MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 14, 2026

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday July 14, 2026, at 9:00 a.m.

Councilmembers:

Present:	Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 14, 2026

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, July 14, 2026, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Legear, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Gregory
Vice-Chairman:	Small
Councilmembers:	Penn, Ingram, Reynolds, Fleming, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meetings of July 7, 2026 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Cheriogotis offered comments about the Alabama Department of Transportation's announcement concerning the Mobile River Bridge & Bayway Project.

Mayor Cheriogotis said that the sales tax holiday for school related items is July 17-19, 2026.

Mayor Cheriogotis announced that the Mobile Fire-Rescue Department will host "Fridays at the Firehouse" on Friday, July 17, 2026, at the Willett Fire Station from 5:30 p.m. – 7:30 p.m.

ADOPTION OF THE AGENDA

Councilmember Ingram moved to adopt the agenda, which was seconded by Councilmember Woods

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Little Sisters of the Poor for a waiver of the Noise Ordinance at 1655 McGill Avenue on October 18, 2026, from 10:00 a.m. – 4:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER THE PROPOSED REZONING FOR PROPERTY LOCATED AT 2609 AND 2651 SPRING HILL AVENUE, 152, 157, AND 159 MOBILE STREET, AND 144 HYLAND AVENUE FROM R-1 AND B-3 TO B-1 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to consider the proposed rezoning for property located at 2609 and 2651 Spring Hill Avenue, 152, 157, and 159 Mobile Street and 144 Hyland Avenue from R-1 and B-3 to B-1 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE REZONING OF PROPERTY LOCATED AT 4630, 4700, AND 4960 DAUPHIN ISLAND PARKWAY FROM B-3 TO B-3 TO REMOVE A PREVIOUS CONDITION OF THE REZONING (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to consider the rezoning of property located at 4630, 4700, and 4960 Dauphin Island Parkway from B-3 to B-3 to remove a previous condition of the rezoning and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION FOR THE REZONING OF PROPERTY LOCATED AT 5101 MOFFETT ROAD FROM B-2 TO B-3 (DISTRICT 7),

The Presiding Officer announced that today was the day for the public hearing to consider the application for the rezoning of property located at 5101 Moffett Road from B-2 to B-3 and asked if there was anyone present to speak for or against this matter.

George Heart, Mobile, Al, spoke in support of the rezoning.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE REZONING OF PROPERTY LOCATED AT 5361 MOFFETT ROAD FROM R-1 TO B-3 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to consider the rezoning of property located at 5361 Moffett Road from R-1 to B-3 and asked if there was anyone present to speak for or against this matter.

Kenneth L, Mobile, Al, spoke in support of the rezoning.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO REVOKE THE BUSINESS LICENSE AT 1172 WEST INTERSTATE SERVICE ROAD, SOUTH.

The Presiding Officer announced that today was the day for the public hearing to revoke the business license at 1172 W. Interstate Service Road, S. and asked if there was anyone present to speak for or against this matter.

Eric Nelson, Daphne, Al spoke in support of revoking the license.

Katie Morrison, Mobile, Al spoke in support of revoking the license.

Curtis Graves, Executive Director of Public Safety, stated that there was a current ongoing investigation by the Mobile Police Department.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

AGENDA ITEMS:

James Williams, Mobile, Al, asked questions about Resolution 31-742.

NON-AGENDA ITEMS:

Reggie Hill, Mobile, Al, - requested various investigations, Rules, economic development, and public safety.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO COWIN EQUIPMENT COMPANY, INC. FOR COMPACT TRACK LOADER FOR STORMWATER DEPARTMENT; $95,660.80. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-729-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
10448	2026	(2050) FLEET MANAGEMENT - GARAGE	ONE TAKEUCHI TL12V2 CRHR COMPACT TRACK LOADER FOR STORMWATER DEPT (AL STATE CONTRACT)	$95,660.80	(37501) COWIN EQUIPMENT CO INC

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PEACH STATE TRUCK CENTERS, LLC FOR CREW CAB TRUCK WITH 26-FOOT MORGAN DRY VAN BODY FOR MFRD USAR; $276,674.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-732-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
13619	2026	(1510) FIRE ADMINISTRATION	ONE 2027 FREIGHTLINER M2-211 CREW-CAB TRUCK WITH 26-FOOT MORGAN DRY VAN BODY FOR MFRD USAR (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$276,674.00	(300425) PEACH STATE TRUCK CENTERS LLC

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR GARBAGE TRUCK WITH YARD AUTOMATED SIDE-LOAD BODY FOR TRASH DEPARTMENT; $398,360.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-734-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
13774	2026	(2050) FLEET MANAGEMENT - GARAGE	ONE 2027 KENWORTH L770 GARBAGE TRUCK WITH NEW WAY 31 CU YARD AUTOMATED SIDE-LOAD BODY FOR TRASH DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$398,360.00	(190715) SANSOM EQUIPMENT CO INC

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SYMTECH FIRE LLC, FOR ONE FIXED CARGO CONTAINER FLASHOVER SIMULATION FOR MFRD; $108,332.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-735-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
13511	2026	(1510) FIRE ADMINISTRATION	ONE FIXED CARGO CONTAINER FLASHOVER SIMULATOR FOR MFRD (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$108,332.00	(300404) SYMTECH FIRE LLC

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO WARD INTERNATIONAL TRUCKS LLC FOR TWO FIREFIGHTER CREW CAB TRUCKS WITH DUMP BODIES FOR STORMWTER DEPARTMENT; $253,222.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-736-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
12205	2026	(2050) FLEET MANAGEMENT - GARAGE	TWO FREIGHTLINER M2-106 CREW CAB TRUCKS WITH DUMP BODIES FOR STORMWATER DEPT (SEALED BID 6052)	$253,222.00	(232872) WARD INTERNATIONAL TRUCKS LLC

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BILL SMITH ELECTRIC, INC. FOR LIGHTING ASSEMBLIES UPGRADES AT TRIMMIER PARK; $288,175.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-737-2026

Sponsored by: Mayor Cheriogotis and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract Agreement between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full herein. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Bill Smith Electric, Inc.

Project Name: CIP Trimmier Park Lights Upgrade

Project Number: PR-068-24

Amount: $288,175.00

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH CHRIS BREWER CONSTRUCTION, INC. FOR 2026 PUBLIC SERVICES STORM DRAINAGE REPAIR & MAINTENANCE; $1,432,149.36. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-738-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively for and on behalf of the City of Mobile, a Contract by and between the City of Mobile, and the company listed below, for work as outlined in the Contract attached hereto and made a part hereof as though set forth in full. A copy of said Contract is on file in the office of the City Clerk.

Name of Company: Chris Brewer Contracting Inc.

Project Name: 2026 Public Services Storm Drainage Repair & Maintenance

Project Number: 2026-2070-01SW

Amount: $1,432,149.36

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH FINN PARTNERS, INC. FOR MARKETING OF SON OF A SON OF A SAILOR EXHIBITION; $90,000.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-739-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively for and on behalf of the City of Mobile, a Contract by and between the City of Mobile, and the company listed below, for work as outlined in the Contract attached hereto and made a part hereof as though set forth in full. A copy of said Contract is on file in the office of the City Clerk.

Name of Company: Finn Partners, Inc.

Project Name: Son of a Son of a Sailor Exhibition – Marketing and PR

Amount: $90,000.00

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PROFESSIONAL SERVICES CONTRACT WITH MGT IMPACT SOUTIONS, LLC FOR COMPREHENSIVE COST OF SERVICES STUDY FOR DEVELOPMENT RELATED USER FEES WITHIN BUILD MOBILE; NTE $60,490.00. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-740-2026

Sponsored by: Mayor Cheriogotis and Councilmember Small

WHEREAS, the City of Mobile desires to conduct a Comprehensive Cost of Services Study for Development-Related User Fees to evaluate the costs associated with providing development-related services and to develop recommendations for an appropriate fee structure; and

WHEREAS, MGT Impact Solutions, LLC, is qualified to perform such professional consulting services; and

WHEREAS, the City desires to enter into a Professional Services Consultant Contract with MGT Impact Solutions, LLC, for an amount not to exceed Sixty Thousand Four Hundred Ninety Dollars ($60,490.00); and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Professional Services Agreement between MGT Impact Solutions, LLC and the City of Mobile, in an amount not to exceed $60,490.00, attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND MUTUAL RELEASE WITH CHRIS BREWER CONTRACTING, INC. The following resolution which was introduced and read at the regular meeting of July 7, 2026, and was held over until the regular meeting of July 14, 2026, was called up by the Presiding Officer.

