

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 12, 2022

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, July 12, 2022, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynold, Daves, Jones, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 12, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, July 12, 2022, at 10:30 a.m., in the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

C.J. Small, City Council President, District 3, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Jones, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council’s rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of July 5, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

James Barber, Chief of Staff, announced that the Mayor was traveling on City business today and that he would make comments on his behalf.

James Barber informed the public that the Mobile Police Department would be hosting its 3rd community-based event on July 14, 2022, at Figures Park from 4:00 p.m. to 7:00 p.m.

James Barber announced that the City had to temporarily close the Pinehill Recycling Center due to mechanical issues with the compactor.

Shonnda Smith, Deputy Executive Director of Public Works, presented the following Employees of the Month:

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1. Ms. Rhonda Lewis, Real Estate Department
2. Jermaine Ifill, Parks & Recreation Department
3. Napoleon Wilkes., Public Works Department

PRESENTATIONS FROM THE COUNCIL

1. Dr. Kevin Michaels, Health Officer for Mobile County Health Department, addressed the Council and gave comments about the CDC's Covid 19 mask recommendations. He also answered questions from the Council.
2. Billy, "Bud" McCrory, Director of Mobile Area Water and Sewer System, addressed the Council about the Environmental Protection Agency's updated health advisory for PFAS. He also answered questions from the Council

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Blair Gewin for a waiver of the Noise Ordinance at the Bragg-Mitchell Mansion on July 16, 2022, from 7:30 p.m. - 10:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Danielle Simpson, Mobile County Health Department, for a waiver of the Noise Ordinance at Cooper Riverside Park on September 24, 2022, from 7:00 a.m. - 3:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Quinton Cross for a waiver of the Noise Ordinance at 540 Texas Street on July 30, 2022, from 11:00 a.m. - 3:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared

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the waiver granted.

Request of Patsy Alexander for a waiver of the Noise Ordinance at Langan Park on April 8, 2023, from 8:00 a.m. - 12:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO CONSIDER ADOPTION OF THE “CITY OF MOBILE UNIFIED DEVELOPMENT CODE’ TO REPLACE THE CURRENT ZONING ORDINANCE, CHAPTER 64 OF THE MOBILE CITY CODE, 1991.

The Presiding Officer announced that today was the day for the public hearing to consider the adoption of the “City of Mobile Unified Development Code” to replace the current Zoning Ordinance, Chapter 64 of the Mobile City Code, 1991.

The following people spoke in opposition of the “City of Mobile Unified Development Code”.

1. Barbara Smith, 912 Knowles Street, Mobile, Al

NOTE: Councilmember Reynolds moved to waive the rules regarding four speakers on either side of the issue for this public hearing, the move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The motion passed.

The following people spoke in opposition of the “City of Mobile Unified Development Code”.

2. Erica Jones, 1463 Stanton Road, Mobile, Al
3. Mary F. Craig, 3838 Mordecai Lane, Mobile, Al
4. Geneva Gayles, 925 Knowles Lane, Mobile, Al, read the following statement for the record:

“We represent the property owners of Sand Town which includes areas south of Springhill Avenue and Sheips Lane, Mordecai Lane, and McGregor Avenue north of Springhill Avenue. Despite certain voices that continue to try to regulate Sand Town to just the north side of Springhill Avenue. Sand Town is all of that area. Please see attached the City of Mobile map outlining areas in traditional Sand Town that was used to justify community development with federal grant funding. You will see the Mordecai and Sheips Lanes are clearly indicated and includes the area all the way to the north, just below The Cedars. With the UDC vote incoming on Tuesday, July 12th we are once again requesting a safe zone and protections from commercial encroachment and development as we have many times before, please hear us. We are in District 7 and we have been asking for these protections from our representative and we have not been heard. Our representative has not reached out to us, provide protections despite multiple attempts to communicate our concerns over impending commercial development. Just as Africatown has a safe zone in the UDC why haven’t we received safe zones and protections from commercial encroachment? We don’t feel safe in our neighborhood and we need protection. Just as Africatown is relevant historically to the City of Mobile and the greater United States, we

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at Sand Town yield significant historical value to the City of Mobile and United States. We don't feel safe in our neighborhood and we need protection. The Village of Springhill Overlay does not provide us with such protections, quite the contrary. Please vote no until such protections and the safe zone for our Sand Town can be provided within the UDC."

