MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 14, 2018

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, August 14, 2018, at 9:00 a.m.

Present:	
Chairman:	Manzie
Councilmembers:	Richardson, Small, Williams, Daves, Rich and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m. on Tuesday, August 14, 2018.

The Presiding Officer adjourned the meeting.

Approved: August 21, 2018

COUNCIL VICE PRESIDENT

CITY CLERK

MUNCIPAL BUILDING, MOBILE, ALABAMA, AUGUST 14, 2018

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, August 14, 2018, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Reverend John C. George, Rector, Episcopal Church of the Good Shepard, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Manzie
Councilmembers:	Richardson, Small, Williams, Daves, Rich and Gregory
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer stated that all cell phones must be turned off and that there will be no hats, hoods, sunglasses or large bags permitted in the meeting room.

1) Any person desiring to address the Council must register upon entering the meeting area. When addressing the Council, the speaker must state his/her name and address.

2) Each speaker is allowed five minutes to address the Council. A bell will sound to indicate the end of 4 minutes. One minute is allowed for summarizing. The second bell indicates the time has expired.

3) To maintain decorum, there will be no undue applause and/or public outcry allowed.

4) When addressing the Council, there is to be no personal address to any individual Councilmember. All statements are to be made to the Chair who will recognize any Councilmember who wishes to respond.

5) Any person desiring to speak to the Council on a non-agenda item must contact the City Clerk's Office no later than 2:00 p.m. on the Thursday prior to the Council Meeting.

The subject he/she wishes to address must be identified. Any person attending the meeting who has not given proper notice to the Clerk's Office and wishes to speak on a non-agenda item will not be allowed to address the Council.

6) Those persons desiring to speak on agenda items must indicate the resolution, ordinance, appeal, or public hearing item on arrival when signing in for the meeting.

ADOPTION OF THE AGENDA:

Councilmember Williams moved for the immediate adoption of the agenda, which move was seconded by Councilmember Rich, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

Councilmember Williams then moved to consider Resolution 01-444 out of order. The motion was seconded by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

AUTHORIZE LETTER OF INTENT WITH THE UNIVERSITY OF SOUTH ALABAMA TO FACILITATE THE CONSTRUCTION OF THE USA STADIUM PROJECT. The following resolution, which was introduced and read at the regular meeting of Tuesday, June 26, 2018 held over for until the regular meeting of July 10, 2018, then held over until the regular meeting of July 31, 2018, was called up by the Presiding Officer.

RESOLUTION: 01-444-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Letter of Intent by and between the City of Mobile and The University of South Alabama to facilitate the construction of the USA Stadium Project, as outlined in the Letter of Intent attached hereto and made a part hereof as though set forth in full. A copy of said Letter of Intent is on file in the office of the City Clerk.

LETTER OF INTENT

THIS LETTER OF INTENT (this "LOI") is entered into and effective as of 2018 (the "Effective Date") by and among the CITY OF MOBILE, ALABAMA, a municipal corporation of the State of Alabama (the "City") and the UNIVERSITY OF SOUTH ALABAMA, a public body corporate and an instrumentality of the Stale of Alabama ("USA"). The City and USA are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

RECITALS

WHEREAS, USA wishes to build- a stadium with an anticipated seating capacity of 25,000 (the "Stadium") located on the USA campus in the City of Mobile, Alabama, with an anticipated cost of approximately Seventy Million Dollars ($70,000,000) to Seventy-Five Million Dollars ($75,000,000), to be funded by multiple revenue sources, including the issuance of bonds by USA (the "Bonds"), and pursuant to plans and specifications approved by the appropriate building authority (collectively, the "USA Stadium Project".

WHEREAS, the City desires to provide USA with Ten Million Dollars ($10,000,000) as described in Article 1 of this LOI.

WHEREAS, the City has determined that it is in the City's best interest to provide an incentive in order to facilitate the construction of the USA Stadium Project and that the construction of the USA Stadium Project (i) will advance the economic development of the City, (ii) will promote the convenience, order, prosperity and welfare of its citizens, (iii) is a direct benefit to the City and its residents as a result of increased tax revenues to the City, increased property values and additional economic activity in the area of the City surrounding the USA Stadium Project, and (iv) allow for the renovation and repurposing of Ladd-Peebles Stadium to further meet the needs of the citizens of Mobile; and thus, is in the best interests of the City and serves a valid and sufficient public purpose.

WHEREAS, the City has determined that the construction of the USA Stadium Project will benefit the City and accordingly the City and USA wish to set forth the proposed general terms of their agreement with the intention of later executing Definitive Agreements which will elaborate on the terms and conditions of the agreements described herein, and be approved in properly noticed public meetings as prescribed and required.

TERMS

NOW, THEREFORE, in consideration of the premises and the mutual understandings herein, the Parties hereby state as follows:

ARTICLE 1

CITY'S RESPONSIBILITIES

Subject to the final approval by the Mobile City Council of the Definitive Agreements (as defined in Paragraph 5.1), the City's responsibilities will include the following:

1.1 Subject to final financing arrangements secured by USA, it is anticipated that the City will provide USA with $500,000 per year for twenty (20) years, on or before April 1 each year, beginning the first April before USA's first payment on the Bonds that equals or exceeds $1,000,000.00, to be applied to payment of the debt service of the Bonds for a total amount of Ten Million Dollars ($10,000,000) for the USA Stadium Project (the "City Incentive"). The Parties agree that this provision may be revised to provide for biannual payments subject to USA's financing arrangements.

1.2 Adopt an Amendment 772 Resolution of the City approving the City Incentives.

1.3 Exercise reasonable diligence and good-faith efforts with respect to Paragraphs 1.1-1.2 above.

ARTICLE 2

[RESERVED]

ARTICLES

USA'S RESPONSIBILITIES

USA's responsibilities shall be the following:

3.1 Construct the USA Stadium Project pursuant to plans and specifications that will be reviewed in advance by the City and as subsequently approved by USA, and the appropriate building authority.

3.2 With the exception of the City Incentive (as defined below), raise all necessary capital to fund the USA Stadium Project.

3.3 To the extent allowed by law, defend the City from any claims, suits or proceedings (collectively, "Claims") challenging USA's funding, planning, and/or completion of the USA Stadium Project, and any acts or omissions of USA in its execution of the USA Stadium Project, provided that the City promptly notifies USA at such time as it is apprised of any such Claims and agrees to give sole and complete authority, information and assistance (at USA's expense) for the defense and disposition of one or more Claims. USA is not responsible for any compromise or settlement made without USA's consent. Because USA has exclusive control of resolving Claims hereunder, in no event is USA liable for the City's attorneys' fees or related expenses.

3.4 Provide the Stadium to the City rent free for the following, provided that they do not conflict with any USA football game:

(a) the athletic events currently known as the Reese's Senior Bowl, the Dollar General Bowl, and the Gulf Coast Challenge (collectively, the "Currently Held Events"), and any successor or re-named college football related event with similar characteristics to a Currently Held Event (i.e., a college football "all-star" game, a college football bowl game, or a college football game featuring two HBCU schools, respectively), whether such successor or re-named event replaces a Currently Held Event in the college football season immediately following the final holding of a Currently Held Event or in a later year. For purposes of this Section 3.4, if USA's football program is selected as a participant in the Dollar General Bowl or any successor or re-named event replacing the Dollar General Bowl, said event shall not be deemed to conflict with a USA football game; and

(b) any other event mutually agreed upon by USA and the City

(Paragraphs 3.4(a) - 3.4 (b) collectively "City Events").

The City shall have the right to use the Stadium, its related premises, improvements, buildings, structures, technology and Related Infrastructure (defined below) for City Events, including, but not limited to: food service establishments, retail establishments, parking facilities, club level facilities, screens, sound system, and signage, as the same are generally allowed for non-University users. Related infrastructure shall include all improvements that are designed, constructed, acquired, equipped, and operated either as part of, or in connection with, the USA Stadium Project ("Related Infrastructure"). USA will be entitled to recover the reasonable costs of all operation expenses incurred by USA for any City Event, including but not limited to utilities and security that are necessary and incurred by USA in support of the City Events. USA may charge reasonable fees for parking for City Events, at rates that are the same as other similar events at the Stadium, and will retain all revenue for concessions and parking for City Events at the Stadium. In their use of the Stadium and Related Infrastructure, the City shall comply with all federal and state laws, as well as any regulations of any other governing body, and the rules and regulations of USA,

3.5 Give the City the right, but not the obligation, to elect to use available suites, skyboxes, or club level seating at the Stadium for City Events, to the extent allowed by agreements with third parties governing the same, without charge. USA shall give the City notice of said right 30 days before each of the City Events, and such election by the City shall be communicated to USA at least 15 days prior to each of the City Events.

3.6 Give the City the right to use USA's covered practice facilities for teams participating in the Reese's Senior Bowl for the week prior to and the day of the Reese's Senior Bowl game.

3.7 Allow the City to post, hang, or otherwise display signs, banners, and other displays at the Stadium for City Events, so long as they do not alter or damage existing signs, displays, or the Stadium and further provided that they do not contain advertisements or indicate sponsorships which are in conflict with any exclusive agreements including sponsorships of the University.

3.8 Shall, in the construction of the USA Stadium Project, comply with all regulations, rules and ordinances of the appropriate building authority with respect thereto.

3.9 Use best efforts to ensure the construction of the USA Stadium Project will begin by August 1, 2018 ("Commencement of Construction") and be completed by August 1, 2020, recognizing that construction commencement is contingent upon the University securing all required financing, as determined solely by University, for the project.

3.10 Provide the City with $2.5 million for the renovation and repurposing of Ladd-Peebles Stadium, a City owned facility. Said payment to the City will be made by USA upon the issuance of a Certificate of Occupancy for the USA Stadium Project. Said funds will be used by the City for the purposes stated herein within three (3) years of receipt thereof. After three (3) years of receipt of said funds, any unused funds must be repaid to USA.

3.11 Exercise reasonable diligence and good-faith efforts with respect to Paragraphs

3.1 -3.10 above.

ARTICLE 4

VALIDATION

4.1 The City may cause the obligations of the City under this LOI or the Definitive Agreement to be validated and confirmed by a judgment to be entered by the Circuit Court of Mobile County, Alabama, in accordance with Section 6-6-755 of the Code of Alabama 1975, or other applicable statutes or authority.

ARTICLES

GENERAL PROVISIONS

5.1 Non-Binding Provisions. Other than the covenants contained in this Article and Paragraph 3.3 of this LOI (the "Binding Paragraph", this LOI is not binding upon either the City or USA and is subject to (i) the negotiation and execution of definitive agreements regarding the USA Stadium Project, including without limitation, a Project Agreement between the City and USA (the "Definitive Agreements") and (ii) approval of the terms of this LOI, and the Definitive Agreements by the City Council of the City and USA's management. However, the covenants of the Binding Paragraph are binding upon the City and USA until the Parties execute the Definitive Agreements and the approvals described above are obtained. The Parties to this LOI understand and agree that (i) this LOI sets forth the Parties' current understanding of agreements, which may be set out in a binding fashion in the Definitive Agreements, which may be executed at a later date, (ii) this LOI does not create and is not intended to create a duty to negotiate in good faith towards Definitive Agreements, and (iii) this LOI does not create and is not intended to create a binding and enforceable contract between the Parties and may not be relied upon by either Party as the basis for a contract by estoppel or otherwise, but rather evidences a nonbinding expression of understanding to endeavor, without obligation, to negotiate the mutually agreeable Definitive Agreements. Moreover, except with respect to the Binding Paragraph, or as expressly provided in the Definitive Agreements, no past, present, or future action, course of conduct, or failure to act relating to the transactions contemplated by this LOI by any Party hereto or any of their respective affiliates will give rise to or serve as the basis for any obligation or other liability on the part of any such Party or any of its affiliates. In the event that the Parties are unable to execute Definitive Agreements by 5:00 p.m., CST, November 8, 2018, this LOI shall be deemed to be terminated (unless extended by mutual agreement), and none of the Parties shall have any further obligations or other liabilities arising under this LOI to the other, except that terms set forth in the Binding Paragraph shall survive the termination of this LOI.

5.2 Termination: Expiration. The Parties may terminate this LOI for any reason upon thirty (30) days written notice, and the Parties shall not have any further obligations to the other, except that the terms set forth in the Binding Paragraph shall survive such termination. Otherwise, the provisions of this LOI shall expire and be of no further force and effect at 5:00 p.m., CST on November 8, 2018.

5.3 Governing Law and Forum Selection. Regardless of the place of execution, it is the intention of the Parties that the laws of the State of Alabama shall govern the validity and interpretation of the provisions hereof and the transactions contemplated herein. Moreover, all actions arising from this LOI must be filed in the Circuit Court of Mobile County, Alabama, except as otherwise subject to the jurisdiction of the Alabama State Board of Adjustment.

5.4 Counterparts. This LOI may be executed by the Parties hereto by facsimile signature and in one or more counterparts, each of which shall be deemed an original and each of which shall constitute one and the same instrument.

5.5 Notices. All notices or other communications hereunder or making reference hereto shall be delivered as follows:

To the City:

Mayor William S. Stimpson
City of Mobile
P.O. Box 1827
Mobile, Alabama 36633-1827
Attention: Paul Wesch
Telephone: (251) 208-7395

With a copy to:

Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Attention: Britton Bonner

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be held over for one (1) week until the regular meeting of Tuesday, August 21, 2018, which was seconded by Councilmember Richardson. Following additional comments from Councilmembers Manzie, Richardson and Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

APPROVAL OF MINUTES:

The minutes of the meetings of August 7, 2018 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson advocated for the Council to adopt Resolution 01-444.

NOTE: At approximately 11:07 a.m. Councilmember Williams excused himself from the meeting.

PRESENTATIONS BY THE COUNCIL:

None.

APPEALS:

The Council considered the request of Daniel Loper, Discount Locksmith, for a waiver of the Noise Ordinance at 3750 Moffett Road on September 1, 2018, from 7:00 p.m. – 10:00 p.m.; September 22, 2018, from 11:00 a.m. until 5:00 p.m.; and October 6, 2018, from 11:00 a.m. until 5:00 p.m. (District 1).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Melissa Mutert, Leinkauf Neighborhood Association, for a waiver of the Noise Ordinance at the 200 block of Dexter Avenue on October 20, 2018, from 5:00 p.m. – 10:00 p.m. (District 2).

Councilmember Gregory moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 151 SECOND AVENUE AKA 176 THIRD AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 151 Second Avenue aka 176 Third Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2653 HAYLES STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2653 Hayles Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2651 AKA 2653 HAYLES STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2651 aka 2653 Hayles Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2413 CONE STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2413 Cone Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 2625 GOLD AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 2625 Gold Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 1714 LINCOLN STREET IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 1714 Lincoln Street is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DETERMINE IF THE STRUCTURE AT 1754 DR. MARTIN LUTHER KING, JR. AVENUE IS A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to determine if the structure at 1754 Dr. Martin Luther King, Jr. Avenue is a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, and Irene Antone, 2201 Clinton Street, each expressed various concerns related to the proposed University of South Alabama football stadium and the future of Ladd-Peebles Stadium.

2. Ken Simon, 307 North University Boulevard, spoke in support of the City financially contributing to the proposed USA football stadium.

3. Suzanne Scwartz, 360 McDonald Avenue, spoke in opposition of the City financially contributing to the proposed USA football stadium.

NON-AGENDA ITEMS:

1. Gregory Dennis, spoke about the Hillsdale Heights Homeowners Association's initiatives.

2. Wesley Young, 3058 Jane Street, voiced his concerns regarding the treatment of Public Works employees.

ORDINANCES HELD OVER:

ORDINANCE TO LEVY A STORM WATER FEE. The following ordinance, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

ORDINANCE: 01-024-2018

Sponsored by: Mayor Stimpson

AN ORDINANCE TO LEVY A STORM WATER FEE

WHEREAS, the City of Mobile ("City") maintains a Municipal Separate Storm Sewer System ("MS4") in accordance with Federal and State law, the Clean Water Act, 33 USC § 1251, et seq., the Alabama Water Pollution Control Act and the Alabama Environmental Management Act; and,

WHEREAS, the City incurs substantial expenses to comply with the storm water laws; and,

WHEREAS, the State Legislature recognized that the implementation of efficient and effective storm water programs promotes the public interest and that counties and municipalities require funding to implement and enforce their storm water management programs, Acts of Alabama, Act No. 2014-439, Alabama Code § 11-89C-1, et seq.; and,

WHEREAS, Code of Alabama (1975), § I I-89c-9(d), authorizes the governing bodies of municipalities in the State of Alabama with NPDES permits for MS4s to levy a storm water fee, charge or assessment in accordance with the terms and conditions set out therein; and,

WHEREAS, the City of Mobile determines that it is in the public interest to establish a storm water fee as authorized by Alabama Code (1975), § 11-89C-9(d);

NOW, THEREFORE, BE IT ORDAINED as follows:

I. DEFINITIONS.

a. Agricultural land. Any real property classified or assessed as agricultural or forest land for property tax purposes.

b. Commercial property. Any real property that is not residential property, as defined in this section, or has not specifically been exempted from the fee provisions set out in section 4 herein.

c. Commercial space. The area of a parcel of commercial property measured in square feet, according to the property tax assessment records of the Mobile County Revenue Commissioner.

d. Greenfield. Any real property not previously developed.

e. Municipal Separate Storm Sewer System (MS4). A conveyance or system of conveyances, including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains: (i) owned or operated by the City of Mobile; (ii) designed or used for collecting or conveying storm water; (iii) which is not a combined sewer; and (iv) which is not part of a publicly owned treatment works as defined in 40 CFR 5 122.2.

f. Owner. The person or persons to whom the Mobile County Revenue Commissioner assesses real property in the corporate limits of the City of Mobile.

g. Person. The word person shall include a corporation, firm, partnership, association, organization or any other group acting as a unit, as well as a natural person.

h. Residential property. Any single family owner occupied residential property, historic buildings, or sites classified or assessed as Class III property, pursuant to § 217 of Article XI of the Constitution of Alabama of 1901.

i. Storm Water Management Program. The City Program developed in compliance with its NPDES permit to implement controls necessary to reduce the discharge of pollutants from its MS4 to the maximum extent practicable.

2. LEVY - RESIDENTIAL PROPERTY. There is hereby levied pursuant to Alabama Code (1975), § 11-89C-9(d)(2), an annual assessment in the amount of $10.00 per year from or against the owners of residential property in the city limits of Mobile.

3. LEVY - COMMERCIAL PROPERTY. There is hereby levied pursuant to Alabama Code (1975), § 11-89C-9(d)(3), an annual assessment in the amount of $.005 per square foot of commercial space from or against the owners of commercial property in the city limits of the City of Mobile, provided, however, that no such fee shall exceed $3,000.00 per year.

4. EXEMPTIONS. The following are exempted from the storm water fees levied under sections 1 and 2 herein:

a. Lands and/or facilities owned and/or operated by one or more entities under the jurisdiction and supervision of the Alabama Public Service Commission.

b. Any commission non-jurisdictional electric supplier, as defined by § 37-4-140, whose service area extends beyond the boundaries of a single municipal or county jurisdiction.

c. Owners of greenfields and/or owners of agricultural land.

5. EFFECTIVE DATE. The storm water fee levied hereby shall become effective upon the effective date of this Ordinance.

6. COLLECTION. By agreement with the Revenue Commissioner Mobile County, the storm water fee shall be assessed, collected and enforced as are other ad valorem taxes, and shall be a lien upon any land to which it may be levied, and shall be assessed, collected and enforced in the same manner as ad valorem taxes.

7. The City of Mobile shall pay to the Revenue Commissioner a one percent (1%) commission on all amounts collected, which commission shall be deposited to the Mobile County General Fund.

8. On a quarterly basis, not later than the 20th day of January, April, July and October, the City will remit 5% of all storm water fees collected to the Alabama Department of Revenue, which will transfer 95% of the fees it receives to the State Treasury to the credit of the Alabama Department of Environmental Management to be used exclusively to pay the costs of performing its duties to carry out programs to implement the storm water laws.

9. STORM WATER FUND. The storm water fees levied and collected pursuant to this Ordinance levied and collected shall be deposited into a fund known as the Storm Water Fund to be designated for expenses incurred complying with the City's NPDES permit for operation of its MS4; eliminating floatables from and improving water quality in the rivers, streams and waterways of the City; and such other additional storm water management activities required by the City's Storm Water Management Program. All amounts remaining in the Storm Water Fund at the end of the fiscal year shall not lapse but shall retain their dedication to storm water purposes.

10. APPEAL. Any person aggrieved by the assessment of a storm water fee levied hereunder shall file a written appeal with the City Clerk within the sixty (60) day period following either notice of the fee or payment of the fee, whichever occurs first. The appeal shall explain in detail the reason(s) the person filing the appeal asserts that the storm water fee was assessed in error. The City Clerk will forward the appeal to the Engineering Department, which will review the appeal and either: (1) prepare an explanation to the Clerk of why the storm water fee was properly assessed; or, (2) advise the Clerk's office that the fee is due to be rescinded and the amount paid refunded. The Clerk shall communicate the decision of the Engineering Department to the aggrieved person. Should any person be aggrieved by a decision of the Engineering Department, such person may appeal that decision by filing written notice of appeal with the City Clerk's office within fifteen (15) days from the date of such decision, and the City Clerk shall, within fifteen (15) days after the filing of such notice of appeal, send the applicable record to the City Council, which shall, within fifteen (15) days after receipt of such transcript, hold a hearing on said appeal. The appeal shall be determined solely on the question of whether the City, in assessing the storm water fee, acted beyond the limits of its power or abused its discretion.

The ordinance was read by the City Clerk; whereupon Councilmember Gregory moved that the ordinance be held over for one (1) week until the regular meeting of Tuesday, August 21, 2018, which was seconded by Councilmember Rich. Following comments from Councilmember Gregory the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

RESOLUTIONS HELD OVER:

AUTHORIZE MASTER SERVICES AGREEMENT WITH BYRD SURVEYING, INC. FOR PROFESSIONAL SURVEYING AND CONSULTANT SERVICES TO ASSIST THE CITY ENGINEERING DEPARTMENT IN PERFORMANCE OF ITS DUTIES THROUGHOUT THE CITY. The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 01-560-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract by and between the City of Mobile and Byrd Surveying, Inc. for work as outlined in the

Master Services Agreement attached hereto and a made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH THE REVENUE COMMISSIONER, MOBILE COUNTY, ALABAMA, TO COLLECT THE CITY OF MOBILE ANNUAL STORM WATER FEE. The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 01-561-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby the, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with the Revenue Commissioner, Mobile County, Alabama, for services as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over for one (1) week until the regular meeting of Tuesday, August 21, 2018, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

AUTHORIZE CONTRACT WITH AT&T MOBILITY NATIONAL ACCOUNTS FOR MFRD AND MPD SUBSCRIPTIONS AND EQUIPMENT TO ACCESS FIRSTNET EMERGENCY RESPONSE CELLULAR COMMUNICATIONS NETWORK, NTE $100,000.00 PER YEAR (EM6120612046010; 1004152646010). The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 21-562-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and AT&T Mobility National Accounts LLC, in an amount not to exceed $100,000 per year, for a two-year period, and renewable for one additional year, for the provision of FirstNet wireless communications equipment and services, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH C & C MARINE, LLC FOR MCNALLY PARK MAINTENANCE DREDGING, $198,850.00 (COM PROJECT NO. 2018-3005-23; C0382). The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 21-563-2018

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: C & C Marine, LLC

Project name: McNally Park Maintenance Dredging
COM project no. 2018-3005-23

Estimated cost: $198,850.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT AND RECEIVE FUNDING FROM THE U. S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FY 2016 ASSISTANCE TO FIREFIGHTERS GRANT, $691,000.00 ($62,900.00 LOCAL MATCH). The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 31-564-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA), a Notice of Award and Memorandum of Agreement for grant assistance in the approximate amount of $691,900.00 for FY 2016 Assistance to Firefighters Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Homeland Security and any other federal agency.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT AND RECEIVE FUNDING FROM THE U. S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FY 2017 ASSISTANCE TO FIREFIGHTERS GRANT, $815,812.00 ($74,164.00 LOCAL MATCH). The following resolution, which was introduced and read at the regular meeting of Tuesday, August 7, 2018 and held over for one (1) week until the regular meeting of August 14, 2018, was called up by the Presiding Officer.

RESOLUTION: 31-565-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA), a Notice of Award and Memorandum of Agreement for grant assistance in the approximate amount of $815,812.00 for FY 2017 Assistance to Firefighters Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Homeland Security and any other federal agency.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 37-566 through 60-576 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR MERRI MART 005, 7107 ZEIGLER BOULEVARD, UNIT A. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-566-2018

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: MSKY, Inc.

Location: Merri Mart 005
7107 Zeigler Boulevard, Unit A
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS II (PACKAGE STORE) LICENSE FOR MERRI MART 005 PACKAGE STORE, 7107 ZEIGLER BOULEVARD, UNIT B. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-567-2018

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class II
(Package Store) License

Submitted by: MSKY, Inc.

Location: Merri Mart 005 Package Store
7107 Zeigler Boulevard, Unit B
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 151 SECOND AVENUE AKA 176 THIRD AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-568-2018

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 151 Second aka 176 Third Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52 in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 151 Second aka 176 aka 176 Third Avenue as:

LOTS 6.7.8.9.10.11.12.13.18 19 & 20 BLK 3 WEST MOBILE TERRACE DBK 156 P 570 #SEC 18 T4S R2W #MP28 04 18 3 001 I

Parcel number: 28 04 18 3 001086

Last assessed to: BOGGAN DALTON B & C/O CHARLES A RAY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mall a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2653 HAYLES STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-569-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2653 Hayles Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2853 Hayles Street described as:

LOTS 13 & 14 BLK 2 SOUTH IVIILLVILLE DBK 128/253 #SEC 23 T4S RIW #MP29 07 23 0 002

Parcel number: 29-07-23-00-02-105

Last assessed to: STIELL DARNELL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2651 AKA 2653 HAYLES STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-570-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2651 aka 2653 Hayles Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2651 aka 2653 Hayles Street described as:

LOTS 13 & 14 BLK 2 SOUTH MILLVILLE DBK 128/253 #SEC 23 T4S RIW #IV1P29 07 23 0 002

Parcel number: 29-07-23-00-02-105

Last assessed to: STIELL DARNELL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2413 CONE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-571-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52. Article, II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2413 Cone Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2413 Cone Street as:

LOT 7 BLK 5 FAIROAKS MBK 4 P 95 #SEC 44 T4S RIW #MP29 02 44 0 025

Parcel number: 29 02 44 0 025 307

Last assessed to: WARD WALTER W

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mall a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2625 GOLD AVENUE A PUBLIC NUISANCE AND ORDER T DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-572-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 2625 Gold Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the, Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2625 Gold Avenue as:

LOT 12 BIK 2 PARADISE PARK SUBDIV MBK 6 P 147 #SEC 44 T4S RIW #MP29 02 44 Q 013

Parcel number: 29 02 44 0 013 091

Last assessed to: PETTYWAY B Z & CORRINE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed' above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1714 LINCOLN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-573-2018

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 1714 Lincoln Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it Is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1714 Lincoln Street as:

LOT 14 BLK 8 LINCOLN PARK SUB NO 2 RESUB 3-5 R4W OWENS DIV ST LOUIS TRT MBK 4 P 284 #SEC 44 T4S RIW #MP29 02 44 0 012

Parcel number: 29 02 44 0 012 143.01

Last assessed to: ALLEN ALBERT A LIFE ESTATE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1754 DR. MARTIN LUTHER KING, JR. AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-574-2018

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the structure at 1754 Dr. MLK Jr. Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 6, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1754 Dr. MLK Jr. Avenue as:

BEG AT NE COR OF OAK PR & STONE ST F/K/A DAVIS AVE & RUN THEN NLY & ALG E/L OF OAK PR PIS OF 143 FT TO SW COR OF LOT 1 BLK 2 OAK PR CT MBK 4 P 486 THEN RUN S 37 PEG 06 MIN E & ALG S/L OF SAID LOT 1 PIS OF 61.25 FT TO PT THEN RUN SLY PIS OF 146 FT TO N R/W OF STONE ST THEN RUN WLY & ALG N R/W OF STONE ST PIS OF 61.3 FT TO PT OF BEG #SEC 44 T4S RIW #IVIP29 02 440 030

Parcel number: 29 02 44 0 030 004.03

Last assessed to: WRIGHT EARNEST & GENNIVE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADD JEFF'S LAWN SERVICE, LLC TO THE LIST OF PRIVATE CONTRACTORS TO ABATE PROPERTIES DECLARED PUBLIC NUISANCES. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-575-2018

WHEREAS, the City Council of Mobile, Alabama, on February 28, 1990, adopted Ordinance No. 24-014, entitled "AN ORDINANCE AMENDING ORDINANCE NUMBER 24-074 ADOPTED JULY 5, 1988, PROVIDING THAT CERTAIN WEEDS AND DEBRIS WITHIN THE CITY OF MOBILE CONSTITUTE A PUBLIC NUISANCE; ABATEMENT AND PRIVATIZATION PROCEDURES; ASSESSMENT, COLLECTION, AND ENFORCEMENT PROCEDURES;" and

WHEREAS, Article III, Section III, of said Ordinance provided that a "rotation list" of private contractors be established to abate properties declared public nuisances; and

WHEREAS, the following company has complied with all requirements of said Ordinance, and all documentation required by said Ordinance is on file in the Lot Cleaning Division of the Land Use/Code Administration Department.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Jeff's Lawn Service, LLC be added to the rotation list for utilization by the City of Mobile to abate properties declared as public nuisances.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM, JUSTIN WASHAM, $500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-576-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor, upon the nomination by City supervisors recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the employees on the attached list.

These employees are to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

"Exhibit A"
Officer of the Month

Last Name	First Name	Award	Month
Washam	Justin	Officer of the Month	July 2018

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolution 21-577 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH GEOTECHNICAL ENGINEERING TESTING, INC. FOR 2018 CIP INNOVATING ST. LOUIS STREET; MOBILE’S TECHNOLOGY CORRIDOR, $45,000.00 (COM PROJECT NO. 2018-3005-19; D2 #2017-77; C0322; 20002000-48020). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-577-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Geotechnical Engineering Testing, Inc.

Project name: 2018 CIP Innovating St. Louis Street:
Mobile's Technology Corridor

COM project no.: 2018-3005-19 (D2. #2017-77)

Estimated cost: $45,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH DIX.HITE + PARTNERS, INC. FOR MOBILE GREENWAY INITIATIVE: THREE MILE CREEK TRAIL, $653,000.00 (2018 CIP). The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-588-2018

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto and made a part hereof as set forth in full, subject to the company signing the agreement and furnishing the required bonds and insurance. A copy of said agreement is on file in the office of the City Clerk.

Name of company: Dix.Hite + Partners, Inc.

Project name: Mobile Greenway Initiative: Three Mile Creek Trail, 2018 CIP
COM project no.: 2018-

Estimated cost: $653,000.00

RESOLUTIONS BEING INTRODUCED:

REALLOCATE $100,000 FROM POLICE ADMINISTRATION (10041530/42200) TO CAPITAL ACCOUNT (E0034) TO FUND THE INITIAL PHASE OF THE CONSTRUCTION OF A NEW PUBLIC SAFETY HEADQUARTERS. The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 09-579-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $100,000 will be transferred from the Police Administration Fund account 10041530/42200 to Police Capital fund E0034 to fund the initial phase of the construction of a new Public Safety Headquarters.

REALLOCATE $17,000 FROM POLICE ADMINISTRATION (10041530/44020) TO CAPITAL ACCOUNT (E0034), TO FUND FENCING AND AGGREGATE ON CITY PROPERTY AT THE POLICE IMPOUND LOT. The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 09-580-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $17,000 will be transferred from the Police Administration Fund account 10041500/44020 to Police Capital fund E0034 to fund fencing and aggregate on City property at the Police impound lot.

REALLOCATE $45,000 FROM ORG: 10040560 OBJECT 43140 (NON-CONTRACTUAL SERVICES) TO CAPITAL PROJECT #C0289 MUSEUM OF ARTS IMPROVEMENTS. The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 09-581-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the sum of $45,000.00 be reallocated from ORG: 10040560 Object: 42140 (Non Contractual Services) to Capital Project #C0289 Museum of Arts Improvements.

AUTHORIZE CONTRACT WITH THOMPSON CONSULTING SERVICES, LLC FOR POST-DISASTER DEBRIS REMOVAL MONITORING AND CONSULTING SERVICES, COST TO BE DETERMINED IN THE EVENT OF A DISASTER BASED ON RATES OUTLINED IN CONTRACT. The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-582-2018

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Thompson Consulting Services, LLC, for three years, to provide post-disaster debris removal monitoring and consulting services, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

AUTHORIZE CONTRACT WITH APEX CONSTRUCTION, LLC FOR FIRE STATION #28-DRAINAGE IMPROVEMENTS, $9,800.00 (FD-039-18; C0018). The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-583-2018

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, AU\BAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Apex Construction, LLC

Project name: Fire Station #28 - Drainage Improvements

Project number: FD-039-18

Amount: $9,800.00

AUTHORIZE CONTRACT WITH CYTRANET FOR WI-FI SERVICE FOR MOBILE CRUISE TERMINAL, $23,017.60 (6020-6020-46040). The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-584-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Cytranet for WI-FI Service for the Mobile Cruise Terminal for the one (1) year period following approval renewable for up to two (2) additional one-year periods as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE PERFORMANCE CONTRACT WITH THE GULF COAST EXPLOREUM SCIENCE CENTER TO ASSIST WITH FUNDING FOR THE UPCOMING KHAN EXHIBIT, $75,000.00. The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-585-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract, by and between the City of Mobile and the Gulf Coast Exploreum Science Center. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH HUFCOR, INC. FOR ARTHUR R. OUTLAW CONVENTION CENTER OPERABLE PARTITION WALL IMPROVEMENTS, $330,600.00 (CN-037-18). The following resolution was held over for one (1) week until the regular meeting of Tuesday, August 21, 2018.

RESOLUTION: 21-589-2018

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract Is on file in the office of the City Clerk.

Name of company: Hufcor, Inc.

Project name: Arthur R. Outlaw Convention Center
Operable Partition Wall Improvements

Project number: CN-037-18

Amount: $330,600.00

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER ASSENTING TO THE VACATION OF RIGHTS-OF-WAY IN KOOIMAN DAIRY ESTATES. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-586-2018

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION OF RIGHTS OF WAY IN KOOIMAN DAIRY ESTATES

Notice is hereby given that the Mobile City Council proposes to consider the adoption of a resolution assenting to the vacation of rights of way in Kooiman Dairy Estates.

The adoption of such resolution will be considered by the Mobile City Council on the 11th day of September, 2018, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Small, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as September 11, 2018.

CALL FOR PUBLIC HEARING TO APPROVE THE APPLICATION OF MATTHEW KELLY D/B/A GULF COAST PEDAL TOURS, LLC, FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A QUADRICYCLE TOUR SERIVCE.
The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-587-2018

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity. of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A QUADRICYCLE TOUR SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Matthew Kelly d/b/a Gulf Coast Pedal Tours; LLC, for a Certificate of Public Convenience and Necessity to operate a quadricycle tour service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza located at 205 Government Street, Mobile, Alabama, on Tuesday, the 28th day of August, 2018, at 10:30 a.m. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Small, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as August 28, 2018.

ANNOUNCEMENTS:

Councilmember Gregory announced that the Administrative Services Committee will meet to discuss the proposed stormwater fee at 11:00 a.m. this Thursday in the Council Conference room on the 9th floor of the south tower in Government Plaza.

Councilmember Daves stated that a community workshop will be held to discuss potential improvements to Hackmeyer Park on Tuesday, August 21, 2018, at 5:30 p.m.

Councilmember Daves expressed confidence that a consensus that serves all citizens will be reached on the proposed University of South Alabama football stadium and the future of Ladd-Peebles Stadium.

Councilmember Rich extended her wishes to everyone for a successful school year and reminded motorists to use caution in school zones.

Councilmember Rich offered assurance that the Council is listening closely to public input regarding the proposed USA football stadium and the future of Ladd-Peebles Stadium.

Councilmember Rich requested the Administration provide information regarding any direct economic growth the City has seen from construction of other facilities at the University of South Alabama.

Councilmember Small thanked the participants and everyone who helped organize the district three Back to School rally.

Councilmember Small announced that the Funeral Directors and Morticians Convention will be held in Mobile next year.

Councilmember Small stated he will hold an event this Saturday, August 18, 2018, at 10:100 a.m. at the intersection of Tennessee and Broad Streets to honorarily dedicate "Rayfield Davis Street."

Councilmember Small said a district three community meeting will be held on Monday, August 20, 2018, at 6:00 p.m. at Gilliard Elementary School.

Councilmember Richardson spoke about several businesses and possible employment opportunities coming to district one.

Councilmember Manzie articulated that the Council is working toward reaching a decision that is equitable to all citizens regarding the Letter of Intent to the University of South Alabama. Mr. Manzie thanked the public for voicing their opinions.

Councilmember Daves moved to adjourn the meeting, which was seconded by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:11 p.m.

Approved: August 21, 2018

COUNCIL VICE PRESIDENT

CITY CLERK