MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 24, 2018

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, July 24, 2018, at 9:00 a.m.

Present:	
Chairman:	Manzie
Councilmembers:	Richardson, Small, Daves, Rich and Gregory
Absent:	Williams

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m. on Tuesday, July 24, 2018.

The Presiding Officer adjourned the meeting.

Approved: July 31, 2018

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COUNCIL VICE PRESIDENT

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CITY CLERK

MUNCIPAL BUILDING, MOBILE, ALABAMA, JULY 24, 2017

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, July 24, 2018, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Reverend Joseph Rembert, Smith Memorial A.M.E. Church, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Councilmember Richardson asked everyone to remain standing for a moment of silence in honor of the passing of Mr. Floyd King.

Present on Roll Call:

Chairman:	Manzie
Councilmembers:	Richardson, Small, Daves, Rich and Gregory
Absent:	Williams

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer stated that all cell phones must be turned off and that there will be no hats, hoods, sunglasses or large bags permitted in the meeting room.

1) Any person desiring to address the Council must register upon entering the meeting area. When addressing the Council, the speaker must state his/her name and address.

2) Each speaker is allowed five minutes to address the Council. A bell will sound to indicate the end of 4 minutes. One minute is allowed for summarizing. The second bell indicates the time has expired.

3) To maintain decorum, there will be no undue applause and/or public outcry allowed.

4) When addressing the Council, there is to be no personal address to any individual Councilmember. All statements are to be made to the Chair who will recognize any Councilmember who wishes to respond.

5) Any person desiring to speak to the Council on a non-agenda item must contact the City Clerk's Office no later than 2:00 p.m. on the Thursday prior to the Council Meeting. The subject he/she wishes to address must be identified. Any person attending the meeting who has not given proper notice to the Clerk's Office and wishes to speak on a non-agenda item will not be allowed to address the Council.

6) Those persons desiring to speak on agenda items must indicate the resolution, ordinance, appeal, or public hearing item on arrival when signing in for the meeting.

APPROVAL OF MINUTES:

The minutes of the meetings of July 17, 2018 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson declared the YES Initiative a success with over 200 students employed throughout Mobile and Baldwin counties.

Mayor Stimpson reported that his trip to the London Air Show was informative and an opportunity to promote Mobile to prospective businesses.

Mayor Stimpson announced the City is hosting a tire recycling day on Saturday, July 28, 2018, from 8:00 a.m. – 11:00 a.m. Mobile residents, with photo ID, will have the opportunity to drop off used tires in locations throughout the city.

Mayor Stimpson read a proclamation officially declaring the 28th anniversary of the Americans with Disabilities Act in honor of ADA Awareness Day. Michael Davis and Sister Lucindia Claghorn accepted the proclamation.

Mayor Stimpson recounted that the majority of citizens at last night's community meeting expressed support for Ladd-Peebles Stadium and opposed the City financially contributing to the proposed University of South Alabama football stadium. Mayor Stimpson then challenged the Council and citizens to offer suggestions for revenue sources to maintain and repair Ladd-Peebles Stadium.

Jim Nagy, Senior Bowl Executive Director, expressed his organization's support for the City financially contributing to the proposed USA football stadium.

PRESENTATIONS BY THE COUNCIL:

Scott Novak, Copeland-Cox Tennis Center General Manager, recognized Public Works employees Albert Jackson, Shawn Sykes and Andrew Dryer for their hard work during recent tournaments.

Councilmember Manzie commended Michael Davis and Sister Lucindia Claghorn for their contributions to the disabled community.

Councilmembers Richardson and Small each gave a report on their trip to the London Air Show and expressed their commitment to advocate for jet wings to be built in Mobile.

NOTE: At approximately 11:46 a.m. Councilmember Gregory excused herself from the meeting.

MONTHLY FINANCE REPORT:

Executive Director of Finance Paul Wesch stated:

"I wanted to mention a few things this morning. First as to how we are performing so far. We've had a couple of good months since the last time we talked about our revenue. We're actually up now about 3% over last year, most of that being some modest late growth in sales tax. That is positive. We can't say what the future will bring, but so far

the recent past looks promising. Our departments are continuing to do a great job on holding expenses below budget."

"Secondly, speaking of the budget, in 27 days the Mayor will submit to you his proposed budget for 2019. We don't know what it's going to look like yet totally. Ms. Celia Sapp, on the General Fund and Ms. Relya Mallory, on the Capital Fund have been working tirelessly with our departments and the others to whom we provide allocations to get those budgets in line. I can tell you we will likely see a couple of million dollars increase in the capital fund to take into account the recent earmark. We will probably submit to you some savings in the general fund to balance which will be an attempt to soften some of the non-critical City spending we do. That's where the Mayor will look for savings first. In any event you will have been submitted a balanced budget by August 20th."

"Lastly I would like to mention something concerning Ladd Stadium. There has been a lot of good discussion recently about capital, whether or not you decide to invest in the USA stadium with capital dollars over the next 20 years. What would a $2.5 million capital contribution from South look like to re-purposing Ladd? What would be the capital requirements over the next 10 or 20 years if we kept Ladd and attempted to raise it to the level that it needs to be? What has not been discussed is what about the operations of Ladd? If Ladd stays and the games leave, what does Ladd look like? What I thought I would do is send each of you the 2017 financial audited financial statement for Ladd that describes its operations."

"Essentially Ladd has $1 million a year, or did in 2017, in operating income of all varieties. About $742,000.00 of that came from the stadium and suite rentals, the remaining $250,000.00 came from parking, concessions and advertising at the stadium. Of that stadium rental, all but about $137,000.00 came from USA, Senior Bowl and Dollar General. If they leave by the first of 2021 then we will see a reduction of about $600,000.00 in operating income. Most all of the parking and advertising revenues will leave and the concessions revenue will leave also. About $900,000.00 of operating income would be lost by the spring of 2021."

"The expenditures are also in this audit and you will see those. You will that the lion's share of those expenditures will remain in place, the operations utilities and maintenance of the stadium. Certainly some will leave like the game day preparations that the Ladd board has to make to host those games for which it receives rent will be reduced or eliminated. Essentially we will see an operating result that will probably be at least $500,000.00 probably more in the range of $600,000.00 less or a deficit of that amount starting in fiscal 2021. What I wanted to do is tell you what I am going to send to you and then send it to you and let you make your own decisions. Certainly I'd be happy to answer any questions. If there are any questions I cannot answer, I'm sure that Anne or members of the Ladd board will be more than willing to go over those numbers with you."

At the conclusion of the Monthly Finance Report each Councilmember offered comments regarding the City financially contributing to the proposed University of South Alabama football stadium.

NEW COMMITTEE ASSIGNMENTS:

None.

ADOPTION OF THE AGENDA:

Councilmember Rich moved to adopt the agenda, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of Michael Smith, Youth with a Vision, for a waiver of the Noise Ordinance at 151 St. Francis Street, on July 28 and August 4, 2018, from 6:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO CONSIDER APPROVAL OF THE APPLICATION OF THEO G. ATKINSON D/B/A DOTS, SPOTS AND SCALES FISHING CHARTERS FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE FOR A CHARTER FISHING BOAT SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Theo G. Atkinson d/b/a Dots, Spots and Scales Fishing Charters for a Certificate of Public Convenience and Necessity and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 1511 NEXT STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 1511 Next Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 1517 NEXT STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 1517 Next Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 1509 NEXT STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 1509 Next Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 7241 FIFTH STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 7241 Fifth Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 568 GOLDEN AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 568 Golden Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2571 COLLEGE STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2571 College Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 606 CEDAR AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 606 Cedar Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 668 CARVER STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 668 Carver Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Gerald Drakeford informed the Council that the family plans to have the structure demolished. David Daughenbaugh, Municipal Enforcement, advised that the City is willing to work with the family.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1028 A NEWMAN LANE, $1,400.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1028 A Newman Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1028 B NEWMAN LANE IS A PUBLIC NUISANCE, $1,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1028 B Newman Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1028 C NEWMAN LANE, $1,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1028 C Newman Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1754 AKA 1750 VIRGINIA STREET, $2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1754 aka 1750 Virginia Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1105 AKA 1195 EDWARDS STREET, $1,400.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1105 aka 1195 Edwards Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1107 AKA 1195 EDWARDS STREET, $2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1107 aka 1195 Edwards Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1032 A & B NEWLAN LANE, $1,600.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1032 A & B Newman Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1032 C NEWLAN LANE, $1,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1032 C Newman Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1756 AKA 1750 VIRGINIA STREET, $2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1756 aka 1750 Virginia Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1111 AKA 1195 EDWARDS STREET, $1,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1111 aka 1195 Edwards Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1113 AKA 1195 EDWARDS STREET, $2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1113 aka 1195 Edwards Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 7718 AVENUE E, $1,050.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 7718 Avenue E and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 1304 BASIL STREET, $2,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of demolition at 1304 Basil Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

1. Sister Lucindia Claghorn, 351 Conti Street, and Michael Davis, 5301 Moffett Road, spoke about the anniversary of the Americans with Disabilities Act.

ORDINANCES HELD OVER:

REZONE PROPERTY AT 451 AND 457 DAUPHIN ISLAND PARKWAY, 1965 AND 1967 ANTOINE STREET AND 1968 DUNCAN STREET (SOUTHEAST CORNER OF DAUPHIN ISLAND PARKWAY AND ANTOINE STREET, EXTENDING TO THE NORTH SIDE OF DUNCAN STREET, 150' ± EAST OF DAUPHIN ISLAND PARKWAY) FROM R-1, B-1 AND B-3 TO B-3 (DISTRICT 2). The following ordinance, which was introduced and read at the regular meeting of Tuesday, July 17, 2018 and held over for one (1) week until the regular meeting of July 24, 2018, was called up by the Presiding Officer.

ORDINANCE: 64-019-2018

Sponsored by: Councilmember Manzie

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 2, BETBEZE DIVISION OF THE ANTOINE TRACT AS RECORDED IN MAP BOOK 3 PAGE 375 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA AND THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BETBEZE DIVISION OF THE ANTOINE TRACT AS RECORDED IN MAP BOOK 3 PAGE 375 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, THENCE SOUTH 89°-04'-46" WEST ALONG THE NORTH LINE OF LOT 2, BETBEZE DIVISION OF THE ANTOINE TRACT 148.82 FEET TO A POINT ON THE EAST LINE OF DAUPHIN ISLAND PARKWAY; THENCE NORTH 00"-14'-48" WEST ALONG SAID EAST LINE 140.87 FEET TO A POINT ON THE SOUTH LINE OF ANTOINE STREET; THENCE SOUTH 88"-23'-30" EAST ALONG SAID SOUTH LINE 188.68 FEET TO THE NORTHWEST CORNER OF LOT 1, MARY A. ANTOINE PROPERTY; THENCE SOUTH 00"-26'-19" EAST ALONG' THE WEST LINE OF LOT 1 A DISTANCE OF 132.71 FEET TO THE SOUTHWEST CORNER OF LOT 1 AND A POINT ON THE NORTH LINE OF LOT 2, BETBEZE DIVISION OF TBE ANTOINE TRACT; THENCE SOUTH 89"-19'-50" WEST ALONG SAID NORTH LINE 40.21 FEET TO THE POINT OF BEGINNING

The classification of said property is hereby changed from R-1, Single-Family Residential District, B-1, Buffer-Business District and B-3, Community Business District, to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16,1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business District, until all of the conditions set forth below have been complied with: 1) Limited to an approved Planned Unit Development; 2) Completion of the Subdivision process; and 3) Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Richardson moved that the ordinance be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER:

REALLOCATE $378,819.00 FROM THE GENERAL FUND “TRANSFER TO THE SOLID WASTE AUTHORITY” ACCOUNT 1004999 94310, TO THE TRASH DEPARTMENT ACCOUNT 10042090 42060 “HAULING”. The following resolution, which was introduced and read at the regular meeting of Tuesday, July 17, 2018 and held over for one (1) week until the regular meeting of July 24, 2018, was called up by the Presiding Officer.

RESOLUTION: 09-498-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $378,819 will be transferred from the General Fund "Transfer to the Solid Waste Authority" account 1004999 94310, to the Trash Department account 10042090 42060, "Hauling" to pay monthly invoices to Waste Management per the settlement agreement for diverted trash for FY2018.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be tabled, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

AUTHORIZE CONTRACT WITH SANDERS HYLAND CORPORATION FOR GOVERNMENT PLAZA-ACCOUNTING DEPARTMENT-LAMINATE FLOORING & CARPET, $33,780.00 (AD-051-18). The following resolution, which was introduced and read at the regular meeting of Tuesday, July 17, 2018 and held over for one (1) week until the regular meeting of July 24, 2018, was called up by the Presiding Officer.

RESOLUTION: 21-499-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Sanders Hyland Corporation

Project name: Government Plaza - Accounting Department
Laminate Flooring & Carpet

Project number: AD-051-18

Amount: $33,780.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHROIZE CONTRACT WITH STANTEC CONSULTING SERVICES, INC. FOR PROFESSIONAL SERVICES AGREEMENT FOR STRATEGIC ADVISORY SERVICES-ASSET AND PORTFOLIO MANAGEMENT, $396,000.00 (PL-055-18; C0381). The following resolution, which was introduced and read at the regular meeting of Tuesday, July 17, 2018 and held over for one (1) week until the regular meeting of July 24, 2018, was called up by the Presiding Officer.

RESOLUTION: 21-500-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized arid directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Stantec Consulting Services, Inc.

Project name: Professional Services Agreement for Strategic Advisory Services – Asset and Portfolio Management

Project number: PL-055-18

Amount: $396,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

AMEND CITY OF MOBILE ORDINANCE 01-004-2017, SECTIONS 101, 107, 112, 201 AND 202 OF THE TARIFF FOR THE CITY OF MOBILE, ALABAMA CRUISE TERMINAL. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, July 31, 2018.

ORDINANCE: 01-020-2018

Submitted by: Mayor Stimpson

AN ORDINANCE TO AMEND CITY OF MOBILE ORDINANCE 01-004-2017, SECTIONS 101, 107, 112, 201, and 202 OF THE TARIFF FOR THE CITY OF MOBILE, MOBILE ALABAMA CRUISE TERMINAL

BE IT ORDAINED BY THE CITY OF MOBILE, ALABAMA, that Ordinance 01-004-2017, Sections 101, 107, 112, 201 and 202 of the Tariff for the City of Mobile, Mobile Alabama Cruise Terminal shall be amended as follows:

SECTION I AMENDMENTS:

SECTION 101 DEFINITIONS shall be amended to revise the definitions of “Facilities” and “Usage,” and to add definitions of “Mobile Landing Boat Dock” and “Small Commercial Passenger Vessel,” as follows:

FACILITIES: Any and all facilities of any kind on or at the Terminal, including the Terminal, and the Mobile Landing, and the Mobile Landing Boat Dock.

MOBILE LANDING BOAT DOCK: The City of Mobile owned floating boat dock located at the north end of the Mobile Landing and the south end of Cooper Riverside Park.

SMALL COMMERCIAL PASSENGER VESSEL: Any vessel certified to carry passengers for hire less than 70 feet in length.

USAGE: The use of the Terminal Facilities, including but not limited to, use by any vessel, Small Commercial Passenger Vessel, owner, charterer, or agent, rail carrier, lighter operator, trucker, shipper, or consignee, their agents, servants and/or employees.

Section 107 ACCESS TO THE CITY OF MOBILE ALABAMA CRUISE TERMINAL FACILITY shall be amended by the addition of Subsection E which shall read as follows:

E. Use of the Mobile Landing Boat Dock is restricted to Small Commercial Passenger Vessels for the purpose of embarking and disembarking passengers. Overnight mooring is prohibited. Users of the Mobile Landing Boat Dock must comply with all Federal and State requirements for carrying passengers for hire.

Section 112 INDEMNIFICATION AND INSURANCE REQUIREMENTS FOR TERMINAL USERS shall be amended by the addition of Subsection H which shall read as follows:

H. REQUIRED COVERAGE TYPES AND MINIMUM LIMITS FOR SMALL COMMERCIAL PASSENGER VESSELS Notwithstanding Subsection G above, the required insurance coverage types and minimum limits for Small Commercial Passenger Vessels shall be as follows:

Comprehensive general liability coverage with limits of not less than One Million and no/100 Dollars ($1,000,000.00) per occurrence for death, bodily injury, personal injury, and property damage, and in the sum of One Million and no/100 Dollars ($1,000,000.00) for injury to or death of more than one person for each occurrence. Each insurance policy shall name the City as an additional insured and it shall be endorsed to state that: (i) coverage shall not be suspended, voided, or cancelled by either party, or reduced in coverage or in limits, except after thirty (30) calendar days prior written notice by certified mail, return receipt requested, has been given to City; and (ii) for any covered claims, coverage shall be primary insurance as respects the City and any insurance or self-insurance maintained by the City shall be in excess of insurance and shall not contribute with it. The insurance required to be provided herein shall be underwritten by an insurance company approved by City, which approval shall not be unreasonably withheld.

Section 201 DOCKAGE CHARGES shall be amended so as to add the sentence “Notwithstanding the foregoing, dockage charges will not be assessed to Small Commercial Passenger Vessels” as follows:

201 DOCKAGE CHARGES

Dockage charges will be computed on Length Overall (LOA) of vessel as published in Lloyd’s Register of Shipping; dockage will be based on an initial 24-hour period, after which a prorated charge will be assessed based on a 6-hour period or fraction thereof. Notwithstanding the foregoing, dockage charges will not be assessed to Small Commercial Passenger Vessels.

Section 202 WHARFAGE CHARGES is amended by the addition of Subsection 202 A. which shall read as follows:

202 A. The wharfage charges listed in section 202 of this tariff do not apply to users of the Mobile Landing Boat Dock. The City of Mobile reserves the right to assess wharfage fees at any time.

SECTION II. REPEALER: All City Code sections and ordinances or parts of City Code sections and ordinances in conflict are hereby repealed.

SECTION III. EFFECTIVE DATE: The effective date of this Ordinance is _____.

SECTION IV. PUBLICATION: A copy of this ordinance shall be published pursuant and according to law, after its adoption.

DEEM THE USE OF CERTAIN PROPERTY FOR AFFORDABLE HOUSING A PUBLIC PURPOSE AND AUTHORIZE THE DONATION OF CERTAIN PROPERTY TO THE CITY'S AFFORDABLE HOUSING PROGRAM FOR THE PURPOSE OF INCLUSION IN FEDERALLY FUNDED DEVELOPMENT THEREOF. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, July 31, 2018.

ORDINANCE: 88-021-2018

Submitted by: Mayor Stimpson

AN ORDINANCE DEEMING THE USE OF CERTAIN PROPERTY FOR AFFORDABLE HOUSING A PUBLIC PURPOSE AND AUTHORIZING THE DONATION OF CERTAIN PROPERTY TO THE CITY'S AFFORDABLE HOUSING PROGRAM FOR THE PURPOSE OF INCLUSION IN FEDERALLY FUNDED DEVELOPMENT THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the properties at 2648, 2652, 2656, 2660, 2664, 2659, and 2667 Weems Drive hereinafter described are not now needed for municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be transferred to the Community and Housing Development Department for inclusion in its HOME Program for redevelopment in a manner consistent with the City's match requirements:

Lot 1, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 2, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 3, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 4, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 5, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 13, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

Lot 11, of the Resubdivision of Siena Vista Court, according to the plat thereof recorded in Map Book 107, Page 4, of the records in the Office of the Judge of Probate Court, Mobile County, Alabama.

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Purchase Agreement when prepared for the properties shown above.

SECTION THREE: The Mayor and the City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name, and on behalf of the City of Mobile, the Warranty Deeds when prepared for the properties shown above.

SECTION FOUR: Said Purchase Agreements and Warranty Deeds are by reference made a part of this ordinance as fully as if set forth herein, and a copy of such will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile, 4th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FIVE: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 09-501 through 60-525 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

REALLOCATE $500.00 FROM GENERAL FUND, DISTRICT 1-COUNCILMEMBER FRED RICHARDSON DISCRETIONARY ACCOUNT DSC-01, PARKS & RECREATION DEPARTMENT, GENERAL FUND ACCOUNT 10041020-42080; $1,000.00.00 FROM GENERAL FUND, DISTRICT 2-COUNCILMEMBER LEVON MANZIE DISCRETIONARY ACCOUNT DSC-02, GENERAL FUND ACCOUNT 10041020-42200 TO THE PARKS & RECREATION DEPARTMENT; $1,000.00 FROM GENERAL FUND, DISTRICT 3-COUNCILMEMBER C. J. SMALL DISCRETIONARY ACCOUNT; DSC-03, GENERAL FUND ACCOUNT 10041020-42080 TO THE PARKS & RECREATION DEPARTMENT GENERAL FUND ACCOUNT 10042034-44020, $1,000.00 FROM GENERAL FUND, DISTRICT 4-COUNCILMEMBER JOHN WILLIAMS DISCRETIONARY ACCOUNT DSC-04, GENERAL FUND ACCOUNT 10041020-42080 TO THE PARKS & RECREATION DEPARMENT GENERAL FUND ACCOUNT 10042034-44020; $500.00 FROM GENERAL FUND, DISTRICT 5-COUNCILMEMBER JOEL DAVES DISCRETIONARY ACCOUNT; DSC-05, GENERAL FUND ACCOUNT 10041020-42080 TO THE PARKS & RECREATION DEPARTMENT, GENERAL FUND ACCOUNT 10042034-44020; $500.00 FROM GENERAL FUND ACCOUNT, DISTRICT 7 COUNCILMEMBER GINA GREGORY DISCRETIONARY ACCOUNT DSC-07, GENERAL FUND ACCOUNT 10041020-42080 TO THE PARKS & RECREATION DEPARTMENT GENERAL FUND ACCOUNT 10042034-44020 (FOR UNITED STATES OF AMERICA TRACK & FIELD NATIONAL JUNIOR OLYMPICS TOURNAMENT ON JULY 23 – 29, 2018 IN GREENSBORO, NC). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-501-2018

Sponsored by: Councilmembers Richardson, Manzie, Small, Williams, Daves and Gregory

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $4,500.00 to be transferred from the:

General Fund ($1,000.00), District 2 - Councilmember Levon Manzie Discretionary Account DSG-02, General Fund Account 10041020 42200 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field Team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC and

General Fund ($500.00), District 1 - Councilmember Fred Richardson Discretionary Account DSC-01, General Fund Account 10041020 42080 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field Team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC and

General Fund ($1,000.00), District 4 - Councilmember John Williams Discretionary Account DSC-04, General Fund Account 10041020 42080 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field Team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC and

General Fund ($500.00), District 7 - Councilmember Gina Gregory Discretionary Account DSC-07, General Fund Account 10041020 42080 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC and

General Fund ($1,000.00), District 3 - Councilmember CJ. Small Discretionary Account DSC-01, General Fund Account 10041020 42080 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field Team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC and

General Fund ($500.00), District 5 - Councilmember Joel Daves Discretionary Account DSC-05, General Fund Account 10041020 42080 to the Parks & Recreation Department, General Fund Account 10042034 44020, to be used to help the Parks & Recreation Track & Field Team to compete in the USATAF (United States of America Track & Field) National Junior Olympics Tournament on July 23-29, 2018 in Greensboro, NC

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL-MORE THAN 30 DAYS LICENSE FOR HERON LAKES COUNTRY CLUB, 3851 GOVERNMENT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-502-2018

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail - More Than 30 Days License

Submitted by: Heron Lakes Holding Company, Inc.

Location: Heron Lakes Country Club
3851 Government Boulevard
Mobile, AL 36693

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1511 NEXT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-503-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 1511 Next Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 6, 7 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1511 Next Street as:

LOT 11 GULLEY SUB MBK 4/181 #SEC 44 T4S RIW #MP29 02 44 0 008

Parcel number: 29 02 44 0 008 432

Last assessed to: STATE OF ALABAMA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for

the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1517 NEXT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-504-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article 11 of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 1517 Next Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1517 Next Street as:

LOT 13 14 & 15 GULLY S/D OF LOT 12 OF PT OF LOTS 10 11 LYING E OF MOBILE AND BAYSHORE RR IN ACRE HEIGHTS NO 2 DBK 147 PG 88 #SEC 44 T4S RIW #IV1P29 02 44 0 008

Parcel number: 29 02 44 0 008 430

Last assessed to: VLADIMIR BENADA JR

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mall a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1509 NEXT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-505-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 1509 Next Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1509 Next Street as:

LOT 10 GULLEY SUB MBK 4 P 181 #SEC 44 T4S RIW #IVIP29 02 44 0 008

Parcel number: 29 02 44 0 008 433

Last assessed to: STATE OF ALABAMA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 7241 FIFTH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-506-2018

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances." adopted December 5, 2017, the structure at 7241 Fifth Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A ^ No. 3, 4, 6, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 7241 Fifth Street as:

LOTS 41 & 42 BLK 9 MOBILE TERRACE S/D DBK 156/540 #SEC 18 T4S R2W #IVIP28 0418 4 003

Parcel number: 28 04 18 4 003 063

Last assessed to: THOMPSON LUCILLE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 568 GOLDEN AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-507-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 568 Golden Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 568 Golden Avenue as:

LOT 43 STRAUSS & SULLIVAIMS 1ST ADDN OF PRICHARD DBK 156 N S P 266-7 & LOT 42 STRAUSS & SULLIVANS 1ST ADDN OF PRICHARD EXC POR OF SD LOT 42 FRONTING ON GOLDEN AVE (FORMERLY PLEASANT AVE) & HAVING A DEPTH OF 65 FT #SEC 44 T4S RIW #MP29 02 44 0 014

Parcel number: 29 02 44 0 014 082

Last assessed to: BROWN EDWARD C/O GLORIA BROWN AVINGER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2571 COLLEGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-508-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2571 College Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 6, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2571College Street as:

LOT 35 MC DONOUGH SUBD DBK156 PG 495 #SEC 44 T4S RIW #IVIP29 02 44 0 015

Parcel number: 29 02 44 0 015 360

Last assessed to: KERNEY LILLIE DAVIS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article 11 of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County. Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 606 CEDAR AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-509-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 606 Cedar Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 606 Cedar Avenue as:

LOT 4 BLK 9 STRAUSS 2MD ADD WOLFF HEIGHTS MBK 2/53 SEC 13 T4S RIW #SEC 13 T4S RIW #IVIP29 0613 0 003

Parcel number: 29 06 13 0 003 150.01

Last assessed to: JOHNSON CLYDE, CLYDE JOHNSON JR, & DANIELLE JOHNSON

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mall a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 668 CARVER STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-510-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 668 Carver Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 668 Carver Street as:

LOT 19 BLK D CARVER HOMES MBK 4 PG 74 #SEC 44 T4S RIW #MP29 02 44 0 022

Parcel number: 29 02 44 0 022 334

Last assessed to: DRAKEFORD EUGENE (DECEASED) & MARY LEE (DECEASED)

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings arid Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1028 A NEWMAN LANE, $1,400.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-511-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1028 A NEWMAN LANE

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1028 A Newman Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1028 A Newman Lane to be $1,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,400.00 shall constitute a special assessment against the property at 1028 A Newman Lane and being that property more particularly described as follows:

LOTS 54 & 55 BATTOTTI PL DBK 93/428 DDT DBK 396/102 04-01-46 #SEC 44 T3S RIW #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 122

Last assessed to: MCSWAIN DEANTHONY & YASMINE
4141 NW 26th ST #226
FT LAUDERDALE, FL 33313

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1028 B NEWMAN LANE, $1,200.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-512-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1028 B NEWMAN LANE

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1028 B Newman Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1028 B Newman Lane to be $1,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,200.00 shall constitute a special assessment against the property at 1028 B Newman Lane and being that property more particularly described as follows:

LOTS 54 & 55 BATTOTTI PL DBK 93/428 DDT DBK 396/102 04-01-46 #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08440019 122

Last assessed to: MCSWAIN DEANTHONY & YASMINE
4141 NW 26th ST #226
FT LAUDERDALE, FL 33313

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1028 C NEWMAN LANE, $1,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-513-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1028 C NEWMAN LANE

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1028 C Newman Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing, the costs involved in the securing of structure at 1028 C Newman Lane to be $1,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,000.00 shall constitute a special assessment against the property at 1028 C Newman Lane and being that property more particularly described as follows:

LOTS 54 & 55 BATTOTTI PL DBK 93/428 DDT DBK 396/102 04-01-46 #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 2208440 019 122

Last assessed to: MCSWAIN DEANTHONY & YASMINE
4141 NW 26th ST #226
FT LAUDERDALE, FL 33313

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1754 AKA 1750 VIRGINIA STREET, $2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-514-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1754 AKA 1750 VIRGINIA STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1754 aka 1750 Virginia Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1754 aka 1750 Virginia Street to be $2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,000.00 shall constitute a special assessment against the property at 1754 aka 1750 Virginia Street and being that property more particularly described as follows:

BEG AT NW COR WEINACKERS AVE (MARYS LN) & VIRGINIA ST RUN W ALG N/S VIRGINIA ST 176 FT THEN N P AR TO WEINACKERS AVE (MARYS LN) 50 FT THEN E 170.75 FT THEN S ALG W/L WEINACKER AVE 50 FT TO BEG BEING PART LOT 8 SQ 1 PORTERS 2ND ADD 2ND DBK 87 N S P 73#SEC 28 T4S R1W#MP29 10 28 1 004

Parcel #: 29 10 28 1 004 006

Last assessed to: TAYLOR ALFREDA
1357 GREENWOOD AVE
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2: It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1105 AKA 1195 EDWARDS STREET, $1,400.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-515-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1105 AKA 1195 EDWARDS STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1105 aka 1195 Edwards Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1105 aka 1195 Edwards Street to be $1,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,400.00 shall constitute a special assessment against the property at 1105 aka 1195 Edwards Street and being that property more particularly described as follows:

THAT PART LOT 6 OSG & E DIV ST LOUIS TRT DBK 7/500 DESC AS FOLL: BEG AT NW COR LOT 2 BLK 4 WOODS EST MBK 3/47 RUN TH NWLY 210 FT S TH SWLY 97.5 FT S TH SELY 210 FT S TH NELY 97.5 FT S TO ROB #SEC 44 T3S R1W#MP22 08 44 0 019

Parcel #: 22 08 44 0 019 268

Last assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1107 AKA 1195 EDWARDS STREET, $2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-516-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1107 AKA 1195 EDWARDS STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1107 aka 1195 Edwards Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1107 aka 1195 Edwards Street to be $2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,000.00 shall constitute a special assessment against the property at 1107 aka 1195 Edwards Street and being that property more particularly described as follows:

THAT PART LOT 6 OSG & E DIV ST LOUIS TRT DBK 7/500 DESC AS FOLL: BEG AT NW COR LOT 2 BLK 4 WOODS EST MBK 3/47 RUN TH NWLY 210 FT S TH SWLY 97.5 FT S TH SELY 210 FT S TH NELY 97.5 FT S TO POB #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 268

Last assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a-certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1032 A & B NEWMAN LANE, $1,600.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-517-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1032 A & B NEWMAN LANE

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1032 A & B Newman Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs Involved in the securing of structure at 1032 A & B Newman Lane to be $1,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,600.00 shall constitute a special assessment against the property at 1032 A & B Newman Lane and being that property more particularly described as follows:

LOTS 54 & 55 BATTOTTI PL DBK 93/428 DDT DBK 396/102 04-01-46 #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 122

Last assessed to: MCSWAIN DEANTHONY & YASMINE
4141 NW 26th ST #226
FT LAUDERDALE, FL 33313

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land or the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1032 C NEWMAN LANE, $1,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 407-518-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1032 C NEWMAN LANE

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

fixing of cost for the securing of structure at 1032 C Newman Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1032 C Newman Lane to be $1,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,000.00 shall constitute a special assessment against the property at 1032 C Newman Lane and being that-property more particularly described as follows:

LOTS 54 & 55 BATTOTTI PL DBK 93/428 DDT DBK 396/102 04-01-46 #SEC 44 T3S R1W #MP22P8 44 0 019

Parcel #: 2208 44 0 019 122

Last assessed to: MCSWAIN DEANTHONY & YASMINE
4141 NW 26th ST #226
FT LAUDERDALE, FL 33313

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1756 AKA 1750 VIRGINIA STREET, $2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-519-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1756 AKA 1750 VIRGINIA STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1756 aka 1750 Virginia Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1756 aka 1750 Virginia

Street to be $2,000.00 arid the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,000.00 shall constitute a special assessment against the property at 1756 aka 1750 Virginia Street and being that property more particularly described as follows:

BEG AT NW COR WEINACKERS AVE (MARYS LN) & VIRGINIA ST RUN W ALG N/S VIRGINIA ST 176 FT THEN N P AR TO WEINACKERS AVE (MARYS LN) 50 FT THEN E 170.75 FT THEN S ALG W/L WEINACKER AVE 5.0 FT TO BEG BEING PART LOT 8 SO 1 PORTERS 2ND ADD 2ND DBK 87 N S P 73#SEC 28 T4S R1W#MP29 10 28 1 004

Parcel #: 29 10 28 1 004 006

Last assessed to: TAYLOR ALFREDA
1357 GREENWOOD AVE
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1111 AKA 1195 EDWARDS STREET, $1,700.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-520-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1111 AKA 1195 EDWARDS STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 1111 aka 1195 Edwards Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1111 aka 1195 Edwards Street to be $1,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed

for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,700.00 shall constitute a special assessment against the property at 1111 aka 1195 Edwards Street and being that property more particularly described as follows:

THAT PART LOT 6 OSG & E DIV ST LOUIS TRT DBK 7/500 DESC AS FOLL: BEG AT NW COR LOT 2 BLK 4 WOODS EST MBK 3/47 RUN TH NWLY 210 FT S TH SWLY 97.5 FT S TH SELY 210 FT S TH NELY 97.5 FT'S TO ROB #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 268

Last assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1113 AKA 1195 EDWARDS STREET, $2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-521-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1113 AKA 1195 EDWARDS STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity, to be heard concerning the fixing of cost for the securing of structure at 1113 aka 1195 Edwards Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1113 aka 1195 Edwards Street to be $2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,000.00 shall constitute a special assessment against the property at 1113 aka 1195 Edwards Street and being that property more particularly described as follows:

THAT PART LOT 6 OSG & E DIV ST LOUIS TRT DBK 7/500 DESC AS FOLL: BEG AT NW COR LOT 2 BLK 4 WOODS EST MBK 3/47 RUN TH NWLY 210 FT S TH SWLY 97.5 FT S TH SELY 210 FT S TH NELY 97.5 FT S TO ROB #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel #: 22 08 44 0 019 268

Last Assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby In all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 7718 AVENUE E, $1,050.00 (DISTRICT 7). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-522-2018

Sponsored by: Councilmember Gregory

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 7718 AVENUE E

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 7718 Avenue E and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 7718 Avenue E to be $1,050.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $1,050.00 shall constitute a special assessment against the property at 7718 Avenue E and being that property more particularly described as follows:

LOTS 5,6,7,8 & 9 BLK 23 WEST MOBILE TERRACE DBK 156 NS 570 #SEC 18 T4S R2W #MP28 04 18 3 002

Parcel #: 28 04 18 3 002 007

Last assessed to: CARTER BILLY JOE & TRAVIS CARTER
P. O. BOX 2671
MOBILE, AL 36652

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County. Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 1304 BASIL STREET, $2,700.00 (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-523-2018

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1304 BASIL STREET

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 1304 Basil Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an Itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1304 Basil Street to be $2,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,700.00 shall constitute a special assessment against the property at 1304 Basil Street and being that property more particularly described as follows:

THAT CERTAIN LOT OF LAND BDED BY LINE DESC AS FOLLS TO WIT BEG AT PT ON N/L OF BASIL ST 82 FT E OF NE COR OF BASIL & CUBA STS TH E ALG N/L OF

BASIL ST 38 FT TO PT THEN WITH DEFL ANG TO LT OF 92 DEG 17 MIN RUN N DIS OF 57 FT TO PT TH WITH DEFL ANG TO LT 90 DEG 39 MIN RUN W 38.1 FT TO PT RUN S 55.1 FT TO POB BEIN PT OF LOTS 1 & 2 BLK 70 CAMPGROUND TRT DBK 99 P 243 #SEC 40 T4S R1W#MP29 06 40 0 007

Parcel #: 29 06 40 0 007 014

Last assessed to: MCCARREL MARZETTE P
228 LEWIS STREET
BRIDGEPORT, CT 06605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY NAME TENNESSEE STREET TO “RAYFIELD DAVIS STREET.” The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-531-2018

Sponsored by: Councilmember Small

Whereas, the best way to ensure the darkest days of our history are not repeated is by an understanding of that history; and

Whereas, one of those dark days in our own city's history is March 7, 1948; and

Whereas, on that day Mr. Rayfield Davis, who worked as a janitor at the former Brookley Air Force Base, was brutally murdered and left in a ditch on Tennessee Street after simply telling a co-worker that "blacks and whites would be equal soon"; and

Whereas, even after confessing to the killing, a Mobile Grand Jury declined to indict the perpetrator of this vicious act; and

Whereas, this too often forgotten killing and others are the focus on Northeastern University's Civil Rights & Restorative Justice Project which is on a mission to document every racially motivated killing in the American South between 1930 and 1970; and

Whereas, the Project is partnering with the History Museum of Mobile to hold public exhibits about the Mobile-based murders; and

Whereas, on August 18, 2018 descendants of Mr. Davis and members of the Civil Rights & Restorative Justice Project will gather on Tennessee and Broad Streets, where he was killed, to honor his life and legacy followed by the opening of a special exhibition on these killings at the Mobile History Museum.

NOW, THEREFORE, BE IT RESOLVED, THAT THE MOBILE CITY COUNCIL recognizes the injustice bestowed upon Mr. Rayfield Davis in 1948, and in the hopes of

beginning to right this wrong and bring attention to this important history, approves the honorary renaming of Tennessee Street to "Rayfield Davis Street."

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments from Councilmember Small the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, GROUP #1577. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-524-2018

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of cutting such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A" a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1577 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

	WEED LIEN	
	GROUP 1577	Res. No.
2/14/2018	LOTS TO BE DECLARED	58-079
3/20/2018	LOTS FOR PUBLIC HEARING	58-201
7/24/2018	LOTS TO BE ASSESSED FOR COST	58-

No.	Address	SRO No.	Amount Assessed	Dis	FL
1	2708 Aka 2710 Mill St	853922	$ 134.03	1	CBO
2	1102 Congress St	853924	$ -	2	CBC
3	909 Center St	853927	$ -	2	CBO
4	4554 Hamilton Blvd	853928	$ -	4	CBO
5	976 Dickenson Ave	853932	$ -	6	CBO
6	6505 James St	853983	$ -	7	CBO
7	3432 Gulfwood Dr	853984	$ 276.18	7	
8	917 Jakes Ln	853985	$ 749.55	2	
9	960 Bernice Hudson Dr	853986	$ 168.38	3	
10	1361 Congress St	853988	$ -	2	FL
11	5454 Vienna Ave	853989	$ -	7	CBO
12	2456 Dubose St	853990	$ -	1	FL
13	2463 Boyette St	853991	$ 220.84	1	
14	2465 Boyette St	853992	$ 194.93	1	
15	2464 Commercial Park Dr	853993	$ 167.45	5	
16	2909 Fredrick St	853994	$ 138.34	1	
17	1524 Katye St	853995	$ 127.88	1	
18	1953 Wagner St	853996	$ -	1	CBO
19	111 Pine St N	853998	$ -	2	CBC
20	120 Herndon Ave	854000	$ -	2	CBC
21	559 Live Oak St	854002	$ -	2	CBO
22	1364 St. Madar St	854003	$ 74.05	2	
23	559 Rickarby St	856740	$ -	2	CBO
24	2760 Barksdale Dr N	849142	$ 633.24	5	ADD
	Total		$ 2,884.87		

District total for this group		Numbers of lots cut	
1	7	1	5
2	9	2	2
3	1	3	1
4	1	4	0
5	2	5	2
6	1	6	0
7	3	7	1
	24		11

*ADD Added in from other Groups *Fence Locked
*CBO Cut By Owner *Cut by Contractor
*N/A Taken out by Inspector

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE STIPEND FOR MAJOR LINDA TIMS TO ATTEND THE ADMINISTRATIVE OFFICERS COURSE AT THE UNIVERSITY OF LOUISVILLE FROM AUGUST 12, 2018 THROUGH NOVEMBER 9, 2018, $2,500.00 (10041530-42200). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-525-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a stipend in the amount of $2,500, to be trusted to Captain Linda Tims of the Mobile Police Department, for expenses accrued while attending said training.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolutions 13-526, 21-497, 21-528, 21-529 and 21-533 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CHANGE ORDER #2 TO CONTRACT WITH AEIKER CONSTRUCTION CORPORATION FOR MEDAL OF HONOR PARK FIELD CONDITION IMPROVEMENTS, 1711 HILLCREST ROAD, ADD $29,418.00 (PR-167-17; C0063; CIP ID #2017-407; D6). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 13-526-2018

Sponsored by: Councilmember Rich and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No. two (2) to the Contract with Aeiker Construction Corporation, whereby the sum of $29,418.00 is added to the original contract amount. A copy of said change order is on file in the office of the City Clerk.

Project name: Medal of Honor Park Field Condition Improvements
1711 Hillcrest Road, Mobile, Alabama 36695

Project number: PR-167-17

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SKIPPER CONSULTING, INC. FOR HALLS MILL AND DEMETROPOLIS INTERSECTION ANALYSIS, $21,600.00 (CIP; 2018-2060-07; C0295; 20002000-48020). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-497-2018

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed change order will be on file in the office of the City Clerk.

Name of company: Skipper Consulting, Inc.

Project name: Halls Mill and Demetropolis Intersection Analysis, 2018-2060-07

Capital project no.: C0295

Change order amount: $21,600.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES, INC. FOR WEST REGIONAL LIBRARY-SERVER ROOM-HVAC & GENERATOR, $207,582.00 (2018 CIP #2017-298, CITY-WIDE; LI-031-18; C0160). The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 31, 2018.

RESOLUTION: 21-527-2018

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Harris Contracting Services, Inc.

Project name: West Regional Library - Server Room - HVAC & Generator

Project number: LI-031-18

Amount: $207,582.00 (2018 CIP #2017-298, City-Wide)

AUTHORIZE CONTRACT WITH SOUTHERN EARTH SCIENCES, INC. FOR 2018 CIP TEXAS STREET REHABILITATION (FROM BROAD STREET TO TEXAS STREET), $37,000.00 (D2, #2017-93; COM PROJECT NO. 2018-3005-18; C0323). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-528-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Southern Earth Sciences, Inc.

Project name: 2018 CIP Texas Street Rehabilitation (D2, #2017-93)
(from Broad Street to Texas Street)

COM project no.: 2018-3005-18

Estimated cost: $37,000.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ISAIAH ENGINEERING, INC. FOR DEARBORN YMCA CHILLER REPLACEMENT, $22,400.00 (2018 CIP ID #2017-149; C0345; 20002000-42200; MP-128-18). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-529-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: ISAIAH ENGINEERING, INC.

Project name: DEARBORN YMCA CHILLER REPLACEMENT

Project number: MP-128-18

Amount: $22,400.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE AN EMERGENCY AND AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT FOR A TEMPORARY LEASE AGREEMENT WITH TRANE RENTAL SERVICES FOR A CHILLER FOR DEARBORN YMCA, NOT TO EXCEED FOUR MONTHS AND $32,000.00 (CIP ID#2017-149 CHILLER RENTAL). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-533-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

WHEREAS, an emergency situation has developed, due to high temperatures and the failure of the 60 ton outside chiller at the Dearborn YMCA; and,

WHEREAS, the Dearborn YMCA has regularly scheduled events such as the summer lunch program arid senior citizens activities; and,

WHEREAS, the lack of air conditioning will jeopardize such scheduled activities; and,

WHEREAS, these circumstances create an emergency situation affecting the public health, safety and convenience of those using the Dearborn YMCA, see Alabama Code Sec. 41-16-53; and,

WHEREAS, the placement of a temporary chiller is needed until a permanent chiller can be installed; and,

WHEREAS, funding is in place for both the temporary rental and the permanent solution; and,

WHEREAS, the City of Mobile ("City") has obtained three quotes for a short-term rental of a 60 ton chiller and the low bid is from Trane Rental Services, a copy of which is attached hereto as Exhibit "A."

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that an emergency affecting the public health, safety and convenience exists due to the failure of the air conditioning system at the Dearborn YMCA, and, further, in response thereto, the City's Facility Maintenance Department is hereby authorized to lease a 60 ton outside chiller from Trane Rental Services for up to four (4) months at a cost not to exceed $32,000, as outlined on Exhibit "A" attached hereto, CIP ID#2017-149 Chiller Rental.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE AGREEMENT WITH SMG AND ALABAMA POWER COMPANY FOR THE USE OF IDENTIFIED CITY OF MOBILE PREMISES FOR PURPOSES OF A STAGING AREA FOR PERSONNEL AND EQUIPMENT FOR REPAIRING STORM DAMAGE. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 31, 2018.

RESOLUTION: 01-532-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement between the City of Mobile, SMG, and Alabama Power Company for the use of identified City of Mobile premises for purposes of a staging area for personnel and equipment for repairing storm damage. A copy of said agreement is on file in the office of the City Clerk.

APPROVE THE APPLICATION OF THEO G. ATKINSON D/B/A DOTS, SPOTS AND SCALES FISHING CHARTERS FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE FOR A CHARTER FISHING BOAT

SERVICE. The following resolution was held over for one (1) week until the regular meeting of Tuesday, July 31, 2018.

RESOLUTION: 37-53-2018

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Theo G. Atkinson d/b/a Dots, Spots and Scales Fishing Charters for a Certificate of Public Convenience and Necessity to operate a shuttle for a charter fishing boat service is hereby approved. A copy of said application is on file in the office of the City Clerk.

ANNOUNCEMENTS:

Councilmember Richardson stated that a tennis competition is being planned for the new tennis courts at Figures Park.

Councilmember Richardson noted that 10:00 p.m. is the permanent closing time for the basketball courts at Herndon Sage Park.

Councilmember Gregory announced a meeting will be held for the Hillsdale community at 6:00 p.m. this Thursday at Smith Memorial A.M.E. Church to discuss the impact the proposed USA football stadium could have on the community.

Councilmember Gregory indicated a district seven community meeting will be held at 6:00 p.m. on Monday, August 6, 2018, at Emanuel Baptist Church.

Councilmember Gregory reminded the public that the last day for Market in the Park at Lavretta Park will be July 31, 2018.

Councilmember Gregory encouraged citizens to attend one of the public forums that will help guide the Parks and Recreation System Improvement Plan.

Councilmember Small invited the public to the District 3 Back to School Rally being held at the Pleasant Valley Shopping Center on Sunday, August 5, 2018 at 3:00 p.m.

Councilmember Small announced that a district three community meeting will be held on Monday, August 20, 2018, 6:00 p.m. at Gilliard Elementary School.

Councilmember Rich advised that gymnastics classes at Medal of Honor Park will be temporarily re-located while the water tower is re-painted.

Councilmember Manzie thanked the staff at Williamson High School for hosting last night's meeting and all citizens for their participation.

Councilmember Manzie announced that the City's supplier diversity program was selected to be presented at the National Black Caucus of Local Elected Officials in Hollywood, Florida. Mr. Manzie will attend the presentation with Councilmember Richardson and Archnique Kidd later this week.

Councilmember Daves moved to adjourn the meeting, which was seconded by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves and Rich
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:12 p.m.

Approved: July 31, 2018

COUNCIL VICE PRESIDENT

CITY CLERK