5. Melvin Jackson, 3802 ½ Springhill Avenue, Mobile, Al
6. Timothy Hollis, 1924 Seal Street, Mobile, Al
7. Reggie Hill, 1007 Center Street, Mobile, Al

The following people spoke in favor of the "City of Mobile Unified Development Code".

1. Cameron Weavil, 31 Lee Street, Mobile, Al
2. Bob Chappelle, 3003 Bryant Road, Mobile, Al
3. Linda St. John, 320 Avalon Street, Mobile, Al
4. Carol Hunter, 4700 Old Shell Road, Mobile, Al
5. Jeff Quinnelly, 3751 Sheeps Lane, Mobile Al
6. Richard Inge, 4110 Ridgelawn Drive, Mobile, Al
7. Bruce McGowin, 250 Levert Street, Mobile, Al
8. Sabrina Mass, 1050 Belvedere Circle W. Mobile, Al

Shayla Beaco, Executive Director of Build Mobile, and Jim Rossler, Attorney, addressed the Council and answered questions concerning the Unified Development Code.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1109 ADAMS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1109 Adams Street a public nuisance and order it demolished (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1110 ADAMS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1110 Adamas Street a public nuisance and order it demolished (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 255 CLAY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 255 Clay Street to be demolished (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 209 LEXINGTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 209 Lexington Avenue a public nuisance and order it demolished (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1700 B MICHIGAN AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1700 B Michigan Avenue a public nuisance and order it demolished (District 3).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1101 S. BROAD STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3)

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1101 S. Broad Street a public nuisance and order it demolished (District 3).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2017 MARIAN DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2017 Marian Drive a public nuisance and order it demolished (District 6).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

NOTE: C.J Small, City Council President, called a recess at approximately 12:53 p.m.

NOTE: C.J. Small, City Council President, reconvened the meeting at approximately 1:07 p.m.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

NON-AGENDA ITEMS:

1. Michael Pierce, Executive Director of the Mobile Housing Authority, 151 S. Claiborne Street, provided updates about the Mobile Housing Authority. He also answered questions from the Council.

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2. Terrence Spivey, 64 Etheridge Street, provided information about the upcoming workshops and projects by the Imani Theater Company.
3. Darlene Martin, 2411 Cross Street, provided new information about the “Lead One, Teach One Program.”
4. Reggie Hill, 1007 Center Street, requested a formal investigation to consider the abuse of power by the City of Mobile.

ORDINANCES HELD OVER:

ORDINANCE TO ADOPT THE “CITY OF MOBILE UNIFIED DEVELOPMENT CODE”

The following ordinance, which was introduced and read at the regular meeting of March 22, 2022, and held over until the regular meetings of March 29, 2022, May 17, 2022, May 31, 2022, and June 7, 2022 was called up by the Presiding Officer.

ORDINANCE: 64-017-2022

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the “City of Mobile Unified Development Code” attached hereto and fully incorporated by reference, which repeals and replaces the existing City of Mobile zoning ordinance set forth in Chapter 64 of the Mobile City Code, 1991, is hereby adopted to be effective as set forth in Article 9 thereof.

NOTE: The Unified Development Code is attached as a separate file in the minutes of the meeting on June 7, 2022.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Reynolds. Following comments by Councilmembers Gregory, Daves, Jones, Small, and Carroll the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

AUTHORIZE A PROJECT TERMINAL AGREEMENT WITH THE MOBILE AIRPORT AUTHORITY, \$30 MILLION.

