOR PORTABLE WHEELCHAIR LIFT FOR CONVENTION CENTER, \$16,102.77. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-510-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JULY 6, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11595</u>	2021	(F6000) CONVENTION CENTER	AMERIGLIDE HERCULES 750 PORTABLE WHEELCHAIR LIFT (SEALED BID 5569)	\$16,102.77	<u>(284963) TEAM ADAPTIVE INC</u>

APPROVE PURCHASE ORDER TO LOCUTION SYSTEMS INC. FOR DISPATCH & STATION ALERTING SOFTWARE RENEWAL FOR FIRE ADMINISTRATION, \$25,624.00. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-511-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13309</u>	2021	(1510) FIRE ADMINISTRATION	ONE YEAR RENEWAL OF PRIME ALERT COMPUTER AIDED DISPATCH AND STATION ALERTING SOFTWARE & SERVICE (SOLE SOURCE COMPATIBLE WITH MOBILE CO COMMS DISTRICT)	\$25,624.00	<u>(287059) LOCUTION SYSTEMS INC</u>

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR VIDEO CAMERA SYSTEM INSTALLATION AND SUPPLIES FOR PUBLIC SERVICES, \$34,824.62. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-512-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12432</u>	2021	(5000) INFORMATION TECHNOLOGY	SUPPLIES FOR VIDEO CAMERA SYSTEM INSTALLATION IN PUBLIC SERVICES (NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT, AT PRICE LESS THAN STATE CONTRACT)	\$34,824.62	<u>(272932) CDW GOVERNMENT LLC</u>

APPROVE PURCHASE ORDER TO NEC CORPORATION OF AMERICA FOR ANNUAL SOFTWARE FOR FINGERPRINT ID SYSTEM, \$17,782.00. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-513-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13534</u>	2021	(1530) POLICE ADMIN SERVICES	AUTOMATED FINGERPRINT IDENTIFICATION SYTSTEM ANNUAL SOFTWARE AND MAINTENANCE (SOLE SOURCE TO SUPPORT SYSTEM PURCHASED UNDER SEALED BID 5134)	\$17,782.00	<u>(276087) NEC CORPORATION OF AMERICA</u>

APPROVE PURCHASE ORDER TO BEARD EQUIPMENT COMPANY FOR ROOT PRUNER FOR THE AZALEA CITY GOLF COURSE, \$19,875.00. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-514-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12082</u>	2021	(F6130) AZALEA CITY GOLF COURSE	CAMPEY IMANTS ROOTPRUNER (SEALED BID 5566)	\$19,875.00	<u>(022254) BEARD EQUIOMENT COMPANY</u>

APPROVE PURCHASE ORDER TO STUART C. IRBY CO. FOR STREET LIGHT POLES FOR TRAFFIC ENGINEERING, \$20,152.75. The following resolution was held over until the regular meeting July 13, 2021.

RESOLUTION: 08-515-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8268</u>	2021	(2060) TRAFFIC ENGINEERING	10 ALUMINUM STREET LIGHT POLES WITH 15FT ARMS; 5 ALUMINUM STREET LIGHT POLES WITH 12FT ARMS (SEALED BID 5541)	\$20,152.75	<u>(270010) STUART C IRBY CO</u>

APPROVE PURCHASE ORDER TO JERRY PATE TURF & IRRIGATION INC. FOR AERATOR FOR THE AZALEA CITY GOLF COURSE, \$34,852.36. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 08-516-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9556</u>	2021	(F6130) AZALEA CITY GOLF COURSE	TORO PROCORE 648 GREEN AERATOR (SEALED BID 5566)	\$34,852.36	<u>(101098) JERRY PATE TURF & IRRIGATION INC</u>

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REALLOCATE \$150,000 FROM PUBLIC SERVICES MAINTENANCE REGULAR PAY TO CAPITAL PROJECT- I-65 AND I-10 LIGHT IMPROVEMENTS. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 09-517-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$150,000.00 be reallocated from Public Service Maintenance Regular Pay in the General Fund (1004.2086.40010) to Capital Project #C04721-65 AND I-10 LIGHT IMPROVEMENTS in the Capital Improvement Fund (2000).

The resolution was read by the Assistant City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER \$29,922.21 FROM THE GRANT MATCH PORT SECURITY GRANT CAPITAL FUND TO THE PORT SECURITY GRANT FOR CYBER SECURITY AT THE MOBILE CRUISE TERMINAL. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 09-518-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUIMCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$29,922.21 be transferred from the Grant Match-Port Security Capital Fund (C0397) to the Port Security Grant (G-PDPORT20.MATCHINGGR) to enhance cybersecurity at the Mobile Alabama Cruise Terminal.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH TINDLE CONSTRUCTION LLC FOR FIRE STATION #28 (BERGER) – KITCHEN COUNTERTOP REPLACEMENT, \$15,820.00. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 21-519-2021

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the city of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of Company: Tindle Construction, LLC

Project Name: Fire Station #28 (Berger) –
Kitchen Countertop Replacement

Project Number: FD-025-21

Amount: \$15,820.00

AUTHORIZE SERVICE CONTRACT WITH TOUCHDOWN CLEANING SERVICES FOR CARPET CLEANING AT THE MOBILE ALABAMA CRUISE TERMINAL; \$85,230.00 (3 YEARS). The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 21-520-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.

Name of Company: TOUCHDOWN CLEANING SERVICES, INC. d/b/a
PERSONAL TOUCH CLEANING, INC.

Project Name: MOBILE ALABAMA CRUISE TERMINAL
CARPET CLEANING
(3-YEAR SERVICE CONTRACT)

Project Number: SC-030-21

Amount: \$85,230.00 FOR 3 YEARS
(\$28,410.00 per each year for 3 years)

AMEND THE HUD PY 2020 CDBG ACTION PLAN. The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 31-521-2021

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG), Program, under Title I of the Housing and Community Development Act of 1974 as amended. The CDBG Program is designed to develop viable communities by providing decent housing, a suitable living environment, and expanded economic opportunities; and

WHEREAS, HUD allocated additional funds to the City provided by the CARES Act (Public Law 116-136) for eligible activities within the CDBG program to respond to, prepare for, and prevent coronavirus; and

WHEREAS, these additional funds have the same requirement that eighty percent of funds must be drawn within three years, just as the first round of CDBG CARES Act funds the City received, allowing all of the funds to be administered using a first in first out accounting method so as to efficiently utilize the funds for their intended purpose;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the 2020 Action Plan is amended in accordance with the table below to reflect the additional allocation of funds:

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Community Development Block Grant-Coronavirus
Response (CDBG-CV)

HUD Category

Administration (City of Mobile)	Administration	\$240,145
Food Banks in Coordination with ADECA Funding	Public Services	\$200,000
Nonprofit Resource Center	Public Facility	\$760,580

TOTAL ANTICIPATED CDBG-CV FUNDING \$1,200,725

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the Amendment to the 2020 Action Plan with HUD, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

AUTHORIZE ACCEPTANCE OF A SUB AWARD AND ENTER INTO AN AGREEMENT WITH THE MOBILE COUNTY COMMISSION FOR RECEIPT OF GRANT FUNDS, \$73,177.50 (FY21 JAG GRANT). The following resolution was held over until the regular meeting of July 13, 2021.

RESOLUTION: 31-522-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept grant funds and enter into a Memorandum of Agreement with the Mobile County Commission, as the grantee, for receipt of a sub award in the amount of \$73,177.50. Federal funding for this award is from the U.S. Department of Justice, Bureau of Justice Assistance, and is in support of the FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG). There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department of Justice. The Memorandum of Agreement for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER VACATION OF AN ALLEY LOCATED BETWEEN NORTH WASHINGTON AVENUE AND NORTH DEARBORN STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-523-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

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NOTICE OF HEARING TO CONSIDER VACATION OF A PORTION OF AN ALLEY LOCATED BETWEEN NORTH WASHINGTON AVENUE AND NORTH DEARBORN STREET

Notice is hereby given that the Mobile City Council proposes to consider the adoption of a resolution assenting to the vacation of a portion of an alley located between North Washington Avenue and North Dearborn Street.

The adoption of such resolution will be considered by the Mobile City Council on the 10th day of August, 2021, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as August 10, 2021.

CALL FOR PUBLIC HEARING TO CONSIDER RIGHT OF WAY FEE FOR VACATION OF AN ALLEY LOCATED BETWEEN NORTH WASHINGTON AVENUE AND NORTH DEARBORN STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-524-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER A VACATION OF RIGHT OF WAY FEE AS A CONDITION OF THE VACATION OF THE ALLEY LOCATED BETWEEN NORTH WASHINGTON AVENUE AND NORTH DEARBORN STREET

The City of Mobile has been requested by Parker R. Buckley, Jr., Alice H. Buckley, Terrell Martin Mannion, Sr., David C. Knowles and Christine A. Stroup to vacate the alley located between North Washington Avenue and North Dearborn Street. The City of Mobile may require abutting landowners who will directly benefit from such vacation to pay a vacation of right-of-way fee equal to the fair market value of the land. The fair market value shall be determined by the Mobile City Council after a public hearing which will be held on Tuesday, August 10, 2021, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street, Mobile, Alabama.

Any citizen who desires will be allowed to speak for or against this matter at the public hearing.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as August 10, 2021.

ANNOUNCEMENTS:

MINUTES OF JULY 6, 2021

Councilmember Small stated that a Public Works job fair is tentatively scheduled for July 12, 2021, at the VIA! Health, Fitness and Enrichment Center.

Councilmember Rich asked the Administration when repairs to the Splash Pad at Medal of Honor Park will be complete.

Councilmember Richardson reported a great turn out for the Trinity Gardens Parade.

Councilmember Gregory reminded citizens about the District 7 Community meeting tonight at the Mobile Museum of Art.

Councilmembers Williams and Manzie asked the Administration to remove all of the campaign yard signs in the rights of way.

Councilmember Daves reminded citizens about the District 5 community meeting being held July 13, 2021, at 6:00 p.m., at Westminster Presbyterian Church.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:53 a.m.

Adopted:

COUNCIL PRESIDENT

ASSISTANT CITY CLERK