

MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 16, 2022

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, August 16, 2022, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynold, Daves, Jones, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 16, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, August 16, 2022, at 10:30 a.m., for the regular meeting.

The meeting was called to order by Assistant City Clerk, Lana Pafenbach-Gauthier.

Pastor Byron Daniel, Mt. Zion Primitive Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Jones, and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council’s rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of August 9, 2022, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson announced that the “5th Quarter Friday” will be held at the Dotch Community Center, on August 19, 2022, from 9:00 p.m. – 12:00 a.m.

Mayor Stimpson presented Dr. John McMahon, Medical Director, Mobile Fire-Rescue Department, with a proclamation declaring August 16, 2022, as “Dr. John McMahon Day” in the city of Mobile.

PRESENTATIONS TO THE COUNCIL:

Chief Jeremy Lami, Mobile Fire-Rescue Department, presented Mark Wilkinson (May), Geraldine Hebert (June) and Derrick Payne (July) “Firefighters of the Month.”

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ADOPTION OF THE AGENDA:

Councilmember Jones moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Mary Slay Knight for a waiver of the Noise Ordinance at 618 Belsaw Avenue on September 3 & 4, 2022, from 12:00 p.m. - 10:00 p.m.(District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Rapahope Children's Retreat Foundation for a waiver of the Noise Ordinance at Mardi Gras Park on November 24, 2022, from 6:30 a.m. - 10:00 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Tamichael Mayhane for a waiver of the Noise Ordinance at 1678 Darwood Drive on August 20, 2022, from 5:00 p.m. - 10:00 p.m. (District 4).

Councilmember Reynolds moved to table the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the waiver tabled.

Request of Johnnie Robinson for a waiver of the Noise Ordinance at 4791 Lesure Road on October 14 & 15, 2022, from 6:00 p.m. - 12:00 a.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

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Request of Gloria Sullivan for a waiver of the Noise Ordinance at 82 Burtonwood Drive on September 3, 2022, from 1:00 p.m. - 9:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, requested amendment to Chapter 2; City Code, use of newly identified American Rescue Plan funds, request for consideration of performance contracts, and violence prevention.

ORDINANCES HELD OVER:

REZONE PROPERTY LOCATED AT THE SOUTHEAST CORNER OF COTTAGE HILL ROAD AND SOLLIE ROAD FROM B-2 AND B-1 TO B-2. The following ordinance, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meeting of August 16, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-040-2022

Sponsored by: Councilmember Jones

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZOING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A POINT BEING USED AS THE NORTHWEST CORNER OF LOT 3 OF THE "CORRECTED PLAT OF THE COLONNADES" AS RECORDED IN MAP BOOK 112, PAGE 61, IN MOBILE COUNTY RECORDS; THENCE RUN S 86°14'40" W 49.58' TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF SOLLIE ROAD; THENCE RUN ALONG THE EASTERLY RIGHT-OF-WAY N 03°27'50" W 60.31' TO A POINT; THENCE RUN S 86°46'59" W 45.97' TO A POINT; THENCE RUN N 05°42'51" W 44.94'; THENCE RUN N 09°25'25" W 198.41' TO A POINT; THENCE RUN N 02°38'19" W 66.49' TO A POINT; THENCE RUN N 38°12'39" E 55.43' TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COTTAGE HILL ROAD; THENCE RUN ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF COTTAGE HILL ROAD N 82°17'03" E 160.27' TO A POINT; THENCE RUN S 00°48'41" W 40.42' TO A POINT; THENCE RUN N 82°17'03" E 120.00' TO A POINT; THENCE RUN S 00°48'41" W 391.09' TO A POINT; THENCE RUN S 86°14'40" W 167.23' TO THE POINT OF BEGINNING; ALL BEING A TOTAL AREA OF 2.603 ACRES MORE OR LESS AND LOCATED IN SECTION 5, TOWNSHIP-5-SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-2, Neighborhood Business District and B-1, Buffer Business District, to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the

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Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Jones the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

REZONE PROPERTY LOCATED AT 2100 NORTH UNIVERSITY BOULEVARD FROM R-1 TO B-2. The following ordinance, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meeting of August 16, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-041-2022

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, THENCE RUN N89°51'14" W FOR A DISTANCE OF 1211.63 FEET TO A POINT ON THE ARC OF A CURVE BEING CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 11399.15' AND A DELTA ANGLE OF 002°56'35"; THENCE ALONG SAID CURVE FOR A LENGTH OF 585.51 FEET (CHORD BEARS S 00°52'08" W, 585.45') TO A CAPPED REBAR FOUND, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE, HAVING A RADIUS OF 11399.15' AND A DELTA ANGLE OF 001°00'45"; THENCE ALONG SAID CURVE FOR A LENGTH OF 201.44 FEET (CHORD BEARS S 00°05'47" E, 201.44') TO A CONCRETE MONUMENT FOUND. THENCE, S 00°01'13" E FOR A DISTANCE OF 398.57 FEET TO A POINT (THE PREVIOUS THREE COURSES BEING COINCIDENT WITH THE EAST RIGHT-OF-WAY LINE OF NORTH UNIVERSITY BLVD); THENCE, S 89°51' 24" E FOR A DISTANCE OF 1088.00 FEET TO A POINT; THENCE, N 00°01'13" W FOR A DISTANCE OF 600.00 FEET TO A POINT; THENCE, N 89°51'24" W FOR A DISTANCE OF 1088.27 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 14.988 ACRES MORE OR LESS.

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The classification of said property is hereby changed from R-1, Single-Family Residential District, to B-2, Neighborhood Business District, for Lot 2 of a proposed subdivision, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Jones the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None
Abstained: Penn

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS.

The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-675-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13106</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$24,620.54	(279229) PETROLEUM TRADERS CORPORATION
<u>13107</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$24,620.54	(279229) PETROLEUM TRADERS CORPORATION
<u>13109</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$27,448.00	(279229) PETROLEUM TRADERS CORPORATION
<u>13110</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$27,748.80	(279229) PETROLEUM TRADERS CORPORATION
<u>13111</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$28,425.00	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS.
The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-676-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

MINUTES OF AUGUST 16, 2022

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13112</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$27,673.60	(279229) PETROLEUM TRADERS CORPORATION
<u>13553</u>	2022	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$27,673.60	(279229) PETROLEUM TRADERS CORPORATION
<u>13555</u>	2022	(2050) FLEET MANAGEMENT GARAGE	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$19,857.47	(279229) PETROLEUM TRADERS CORPORATION
<u>13558</u>	2022	(2050) FLEET MANAGEMENT GARAGE	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$19,857.47	(279229) PETROLEUM TRADERS CORPORATION
<u>13559</u>	2022	(2050) FLEET MANAGEMENT GARAGE	MOTOR POOL UNLEADED FUEL (SEALED BID 5624)	\$19,857.47	(279229) PETROLEUM TRADERS CORPORATION
<u>13561</u>	2022	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$19,857.47	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CLASSIC PAINT & BODY, INC. FOR DAMAGE REPAIR FOR LADDER FIRE TRUCK; \$19,982.81. The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-677-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12375</u>	2022	(2050) FLEET MANAGEMENT-GARAGE	REPAIR WRECK DAMAGE FOR 2010 EONE HP78 AERIAL LADDER FIRE TRUCK (LOW QUOTE – EMERGENCY NEED TO RETURN TO SERVICE AL CODE 41-16-51(A)(15))	\$19,982.81	<u>(294881) CLASSIC PAINT & BODY INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PROTEC VIDEO, LLC FOR ANNUAL SOFTWARE LICENSE RENEWALS FOR MOBILE POLICE DEPARTMENT SURVEILLANCE CAMS; \$35,000.00. The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-678-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13374</u>	2022	(1545) POLICE CYBER DIVISION	ANNUAL SOFTWARE LICENSE RENEWALS FOR MPD CYBER SURVEILLANCE CAMS (BID EXEMPT AS SOLE SOURCE, SECURITY/ SAFETY)	\$35,000.00	<u>(294102) PROTECTVIDEO LLC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO KONE, INC. FOR ELEVATOR REPAIRS AT THE CONVENTION CENTER; \$178,149.00. The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

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RESOLUTION: 08-679-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13503</u>	2022	(3032) ARCHITECTURAL ENGINEERING	PARTS AND SERVICES TO REPAIR ELEVATORS AT MOBILE CONVENTION CENTER (OMNIA/US COMMUNITIES COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$178,149.00	<u>(273592) KONE INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT FOR MEDICAL DIRECTOR SERVICES FOR MOBILE FIRE-RESCUE DEPARTMENT; \$150,000.00. The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-680-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and D L Dyess MD, LLC, for three years, for Medical Director services for the Mobile Fire Rescue Department, in an amount not to exceed \$150,000, attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE CHANGE ORDER WITH C. THORNTON, INC. FOR HILLSDALE DITCH; INCREASE OF \$56,738.14. The following resolution, which was introduced and read at the regular meeting of August 9, 2022, and held over until the regular meetings of August 16, 2022, was called up by the Presiding Officer.

RESOLUTION: 21-681-2022

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No. 1 to the contract, by and between the City of Mobile and the company listed below, for work as outlined in the Change Order attached hereto and made a part hereof as set forth in full, subject to the company signing the Change Order. A said copy of said executed Change Order will be on file in the office of the City Clerk.

Name of Company: C. Thornton, Inc.

Project Name: Hillsdale Drainage Ditch No.

Project Number: 2019-3005-16
Change Order No. 1

Estimated Cost: \$56,738.14 (ADD)

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Daves, the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 31-684 through 60-692 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

AUTHORIZE GRANT APPLICATION TO THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) FOR FY 2022 MARINE DEBRIS REMOVAL; \$3,000,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 31-684-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the National Oceanic and

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Atmospheric Administration (NOAA), a Notice of Award for grant assistance in amount of \$3,000,000.00 for the FY 2022 Marine Debris Removal under the Infrastructure Investment and Jobs Act. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the National Oceanic and Atmospheric Administration (NOAA) and any other federal agency.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO KNUCKLEBONES ELIXIR COMPANY; 202 GOVERNMENT STREET. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-685-2022

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Colony Coffee Company, LLC

Location: Knucklebones Elixir Co.
202 Government Street
Mobile, AL 36602

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS II (PACKAGE STORE) LICENSE TO LIQUORS OF THEODORE; 5701 HIGHWAY 90 WEST. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-686-2022

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

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Type of application: Lounge Retail Liquor Class II
(Package Store) License

Submitted by: CBD and Liquors of Theodore, LLC

Location: Liquors of Theodore
5701 Highway 90 West
Theodore, AL 36582

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO OSAKA JAPANESE STEAKHOUSE; 3827 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-687-2022

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: BSM Group, LLC

Location: Osaka Japanese Steakhouse
3827 Airport Boulevard
Mobile, AL 36608

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP 1631. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-688-2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

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WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1631 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 20th day of September, 2022, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1631					Res. No.	
8/16/2022	LOTS TO BE DECLARED					58-
9/20/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	1422 Stewart Rd	19874	20546		3	
2	1507 Steve St W	27788	20547		4	
3	1919 St Stephens Rd	19653	20548		1	
4	2052 Avondale Ct	19408	20549		2	
5	1701 Bolden St	28032	20550		1	
6	560 Bates Lane	26772	20551		1	
7	257 Rylands St	19165	20552		2	
8	2474 Boyette St	27361	20553		1	
9	106 Michael Donald Ave F/k/a 106 Herndon Ave	27646	20554		2	
10	3132 Clubhouse Rd	10718	20556		3	
11	302 Lexington Ave	26867	20557		2	
12	1102 Lyons St	28135	20579		2	
13	2351 Howell Ave	28079	20580		5	
14	672 Ruth St	27714	20581		2	
15	404 Pinehill Dr	19547	20582		5	
16	664 Rickarby St	28419	20730		2	
17	1766 Dublin St	28012	20584		2	
18	4122 Springdale Rd	20386	20731		5	
19	627 Crenshaw St	27663	20586		5	
20	1056 Preston St	19969	20587		3	
21	654 Rickarby St	27675	20629		2	
				\$ -		
District total for this group		Numbers of lots cut				
1	4		1			
2	9		2			
3	3		3			
4	1		4			
5	4		5			
6	0		6			
7	0		7			
	21		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BOOKER T. WASHINGTON MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-689-2022

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$500.00 to Booker T. Washington Middle School, from his discretionary funds', and

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WHEREAS, Booker T. Washington Middle School, is a public middle school in Mobile, Alabama; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Booker T. Washington School will be used to help purchase football uniforms, safety equipment and transportation for the away games which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$500.00 to Booker T. Washington Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE UNITED WAY OF SOUTHWEST ALABAMA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-690-2022

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00 to The United Way of Southwest Alabama, Inc., from his discretionary funds] and

WHEREAS, The United Way of Southwest Alabama, Inc., is an Alabama non-profit corporation which provides a service to the community: and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations Is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The United Way of Southwest Alabama, Inc., will be used to support their 2022 Annual Community Campaign by assisting the City of Mobile residents with their health and human service needs, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to The United Way of Southwest Alabama, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

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Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTERS OF THE MONTH; HEBERT (JUNE) AND PAYNE (JULY). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-691-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11 -40-22 Code of Alabama 1975, of \$500 each to the following employees:

June 2022: Firefighter Geraldine Hebert

July 2022: Firefighter Derrick Payne

These employees are to be commended for their exemplary work performance or innovations that significantly reduce costs or result in outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH; MILES. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-692-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee:

July 2022: Officer Roderick Miles

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Gregory moved that the resolution be adopted, which was seconded by Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

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The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS.

The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-693-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13566</u>	2022	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$21,291.76	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDER TO GULF COAST TRUCK & EQUIPMENT COMPANY, INC., FOR MOBILE CHARGING STATION FOR ELECTRIC GARBAGE TRUCK; \$39,465.00. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-694-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13679</u>	2022	(2090B) GARBAGE COLLECTION	HELIOX DC 50KW MOBILE CHARGING STATION FOR ELECTRIC GARBAGE TRUCK (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$39,465.00	(77800) <u>GULF COAST TRUCK & EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO THOMPSON TRACTOR COMPANY, INC., FOR EMERGENCY GENERATOR FOR FIRE STATION #16; \$54,750.00. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-695-2022

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13703</u>	2022	(3032) ARCHITECTURAL ENGINEERING	DIESEL EMERGENCY GENERATOR SET FOR FIRE STATION 16 (SEALED BID FD-054A-21)	\$54,750.00	<u>(203865) THOMPSON TRACTOR CO INC</u>

APPROVE PURCHASE ORDER TO UAV/SURVEY LLC FOR ANNUAL RENEWAL OF SOFTWARE FOR MOBILE POLICE DEPARTMENT CYBER; \$42,800.00. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-696-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13194</u>	2022	(1545) POLICE CYBER DIVISION	ANNUAL RENEWAL OF ENGINEERING SYSTEM TOOL UAV SOFTWARE FOR MPD CYBER (SOLE SOURCE RENEWAL OF COMPATIBLE SOFTWARE AL CODE 41-16-51(A)(13))	\$42,800.00	<u>(297169) UAV/SURVEY LLC</u>

APPROVE PURCHASE ORDER TO GT DISTRIBUTORS OF GEORGIA, INC., FOR BALLISTIC HELMETS AND HEADSETS FOR POLICE ADMINISTRATION SERVICES; \$29,942.85. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-697-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9164</u>	2022	(1530) POLICE ADMIN SERVICES	15 PROTECH DELTA 4 BALLISTIC HELMETS W/TCI LIBERATOR IV HEADSETS (SEALED BID 5708)	\$29,942.85	<u>(070105) GT DISTRIBUTORS OF GEORGIA INC</u>

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT COMPANY, INC., FOR RESCUE EQUIPMENT KIT FOR MOBILE FIRE-RESCUE DEPARTMENT; \$23,716.00. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-698-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10659</u>	2022	(1510) FIRE ADMINISTRATION	LIGHT US&R LIFT BAG RESCUE EQUIPMENT KIT FOR MFRD (SEALED BID 5709)	\$23,716.00	<u>(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO PRECISION DELTA CORPORATION FOR AMMUNITION FOR MOBILE POLICE DEPARTMENT; \$47,700.00. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 08-699-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9946, 10877</u>	2022	(1530) POLICE ADMIN SERVICES	100 CASES WINCHESTER 9MM LUGER 115 GRAIN AMMO; 200 CASES WINCHESTER 9MM LUGER 124 GRAIN AMMO FOR MPD (SEALED BID 5711)	\$47,700.00	<u>(293984) PRECISION DELTA CORP</u>

APPROVE PURCHASE ORDER TO GLOBAL INDUSTRIES, INC., FOR OFFICE FURNITURE FOR MOBILE POLICE DEPARTMENT; \$27,807.32. The following resolution was held over until the regular meeting of August 23, 2022.

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RESOLUTION: 08-700-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11824</u>	2022	(1530) POLICE ADMIN SERVICES	OFFICE FURNITURE FOR MPD 2 ND DISTRICT (TIPS COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$27,807.32	<u>(073476) GLOBAL INDUSTRIES INC</u>

AUTHORIZE CONTRACT WITH AEIKER CONSTRUCTION CORPORATION FOR SYNTHETIC TURF AT MATTHEWS PARK; \$1,627,757.05. The following resolution was held over until the regular meeting of August 23, 2022.

RESOLUTION: 21-701-2022

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: AEIKER CONSTRUCTION CORPORATION

Project Name: MATTHEWS PARK –
SYNTHETIC TURF ATHLETIC FIELD

Project Number: PR-022-21

Amount: \$1,627,757.05

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DROP OFF TRANSIT TO OPERATE A SHUTTLE SERVICE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-702-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Drop Off Transit to operate a shuttle service in the City of Mobile. The

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adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza, located at 205 Government Street, Mobile, Alabama, on August 30, 2022, at 10:30 a.m. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as August 30, 2022.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 915 AND 907 HILLCREST ROAD FROM B-2 TO B-3 (DISTRICT 6). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-703-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 915 and 907 Hillcrest Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted August 16, 2022, a public hearing will be held on the 13th day of September, 2022, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 915 and 907 Hillcrest Road (east side of Hillcrest Road, at the west terminus of Timbers Drive) from B-2, Neighborhood Business District, to B-3, Community Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOTS 1, 2, 3, 4, 5, 6, 13, 14, 15, 16, 17, AND 18 IN BLOCK 48 MOBILE HEIGHTS, FORMERLY CALLED PINEHURST, DELANEY ADDITION TO SPRINGHILL, AS PER PLAT RECORDED IN DEED BOOK 138, PAGE 118 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBIL COUNTY, ALABAMA.

AND

LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 48 MOBILE HEIGHTS, FORMERLY CALLED PINEHURST, DELANEY ADDITION TO SPRINGHILL, AS PER PLAT RECORDED IN

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DEED BOOK 138, PAGE 118 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-2, Neighborhood Business District to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business District until all of the conditions set forth below have been complied with: 1) Completion of the Subdivision process; and 2) Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as September 13, 2022.

ANNOUNCEMENTS

Councilmember Jones shared his concern about Alabama student's reading deficit.

Councilmember Gregory provided updates about the resurfacing project is ongoing on Springhill Avenue.

Councilmember Small shared that he will announce a meeting next week, to discuss the RV/Birdville communities.

Councilmember Penn reminded citizens that the District 1 community meeting will be held at the Joseph Dotch Community Center tonight at 6:00 p.m.

Councilmember Penn shared that a career and job fair will be held at the Joseph Dotch Community Center on August 11, 2022, at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Jones and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Jones
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:04 a.m.

Adopted:

COUNCIL PRESIDENT

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ASSISTANT CITY CLERK