The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 01-565-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA,
that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Project Terminal Agreement by and among the City of Mobile and Mobile Airport Authority, as outlined in the Project Terminal Agreement attached hereto and made a part hereof as though set forth in full herein. A copy of said Project Agreement is on file in the office of the City Clerk.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds. Following comments by Councilmembers Reynolds and Small the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GULF COAST MARINE SUPPLY CO. INC. FOR EXCAVATOR FOR THE FORESTRY DEPARTMENT, \$18,600.93. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 08-566-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4630</u>	2022	(2018) FORESTRY	AIRSPADE AIR VACUUM ARBORIST EXCAVATOR WITH ACCESSORIES (SEALED BID 5693)	\$18,600.93	<u>(077600) GULF COAST MARINE SUPPLY CO INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN INC. FOR FORD EXPLORER FOR NEIGHBORHOOD DEVELOPMENT, \$30,630.00. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 08-567-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9664</u>	2022	(3500) NEIGHBORHOOD DEVELOPMENT	2022 FORD EXPLORER SUV FOR NEIGHBORHOOD DEVELOPMENT (AL STATE CONTRACT)	\$30,630.00	<u>(292393) STIVERS FORD LINCOLN INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO. INC. FOR GARBAGE TRUCK FOR THE MOTOR POOL, \$197,041.30. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 08-568-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5850</u>	2022	(F7000) MOTOR POOL	GARBAGE TRUCK W/ 2022 FREIGHTLINER M2 CHASSIS & 20 CU YD REAR LOAD COBRA BODY (SEALED BID 5691)	\$197,041.30	<u>(190715) SANSOM EQUIPMENT CO INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CARAHSOFT TECHNOLOGY CORP. FOR SUBSCRIPTION FOR CLOUD BACKUP SOFTWARE FOR MIT, \$27,648.00. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 08-569-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11307</u>	2022	(5000) INFORMATION TECHNOLOGY	ONE YEAR SUBSCRIPTION FOR AVEPOINT CLOUD BACKUP SOFTWARE FOR MS OFFICE 365 (GSA CONTRACT)	\$27,648.00	<u>(295556)</u> <u>CARAHSOFT</u> <u>TECHNOLOGY</u> <u>CORP</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH INVASIVE MANAGEMENT SERVICES, INC. FOR HERBICIDE SPRAYING. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 21-570-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Invasive Management Services Inc., for Herbicide spraying of drainage ditches and detention basins of \$53,985 per application and Herbicide spraying of Bates Field Land field at \$6,250 per application as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH 2 CEES, LLC FOR RIGHT-OF-WAY AND DITCH MOWING. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 21-571-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and 2 CEES LLC., for Right of Way ditch Mowing as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BEST PRICE SERVICES, LLC FOR RIGHT-OF-WAY DITCH MOWING. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 21-572-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the

Mayor and City Clerk be, and they hereby are, authorized to execute

and attest, respectively, for and on behalf of the City of Mobile, a

contract, by and between the City of Mobile and Best Price Services LLC.,

for Right of Way Ditch Mowing as outlined in the contract attached

hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH PHILLIPS MONUMENT LLC FOR HURRICANE REPAIRS/GRAVESTONE REPAIRS AT CHURCH STREET GRAVEYARD; \$24,500.00. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 21-573-2022

Sponsored by: Councilmember Carroll & Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company:	PHILLIPS MONUMENT, LLC
Project Name:	CHURCH STREET GRAVEYARD HURRICANE REPAIRS – GRAVESTONE REPAIRS
Project Number:	CE-074-21
Amount:	\$24,500.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JOHNSON CONTROLS INC. FOR SECURITY CAMERA EQUIPMENT AND INSTALLATION AT THE CITY PROBATION OFFICE; \$33,930.00. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 21-574-2022

Sponsored by: Councilmember Carroll & Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company:	JOHNSON CONTROLS, INC.
Project Name:	CITY OF MOBILE PROBATION OFFICE – SECURITY CAMERA INSTALL
Project Number:	SR-029-22
Amount:	\$33,930.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO BROWN'S NON-EMERGENCY MEDICAL TRANSPORTATION SERVICE TO OPERATE A SHUTTLE SERVICE. The following resolution, which was introduced and read at the regular meeting of July 5, 2022, and held over until the regular meeting of July 12, 2022 was called up by the Presiding Officer.

RESOLUTION: 37-575-2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Brown's Non-Emergency Medical Transportation Service for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 03-577 through 60-592 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT BARR CHAVERS TO THE MOBILE CITY-COUNTY YOUTH COUNCIL BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-577-2022

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA,
that Barr Chavers is appointed to the Mobile City-County Youth Council
Board effective immediately.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments from Councilmember Gregory the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR VANDALLS STREET KITCHEN, 6601 AIRPORT BLVD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-578-2022

Sponsored by: Councilmember Jones

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License
Submitted by: Vandalls Street Kitchen, LLC
Location: Vandalls Street Kitchen
6601 Airport Boulevard
Suite C
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR ALDI #145, 975 SCHILLINGER RD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-579-2022

Sponsored by: Councilmember Jones

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License
Submitted by: Aldi, Inc. (Alabama)
Locations: Aldi #145
975 Schillinger Rd., S.
Mobile, AL 36695

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR ROMA CAFÉ, 7134 AIRPORT BLVD.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-580-2022

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Roma Italian Restaurant, LLC

Locations: Roma Café
7134 Airport Boulevard
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1109 ADAMS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves

RESOLUTION: 40-581-2022

Sponsored by: Councilmember Carroll

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **1109 Adams Street** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1109 Adams Street** described as:

LOT 11 BLK 25 CAMP GROUND TRT MBK 1 PG 12 #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 462

Last Assessed to: OLOG INC A CORPORATION, C/O TOMMY JONES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved to hold the resolution over for 60 days until the regular meeting of September 13, 2022. The motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The Presiding Officer declared the resolution held over for 60 days.

DECLARE THE STRUCTURE AT 1110 ADAMS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-582-2022

Sponsored by: Councilmember Carroll

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **1110 Adams Street** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1110 Adams Street** described as:

**W 1/2 OF LOT 10 BLK 36 CAMP GROUND TRT MBK 1 P 12 #SEC 40 T4S R1W
#MP29 06 40 0 004 9**

Parcel Number: 29 06 40 0 004 376

Last Assessed to: ROBERT & MARY SCOTT, C/O MAXINE SCOTT

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved to hold the resolution over for 60 days until the regular meeting of September 13, 2022. The motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The Presiding Officer declared the resolution held over for 60 days.

DECLARE THE STRUCTURE AT 255 CLAY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-583-2022

Sponsored by: Councilmember Carroll

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **255 Clay Street** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **255 Clay Street** described as:

COMG PT ON W/S CLAY ST 137 FT 6 INS S OF SW COR OF CLAY & ADAMS STS TH WLY & PAR W/ADAMS ST 124 FT TH SLY & PAR W/CLAY ST 30 FT TH ELY & NEARLY PAR W/ADAMS ST 124 FT TO W/S CLAY ST TH NLY ON W/S CLAY ST 37 FT 6 INS TO BEG DBK 191 N S P 266 #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 434

Last Assessed to: DOROTHY R STEWART

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved to hold the resolution over for 60 days until the regular meeting of September 13, 2022. The motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The Presiding Officer declared the resolution held over for 60 days.

DECLARE THE STRUCTURE AT 209 LEXINGTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-584-2022

Sponsored by: Councilmember Carroll

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **209 LEXINGTON AVENUE** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **209 LEXINGTON AVENUE** described as:

THE N PART OF LOT 37 BLK 1 DBK 70 N.S. P 126 MORE DESC AS FOLL THE N PART OF LOT 37 BLK 1 COMM AT THE XW COR OF ST STEPHENS RD & LEXINGTON AVE & RUN TH WLY ALG THE S/L OF ST.STEPHENS RD 115.8 FT TO A PT TH SLY ALG THE E/L OF PPTY NOW OR FORMERLY OF MRS.SWAIN 34.4 FT TO THE N LINE OF THE LOT OF AMIE I. I.EDEN TH ELY ALG SAID LINE TO THE W LINE OF LEXINGTON AVE AT A PT DIS 30 FT N OF LOT 36 OF SAID BLK 1 & TH NLY ALG THE W/L OF LEXINGTON AVE TO THE PLACE OF BEG BEING THE SAME PPTY CONVEYED TO KIRK WILSON BY JAMES MUNRO & WIFE BY DBK 126 N.S. P 493-4 #SEC 25 T4S R1W #MP29 07 25 0 005

Parcel Number: 29 07 25 0 005 159

Last Assessed to: AGUSTIN JAVIER-ESCAMILLA & ALICIA JAVIER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved to hold the resolution over for 60 days until the regular meeting of September 13, 2022. The motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The Presiding Officer declared the resolution held over for 60 days.

DECLARE THE STRUCTURE AT 1700-B MICHIGAN AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Jones.

RESOLUTION: 40-585-2022

Sponsored by: Councilmember Small

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **1700 B MICHIGAN AVENUE** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1700 B MICHIGAN AVENUE** described as:

LOT 1 NASSAR SUBDIVISION MBK 128/18

Parcel Number: 29 11 36 0 007 003

Last Assessed to: NASSAR PETROLEUM INC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Jones moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1101 S. BROAD STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-586-2022

Sponsored by: Councilmember Small

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **1101 BROAD STREET SOUTH** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 5, 6, 7, and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1101 BROAD STREET SOUTH** described as:

**LOTS 1 & 2 & W 10 FT(S) LOT 3 RESUB MC QUILLAN TRT DBK
156/318 GRT SEC 37 T4S R1W #SEC 37 T4S R1W #MP29 10 37 0
007**

Parcel Number: 29 10 37 0 007 151

Last Assessed to: EVANS RUBY KENNEDY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved to hold the resolution over for 90 days until the regular meeting of October 11, 2022. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The Presiding Officer declared the resolution held over for 90 days.

DECLARE THE STRUCTURE AT 2017 MARIAN DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Jones.

RESOLUTION: 40-587-2022

Sponsored by: Councilmember Jones

MINUTES OF JULY 12, 2022

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **2017 MARIAN DRIVE** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, 14, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **2017 MARIAN DRIVE** described as:

LOT 59 MARYKNOLL 1ST UNIT MBK 14 PG 2 #SEC 32 T4S R2W
#MP28 09 32 4 000

Parcel Number: 28 09 32 4 000 046

Last Assessed to: WESTBROOK LORRAINE BARREN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Jones moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1628. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-588-2022

MINUTES OF JULY 12, 2022

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 20 described in the resolution adopted on the 7th day of June, 2022, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 20, as described in the resolution adopted on the 7th day of June 2022, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1628 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1627. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-589-2022

MINUTES OF JULY 12, 2022

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group 1627 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

MINUTES OF JULY 12, 2022

WEED LIEN						
1627						Res. No.
4/19/2022	LOTS TO BE DECLARED					58-335
5/24/2022	LOTS FOR PUBLIC HEARING					58-462
7/12/2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	280 Carnation St	26450	18096	\$ 50.00	5	CBO
2	2023 Tucker St	15304	18097	\$ 251.00	1	
3	3354 Sherringham Dr	16242	18098	\$ 50.00	5	CBO
4	961 Donald St	19556	18099	\$ 50.00	1	CBO
5	2017 Marian Dr	16801	18100	\$ -	6	N/A
6	164 Page Ave	26481	18102	\$ 248.00	1	
7	655 Carver St	15591	18103	\$ 230.00	2	
8	259 Laurel Dr	26527	18104	\$ 175.00	2	
9	2813 Bank Ave	15403	18105	\$ 50.00	1	CBO
10	4201 Marchal Lane	16182	18106	\$ 263.46	1	
11	609 Mohawk St	13127	18107	\$ 286.95	5	
12	955 Lyons St	26482	18108	\$ 175.00	2	
13	111 Cody Road	17098	18109	\$ 537.55	7	
14	2718 Cotton St	16697	18110	\$ 50.00	1	
15	1156 Oliver St	13130	18111	\$ 50.00	3	CBO
16	1313 Lola St	26783	18112	\$ 210.00	2	
17	160 Crenshaw St	17464	18123	\$ 245.00	1	
18	1102 Rotterdam St	17508	18124	\$ 230.00	2	
19	1104 Rotterdam St	9245	18125	\$ 50.00	2	CBO
20	974 State St	26714	18127	\$ 175.00	2	
				\$ 3,376.96		
District total for this group		Numbers of lots cut				
1	7	1	4			
2	7	2	6			
3	1	3	0			
4	0	4	0			
5	3	5	1			
6	1	6	0			
7	1	7	1			
20			12			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUPPORT CITIZENS IN SEEKING TRANSPARENCY IN THE HIRING AND DISMISSAL PROCESS FOR THE POSITION OF PRESIDENT AT BISHOP STATE COMMUNITY COLLEGE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-590-2022

Sponsored by: City Council

MINUTES OF JULY 12, 2022

WHEREAS, the constant leadership changes at Bishop State Community College are very troubling and could have an adverse effect on the Mobile area's workforce training and development; and,

WHEREAS, every effort should be made to provide Bishop State and all of the colleges in the Alabama Community College System with stable leadership and sound foundations; and,

WHEREAS, Bishop State, is a cornerstone of our workforce development efforts which impacts not only the City of Mobile but the entire state; and

WHEREAS, the Mobile City Council expects a two-year college system that is stable and has sound leadership.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF MOBILE, THAT: the City Council of the City of Mobile is seeking stability in the retention of and transparency in the dismissal process for the position of President at Bishop State Community College for the citizens of Mobile.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments from Councilmembers Small and Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS AND RECREATION EMPLOYEE OF THE MONTH; IFILL. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-591-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- **Date July 12, 2022 – Name: Jermaine Ifill (Employee #11873) Parks & Recreation (Eastern Division)**

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS AT LARGE EMPLOYEE OF THE MONTH; LEWIS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-592-2022

MINUTES OF JULY 12, 2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- **July 2022 – Rhonda Lewis (Employee # 17515) Public Works at Large (Real Estate)**

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

RE-ALLOCATE \$45,000.00 FROM CAPITAL PROJECT DAUPHIN ISLAND PKWY. SIDEWALKS TO GRANT FUND TAP SIDEWALKS ON DAUPHIN ISLAND PKWY. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 09-593-2022

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$45,000.00 be reallocated from Capital Project (C0298) CIP Dauphin Island Pk Sidewalks-TAP 20002000.48040 Advertising Fees, to Grant Fund (G-TAPDIPOM) Transportation Alternative Project TAPAA-TA17(938) Sidewalks on Dauphin Island Parkway from I-10 Interchange to Old Military Road, 50015001.93030.

AUTHORIZE AGREEMENT WITH THE ALABAMA DEPT. OF TRANSPORTATION FOR SIDEWALKS ON DAUPHIN ISLAND PKWY. (BETWEEN I-10 INTERCHANGE AND OLD MILITARY RD.); \$173,161.89. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 01-594-2022

Sponsored by: Councilmember Small and Mayor Stimpson

MINUTES OF JULY 12, 2022

WHEREAS, the City Council previously approved Resolution No. 31-491 on August 8, 2017, to enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to the Transportation Alternative Project No. TAPAA-TA17(938) for Sidewalks Connecting Mobile's Coastal Peninsula Phase II Dauphin Island Parkway from I-10 Interchange to Old Military Road (Project); and,

WHEREAS, the Project was not authorized for construction within the time constraints of the agreement and extension requests were not granted prior to the agreement expiration; and.

WHEREAS, it is now necessary to execute a new agreement with the State of Alabama relating to the Project;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MOBILE, ALABAMA as follows:

That Resolution No. 31-491 is hereby rescinded and superseded; and

That the City enter into a new agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

**Sidewalks on Dauphin Island Pkwy between I-10 Interchange and Old Military Rd
Project # TAPAA-TA17(938); CMPS Ref # 100067315**

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Carroll moved for the suspension of the rules to consider resolution 21-599 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the item.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT WITH KIMLEY-HORN & ASSOC., INC. FOR FOOTBALL STADIUM & FIELD IMPROVEMENTS AT TRIMMIER PARK; \$158,092.75. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 01-595-2022

Sponsored by: Councilmember Small and Mayor Stimpson

MINUTES OF JULY 12, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: KIMLEY-HORN AND ASSOCIATES, INC.

Project Name: TRIMMIER PARK –
FOOTBALL STADIUM AND FIELD IMPROVEMENTS

Project Number: PR-038-21

Amount: \$158,092.75

APPROVE ITEM BASED BID FOR ELECTRICAL UTILITY BOXES & LIDS. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 08-596-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5697</u>	Electrical Utility Boxes & Lids	9	Various, see bid tab	Six months, renewable for four additional six-month periods.	<u>(276540) Consolidated Electrical Distributors;</u> <u>(75199) Graybar Electric Co Inc.</u>

APPROVE PURCHASE ORDERS TO KRONOS, INC. FOR ANNUAL SUBSCRIPTION FOR PUBLIC SAFETY SCHEDULING AND COMMUNICATIONS SOFTWARE; MFRD; \$23,243.82. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 08-597-2022

MINUTES OF JULY 12, 2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10617</u>	2022	(1510) FIRE ADMINISTRATION	ANNUAL SUBSCRIPTION FOR UKG TELESTAFF PUBLIC SAFETY WORKFORCE SCHEDULING AND COMMUNICATIONS CLOUD SOFTWARE FOR MFRD (OMNIA/US COMMUNITIES COOPERATIVE PURCAHSING AGREEMENT, NOT ON STATE CONTRACT)	\$23,243.82	(294308) <u>KRONOS INCORPORATED</u>

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY, INC. FOR 44 TAHOE AND 8 DURANGO POLICE PACKAGE SUVS; \$550,680.00. The following resolution was held over until the regular meeting of July 19, 2022.

RESOLUTION: 08-598-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11792</u>	2022	(F7000) MOTOR POOL	UPFIT 44 TAHOE AND 8 DURANGO SUVS WITH POLICE PATROL PACKAGES FOR MPD (SEALED BID 5579)	\$550,680.00	(290980) <u>DANA SAFETY SUPPLY INC</u>

AUTHORIZE CONTRACT WITH LON LINDQUIST, D/B/A LTS DEVELOPMENT GROUP, FOR DEMOLITION OF THE STRUCTURE AT 2775 SPRINGHILL AVENUE; \$34,400.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-599-2022

MINUTES OF JULY 12, 2022

Sponsored by: Councilmember Penn and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Lon Lindquist dba LTS Development Group

**Project Name: Nuisance Abatement – Demolition of Structure
2775 Springhill Avenue**

Project Number: ME-056-21

Amount: \$34,400.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ANNOUNCEMENTS

James Barber, Chief of Staff, thanked the Council for passing the Unified Development Code.

Councilmember Penn announced the District 1 community meeting will be held at the Kiwanis Boys & Girls Club tonight, at 6:00 p.m.

Councilmember Penn reminded citizens that the MOB Music Festival Tour will be at Figures Community Center tomorrow from 2:00 p.m.- 6:00 p.m.

Councilmember Penn thanked the Parks & Recreation Department for coming to “Kids Day” last weekend at the Dotch Community Center.

Councilmember Jones announced that a neighborhood leadership meeting will be held at SAAD Healthcare on University Boulevard tonight, at 6:00 p.m.

Councilmember Jones congratulated Austal for being awarded a contract for \$3.3 billion from the U.S. Coast Guard.

Councilmember Gregory announced that District 7 will be hosting the MOB Music Festival Tour at Hillsdale Recreation Center on July 14, from 12:00 p.m.- 4:00 p.m.

Councilmember Small stated that the MOB Music Festival Tour was going on right now at New House Park.

MINUTES OF JULY 12, 2022

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 2:07 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK