

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 28, 2020

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, July 28, 2020, at 9:00 a.m.

Present:

Councilmembers: Richardson, Small, Williams, Daves and Rich
Absent: Manzie and Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved: August 4, 2020

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 28, 2020

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, July 28, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Councilmember Fredrick Richardson, Sr., District 1, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Daves asked for a moment of silence in honor of Robert Edington.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of July 21, 2020, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson stated that he will wait for an announcement from the Governor before requesting the Council renew the City's ordinance requiring face coverings.

Mayor Stimpson advised citizens of restrictions mandated by the ABC Board regarding the sale of alcohol past 11:00 p.m.

Mayor Stimpson advised it is imperative that citizens wear face coverings, wash hands and adhere to personal distancing to slow the spread of the Coronavirus.

Mayor Stimpson shared that July 26, 2020, is the 30th anniversary of the American's with Disabilities Act.

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ADOPTION OF THE AGENDA:

Councilmember Small moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows.

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 727 FLORIDA STREET EXTENSION, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 727 Florida Street Extension, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

The following spoke in opposition of demolition.

1. Nandi Harmon, 5054 Paces Station Drive, Atlanta, GA 30339.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 353 DUNBAR STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 353 Dunbar Street, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 520 YUKERS STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 520 Yukers Street, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2108 BUCKER PLACE, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2108 Bucker Place, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 905, F/K/A 1009 GAYLE, F/K/A 1009 TENNESSEE STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 905, f/k/a 1009 Gayle, f/k/a 1009 Tennessee Street, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1365 GLENN STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1365 Glenn Street, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 7320, F/K/A 7312, FOURTH STREET, A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 7320, f/k/a 7312, Fourth Street, a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Sabrina Mass, 1050 Belvedere Circle West, spoke in favor of ordinance 39-020.

NON-AGENDA ITEMS:

1. Tempey Hamilton, 3003 Louise Drive South, shared her recent experience with a local business owner and the Mobile Police Department.
2. Ashlee Warfield, 8835 Cottongrass Street, Waldorf, Maryland, also shared her recent experience with a local business owner and the Mobile Police Department.
3. Antonio Moore, 6072 Highland Circle North, inquired about forming a public safety website for public use to include policies and procedures from the Mobile Police and Fire Departments and the Emergency Management Agency.
4. Mary Smith, 11910 Jessie Jackson Drive, voiced her concerns about the police department not releasing their policies and procedures.

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5. Tiffany Trotter, 1507 Forrest Circle, also spoke about the police department not releasing their policies and procedures.

6. Raymond Bell, 770 Washington Avenue, gave a report of activities to date at the Hank Aaron Stadium and future planning for operations and events.

7 .Damian Marks Sr, 405 Charleston Street, urged the City Council to fill the vacancies on the Police Citizens Community Relations Advisory Council.

ORDINANCES HELD OVER

ORDINANCE TO AMEND THE CITY'S GENERAL NOISE ORDINANCE TO ADD PEACEFUL PROTESTS, DEMONSTRATIONS AND RALLIES AS AN EXCEPTION. The following ordinance which was introduced and read at the regular meeting of July 7, 2020, and held over until the regular meetings of July 21 and 28, 2020, was called up by the Presiding officer.

ORDINANCE: 39-020-2020

Sponsored by: Councilmember Richardson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

SECTION ONE: The general noise ordinance set forth in Chapter 39, Article IV, Section 39-96 of the Mobile City Code is hereby amended to add an additional exception and sub-section under sub-section (b) thereof as follows:

(3) Peaceful protests, demonstrations or rallies occurring between the hours of 7 a.m. and 10 p.m. and not occurring within 300 feet of any hospital or school.

SECTION TWO: All other provisions and sections of the said ordinance shall remain in full force and effect.

SECTION THREE: The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

SECTION FOUR: The Ordinance shall be effective immediately upon its enactment and publication as required by law.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved that the ordinance be adopted, which was seconded by Councilmember Richardson.

Following comments by Councilmember Richardson, Councilmember Daves moved that the ordinance be tabled, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

REZONE PROPERTY LOCATED AT 1073 BERNICE HUDSON DRIVE (SOUTH SIDE OF BERNICE HUDSON DRIVE, 194'+ WEST OF QUIGLEY STREET) FROM R-1 AND R-2 TO R-1 (DISTRICT 3). The following ordinance, which was introduced and read at the regular meeting of July 21, 2020, and held over until the regular meeting of July 28, 2020, was called up by the Presiding officer.

ORDINANCE: 64-023-2020

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Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, QUIGLEY PLACE, UNIT TWO, AS RECORDED IN MAP BOOK 42, PAGE 46, IN THE OFFICE OF THE JUDGE OF PROBATE MOBILE COUNTY, ALABAMA.

THAT CERTAIN LOT OF LAND SITUATED ON THE NORTH SIDE OF A LANE KNOWN AS BOYD'S LANE DISTANT 563 FEET AND 9 INCHES WEST FROM THE WEST LINE OF O'DONNELL STREET, THENCE RUNNING IN A NORTHEASTERLY DIRECTION 125 FEET TO A POINT, WHICH POINT IS 552 FEET 6 INCHES WEST OF THE WEST LINE OF O'DONNELL STREET, THENCE RUNNING IN A WESTERLY DIRECTION 80 FEET TO A POINT, THENCE IN A SOUTHWESTERLY DIRECTION 127 FEET TO THE NORTH LINE OF BOYD'S LANE, THENCE RUNNING EASTERLY ON THE NORTH LINE OF BOYD'S LANE, 78 FEET 5 INCHES TO THE PLACE OF BEGINNING.

The classification of said property is hereby changed fi*om R-1, Single-Family Residential District and R-2, Two-Family Residential District to R-1, Single-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an R-1, Single-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two; This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved that the ordinance be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER:

AUTHORIZE AGREEMENT WITH NEEL-SCHAFFER, INC. FOR CE&I SERVICES ROUNDABOUT INSTALLATION AT THE INTERSECTION OF BROAD STREET AND CANAL STREET, \$177,452.37 (CITY'S PORTION \$17,745.25). The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

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RESOLUTION: 01-533-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement between the City of Mobile and the company listed below for work as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

Name of Company: Neel-Schaffer, Inc.

Project Name: HSIP Roundabout Installation at
Canal Street & Broad Street

Project Number: 2019-3005-14

Total Amount: \$177,452.37

ALDOT HSIP Grant Funds: \$159,707.13

City of Mobile Matching Funds: \$17,745.25

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STATE OF ALABAMA CORRECTIONAL INDUSTRIES FOR FURNITURE FOR THE POLICE DEPARTMENT, \$20,180.00. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-534-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14484</u>	2020	(1530) POLICE ADMIN SERVICES	MPD FURNITURE- 10 DESKS, 12 CHAIRS, 9 FILE CABS, 9 BOOKCASES (AL CORRECTIONAL INDUSTRIES)	\$20,180.00	<u>(282370) STATE OF ALABAMA</u>

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UNITED RENTALS OF NORTH AMERICA INC. FOR SKID-STEER LOADER, \$29,750.00. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-535-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5630</u>	2020	(F7000) MOTOR POOL	TORO DINGO TX 1000 WIDE TRACK SKID-STEER LOADER (SEALED BID 5394)	\$29,750.00	<u>(216157) UNITED RENTALS OF NORTH AMERICA, INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO KRONOS INCORPORATED FOR ANNUAL RENEWAL OF TIMEKEEPING & WORKFORCE MANAGEMENT SOFTWARE LICENSES, \$21,490.22. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-536-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13405</u>	2020	1510 FIRE ADMINISTRATION	ANNUAL RENEWAL OF 575 TIMEKEEPING AND WORKFORCE MANAGEMENT SOFTWARE LICENSES (US COMMUNITIES COOPERATIVE PURCHASING AGREEMENT)	\$21,490.22	(294306) <u>KRONOS INCORPORATED</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ROB'T J. BAGGETT, INC. FOR THE EMERGENCY REMOVAL & REINSTALLATION OF THE EXISTING FLOATING DOCK AT COOPER-RIVERSIDE PARK ON AN "AS NEEDED" BASIS NOT TO EXCEED \$34,198.00 PER EVENT; SC-017-20 (C0006, 20002000-48010). The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-537-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile and Rob't J. Baggett, Inc., for one year, to provide as needed, pre-storm floating dock removal, storage and post-storm reinstallation, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ROB'T J. BAGGETT, INC.

Project Name: COOPER-RIVERSIDE PARK – FLOATING DOCK
1-YEAR SERVICE CONTRACT – EMERGENCY REMOVAL & REINSTALLATION (AS NEEDED)

Project Number: SC-017-20

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Amount: \$34,198.00 (Not to Exceed, per Event)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH BFI WASTE SERVICES, LLC, D/B/A REPUBLIC SERVICES OF MOBILE, FOR RECYCLING EQUIPMENT RENTAL AND HAULING, NTE \$100,000.00 PER YEAR. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-538-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with BFI Waste Services, LLC, d/b/a Republic Services of Mobile, in an amount not to exceed \$100,000.00 per year, for recycling equipment rental and hauling, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT EASEMENT(S) TO ALABAMA POWER COMPANY FOR OVERHEAD SERVICE IN PFC HOWARD JOHNSON PARK. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 25-539-2020

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, permanent easement(s) to ALABAMA POWER COMPANY as set out in W.E. #A655305AF20, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE and 00/100 DOLLARS (\$1.00), needed for the ALABAMA POWER COMPANY to install overhead service to PFC Howard Johnson Park.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ARENA FIRE PROTECTION, INC. FOR CITY OF MOBILE, ALABAMA CRUISE TERMINAL-FIRST FLOOR FIRE SPRINKLER SYSTEM REPLACEMENT, \$72,600.00. The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-540-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT REOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be tabled, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

AUTHORIZE CONTRACT WITH ALLIED EMERGENCY SERVICES MOB LLC, D/B/A PUROCLEAN EMERGENCY SERVICES, FOR THE EMERGENCY ENVIRONMENTAL REMEDIATION OF THE EXPLOREUM SCIENCE CENTER; \$24,802.00; SR-032-20 (C0018, 20002000-42200). The following resolution, which was introduced and read at the regular meeting of July 21, 2020 and held over until the regular meeting of July 28, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-541-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ALLIED EMERGENCY SERVICES MOB LLC D/B/A
PUROCLEAN EMERGENCY SERVICES

Project Name: EXPLOREUM SCIENCE CENTER
EMERGENCY ENVIRONMENTAL REMEDIATION

Project Number: SR-032-20

Amount: \$24,802.00

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ORDINANCES BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Ordinances 27-024 – 34-025, being introduced for the first time, the motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ORDINANCES BEING INTRODUCED

ORDINANCE TO REGULATE FOOD TRUCKS. The following ordinance was introduced by Councilmember Small.

ORDINANCE: 27-024-2020

Sponsored by: Councilmember Manzie

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section One. Definitions.

a) Food truck means a food service establishment (as defined in Chapter 34 of the Mobile City Code) that is mobile and located upon or within a vehicle, or which can be pulled by a vehicle, or which can be pulled or pushed by human or animal power (such as a pushcart), where food or beverage is cooked, prepared and/or served for individual portion service. This definition shall not apply to coffee, frozen dessert or ice cream trucks that move from place to place and are stationary in the same location for no more than 15 minutes at a time.

b) Commissary means a designated facility or fixed food establishment that the food truck operates from and reports to for supplies and for cleaning and service operations.

Section Two. License Requirements.

a) It shall be unlawful for any food truck to sell, or offer for sale, any food or beverage without first obtaining a business license as provided in Chapter 34 of the Mobile City Code.

b) In addition to any other requirements, each applicant for a food truck business license must provide:

1) The name, home and business address of the applicant and copy of their current food permit and any other permits required by state or county health departments.

2) A description of the food and/or beverage to be sold.

3) A description and photograph or drawing of the food truck for which a license is sought.

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4) Proof of at least one million dollars (\$1,000,000) of liability/personal injury insurance coverage.

5) Such information as the applicant may choose or as may be reasonably requested by the city.

Section Three. Locations.

a) Subject to the restrictions and limitations set forth in this ordinance, food trucks shall be permitted on private property, and at locations in the public right-of-way and in public parking lots that have posted permanent signs identifying parking reserved for food trucks.

b) Food trucks may not:

1) Operate within three-hundred (300) feet of any restaurant located within a permanent structure or building.

2) Operate at any City park or other City property unless:

A) At a special event hosted by the City; or,

B) At a designated mobile food vending site approved by the City Planning Department (designated as such by appropriate signage).

3) Operate in R-1, R-2 or R-3 zoning districts without first obtaining a special, single use/single day permit for operation for no more than two hours, from the City of Mobile. No such permit shall be issued for the same location more than two times per year.

Section Four. Specific Regulations.

a) A food truck shall only sell food and beverages. No other merchandise or items of any kind shall be sold at a food truck. A food truck shall meet or exceed all federal, state and local regulations pertaining to the quality of food products offered for sale.

b) In addition to any and all other ordinances, laws, rules and regulations, the food truck shall:

1) Display a valid City of Mobile business license.

2) Display a valid permit issued by the Mobile County Health Department.

3) If operating on private property, provide, upon request, a written agreement between the property owner and the food truck operator stating permission has been granted to operate at said location. An agreement must be provided for each location of operation.

4) Contain food preparation completely within the food truck.

5) Not obstruct the flow of traffic on the public right-of-way.

6) If parked other than on the public right-of-way, meet setback requirements for all respective zoning districts.

7) Be parked a minimum of twenty (20) feet from any street intersection.

8) If operating on a public right-of-way, be parked so that the food/beverage distribution side is away from traffic.

9) Not occupy an area that would be greater than two parking spaces.

10) Not utilize public utility connections. Utility service is the responsibility of the operator.

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- 11) Constantly contain and police waste materials and refuse.
- 12) Provide a trash receptacle for use by customers.
- 13) Not set out or provide tables or chairs for customer use.
- 14) Not be left overnight at any location or left unattended at any time.
- 15) Only operate, and only be parked on public right-of-way or property, between the hours of 6:00 a.m. and 10:00 p.m.
- 16) Return to commissary on a daily basis to service the food truck. This includes getting fresh water, dumping waste, restocking supplies and disposing of garbage.
- 17) Not leave any location without first picking up, removing and disposing of all trash and refuse remaining from sales made by the food truck.
- 18) Not set up, maintain or permit the use of any table, crate, carton, rack or any other device to increase the selling or display capacity of the food truck.
- 19) Not solicit or conduct business with persons in a motor vehicle; that is, no drive-up business.
- 20) Not create sound or permit sound to emit from any device, including but not limited to, loud mechanisms, or equipment which produces a loud and raucous noise (except for generators as further set forth in this ordinance); or operate any loud speaker, public address system, radio, music player, sound amplifier or similar device to attract attention of the public or otherwise.
- 21) Not burn wood or charcoal or produce smoke.
- 22) Permit any advertising on the food truck except to identify the name or identity of the food/beverage for sale, the name of the owner and/or business, and the posting of prices.
- 23) Secure all signs flat against the food truck. Signs may not project more than six inches from the exterior of the food truck.
- 24) Provide exterior lighting which must be hooded or shielded so that the light source is not scattering light to surroundings other than to the food truck and its adjacent service area.
- 25) Obtain electrical service only by an onboard generator, or, if the food truck is set up on private property, from a source on the private property. The total decibel level for any generator(s) shall not exceed eighty (80) dbA at any time.
- 26) If parking in public right-of-way or city owned parking lots with parking meters or fee based parking, pay on a daily basis all parking fees.

Section Five. Special Events.

The City of Mobile may issue a special event permit to allow the operation of food trucks outside of normal requirements. Applications will be accepted by the City department hosting or in charge of the event and permits will be issued on a first come, first serve basis until the maximum number of allowed food trucks, as determined by such department, is reached. The number of food trucks allowed at an event will be dependent on the space available where the event is being held. In order to provide variety, the City of Mobile reserves the right to refuse to permit "same type" food trucks when issuing permits where space limitations are involved. Special event hours will be the duration of the event itself. Setup may occur beginning one hour prior to the start of the event and clean-up must be completed within one hour of the end of event.

Section Six. Repealer.

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All City ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

Section Seven. Severability.

The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

Section Eight. Effective Date.

The Ordinance shall be effective within the corporate limits and police jurisdiction of the City of Mobile on January 1 of the first year following its enactment and publication as required by law.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved that the ordinance be held over until the regular meeting of October 18, 2020, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

ORDINANCE TO AMEND CHAPTER 34 OF THE CITY CODE REGARDING SHORT-TERM LODGING OR RENTALS. The following ordinance was introduced by Councilmember Small.

ORDINANCE: 34-025-2020

Sponsored by: Councilmember Manzie

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section One. Findings and Purpose.

a) The City Council desires to make it clear that any person or entity providing short-term lodging or rentals as referenced in this Ordinance is, under the existing Mobile City Code, and shall continue in the future to be, a “business” required to obtain a “business license” as set forth in Article III of Chapter 34 of the Mobile City Code, and is currently, and shall continue to be, responsible for paying, either directly or through a third-party, the lodging tax set forth in Article VI of Chapter 34 of the Mobile City Code, unless exempted therein, in addition to any and all other applicable City of Mobile licenses, taxes and fees. Any currently existing contract between the City of Mobile and any entity collecting and remitting lodging taxes as an agent or third-party on behalf of persons or entities operating short-term rentals (as defined in this Ordinance) within the City of Mobile or its police jurisdiction is hereby ratified.

b) The City Council desires to set forth additional requirements for how owners and/or managers of real property, who intend to rent said property on a short-term basis, apply for and receive a business license.

c) The City Council hereby finds that the adoption of a comprehensive ordinance regulating the issuance of and operating conditions attached to “short-term” rental business licenses is necessary to protect the public health, safety and welfare.

d) The purpose of this ordinance is to amend the Schedule of Licenses in the Mobile City Code and further to impose operational requirements to minimize the potential adverse impacts of transient uses in residential and other areas relating to traffic, noise, and trash;

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and to ensure the health, safety and welfare of renters and guests patronizing short-term rentals.

e) The City Council hereby finds that the City's regulation of short-term rental uses is a valid exercise of the City's police power conferred by Code of Ala. 1975, § 11- 45-1 and its licensing power conferred by Code of Ala. 1975, § 11-51-90, and furthers the legitimate governmental interests of the City.

Section Two. Amendment of Article III, Chapter 34, of the Mobile City Code.

That the Schedule of Licenses section for NAICS Code 721311 for “Lodging Houses,” Code 237.0, set forth in Article III of Chapter 34 of the Mobile City Code titled “Business License Code and Schedule of Licenses,” is hereby amended and restated to read as follows:

721199	237.0	All other traveler accommodation. Comprises establishments primarily engaged in providing short-term lodging (except hotels, motels, casino hotels, and bed-and-breakfast inns). Includes guest houses, tourist homes, housekeeping cabins and cottages, and hostels.	0.003259
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Section Three. Amendment of and Addition to Chapter 34 of the Mobile City Code.

That Chapter 34 of the Mobile City Code is hereby amended to add a new article entitled “Additional Requirements for the Issuance of a Business License to Provide Short-Term Lodging or Rentals” set forth as follows:

Section I. Definitions.

- a) “Business license” has the same meaning set forth in Sec. 34-43 of the Mobile City Code.
- b) “Dwelling” means a structure or the part of a structure, including a manufactured home, that is or can be utilized as a sleeping place by one or more persons.
- c) “Short-term rental” means the rental of a Dwelling for less than thirty (30) consecutive days per rental period, and also means “short-term lodging” as set forth in Article III, Chapter 34, of the Mobile City Code.
- d) “Short-term rental manager” means any person or entity that arranges the rental, cleaning, listing, advertising, management, or otherwise assists in the operation of a Short-term rental for a profit. Short-term rental manager does not include listing services or online platforms for Short-term rental listings.
- e) “Short-term rental unit” means the Dwelling that is offered, available or held out for Short-term rental purposes.

Section II. Short-term rentals –Generally.

- a) A valid City of Mobile Business license number must be stated on any advertisement or listing for a Short-term rental.
- b) The name and telephone number of a local responsible party shall be conspicuously posted within the Short-term rental unit. The local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of each Short-term rental period to address problems or complaints associated with the Short-term rental unit.

Section III. Insurance. Every person or entity offering Short-term rentals must provide proof of the following insurance coverage upon the issuance or renewal of their business license:

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a) A rider on a homeowner's insurance policy that expressly covers Short-term rentals and provides a minimum of one million dollars (\$1,000,000) of liability and personal injury coverage; or

b) A commercial insurance policy covering Short-term rentals at the permitted address that provides a minimum of one million dollars (\$1,000,000) of liability and personal injury coverage.

Section IV. Building code compliance required; Inspections.

a) Every Short-term rental must meet all current and applicable building and fire codes and be equipped with the following safety equipment and features:

1) Operational smoke and carbon monoxide detectors.

2) Operable egress windows in sleeping areas.

3) One (1) 2.5 lb. Class A-B-C fire extinguisher per floor.

4) Prominently displayed and legible 9-1-1 address on building exterior.

b) Prior to the issuance or renewal of a Short-term rental business license every Short-term rental must be inspected for compliance with this section as follows:

1) Short-term rentals located in a single-family Dwelling must be inspected by a licensed home inspector, or other individual approved by the City's chief building official. An inspection report must be completed on the form established by the City's chief building official.

2) Short-term rentals located in commercial or multi-family buildings must be inspected by the City fire inspector and/or building inspector.

Section V. Designation of agent; Short-term rental managers.

a) In order to be eligible for a Short-term rental Business license the person or entity desiring to offer a Short-term rental must be the owner of the property proposed to be covered under the license or have a completed "designation of agent" form from the property's owner.

b) Any person or entity operating as a Short-term rental manager must obtain their own separate business license pursuant to the Mobile City Code, and must be professionally licensed if required by Alabama law.

Section Four. Existing Law. All other provisions and sections of the Business License Code and Schedule of Licenses set forth in the Mobile City Code shall remain in full force and effect.

Section Five. Severability. The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

Section Six. Effective Date. The Ordinance shall be effective within the corporate limits and police jurisdiction of the City of Mobile on January 1 of the first year following its enactment and publication as required by law.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved that the ordinance be held over until the regular meeting of October 18, 2020, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 31-542 – 60-551, being introduced for the first time, the motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPROVE GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FOR THE FY 2020 JUSTICE ASSISTANCE GRANT (JAG), \$155,188.00 (NO LOCAL MATCH).
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-542-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council, the Mayor is authorized to apply, accept, and receive a Notice of Award and Memorandum of Agreement for grant assistance, in the amount of \$155,188.00, from the Bureau of Justice Assistance, for the FY 2020 Edward Byrne Memorial Justice Assistance Grant (JAG).

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department of Justice. The Memorandum of Agreement for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL LICENSE FOR MOBILE SPORTS AND ENTERTAINMENT GROUP 4, 755 BOLLING BROTHERS BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-543-2020

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

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Type of application: Special Retail

Submitted by: Mobile Sports and Entertainment Group LLC

Location: Mobile Sports and Entertainment Group 4
755 Boiling Brothers Blvd.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 727 FLORIDA STREET EXTENSION A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-544-2020

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 727 FLORIDA STREET EXTENSION has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 727 Florida Street Extension as:

LOT 40 CECELIA COURT 2ND ADD MBK 8 P 93 #SEC 44 T4S R1W #MP29 02 44 0 024

Parcel Number: 29 02 44 0 024 187

Last Assessed to: HARMON CHARLES ANN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

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The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be held over until the regular meeting of October 27, 2020, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

DECLARE THE STRUCTURE AT 353 DUNBAR STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-545-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 353 DUNBAR STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 353 DUNBAR STREET as:

LOT 40 BLK 3 CARVER COURT MBK 4 P 239 #SEC 25 T4S R1W #MP29 07 25 0 003

Parcel Number: 29 07 25 0 003

Last Assessed to: SMITH PAUL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DECLARE THE STRUCTURE AT 520 YUKERS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-546-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 520 YUKERS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 520 YUKERS STREET as:

BEG AT A PT ON S/L OF YUKERS ST 200 FT SW FROM THE SW INT OF YUKERS ST & HOLTS RD & RUN THEN SW-LY ALG S/L OF YUKERS ST 50 FT TO A PT THEN SE 150 FT NE 50 FT-5-NW 150 FT TO PT OF BEG BEING PART OF GRT #SEC 44 T4S R1W #MP29 02 44 0 022

Parcel Number: 29 02 44 0 022 376

Last Assessed to: JASPER JOSEPHINE, INEZ TUNSTALL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2108 BUCKER PLACE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-547-2020

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Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2108 BUCKER PLACE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 520 YUKERS STREET as:

LOT 7 BLK 4 FULTON RIDGE ESTS MBK 4 PG 110-115 #SEC 32 T4S R1W #MP29 11 32 4 003

Parcel Number: 29 11 32 4 003 053

Last Assessed to: LA FINANCIAL LLC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 905, F/K/A 1009 GAYLE, F/K/A 1009 TENNESSEE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-548-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 905, F/K/A 1009 GAYLE, F/K/A 1009 TENNESSEE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, and 8; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 905,F/K/A 1009 GAYLE, F/K/A 1009 TENNESSEE STREET as:

BEGINNING AT THE SOUTHEAST CORNER OF GAYLE AND TENNESSEE STREETS THEN RUN SOUTHERLY 175 FT THEN EASTERLY 58 FT THEN NORTHERLY 175 FT THEN WESTERLY ALONG THE SOUTH LINE OF SAID TENNESSEE STREET TO THE POINT OF BEGINNING.

Parcel Number: 29 10 37 0 007 056

Last Assessed to: PETTWAY LETONIA M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT1365 GLENN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-549-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances,” adopted December 5, 2017, the accessory structure at 1365 GLENN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1365 GLENN STREET as:

LOT 23 BLK B DOG RIVER HEIGHTS MBK 4 P 18 #SEC 37 T5S R1W #MP32 02 37 0 003

Parcel Number: 32 02 37 0 003 076

Last Assessed to: ALLIANCE REALITY CAPITAL LLC
C/O FCI LENDER SERVICES INC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 7320, F/K/A 7312, FOURTH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-550-2020

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 7320, F/K/A 7312, FOURTH STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 7320, F/K/A 7312, FOURTH STREET as:

W 50 FT OF E 100 FT OF LOT 5 BLK 2 DIXIE LAND BABY FARMS MBK 5/439-440 BEING MORE PARTICULARLY DESC AS FOLLS: FROM SW COR LOT 5 RUN ELY

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ALG N/L OF 4TH ST 100 FT TO POB OF PPTY HERE – IN DESC TH CONT ELY ALONG N/L OF 4TH ST 50 FT TH DEFLECTING 90 DEG 4 MIN LEFT RUN NLY & PAR TO W/L OF LOT 5 A DIS OF 80 FT TH DEFLECTING 89 DEG 56 MIN LEFT RUN WLY ALG N/L OF LOT 5 DIS OF 50 FT TH DEFLECTING 90 DEG 4 MIN LEFT RUN SLY & PAR TO W/L OF LOT 5 DIS OF 80 FT TO POB #SEC 18 T4S R2W #MP28 04 18 4 002

Parcel Number: 28 04 18 4 002 067

Last Assessed to: POMPEY HOWARD JR

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH FOR JULY 2020, FIRE MEDIC MAC A. HILLMAN, \$500. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-551-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

July 2020 – FireMedic Mac A. Hillman (Emp #14255)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED.

MINUTES OF JULY 28, 2020

AUTHORIZE CONTRACT WITH JAMES H. ADAMS & SON CONSTRUCTION CO. INC. FOR AIRPORT BLVD CUT-OFF EAST I-65 SERVICE ROAD, \$231,436.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-552-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for the construction redesign of the intersection of Airport Boulevard Cut-off road and East Interstate 65 Service Road and its approaches as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: James H. Adams & Son Construction Co. Inc.

Project Name: COM 2020-2060-08 Airport Cutoff Road 2020

Capital Project No.: C0225

Amount: \$231,436.00

AUTHORIZE CONTRACT WITH TINDLE CONSTRUCTION, LLC FOR RICHARDS D.A.R. HOUSE – EXTERIOR REPAIRS, \$214,500.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-553-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Tindle Construction, LLC

Project Name: Richards D.A.R. House – Exterior Repairs

Project Number: HI-033-19

Amount: \$214,500.00

RESOLUTIONS BEING INTRODUCED:

APPROVE ITEM BASED BID TO W. W. GRAINGER, INC. FOR FIBER OPTIC SUPPLIES. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 08-554-2020

Sponsored by: Mayor Stimpson

MINUTES OF JULY 28, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5443</u>	Fiber Optic Supplies	19	Various, see bid tab	6 months	W. W. Grainger Inc

APPROVE ITEM BASED BID FOR VARIOUS MEDICAL SUPPLIES. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 08-555-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5432</u>	Medical Supplies	134	Various, see bid tab	One year, renewable for two additional one year periods	Various, see bid tabulation

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT CO INC. FOR VARIOUS FIRE EQUIPMENT, \$27,979.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 08-556-2020
Sponsored by: Mayor Stimpson

MINUTES OF JULY 28, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12604</u>	2020	1510 FIRE ADMINISTRATION	7 FLIR THERMAL CAMERA KITS (SEALED BID 5444)	\$27,979.00	<u>(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC.</u>

APPROVE PURCHASE ORDER TO SUNBELT FIRE, INC. FOR TASK FORCE FIRE MONITOR/NOZZLES, \$27,321.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 08-557-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13225</u>	2020	1510 FIRE ADMINISTRATION	TASK FORCE FIRE MONITOR/NOZZLES: 1 BLITZFIRE OSC TFTXXC-33-HE PACKAGE, 8 BLITZFIRE HE TFTXXC-32-E PACKAGES (SEALED BID 5445)	\$27,321.00	<u>(198904) SUNBELT FIRE INC</u>

APPROVE ITEM BASED BID FOR LARGE TRUCK TIRE RETREADING AND REPAIR. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 08-558-2020

Sponsored by: Mayor Stimpson

MINUTES OF JULY 28, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5431</u>	Large Truck Tire Retreading and Repair	7	Various, see bid tab	One year, renewable for two additional one-year periods	Lee Rodgers Tire Co.; Southern Tire Mart, LLC; Goodyear Tire and Rubber Co.

AUTHORIZE CONTRACT WITH J HUNT ENTERPRISES GENERAL CONTRACTORS, LLC FOR LADD-PEEBLES STADIUM-WALKING TRAIL, \$188,625.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-559-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: J Hunt Enterprises General Contractors, LLC

Project Name: Ladd-Peebles Stadium – Walking Trail

Project Number: PR-081-19

Amount: \$188,625.00

AUTHORIZE CONTRACT WITH ARENA FIRE PROTECTION INC. FOR FIRE SPRINKLER & BACKFLOW PREVENTER REPAIRS AT VARIOUS CITY FACILITIES; \$16,330.00; SR-022-20 (C0018, 20002000-48010). The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-560-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ARENA FIRE PROTECTION INC

Project Name: VARIOUS CITY FACILITIES –

MINUTES OF JULY 28, 2020

FIRE SPRINKLER & BACKFLOW PREVENTER REPAIRS

Project Number: SR-022-20

Amount: \$16,330.00

AUTHORIZE CONTRACT WITH J PAYNE ORGANIZATION FOR PARKWAY S.A.I.L. CENTER – INTERIOR RENOVATION, \$166,000.00. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-561-2020

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: J Payne Organization, LLC

Project Name: Parkway S.A.I.L. Center – Interior Renovation

Project Number: PR-028-20

Amount: \$166,000.00

AUTHORIZE CONTRACT WITH GREEN MAGIC LANDSCAPE LLC FOR RIGHT OF WAY MOWING ON DAUPHIN ST., \$1,015.00 PER MOWING. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-562-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Green Magic Landscape LLC, for mowing of Dauphin Street from Mobile Street to McGregor Avenue for the current mowing season and extendable for two (2) additional mowing seasons with the mutual approval of the City of Mobile and the provider as outlined in the contact attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH COMPLETE MANAGEMENT GROUP, LLC, FOR MOWING OF DOWNTOWN STREETS, \$34,000 FIRST YEAR, \$91,000 YEARS 2 & 3. The following resolution was held over until the regular meeting of August 4, 2020.

RESOLUTION: 21-563-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the city of Mobile and Complete Management Group, LLC, for Right of Way mowing and edging of Downtown streets for

MINUTES OF JULY 28, 2020

the current mowing season and extendable for two (2) additional mowing seasons with the mutual approval of the city of Mobile and the provider as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

ANNOUNCEMENTS:

Councilmember Gregory thanked Friendship Missionary Baptist Church for hosting a food distributing event.

Councilmember Richardson announced the Public Safety Committee will meet on, August 4, 2020, at 1:00 p.m., to discuss street closures.

Councilmember Rich reminded citizens that the UDC Ad Hoc Committee will meet today at 2:00 p.m., in the auditorium.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:36 p.m.

Adopted: August 4, 2020

COUNCIL PRESIDENT

CITY CLERK