RESOLUTION: 60-741-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the Mayor and the City Clerk be, and they hereby are, authorized to execute for and on behalf of the City of Mobile, the Settlement Agreement and Mutual Release between Chris Brewer Contracting, Inc. and the City of Mobile. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER THE PROPOSED REZONIONG FOR PROPERTY LOCATED AT 2609 AND 2651 SPRINGHILL AVENUE, 152, 157, AND 159 MOBILE STREET, AND 144 HYLAND AVENUE FROM R-1 AND B-3 TO B-1. The following ordinance was held over until the regular meeting of July 21, 2026.

ORDINANCE: 64-028-2026

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1

BEGINNING AT AN IRON PIN FOUND AT THE NORTHWEST CORNER OF LOT 1, DUMAS WESLEY WEST 1ST ADDITION, AS RECORDED IN MAP BOOK 84, PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA, RUN THENCE NORTH 08°27'21" EAST, 209.85 FEET TO AN IRON PIN THENCE RUN SOUTH 83°24'18" EAST, 144.50 FEET TO AN IRON PIN ON THE WEST RIGHT-OF-WAY LINE OF MOBILE AVENUE; THENCE RUN SOUTH 05°33'38" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE, 197.80 FEET TO AN "X" CHISLED IN CONCRETE; THENCE RUN NORTH 87°48'39" WEST, ALONG THE NORTH LINE OF LOT 1 OF SAID DUMAS WESLEY WEST 1ST ADDITION, 155.35 FEET TO THE POINT-OF-BEGINNING TRACT CONTAINS 0.70 ACRES, MORE OR LESS.

LOT 2

BEGINNING AT AN IRON PIN FOUND AT THE NORTHWEST CORNER OF DUMAS WESLEY EAST SUBDIVISION, AS RECORDED IN MAP BOOK 84, PAGE 90, IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA, RUN THENCE NORTH 06°01'37" EAST, ALONG THE EAST RIGHT-OF-WAY LINE OF MOBILE STREET, 241.30 FEET TO AN IRON PIN; THENCE RUN SOUTH 68°07'27" EAST, 150.65 FEET TO AN IRON PIN; THENCE RUN NORTH 05°22'54" EAST, 204.70 FEET TO A CRIMP TOP IRON PIPE ON THE SOUTH RIGHT-OF-WAY LINE OF SPRINGHILL AVENUE; THENCE RUN SOUTH 64°37'55" EAST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID SPRINGHILL A VENUE, 219.05 FEET TO AN "X" CHISLED IN CONCERTE WALKWAY AT THE INTERSECTION OF THE SOUTH RIGHT- OF-WAY LINE pF SAID SPRINGHILL AVENUE AND THE WEST RIGHT OF-WAY LINE OF HYLAND AVENUE; THENCE RUN SOUTH 05°33'57" WEST, ALONG THE WEST RIGHT-OFWAY LINE OF SAID HYLAND A VENUE, 273.00 FEET TO A CRIMP TOP IRON PIPE AT THE NORTHEAST CORNER OF LOT 7 OF HYLAND PLACE AS RECORDED IN DEED BOOK 111, PAGE 1; THENCE RUN NORTH 84□24'42" WEST, ALONG THE NORTH LINE OF SAID LOT 7 OF HYLAND PLAGE, 204.95 FEET TO A CRIMP TOP IRON PIPE AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE RUN SOUTH 05° 31'07" WEST, ALONG THE WEST LINE OF LOTS 7, 8 AND 9 OF SAID HYLAND PLACE, 56.75 FEET TO AN IRON PIN AT THE NORTHEAST CORNER OF LOT 1 OF SAID DUMAS WESLEY EAST SUBDIVISION; THENCE RUN NORTH 84°21'04" WEST, ALONG THE NORTH LINE OF LOT 1 OF SAID DUMAS WESLEY EAST,SUBDIVISION, 147.05 FEET TO THE POINT-OFBEGINNING TRACT CONTAINS 2.20 ACRES, MORE OR LESS.

LOT 3

BEGINNING AT AN IRON PIN AT THE NORTHWEST CORNER OF LOT 81 OF HYLAND PLACE SUBDIVISION, AS RECORDED IN DEED BOOK 111, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA, RUN THENCE NORTH 05° 46'48" EAST, ALONG THE EAST RIGHT-OF-WAY LINE OF HYLAND AVENUE, 66.50 FEET-TO A CRIMP TOP IRON PIPE; THENCE RUN NORTH 05° 33'37" EAST, CONTINUING ALONG THE EAST RIG' HT-OF-WAY LINE OF SAID HYLAND AVENUE, 213.90 FEET TO A CRIMP 'FOP IRON PIPE ON THE SOUTH RIGHT-OF-WAY LINE OF SPRINGHILL A VENUE; THENCE RUN SOUTH 64°35'06" EAST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID SPRINGHILL AVENUE, 205.95 FEET TO AN IRON PIPE; THENCE RUN SOUTH 04° 05'18" WEST, 204.65 FEET TO AN OPEN TOP IRON PIPE AT THE NORTHEAST CORNER OF SAID LOT 81 OF HYLAND PLACE SUBDIVISION; THENCE RUN NORTH 86° 07'44" WEST, ALONG THE NORTH LINE OF SAID LOT 81,199.35 FEET TO THE POINT-OF-BEGINNING TRACT CONTAINS 1.09 ACRES, MORE OR LESS.

The classification of said property is hereby changed from Single-Family Residential Urban District (R-1) and Community Business Urban District (B-3), to Buffer Business Urban District (B--1), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-1, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-1, until all of the conditions have been complied with: 1. Completion of the Subdivision process; 2. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE REZONING OF PROPERTY LOCATED AT 4630, 4700, AND 4960 DAUPHIN ISLAND PARKWAY FROM B-3 TO B-3 RO REMOVE A PREVIOUS CONDITION OF THE REZONING. The following ordinance was held over until the regular meeting of July 21, 2026.

ORDINANCE: 64-029-2026

Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOE!ILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, DOCKSIDE MARINA SUBDIVISION, AS RECORDED IN MAP BOOK 130, PAGE 83, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

TOGETHER WITH:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, DOCKSIDE MARINA SUBDIVISION, AS RECORDED IN MAP BOOK 130, PAGE 83, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, RUN NORTH 77°-05'-58" WEST AND ALONG SAID LOT 1, A DISTANCE OF 1356.62 FEET TO A POINT HEREAFTER REFERRED TO AS POINT "A"; THENCE CONTINUE NORTH 77°-05'-58" WEST AND ALONG SAID LOT 1, 5-FEET MORE OR LESS TO THE EAST BANK OF PERCH CREEK; THENCE NORTHWARDLY AND EASTWARDLY ALONG THE MEANDERS OF SAID CREEK, 400 FEET MORE OR LESS; THENCE SOUTH 76°-59'-46" EAST, 3 FEET MORE OR LESS TO A POINT HEREAFTER REFERRED TO AS POINT "B" (MATHEMATICAL TIE BETWEEN POINT "A" AND "B" IS NORTH 10°-17'-56" EAST, 373.47 FEET); THENCE CONTINUE SOUTH 76°-59'-46" EAST, 1102.90 FEET; THENCE SOUTH 21°-46'-27" EAST,69.72 FEET; THENCE SOUTH 77°-01'-44" EAST,392.21 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY (125' RIGHT-OF-WAY); THENCE SOUTH 14°-06'-45" WEST AND ALONG SAID WEST RIGHT-OF-WAY, 298.73 FEET TO THE P.C. OF A 101,668.28.FOOTRADIUS CURVE TO THE RIGHT; THENCE SOUTHWARDLY AND WESTWARDLY ALONG THE ARC OF SAID CURVE (CHORD BEARS SOUTH 15°-23' -12" WEST, 16.74 FEET) A DISTANCE OF 16.78 FEET TO THE POINT OF BEGINING.

The classification of said property is hereby changed from Community Business Suburban District (B-3) to Community Business Suburban District (B-3), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such, laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that lot or parcel of land herein above described shall be used for any use allowed in an B-3, until all of the following conditions have been complied with: 1. Completion of the Subdivision process; Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE PROPOSED DENIAL OF THE REZONING REQUEST FOR PROPERTY LOCATED AT 5101 MOFFETT ROAD FROM B-2 TO B-3. The following ordinance was held over until the regular meeting of July 21, 2026.

ORDINANCE: 64-030-2026

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

THAT PORTION OF LOT "C" OF MANDRELL'S SUBDIVISION AS SHOWN BY PLAT RECORDED IN MAP BOOK 3, PAGE 253, PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 2 WEST, AND THENCE RUN NORTH 129 FEET, MORE OR LESS TO THE SOUTH RIGHT OF WAY LINE OF THE MOFFAT ROAD, THENCE RUN NORTH 87 DEGREES 17 MINUTES WEST ALONG THE SOUTH RIGHT OF WAY OF SAID MOFFAT ROAD 659 FEET TO A POINT, MARKED BY AN IRON PIPE, FOR THE POINT OF SAID BEGINNING; THENCE RUNNING SOUTH 182.5 FEET TO AN IRON PIPE ON THE NORTH RIGHT OF WAY LINE OF THE OVERLOOK ROAD (FORMERLY OLD MOFFAT ROAD) THENCE WEST ALONG THE SAID NORTH RIGHT OF WAY LINE OF THE OVERLOOK ROAD FOR A DISTANCE OF 222 FEET TO AN IRON PIPE, WHICH IRON PIPE IS 30 FEET DISTANT NORTH FROM THE CENTER LINE OF THE SAID OVERLOOK ROAD, THENCE RUN NORTHWARDLY 195 FEET TO AN IRON PIPE, WHICH IS LOCATED ON THE SOUTH SIDE OF THE RIGHT OF WAY OF MOFFAT ROAD, THENCE RUN SOUTH 7 DEGREES 17 MINUTES EAST 222 FEET ALONG THE SOUTH SIDE OF THE RIGHT OF WAY OF MOFFAT ROAD TO THE POINT OF BEGINNING.

LESS AND EXCEPT, HOWEVER, THE WESTERN 60 FEET OF THE ABOVE PROPERTY HERETOFORE CONVEYED BY DRIVE-IN REALTY, INC. TO C.D. GLAZE, MAY 29, 1962, AND RECORDED IN REAL PROPERTY BOOK 339, PAGE 639, OF .THE PROBATE COUNTY RECORDS OF MOBILE COUNTY, ALABAMA.

LESS AND EXCEPT EASEMENT AS CONDEMENED FOR THE WIDENING OF MOFFAT ROAD RIGHT-OF-WAY.

The classification of said property is hereby changed from Neighborhood Business Suburban District (B-2) to Community Business Suburban District (B-3), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws including the requirements of said Unified Development Cod of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-3, until the condition set forth below has been complied with. 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE REZONING OF PROPERTY LOCATED AT 5361 MOFFETT ROAD FROM R-1 TO B-3. The following ordinance was held over until the regular meeting of July 21, 2026.

ORDINANCE: 64-031-2026

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOTS A, B, C, D, E, 0, P AND Q, OF A SUBDIVISION IN THE SOUTH 1/2 OF SECTION THREE (3), TOWNSHIP FOUR (4) SOUTH, RANGE TWO (2) WEST, MOBILE COUNTY, ALABAMA, AND FURTHER RECORDED AS PER MAP IN DEED BOOK 156 NS PAGE 125.

The classification of said property is hereby changed from Single-Family Residential Suburban District (R-1), to Community Business Suburban District (B-3), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-3, until all of the conditions set forth below have been complied with: 1. Provision of a 20-foot-wide residential protection buffer in compliance with the standards of Article 3, Section 64-3-8.A.2. of the Unified Development Code; 2. Denial of vehicular access to Sawada Drive; and 3. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember

Gregory moved for the suspension of the rules to consider consent resolutions 31-742 through 60-750, being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE ALBAMA LAW ENFORCEMENT AGENCY FOR THE 2026-EOD GRANT PROGRAM; $100,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 31-742-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Alabama Law Enforcement Agency (ALEA), grant assistance in the amount of $100,000.00 for the ALEA 26-EOD Grant. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Alabama Law Enforcement Agency (ALEA). Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS DISASTER CAPACITY BUILDING GRANT; $60,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 31-743-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the American Society for the Prevention of Cruelty to Animals (ASPCA), Disaster Capacity Building Grant for the Animal Shelter in the amount of $60,000.00. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the ASPCA. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL – MORE THAN 30 DAYS TO DRURY PLAZA HOTEL MOBILE, 812 W. I-65 SERVICE ROAD S. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 37-744-2026

Sponsored by: Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail – More than 30 Days License

Submitted by: DI Hotels Sun, LLC

Location: Drury Plaza Hotel Mobile
812 W. I-65 Service Road South
Mobile, Al 36609

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF THE SPECIAL BONUS TO THE PUBLIC SERVICES MAINTENANCE EMPLOYEE OF THE MONTH; BRYANT; The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-745-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 to the following employee:

July 2026 – Glenda Bryant (Employee # 15773) Public Works: Public Services Maintenance

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF THE SPECIAL BONUS TO THE OFFICER OF THE MONTH; MCKITTRICK. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-746-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee:

June 2026: Anthony McKittrick

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDENS COMMUNITY CIVIC CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-747-2026

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$3,500.00** to **Trinity Gardens Community Civic Club**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to Trinity Gardens Community Civic Club is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Gardens Community Civic Club, will be used to assist with the Feed the Need 2026 Sponsorship Appreciation.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$3,500.00** to **Trinity Gardens Community Civic**

Club, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO GULF COAST ETHNIC & HERITAGE JAZZ FESTIVAL PRODUCTIONS, INC. / MOBILE MUSIC LEG SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-748-2026

Sponsored by: Councilmember Ingram

WHEREAS, Councilmember Ingram wishes to appropriate **$1,500.00** to **Gulf Coast Ethnic & Heritage Jazz Festival Productions, Inc./Mobile Music Leg**, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Gulf Coast Ethnic & Heritage Jazz Festival Productions, Inc./Mobile Music Leg, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Gulf Coast Ethnic & Heritage Jazz Festival Productions, Inc./Mobile Music Leg, will be used to assist with the upcoming festival.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,500.00** to **Gulf Coast Ethnic & Heritage Jazz Festival Productions, Inc./Mobile Music Leg**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO OPPORTUNITY 4 ENTERTAINMENT AND PERFORMING ARTS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-749-2026

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate **$1,000.00** to **Opportunity for Entertainers**, from the District 3 Discretionary Fund (10041020 42080); and

WHEREAS, to Opportunity for Entertainers, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Opportunity for Entertainers will be used to assist with the upcoming Mob Music Festival.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,000.00** to **Opportunity for Entertainers,** for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PRINCETON WOODS HOA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Ingram.

RESOLUTION: 60-750-2026

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **$4,800.00 to Princeton Woods HOA**, from the District 7 Discretionary Fund (10041020 42080); and

WHEREAS, Princeton Woods HOA, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Princeton Woods HOA will be used to assist with the beautification project.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$4,800.00 to Princeton Woods HOA,** for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-751 and 31-755 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO SCHAEFER PLASTICS NORTH AMERICAN, LLC FOR 793 GARBAGE CARTS FOR GARBAGE COLLECTION; $46,768.35. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-751-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
14018	2026	(2090B) GARBAGE COLLECTION	793 95-GALLON PLASTIC GARBAGE CARTS FOR GARBAGE COLLECTION (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$46,768.35	(297915) SCHAEFER PLASTICS NORTH AMERICAN, LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT A PERMANENT EASEMENT TO ALABAMA POWER TO PROVIDE NEW UNDERGROUND SERVICE TO FIRE STATION 19. The following resolution was held over until the regular meeting of July 21, 2026.

RESOLUTION: 25-752-2026

Sponsored by: Mayor Cheriogotis and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement, to ALABAMA POWER COMPANY as set out in W.E. # A6554-06-A626, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 ($1.00) DOLLARS needed for ALABAMA POWER COMPANY to provide new underground service to Fire Station 19, located at 1309 Azalea Road, Mobile, AL.

GRANT A PERMANENT EASEMENT TO ALABAMA POWER TO PROVIDE NEW UNDERGROUND SERVICE TO JAPANESE GARDENS. The following resolution was held over until the regular meeting of July 21, 2026.

RESOLUTION: 25-753-2026

Sponsored by: Mayor Cheriogotis and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement, to ALABAMA POWER COMPANY as set out in W.E. # A6554-06-AY26, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 ($1.00) DOLLARS, needed for ALABAMA POWER COMPANY to provide new underground service to Japanese Gardens, located at 700 Forest Hill Dr., Mobile, AL.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE FY26 PORT SECURITY GRANT PROGRAM; $417,441.00 (25% LOCAL MATCH). The following resolution was held over until the regular meeting of July 21, 2026.

RESOLUTION: 31-754-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) grant assistance up to the amount of $417,441.00 in support of the FY26 Port Security Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Department of Homeland Security. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council shall appropriate matching funds in the amount of $94,422.00 in the event this grant is awarded in full.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT AND RECEIVE A GRANT FROM THE SOUTH ALABAMA REGIONAL PLANNING COMMISSION'S AREA AGENCY ON AGING IN SUPPORT OF THE TITLE III FUNDING OPPORTUNITY; $50,000.00 (10% LOCAL MATCH). The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 31-755-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the South Alabama Regional Planning Commission's Area Agency on Aging grant assistance in the amount of $50,000 in support of the Title III funding opportunity.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the South Alabama Regional Planning Commission's Area Agency on Aging. Any agreements for grant assistance together with the exhibits shall be filed with I the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council commits a minimum of 10% in-kind matching funds in the amount of $5,000 from personnel costs in Parks and Recreation department 2040 (Seniors and Therapeutics), above and beyond the grant amount, to support the full execution of this program.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ANNOUNCEMENTS

Councilmember Penn announced that a community meeting will be tonight at New Shiloh Baptist Church at 6:00 p.m.

Councilmember Penn stated that the Parks and Recreation Department will host a Fitness Day on Wednesday, July 15, 2026, at Trinity Gardens Park at 6:30 p.m.

Councilmember Ingram stated that a community meeting will be held on Thursday, July 16, 2026, at the Robert Hope Community Center at 5:30 p.m.

Councilmember Ingram announced that a District 2 clean-up will be on Saturday, July 18, 2026 on Clay Street beginning at 8:00 a.m.

Councilmember Ingram announced a Back-To-School drop off event will be held on Saturday, July 18, 2026, at the James Seals Community Center at 10:00 a.m.

Councilmember Ingram said that the District 2 Neighbors Helping Neighbors Initiative hygiene kit distribution will take place on Saturday, July 25, 2026, at the MAMGA Den.

Councilmember Gregory announced that a Back-To-School event will be held on Thursday, July 30, 2026, at the Mobile Museum of Art at 6:00 p.m.

Councilmember Small stated that the 2026 Chat-n-Chew at the National Maritime Museum held on Thursday, July 9, 2026 was a great success.

Councilmember Small announced the following community meetings tonight:

Oakdale Community Action Group at 5:00 p.m. at Small Mortuary on Broad Street.
Riverside Community Action Group at 6:00 p.m. at the First precinct on Dauphin Island Parkway.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:41 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK