

MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 2, 2022

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, August 2, 2022, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynold, Daves, and Jones
Absent: Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 2, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, August 2, 2022, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Reverend Jimmy McCants, Jr., Mt. Calvary Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, and Jones
Absent: Gregory

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council’s rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of July 26, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson declared August 2, 2022, as “Richard Frank and Goldstein’s Day” in the city of Mobile.

Mayor Stimpson presented Captain Chris Hustler, Captain Ulysses S. Mullins, and Commander Sean Edwards, U.S. Coast Guard, with a proclamation declaring August 4, 2022, as “Coast Guard Day” in the city of Mobile.

Mayor Stimpson commended the City Council, Administration staff, Geographic Information System (GIS) Department, and citizens for collaborating together to produce another option for a redistricting map for the city of Mobile.

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PRESENTATIONS BY THE COUNCIL:

Councilmember Reynolds presented a proclamation declaring August 7–13, 2022, as “National Health Center Week” in the city of Mobile.

ADOPTION OF THE AGENDA:

Councilmember Jones moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Rebecca Chaltain for a waiver of the Noise Ordinance at the Bragg-Mitchell Mansion on September 24, 2022, from 7:30 p.m. - 10:30 p.m. (District 1).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Rodney Finch for a waiver of the Noise Ordinance at Cooper Riverside Park on August 20, 2022, from 2:00 p.m. - 12:00 a.m. (District 2).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Rodney Finch for a waiver of the Noise Ordinance at Cooper Riverside Park on September 24, 2022, from 2:00 p.m. - 12:00 a.m. (District 2).

Councilmember Carroll moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 16, 18, 20 AND 22 SOUTH FLORDIA STREET FROM R-1 AND B-2 TO R-3 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 16, 18, 20 and 22 South Florida Street from R-1 and B-2 to R-3, and asked if there was anyone present to speak for or against this matter.

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No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF MOB CITY RIDES, LLC FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE AN LSV/GOLF CART SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Mob City Rides, LLC for a certificate of public convenience and necessity to operate an LSV/Golf Cart service, and asked if there was anyone present to speak for or against this matter.

George Austin St. Clair, 1201 MacArthur Place Court, requested the renewal of their Certificate of Public Convenience and Necessity.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

NON-AGENDA ITEMS:

1. Jane Bartlett Nenstiel, 3000 Television Avenue, provided updates on the Mobile City-County Youth Council and thanked the Council for their support.
2. Darlene Martin, 2411 Cross Street, expressed her concerns about redistricting.
3. Katie Herndon, 205 DeSales Avenue, shared her concerns about redistricting.
4. Reverend Trevor Woolridge, 354 Ralph Lewis Place, expressed his concerns about redistricting.
5. Reggie Hill, 1007 Center Street, shared his final comments related to his request for a formal investigation.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY, INC. FOR 44 TAHOE AND 8 DURANGO POLICE PACKAGE SUVS; \$550,680.00. The following resolution, which was introduced and read at the regular meeting of July 12, 2022, and held over until the regular meetings of July 19 & 26, 2022, and August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-598-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF AUGUST 2, 2022

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11792</u>	2022	(F7000) MOTOR POOL	UPFIT 44 TAHOE AND 8 DURANGO SUVS WITH POLICE PATROL PACKAGES FOR MPD (SEALED BID 5579)	\$550,680.00	<u>(290980) DANA SAFETY SUPPLY INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH VOLKERT, INC. FOR U.S. HWY. 45 STREETSCAPE IMPROVEMENTS (WILSON AVENUE TO PRICHARD AVENUE); \$129,146.03. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 01-624-2022

Sponsored by: Councilmember Penn and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Volkert, Inc.

Project Name: Master Service Agreement
U.S. Hwy 45 Streetscape Improvements
(Wilson Ave. to Prichard Ave.)
COM Project No. 2022-3005-06

Estimated Cost: \$129,146.03

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID FOR MEDICAL GLOVES. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-625-2022

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5702</u>	MEDICAL GLOVES	4	See bid tab	Six months, renewable for five additional six-month periods.	<u>(281106) Medical Supplies Depot</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS FOR FUEL FOR THE WAVE TRANSIT. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-626-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12856</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$31,550.70	(279229) PETROLEUM TRADERS CORPORATION
<u>12857</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$31,550.70	(279229) PETROLEUM TRADERS CORPORATION
<u>12858</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$31,550.70	(279229) PETROLEUM TRADERS CORPORATION
<u>12859</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$31,550.70	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LCM MOTORCARS FOR VARIOUS VEHICLES FOR MPD CYBER DIVISION; \$199,800.00. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-627-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10336,</u> <u>10337,</u> <u>10338</u>	2022	(1545) POLICE CYBER DIVISION	ONE 2021 TOYOTA SIENNA PASSENGER VAN, ONE 2021 DODGE RAM 1500 BIG HORN PICKUP TRUCK, ONE 2021 DODGE CHARGER SCAT PACK FOR MPD CYBER (SEALED BID 5705)	\$199,800.00	(297939) LCM MOTORCARS LLC

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GULF COAST FITNESS SERVICE FOR EXERCISE FITNESS EQUIPMENT FOR MOBILE POLICE DEPARTMENT 1ST PRECINCT; \$37,350.00. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-628-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9072</u>	2022	(3032) ARCHITECTURAL ENGINEERING	EXERCISE FITNESS EQUIPMENT FOR MPD 1 ST PRECINCT (2 TREADMILLS, 2 ELLIPTICAL CROSS- TRAINERS, 1 TRUE FT-900 FUNCTIONAL TRAINER, WEIGHT BENCH /DUMBBELLS) (SEALED BID 5696)	\$37,350.00	<u>(292197) GULF COAST FITNESS SERVICE LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GULF COAST FITNESS SERVICE FOR EXERCISE FITNESS EQUIPMENT FOR MOBILE POLICE DEPARTMENT POLICE ACADEMY; \$28,380.00. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-629-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11800</u>	2022	(1530) POLICE ADMIN SERVICES	EXERCISE FITNESS EQUIPMENT FOR MPD POLICE ACADEMY (2 TREADMILLS, 2 ELLIPTICAL CROSS-TRAINERS, 1 TRUE FT-900 FUNCTIONAL TRAINER, 2 WEIGHT BENCHES) (SEALED BID 5696)	\$28,380.00	<u>(292197) GULF COAST FITNESS SERVICE LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT FOR DESKTOP COMPUTERS FOR MOBILE FIRE-RESCUE DEPARTMENT; \$17,857.84. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-630-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12748</u>	2022	(1510) FIRE ADMINISTRATION	14 DELL OPTIPLEX 7000 DESKTOP COMPUTERS FOR MFRD (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$17,857.84	<u>(272932) CDW GOVERNMENT LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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APPROVE PURCHASE ORDER TO CINTAS CORPORATION FOR LONG SLEEVE WORK SHIRTS FOR PUBLIC SERVICES DEPARTMENT; \$32,830.00. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-631-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11698</u>	2022	(2090A) TRASH COLLECTION	469 HIGH-VISIBILITY YELLOW SAFETY LONG SLEEVE WORK SHIRTS FOR PUBLIC SERVICES (OMNIA/US COMMUNITIES COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$32,830.00	<u>(033070) CINTAS CORPORATION DBA CINTAS CORPORATION NO 2</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SCHAEFER PLASTICS NORTH AMERICA FOR TRASH CONTAINERS; \$47,998.84. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-632-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11012</u>	2022	(2090B) GARBAGE COLLECTION	793 96 GAL TRASH CONTAINERS (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$47,998.84	<u>(297915)</u> <u>SCHAEFER</u> <u>PLASTICS NORTH</u> <u>AMERICA, LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH THOMPSON ENGINEERING, INC. FOR WOLF RIDGE/BEAU TERRA SIDEWALKS; \$50,100.00. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-633-2022

Sponsored by: Councilmember Penn and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the city of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Thompson Engineering, Inc.

Project Name: Wolf Ridge/Beau Terra Sidewalks (D1)
COM Project No. 2022-3005-07

Estimated Cost: \$50,100.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; WHITFIELD. The following resolution, which was introduced and read at the regular meeting of July 26, 2022, and held over until the regular meeting of August 2, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-636-2022

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Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of State Farm Insurance as Subrogee of their insured Ashley Whitfield, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

REZONE PROPERTY LOCATED AT 16, 18, 20, AND 22 SOUTH FLORIDA STREET FROM R-1 AND B-2 TO R-3. The following ordinance was held over until the regular meeting of August 9, 2022.

ORDINANCE: 64-038-2022

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SIAD ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

FROM THE INTERSECTION OF THE NORTH LINE OF THE G.M. & O RAILROAD WITH THE WEST LINE OF FLORIDA STREET IN SECTION 20, TOWNSHIP-4-SOUTH, RANGE -1- WEST, MOBILE COUNTY, ALABAMA, THENCE NORTHWARDLY ALONG THE WEST LINE OF FLORIDA STREET 205.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH 62°-12'-03" WEST 188.00 FEET; THENCE NORTH 12°-43'-05" EAST 149.75 FEET; THENCE SOUTH 77°-10'-21" EAST 156.67 FEET TO A POINT ON THE WEST LINE OF FLORIDA STREET; THENCE SOUTH 05°-34'-29" WEST ALONG SAID WEST LINE 199.92 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District and B-1, Buffer Business District, to R-3, Multi-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-3, Multi-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use

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allowed in a R-3, Multi-Family Residential District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN COUNCIL DISTRICTS IN THE CITY OF MOBILE. The following ordinance was held over until the regular meeting of August 9, 2022.

ORDINANCE: 02-039-2022

Sponsored by: Councilmember Reynolds

AN ORDINANCE TO PROVIDE FOR THE REAPPORTIONMENT OF THE SEVEN CITY COUNCIL DISTRICTS FOR THE CITY OF MOBILE

WHEREAS, Section 11-44C-13 of the Code of Alabama provides that the City Council's seven members shall be elected from districts which shall be, as near as practicable, of equal population according to the last decennial census; and,

WHEREAS, Section 11-44C-90 of the Code of Alabama requires that the seven City Council districts are to be reapportioned following a decennial census to account for changes in the population of the districts; and,

WHEREAS, based upon the results of the last decennial census the Council finds that reapportionment of the Council districts is necessary to provide fair and equal representation to all of the citizens of the City of Mobile; and,

WHEREAS, the Council finds that reapportionment of the Council districts as provided in this Ordinance will achieve the goal of equally apportioning the City's population so as to provide fair and equal representation to all citizens of the City of Mobile.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, THAT "SEC. 1-9. – CITY COUNCIL DISTRICTS", OF THE MOBILE CITY CODE, 1991, IS HEREBY AMENDED AND RESTATED AS FOLLOWS:

SECTION ONE: The seven city council districts shall be as follows:

A. DISTRICT ONE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
1	600	2011 2012 2010
1	701	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3000 3001 3002 3003 3004 3005 3006
1	702	2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3005 3006 3007 3008 3009 3010 1001 1002 1003 1004 1006 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2000 2001 2002 2003 2016 3001 3002 3003 3004

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1	801	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019
1	802	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008
1	901	1021
1	2501	1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2015 3000 3001 3003 3004 3007 3012 3013 3017 3018 3023 3024
1	2502	1003 1004 1005 1006 1007 1008 1009 1010 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 3001 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1011 3000 3002 3003 3004
1	2600	2004 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3007
1	2700	1018 1021 1022 1023 1024 1025 1026 1027 1028 1030 2013 2014 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1029 2000 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 1000 1003 1019 1020 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1001 1002 1004 1005
1	2800	1004 1006 1007 1008 1009 1010 1011 1012 1015 2002 2003 2004 2006 2007 2008 2009 3000 3001 3004 3005 3006 3007 3008 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4015 4016 4017 4018 4019 5000 5001 5002 5003 5004 5005 5006 5007 5008 5009 5010 5011 5012 5013 5014 5015 5016 5018 1000 1001 1002 1003 1005 1013 1014 2000 2001 2005 3002 3003 3010
1	3402	2012 2013 3000 3001 3002 3003 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2002 2003 2004 2005 2006 2007 2008 2009 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2010 2011
1	3901	1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1019 1020 1021 1022 1028 1034 1035 1036 1037 1038 1039 1040

		1041 1042 1043 1044 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 1029 1031 1032 1033
1	3902	1026 1027 1001 1002 1007 1008 1009 1010 1011 1012 1013 1014 1015 1024 1025 1028 1029 1030 1031 1032 1033 1034 1035
1	4900	4018 4019

B. DISTRICT TWO shall consist of: in Mobile Division, Mobile County:

MINUTES OF AUGUST 2, 2022

Council District	2020 Census Tract	2020 Census Blocks
2	200	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 2008 2010 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2000 2001 2002 2003 2004 2005 2006 2007 2009 2011 2012 2013 2014 2015 2024
2	401	3015 3019 3020 2012 2014 2015 2016 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3010 3016 3017 3018 3004 3005 3006 3007 3012 3013 3014 4005 4015 4016 1000 1001 1002 1003 1004 1005 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2013 2017 3000 3001 3002 3003 3008 3009 3011 4000 4001 4002 4003 4004 4006 4007 4008 4009 4010 4011 4012 4013 4014 4017 4018 4019 4020 4021
2	402	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025
2	500	2009 2014 2015 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041

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		1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 2000 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 1001
2	600	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2013 2014 2015
2	901	1007 1008 1009 1011 1012 1014 1015 1016 1017 1018 1019 1020 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 1000 1001 1002 1003 1004 1005 1006 1010 1013
2	902	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	903	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035
2	1001	1004 1013 2005 2014 1000 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 1012 1014 2000 2001 2002 2003 2004 2006 2007 2008 2009 2010 2011 2012 2013 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025
2	1002	1014 1016 1017 1018 1019 2025 2026 2027 2028 2029 2030 2031 2032 2037 2038 2039 2040 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2033 2034 2035 2036 2041
2	1100	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018
2	1200	1003 1012 1013 1014 1015 1018 1019 1020 1021 1022 1023 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1119 1120 1121 1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1158 1160 1184 1185 1194 1204 1207 2000 1077 1084 1202 1048 1049 1050 1051 1056 1057 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078 1186 1187 1188 1189 1190 1191 1192 1193 1201 1002 1004 1005 1006 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

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		1045 1046 1047 1052 1054 1055 1079 1080 1081 1082 1083 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1199 1200 1203 1205 1206 1000 1007 1008 1010 1011 1016 1017 1183 1001 1009
2	1400	1028 1030 1032 1033 1034 1035 1036 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1029 1031
2	1501	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026
2	2100	1000 1001 1002
2	2200	1000 1001 1002 1003 1004 1005
2	2302	2000 2001 2002 2006
2	2400	1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 2007 2008 2009 2010 2016 2017 2018 2019 2020 3003 3004 3005 3008 3009 3010 3011 3014 3015 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1032 2000 2001 2002 2003 2004 2005 2006 2011 2012 2013 2014 2015 2024 3000 3001 3002 3006 3007
2	2501	1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 2010 2011 2012 2013 2014 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 3002 3005 3006 3008 3009 3010 3011 3014 3015 3016 3025
2	2502	1002
2	3800	1128 1136 1137 1104 1114 1115 1116 1117 1129 1130 1131 1132 1133 1134 1135 1138 1139 1140 1141 1142 1143 1144 1145 1146 1147 1148 1149 1150 1151 1152 1153 1154 1155 1156 1066 1098 1102 1118 1124 1125 1126 1166 1081 1082 1083 1084 1085 1086 1087 1088 1096 1103 1105 1106 1107 1108 1109 1173 1065 1067 1069 1089 1095 1080 1045 1046 1047 1048 1051 1062 1063 1070 1071 1072 1073 1075 1076 1077 1078 1079 1175 1049 1050 1168 1170
2	5200	1000 1042
2	5300	1044 1045
2	5602	2022 2025 2030
2	7600	1000 1015 2017 2040 2000 2001 2003 2004 2016
2	7700	1004 1008

C. DISTRICT THREE shall consist of: in Mobile Division, Mobile County:

MINUTES OF AUGUST 2, 2022

Council District	2020 Census Tract	2020 Census Blocks
3	1200	1118 1156 1157 1159 1161 1162 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173 1174 1175 1176 1177 1178 1179 1180 1181 1182 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	1302	1009 1010 1011 1029 1030 1031 1032 1033 1034 1035 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 3004 3008 3009 3018 3019 1005 1006 1007 1008 1000 1001 1002 1003 1004 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 3000 3001 3002 3003 3005 3006 3007 3010 3011 3012 3013 3014 3015 3016 3017 3020 3021 3022
3	1501	1027 1028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015
3	1502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016
3	1800	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2001 2002 2003 2004 2005 2006 2007 2008 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2000 2009
3	1901	1004 1006 1007 1008 2000 2001 2002 2003 2004 2005 2006 2007 2009 2010 2011 2012 2013 2015 2016 1000 1001 1002 1003 1005
3	1902	2003 2000 2001 2002 2004 2005 2006 2007 2012 2013 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
3	2000	2000 2001 2006 2003 2004 2027 2038 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2002
3	2100	2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 2005 3007 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 2001 2002 2003 2004 1014 1015 2000
3	2200	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3007 3009 3011 1006 1007 1008 1009 1010 1011

		1012 1013 3000 3001 3002 3003 3004 3005 3006 3008 3010 3012 3013
3	2301	1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1000 1001 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028
3	2302	1009 1010 1011 1012 1013 1015 1016 1000 1001 1002 1003 1004 1005 1006 1007 1008 1014 2003 2004 2005 2007 2008 2009
3	2400	2021 2022 2023
3	7000	1001 1018 1020 1021 1030
3	7400	2000 2001 2003 2005 2006 2007 2015 2016 3002 3003 3004 3005 3006 3008 3009 3011 3012 3013 3014 3015 3016 3017 3018 1011 1015 1016 1018 1019 1022 1023 1024 1026 1045 1046 1048 1049 1053 1054 1055 1056 2002 2004 2008 2009 2010 2011 2012 2013 2014 3000 3001 3007 3010 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016 4017 4018 4019 4020 4021 4022 4023 1002 1005 1006 1010 1012 1013 1014 1017 1020 1021 1060 1061 1062 1009 1025 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1047 1050 1051 1052 1059 1000 1001 1003 1004 1007 1008 1057 1058
3	990000	0001 0002

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D. DISTRICT FOUR shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
4	2000	2024 2028 2005 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2025 2026 2030 2031 2032 2033 2034 2035 2036
4	2900	2007 2008 2017 2018 2019 2020 2021 2022 2023 2024 2025 3034 3035 3036
4	3000	1016 1017 1019 1020 1021 1022 1023 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1045 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1018 1024 1025 1026 1027 1042 1043 1044 1046 1047 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2000 2001 2002
4	3100	1005 1008 1009 1010 1011 1012 1013 1014 1015 1017 1018 1019 1020 1021 1022 1023 1024 1026 2010 2012 2013 2014 2016 2017 2023 1000 1001 1002 1003 1004 1006 1007 1016

		1025 2018 2019 2020 2021 2022 3021 3022 3023 3026 3027 3028 3029 3030 2007 2008 2009 2011 2015 2000 2001 2002 2003 2004 2005 2006 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3024 3025
4	3707	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 2000 2001 2002 2003 2004 2005 2006 2007 2008 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009
4	3710	1004 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 1000 1001 1002 1003 1009 1010
4	3711	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1015
4	3712	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 3000 3001 3002 3003 3004 3005 3006
4	6802	1022 2000 2007 2008 2013 2014 2015 2016 3014 3016 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3000 3001 3002 3004 3005 3007 3008 3009 3010 3011 3015 3017
4	6902	1000 1001 1009 1010 1011 1021
4	7000	4030 3001 3002 3008 3011 3012 3013 3014 3015 3016 3017 3018 3019 3045 3046 3047 3048 3049 3050 3051 3053 2010 2011 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 3000 3003 3004 3005 3006 3007 3009 3010 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3039 3041 3042 3043 3044 3052 4020 4021 4022 4027 4028 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2012
4	7101	3008 2000 2001 2002 2005 2014 2015 2016 2017 3000 3006 3007
4	7102	1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1021 1022 1025 1026 1029 1034 1035 1037 2000 2001 2002 2003 2005 2006 2007 2011 1003 1004 1005 1006 1007 1008 1009 1000 1001 1002
4	7103	1002 1005 1000 1001

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E. DISTRICT FIVE shall consist of: in Mobile Division, Mobile County:

Council District	2020 Census Tract	2020 Census Blocks
5	2400	3013 3016 3012
5	2501	3019 3020 3021 3022
5	2700	2012
5	2800	3009 4013 4014 5017
5	2900	1009 1010 1011 1013 1014 1015 2000 2001 2002 2003 2004 2005 2006 2009 2010 2011 2012 2013 2014 2015 2016 3003 3004 3005 3007 3008 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3023 3025 3026 3028 3030 3031 3032 3033 3037 1000 1001 1002 1003 1004 1005 1006 1007 3000 3001 3002 3006 3009 3020 3021 3022 3024 3027 3029 1008 1012
5	3202	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1014 1015 1016 1017 1018 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 1012 1013
5	3203	1001 1002 1003 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 1000 1004 1005 1018
5	3205	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 2000 2001 2002 2003 2004 2005 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
5	3206	1026 1035 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1027 1028 1029 1030 1031 1032 1033 1034 1036 1037 1038 1039 1040
5	3207	1000 1001 1002 1003 1004 1005 1006 1007 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 3000 3001 3002 3003 3004 3005 3006
5	3301	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010
5	3302	1000 1002 1003 1004 1005 1006 1007 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1001 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1039 1040 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013

		3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034
5	3501	3009 3010 3011 3012 1018 3000 3001 3002 3003 3004 3005 3006 3007 3008 1016 1017 1019 1020 1021 1022
5	3502	1000 1001 1002 1003 1004 1005 1006 1007 1008 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2001 2002 2024 2025 2000

E. DISTRICT SIX shall consist of: in Mobile Division, Mobile County:

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Council District	2020 Census Tract	2020 Census Blocks
6	3606	1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 3000
6	3607	1009 1010 2006 2008 2009 2010
6	3703	1000 1001 1005 1006 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 1002 1003 1004 1007 1008 1010 1012
6	3704	1000 1001 1002 1003 1004 1005 1006 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 4000 4001 4002 4003 4004 4005 4006 4007 4008 4009 4010 4011 4012 4013 4014 4015 4016
6	3705	2004 2007 3003 3004 3005 3006 3008 2002 2003 2005 2006 1001 1002 1003 1005 1006 1007 1008 1009 1010 1011 2000 2001 3000 3002 1000 1004 3001 3007
6	3706	2004 2005 2007 2008 2011 2012 2014 2015 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 2000 2001 2002 2003 2006 2009 2010 2013
6	3708	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 2002 2003 2004 2006 2007 2008 3001 3003 3007 2000 2001 2005 2009 3000 3002 3004 3005 3006
6	3711	1014 2000 2001 2002 2003 2004 2005 2006 2007
6	6411	1009 3000 3001 3002 3011
6	6802	1002 1003 1000 3006 3013 3034
6	6804	2001 2009 2014 2015

G. DISTRICT SEVEN shall consist of: in Mobile Division, Mobile County:

MINUTES OF AUGUST 2, 2022

Council District	2020 Census Tract	2020 Census Blocks
7	2700	2001
7	3302	2000 2001 2002 2003 2004 2005 2006 2007 2008 2009
7	3404	1001 1002 1003 1004 1005 1006 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1035 1036 1037 1000 1007 1008 1009 1010 1031 1032 1033 1034
7	3405	1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034
7	3406	1002 1003 1005 1009 1011 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 1000 1001 1004 1006 1007 1008 1010 3000 3001 3002 3003
7	3408	1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 1001
7	3410	1007 1016 1017 2002 2003 2004 2005 2007 2008 2009 2010 2011 2012 2013 2018 2028 2029 2030 1008 1009 1010 1011 1012 1013 1006 2000 2001 2006
7	3501	2001 2004 2006 2009 2010 2012 2014 2016 2018 2022 2023 2026 2027 2028 2029 2030 2031 2032 2033 2034 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 2000 2002 2003 2005 2007 2008 2011 2013 2015 2017 2019 2020 2021 2024 2025
7	3502	1009
7	3602	3001 3002 3003 3004 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 2000 2001 2002 2003 2004 2005 2007 2008 2009 2010 2011 2014 2015 2016 3000 2006 2012 2013
7	3606	1000
7	3607	1000 1001 1002 1003 1004 1005 1006 1007 1008 1011 1012 2001 2002 2003 2004 2005 2007 2013 3002 3003 3004 3005 3006 3007 3009 3011 2000 2011 2012 3000 3001 3008 3010
7	3608	1006 1013 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1011 1012 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029
7	6402	1008 1018 1023 1024 1025 1026 1027 1049 1050 1051 1052 1053 1054 1055 1056 1057 3026 1001 1002 1003 1004 1005

		1006 1007 1009 1010 1011 1012 1013 1014 1015 1016 1017 1019 1020 1021 1022 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 3006 3018 3020 3023
7	6403	2000 2003 2005 2015 2016 2027 2033 1000 1005 1006 1007 1008 1011 1012 1013 1014 1015 1016 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 2017 2029 2004 2008 2009 2010
7	6409	1000 1001 1019 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011
7	6411	1004 1005 1006 1007 1012 2000 2001 2010 2011 2012 2013 3007 4000 4001 4002 4003 4004
7	980000	1002 1004 1005 1006 1007 1008 1000 1001 1003

SECTION TWO: The Council finds that each of the above-described districts is formed of contiguous, and to the extent reasonably possible, compact territory.

SECTION THREE: The Council finds that each above-described district contains as nearly as is reasonable the same population.

MINUTES OF AUGUST 2, 2022

SECTION FOUR: A map showing the boundaries of these Council districts is attached hereto and incorporated herein by reference.

SECTION FIVE: This Ordinance shall become effective upon its adoption and publication as required by law and shall apply to the first regular election held more than six months after it becomes effective and to all municipal elections, regular or special, held after the first regular election.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 37-639 through 60-644 being introduced for the first time. The motion was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT CHRISTIAN WOOTEN TO THE MOBILE CITY-COUNTY YOUTH COUNCIL.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-639-2022

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Christian Wooten is appointed to the Mobile City-County Youth Council effective immediately.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LIQUOR LICENSE TO LIT CIGAR LOUNGE FOR SATURDAYS AT THE COOP; COOPER RIVERSIDE PARK.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-640-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail License

Submitted by: Lit Cigar Lounge, Inc.

Location: Saturdays at the Coop
101 Government Street (Cooper Riverside Park)
Mobile, AL 36602

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1630. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-641-2022

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 19 described in the resolution adopted on the 28th day of June, 2022, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 19, as described in the resolution adopted on the 28th day of June 2022, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1630 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with

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respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

WEED LIEN						
1630						Res. No.
6/28/2022	LOTS TO BE DECLARED					58-
8/2/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A CBO
1	2466 Bragdon Ave	27075	19426		1	
2	610 Good Pay St	18119	19427		2	
3	2464 Bragdon Ave	18212	19428		1	
4	608 Good Pay St	18155	19429		2	
5	907 Super St	27359	19430		1	
6	2766 Lecren St	27347	19431		1	
7	1621 Levene Rd	17860	19432		3	
8	1625 Levene Rd	17857	19433		3	
9	1209 Hercules St	18752	19434		2	
10	3451 Georgia Pacific Ave	18713	19435		1	
11	6522 Grace St	18126	19436		7	
12	1356 Stewart Ave	27720	19437		3	
13	2308 Cecelia St	27136	19438		1	
14	0 Next St	18552	19439		1	
Par No. (29 02 44 0 013 373.XXX)						
15	1656 Cheshire Dr E	27278	19440		4	
16	204 Durant St	27253	19441		1	
17	871 Banneker St	27309	19442		1	
18	840 W I-65 Service Rd	15294	19443		5	
19	836 W I-65 Service Rd	19293	19444		5	
				\$ -		
District total for this group		Numbers of lots cut				
1	9		1			
2	3		2			
3	3		3			
4	1		4			
5	2		5			
6	0		6			
7	1		7			
	19		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO DEARBORN YOUNG MEN'S CHRISTIAN ASSOCIATION, INC., SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-642-2022

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Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$500.00 to Dearborn Young Men's Christian Association, Inc., (Dearborn YMCA) from his discretionary funds; and

WHEREAS, Dearborn Young Men's Christian Association, Inc, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Dearborn Young Men's Christian Association, Inc., will be used to help with their "2nd Annual Jazzy Blues" by the bay benefit concert to support the Dearborn YMCA programs and services to be held on August 28, 2022 at the Cooper Riverside Park, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$500.00 to Dearborn Young Men's Christian Association, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO WRVIN CRAIGHEAD ELEMENTARY SCHOOL, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-643-2022

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate \$1,000.00 to Ervin Craighead Elementary School, from his discretionary funds; and

WHEREAS, Ervin Craighead Elementary School, is a public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama §16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Ervin Craighead Elementary School, will be used to assist with school uniforms for homeless students, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Ervin Craighead Elementary School, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard

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form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE PILLANS MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-644-2022

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate \$1,000.00 to Pillans Middle School, from his discretionary funds; and

WHEREAS, Pillans Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Pillans Middle School will be used to assist with school uniforms for homeless students, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Pillans Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO FEEDING THE GULF COAST SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-645-2022

Sponsored by: Councilmember Daves

WHEREAS, Councilmember Daves wishes to appropriate \$2,500.00 to Feeding the Gulf Coast, from his discretionary funds; and

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WHEREAS, Feeding the Gulf Coast, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Feeding the Gulf Coast will be used to support their hunger relief efforts, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,500.00 to Feeding the Gulf Coast for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY LOCATIONS. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 08-646-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13104</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$25,129.02	(279229) PETROLEUM TRADERS CORPORATION
<u>13105</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$25,113.74	(279229) PETROLEUM TRADERS CORPORATION
<u>13108</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$28,500.80	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDER TO CHARGEPOINT, INC. FOR ANNUAL RENEWAL OF CLOUD AND EQUIPMENT MAINTENANCE SERVICES FOR EV CHARGING

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STATIONS; CRUISE TERMINAL; \$17, 567.00. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 08-647-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12595</u>	2022	(F6020) CRUISE TERMINAL	ANNUAL RENEWAL OF CLOUD AND EQUIPMENT MAINTENANCE SERVICES FOR EV CHARGING STATIONS (SOLE SOURCE)	\$17,567.00	<u>(296780)</u> <u>CHARGEPOINT</u> <u>INC</u>

APPROVE PURCHASE ORDER TO ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE FOR ANNUAL LICENSE RENEWAL FOR GIS MAPPING SOFTWARE; \$100,684.93. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 08-648-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12507</u>	2022	(5010) GEOGRAPHIC INF SYSTEMS	ANNUAL LICENSE RENEWAL FOR GIS MAPPING SOFTWARE (SOLE SOURCE SOFTWARE ORIGINALLY PURCHASED UNDER BID 2487)	\$100,684.93	<u>(50080)</u> <u>ENVIRONMENTAL</u> <u>SYSTEMS</u> <u>RESEARCH</u> <u>INSTITUTE INC</u>

APPROVE PURCHASE ORDER TO QUICK BUILDINGS, LLC FOR CLASSROOM/OFFICE BUILDING FOR MFRD TRAINING CENTER, \$326,787.00. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 08-649-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12906</u>	2022	(3032) ARCHITECTURAL ENGINEERING	CLASSROOM/OFFICE BUILDING FOR MFRD TRAINING CENTER (SEALED BID 5683)	\$326,787.00	<u>(290398) QUICK BUILDINGS LLC</u>

AUTHORIZE A ONE-TIME, LUMP SUM PAYMENT TO ELIGIBLE RETIREES AND BENEFICIARIES OF THE CITY OF MOBILE; \$470,000.00. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 09-650-2022

Sponsored by: Mayor Stimpson

Be it resolved by the City Council of the City of Mobile, Alabama, that the Mayor and the City Clerk be authorized to execute and attest, respectively, for and on behalf of the city of Mobile, that the City of Mobile elects to come under the provisions of Section 2 of Act 229 of the regular Session of the 2022 Legislature.

The City of Mobile agrees to provide all funds necessary to the Alabama Employees' Retirement System to cover the cost of a one-time lump sum payment estimated at \$470,000 as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of the City of Mobile with the aforementioned lump sum payment being paid in October 2022.

AUTHORIZE A ONE-TIME, LUMP SUM PAYMENT TO ELIGIBLE MEMBERS AND ELIGIBLE SURVIVING BENEFICIARIES OF THE MOBILE, ALABAMA POLICE AND FIRE PENSION FUND; \$465,000.00. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 09-651-2022

Sponsored by: Mayor Stimpson

Whereas, the Board of the Mobile Alabama Police and Fire Pension Fund have been requested to pay a one-time, lump sum payment for the eligible members and eligible, surviving beneficiaries of the Mobile, Alabama Police and Fire Pension Fund.

Whereas, the Board after due consideration and consultation with its members and advisors has determined that this one-time payment will not have a significant adverse impact on the financial condition of the plan.

Whereas, funding for this payment will be made from the City of Mobile, Alabama General Fund and transferred to the Police and Fire Pension fund in September 2022.

Now, therefore be it resolved that the City Council of the City of Mobile authorizes this payment and agrees to cover the cost of a one-time lump sum payment estimated at \$465,000 by transfer of funds to the Mobile Police and Fire Pension Fund.

AUTHORIZE CONTRACT WITH SOUTHERN GREASE HAULING, INC. FOR GREASE TRAP INSPECTIONS, MAINTENANCE AND PUMPING AT VARIOUS CITY FACILITIES; \$12,225.00 PER YEAR FOR THREE (3) YEARS (\$36,675.00 TOTAL). The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 21-652-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: SOUTHERN GREASE HAULING, INC.

Project Name: VARIOUS CITY OF MOBILE FACILITIES –
GREASE TRAP INSPECTIONS, MAINTENANCE &
PUMPING (3-YEAR SERVICE CONTRACT)

Project Number: SC-037-22

Amount:	\$12,225.00	FIRST YEAR
	12,225.00	SECOND YEAR
	12,225.00	THIRD YEAR
	<u>\$36,675.00</u>	ENTIRE 3-YEAR CONTRACT TOATL

AUTHORIZE CONTRACT FOR PUBLIC SAFETY TRAFFIC SIGNAL PREEMPTION SERVICES; \$51,000.00 PER YEAR FOR THREE (3) YEARS. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 21-653-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Global Traffic Technologies, LLC, in an amount of approximately \$51,000.00 per year, for three years, renewable for an additional three years without further Council action, for emergency vehicle traffic signal preemption equipment and services, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE CONTRACT WITH DAKINSTREET, LLC FOR CONSULTANT SERVICES FOR OFFICE RENOVATIONS AT 200 GOVERNMENT STREET; \$48,451.17. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 21-654-2022

Sponsored by: Councilmember Carroll and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Dakinstreet, LLC

Project Name: 200 GOVERNMENT STREET –
3rd FLOOR RENOVATION

Project Number: MX-068-22

Amount: \$48,451.17

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AUTHORIZE A GRANT APPLICATION TO THE ALABAMA HISTORICAL COMMISSION FOR THE CERTIFIED LOCAL GOVERNMENT GRANT PROGRAM SUPPORTING DIGITIZATION EFFORTS BY THE MOBILE HISTORIC DEVELOPMENT OFFICE; \$14,144.83 (LOCAL MATCH \$9,429.89, TOTAL PROJECT COST \$23,574.72).

The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 31-655-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive Historic Preservation grant funding from the U.S. Department of Interior through the Alabama Historical Commission in the amount of \$14,144.83. Said funds are in support of the Certified Local Government (CLG) Grant Program for continued efforts in the digitization project by the Historic Development Office. There is a match requirement in the amount of \$9,429.89 for a total project cost of \$23,574.72.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department of Interior and the Alabama Historical Commission. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Mobile City Council commits to a local cash match in the amount of \$9,429.89, if said grant is awarded.

APPROVE A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MOB CITY RIDES, LLC TO OPERATE AN LSV/GOLF CART SERVICE. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 37-656-2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Mob City Rides, LLC for a Certificate of Public Convenience and Necessity to operate a LSV/Golf Cart service is hereby approved. A copy of said application is on file in the office of the City Clerk.

ADOPT TITLE VI UPDATE FOR PARKS AND RECREATION DEPARTMENT AND WAVE TRANSIT SYSTEM. The following resolution was held over until the regular meeting of August 9, 2022.

RESOLUTION: 60-657-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA hereby adopts the Title VI Update for the City of Mobile Parks and Recreation Department and the Wave Transit System.

A copy of the said Title VI Update is attached hereto and made a part hereof as though set forth in full.

ANNOUNCEMENTS

Councilmember Penn announced that the District 1 community meeting will be held at the Joseph Dotch Community Center on August 9, 2022, at 6:00 p.m.

Councilmember Penn shared that a career and job fair will be held at the Joseph Dotch Community Center on August 11, 2022, at 6:00 p.m.

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Councilmember Small reported a successful kickball game between the Councilmembers and the Mobile Police Department.

Councilmember Small shared that the Taylor Park “Back to School Bash” was a success.

Councilmember Small reported that he greeted the teachers back to school at Maryville Elementary School.

Councilmember Carroll announced that Stand-Up Mobile, Commonwealth National Bank, Legal Services, and the YMCA will host a “Road to Redemption” expungement clinic, at the Dearborn Community Center on August 11, 2022, from 9:00 a.m. – 1:00 p.m.

Councilmember Daves announced that the Finance Committee will meet on August 9, 2022, in the 9th-floor conference room, at 1:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:28 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK