

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 10, 2019

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, September 10, 2019, at 9:00 a.m.

Present:
Chairman:
Councilmembers: Richardson, Small, Williams, Daves and Rich
Absent: Manzie and Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

The Presiding Officer adjourned the meeting.

Approved: September 17, 2019

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 10, 2019

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, September 10, 2019, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Pastor John C. George, Episcopal Church of the Good Shepherd, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of September 3, 2019 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson read a proclamation declaring September 2019 as “Dystonia Awareness Month” in Mobile.

John Peavy presented certificates to the Public Works Department’s September 2019 Employees of the Month.

James Barber, Executive Director of Public Safety, offered remarks to honor the lives lost on September 11, 2001.

Mayor Stimpson announced the Mobile Tennis Center was named the “Best Championship Venue” by the National Association of Intercollegiate Athletics.

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Mayor Stimpson commended Superintendent Chresal Threadgill, the Mobile County Public School System principals and board members for their installing metal detectors at school athletic events following the recent shooting at Ladd-Peebles Stadium.

PRESENTATIONS BY THE COUNCIL:

Councilmember Rich presented a proclamation declaring September 2019 as “Childhood Cancer Awareness” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Richardson moved to adopt the agenda, which move was seconded by Councilmember Gregory.

Councilmember Richardson moved to amend the agenda by taking Carrie Coates, Cedric Myles and Reggie Hill from “Presentations of Petitions and Other Communications to the Council” out of order, which move was seconded by Councilmember Gregory the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted as amended.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

1. Carrie Coates, of Kingdom Covenant Connections, P. O. Box 11063, Chickasaw, Alabama, invited the Council to attend the 14th annual Unity event.
2. Cedric Myles, 1312 Forest Cove Drive, expressed his concerns about illegal dumping on Tulane Drive.
3. Reggie Hill, 1007 Center Street, offered suggestions for amendments to the proposed fiscal year 2019-2020 budget.

APPEALS:

The Council considered the request of Pastor Wayne Nickerson for a waiver of the Noise Ordinance in Medal of Honor Park on October 12, 2019 from 1:00 p.m. until 3:00 p.m. (District 6).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of TaMorris Pettway, Gulf Coast Challenge, for a waiver of the Noise Ordinance in Cathedral Square on September 25, 2019 from 6:00 p.m. until 11:00 p.m. (District 2).

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Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Barbara Washington for a waiver of the Noise Ordinance at 457 Peach Street on September 14, 2019 from 6:00 p.m. until 10:30 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request of Johnnie L. Robinson for a waiver of the Noise Ordinance at 4791 Lesure Road, Theodore, on October 11 and 12, 2019 from 6:00 p.m. until 1:30 a.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the appeal of Chase Dearman on behalf of Casher's Wrecker Service concerning the decision of the Mobile Police Department to suspend their company from the MPD wrecker rotation list.

Councilmember Richardson moved to table the appeal, which motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the appeal tabled.

The Council considered the appeal of Jim H. Fernandez on behalf of Gaylord Lyon, et al, concerning the Planning Commission's approval to allow a 150' monopole tower with a 10' lighting rod on top of 3168 Midtown Park South (District 1).

Councilmember Richardson moved to hold the appeal over until the regular meeting of October 8, 2019, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the appeal held over.

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PUBLIC HEARINGS:

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2315 OSAGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2315 Osage Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1413 CHINQUAPIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1413 Chinquapin Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 605 PATTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 605 Patton Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 501 PATTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 501 Patton Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO REZONE PROPERTY AT 2407 OLD SHELL ROAD (SOUTH SIDE OF OLD SHELL ROAD, 130' EAST OF KIRBY STREET) FROM R-1 TO LB-2 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to rezone property at 2407 Old Shell Road from R-1 to LB-2 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY TO SHAVONYE MCDUFFIE D/B/A TWO GO
MONEY SERVICES.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Shavonye McDuffie d/b/a Two Go Money Services and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None.

NON-AGENDA ITEMS:

1. Matthew and Teresa Hoffman, 1451 Cedar Crescent Drive, inquired about the status of the complaint they filed against the Mobile Police Department.
2. The following people spoke about the wrecker/towing ordinance:
 - a. Chad Fountain, 5713 Three Notch Road
 - b. Gary Smith, 844 Ashford Road, N.

CIP RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH SAWGRASS CONSULTING, LLC FOR 2019 CIP DRAINAGE GROUP B, \$82,200.00 (PID 2017-2, 2017-185, 1056, 1126). The following resolution, which was introduced and read at the regular meeting of Tuesday, September 3, 2019 and held over for one (1) week until the regular meeting of September 10, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-815-2019

Sponsored by: Councilmembers Richardson, Small, Daves and Gregory
and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Sawgrass Consulting, LLC

Project name: 2019 CIP Drainage Group B

COM project no.: 2019-3005-04

Estimated cost: \$82,200.00

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH CENTAUR BUILDING SERVICES SOUTHEAST, INC. FOR MOBILE, ALABAMA CRUISE TERMINAL JANITORIAL SERVICES, \$191, 637.00.
The following resolution, which was introduced and read at the regular meeting of Tuesday, September 3, 2019 and held over for one (1) week until the regular meeting of September 10, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-819-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Centaur Building Services Southeast, Inc.
Project name: Janitorial Services Mobile, Alabama Cruise Terminal
Project number: SC-030-19
Amount: \$63.879.00 (1st Year - Initial Term)
\$63.879.00 (2nd Year – 1st Additional Term)
\$63.879.00 (3rd Year – 2nd Additional Term)
\$191,637.00 Total Contract Amount (Year 1, 2 and 3 Total)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED:

REZONE PROPERTY LOCATED AT 2407 OLD SHELL ROAD (SOUTH SIDE OF OLD SHELL ROAD, 130' ± EAST OF KIRBY STREET, FROM R-1 TO LB-2 (DISTRICT 1).
The following ordinance was held over for one (1) week until the regular meeting of Tuesday, September 17, 2019.

ORDINANCE: 64-033-2019

Sponsored by: Councilmember Richardson

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AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 4 AND 5 BLOCK 3 HOMER PLACE AS RECORDED IN DEED BOOK 116 PAGE 241 PROBATE COURT RECORDS MOBILE COUNTY ALABAMA.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to LB-2, Limited Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in a to LB-2, Limited Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with, such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a to LB-2, Limited Neighborhood Business District, until all of the conditions set forth below have been complied with: 1) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

ORDINANCE DEEMING PROPERTY AT 911 DAUPHIN STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING A LEASE TO THE HISTORIC RESTORATION SOCIETY. The following ordinance was held over for one (1) week until the regular meeting of Tuesday, September 17, 2019.

ORDINANCE: 87-034-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING A LEASE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the property located within the City of Mobile hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest to lease said property to HISTORIC RESTORATION SOCIETY, INC. to wit:

BEG AT THE NW COR OF BROAD STREET & DAUPHIN STREET RUN TH N 18 DEG 55 MIN 30 SEC W & ALG THE W/L OF BROAD ST 112.70 FT TO A PT TH S 70 DEG 34 MIN 30 SEC W & ALG THE S/L OF ST FRANCIS ST EXTENSION 31.72 FT TO THE P.C. OF A 100.00 FT RADIUS CUR TO THE LEFT THE SWLY & ALG THE ARC OF SAID CUR 67.67 FT TO THE P.T. THERE OF TH S 31 DEG 50 MIN 04 SEC W 63.20 FT TO A PT TH S 89 DEG 38 MIN 02 SEC E & ALG THE N/L OF DAUPHIN ST 151.70 FT TO THE POB

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SECTION TWO: The Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the lease of the above described property for the purpose of making improvements thereto ancillary to Lessee's use of Lessee's property situated at 911 Dauphin Street and for no other purpose, for a term of fifty (50) years.

SECTION THREE: The Real Estate Officer or Designee of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the Lease of said property.

SECTION FOUR: The City has the right to cancel this Lease by giving six (6) months written notice to Lessee.

SECTION FIVE: Said Lease is by reference made a part of this ordinance and a copy of said Lease will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile, 4th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 03-826 – 08-841, being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RE-APPOINT JEFF NEWMAN (D5) AND GEORGE LOFTIN (D6) TO THE GOLF COURSE ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-826-2019

Sponsored by: Councilmembers Daves and Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following are re-appointed to the Golf Course Advisory Committee.

NAME	EFFECTIVE	EXPIRE
Jeff Newman (D5)	September 11, 2019	September 11, 2023
George Loftin (D6)	September 11, 2019	September 11, 2022

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE GRANT APPLICATION TO ALEA FOR THE HOMELAND SECURITY EOD GRANT, \$65,371.15. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-827-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Alabama Law Enforcement Agency (ALEA) for grant assistance in the amount of \$65,371.15 for the Homeland Security EOD Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Alabama Law Enforcement Agency. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO THE GULF COAST RESOURCE CONSERVATION & DEVELOPMENT COUNCIL FOR FITNESS EQUIPMENT FOR THE PARKWAY SENIOR CENTER, \$25,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-828-2019

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply for, accept and receive from the Gulf Coast Resource Conservation & Development Council a grant in the amount of \$25,000.00 for fitness equipment for the Parkway Senior Center.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Gulf Coast Resource Conservation & Development Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson. Following comments from Councilmember Small the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION TO ADECA FOR PROJECT SAFE NEIGHBORHOODS (PSN) GRANT, \$30,000.00. The following resolution was introduced by Councilmember Daves.

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RESOLUTION: 31-829-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Alabama Department of Economic and Community Affairs, a Notice of Award for grant assistance in the approximate amount of \$30,000.00 for the Project Safe Neighborhoods (PSN) Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Alabama Department of Economic and Community Affairs. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR-CLASS I LICENSE FOR HERZ, 4070 GOVERNMENT BOULEVARD.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-830-2019

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor – Class I

Submitted by: Herz LLC

Location: Herz
4070 Government Blvd.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR VOODOO WING COMPANY, 5713 OLD SHELL ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-831-2019

Sponsored by: Councilmember Rich

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: VWC of Mobile LLC

Location: VooDoo Wing Company
5713 Old Shell Road

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL LIQUOR LICENSE FOR MOONPIE GENERAL STORE, 107 ST. FRANCIS STREET, SUITE 115. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-832-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: Southern General Stores LLC

Location: Moonpie General Store
107 Saint Francis Street
Suite 115

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL BEER/TABLE WINE (ON/OFF PREMISES) FOR 3 FLAVORS, 4701 AIRPORT BOULEVARD, SUITE 230. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-833-2019

Sponsored by: Councilmember Rich

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine
 (On/Off Premises)

Submitted by: Royal Green Lotus LLC

Location: 3 Flavors
 4701 Airport Blvd.
 Suite 230

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR LITTLE TOKYO STEAK AND SEAFOOD, 6358 COTTAGE HILL ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-834-2019

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: Little Tokyo Steak and Seafood LLC

Location: Little Tokyo Steak and Seafood
 6358 Cottage Hill Road

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2315 OSAGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-835-2019

Sponsored by: Councilmember Richardson

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WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2315 OSAGE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 6, 7 and 8 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2315 OSAGE STREET as:

LOT 23 & W 7.50 FT OF LOT 24 BLK 2 WILSON 3RD ADD DBK 102 P 449 #SEC 44 T4S RIW #MP29 02 44 0 015

Parcel number: 29 02 44 0 015 536

Last assessed to: ARDELIA ANDREWS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1413 CHINQUAPIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-836-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1413 CHINQUAPIN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that

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the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1413 CHINQUAPIN STREET as:

LOT 7 BLK 5 OF STRAUSS SEC ADD TO WOLFF HGTS MBK 2/53 #SEC 13 T4S RIW #MP29 06 13 0 003

Parcel number: 29 06 13 0 003 157

Last assessed to: ELEMUEL L. ALLEN LIVING TRUST
C/O ELEMUEL L. ALLEN

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 605 PATTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-837-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 605 PATTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at: 605 PATTON AVENUE

LOTS 5 & 6 BLK 3 DIXIE PARK MBK 3/273 #SEC 25 T4S RIW #IV1P29 07 25 0 002

Parcel number: 29 07 25 0 002 046

Last assessed to: CHARLES A PERKINS &
VILETTA PERKINS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 501 PATTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-838-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 501 PATTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, S, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 501 PATTON AVENUE as:

LOTS 11-12-13 BLK 6 DIXIE PARK MBK 3 P 273 #SEC 25 T4S RIW #MP29 07 25 0 002

Parcel number: 29 &7 25 0 002 137

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Last assessed to: SOLID ROCK COMMUNITY OUTREACH INC.
 C/O REV. JOHN D. YOUNG, JR. & MRS. YOUNG

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP #1593. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-839-2019

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1593 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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		WEED LIEN				
		1593			Res. No.	
6/18/2019		LOTS TO BE DECLARED			58-586	
7/23/2019		LOTS FOR PUBLIC HEARING			58-666	
9/10/2019		LOTS TO BE ASSESSED FOR COST			58-	
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	2005 Tucker St	919924	1168	\$ 229.00	1	
2	688 Whitney St	922740	1169	\$ 50.00	2	CBO
3	360 Chin St	922728	1170	\$ 175.00	2	
4	658 South Carolina St	926354	1189	\$ 175.00	3	
5	2905 Edgewood St	921417	1172	\$ 182.00	1	
6	1903 Nerline Ln	923228	1173	\$ 177.74	1	
7	1304 Basil St	923531	1174	\$ 175.00	2	
8	302 Cuba St	923474	1175	\$ 175.00	2	
9	1659 Mississippi St	917699	1176	\$ 50.00	7	CBO
10	1512 Wellington St	924072	1177	\$ 50.00	1	CBO
11	1353 Spruce St	922955	1178	\$ -	2	CBD
12	1351 Spruce St	922956	1179	\$ -	2	CBD
13	2108 Bucker Pl	918306	1180	\$ 175.00	3	
14	0 Jessie St	920897	1181	\$ -	1	N/A
Parcel No. (29 02 44 0 013 132.XXX)						
15	2602 Wealthy St	924476	1182	\$ 175.00	1	
16	2464 Muriel Ave	923869	1183	\$ 50.00	1	CBO
17	1568 Colgin St	924941	1184	\$ 175.00	2	
18	1571 Plover St	924942	1185	\$ 175.00	2	
19	1106 Rotterdam St	925897	1186	\$ -	2	CBD
20	302 Lexington Ave	925800	1187	\$ 189.00	2	
		Total		\$ 2,377.74		
District total for this group		Numbers of lots cut				
1	7	1	4			
2	10	2	6			
3	2	3	2			
4	0	4	0			
5	0	5	0			
6	0	6	0			
7	1	7	0			
	20		12			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector		*CBD Cut Before Declared				

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZATION TO APPLY, ACCEPT AND RECEIVE A NOTICE OF AWARD FOR GRANT ASSISTANCE FOR THE FY 2020 MOBILE RIVER NATIONAL REGISTER NOMINATION GRANT FROM THE HISTORIC PRESERVATION FUND, U. S. DEPARTMENT OF INTERIOR AND ALABAMA HISTORICAL COMMISSION (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-840-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept, and receive from the Historic Preservation Fund, U.S. Department of Interior and Alabama Historical Commission, a Notice of Award for grant assistance in the approximate amount of \$24,500.00 for the FY 2020 Mobile River National Register Nomination Grant.

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BE IT FURTHER RESOLVED that Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Department of Interior, Alabama Historical Commission, and any other federal agency. The memorandum of agreement for grant assistance, together with the exhibits, shall be filed with the city clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE REQUISITIONS OVER \$7,500.00 FOR THE WEEK OF SEPTEMBER 2, 2019. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-841-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17494</u>	2019	(F6060) WAVE TRANSIT	DIESEL FUEL FOR WAVE TRANSIT (AL STTE CONTRACT)	\$15,779.50	<u>(279229)</u> <u>PETROLEUM TRADERS CORPORATION</u>
<u>17351</u>	2019	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$15,180.00	<u>(42474)</u> <u>DAVISON OIL COMPANY INC</u>
<u>17350</u>	2019	(2050) EQUIPMENT SERVICES	MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$15,180.00	<u>(42474)</u> <u>DAVISON OIL COMPANY INC</u>
<u>17349</u>	2019	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,006.00	<u>(279229)</u> <u>PETROLEUM TRADERS CORPORATION</u>
<u>17348</u>	2019	(2050) EQUIPMENT SERVICES	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$16,006.00	<u>(279229)</u> <u>PETROLEUM TRADERS CORPORATION</u>
<u>17347</u>	2019	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5216)	\$15,180.00	<u>(42474)</u> <u>DAVISON OIL COMPANY INC</u>
<u>17346</u>	2019	(2050) EQUIPMENT SERVICES	GARAGE UNLEADED FUEL (SEALED BID 5216)	\$15,180.00	<u>(42474)</u> <u>DAVISON OIL COMPANY INC</u>

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<u>17159</u>	2019	(2060) TRAFFIC ENGINEERING	20 PARAGON ACORN LUMINAIRE LED LIGHT FIXTURES; 20 11FT IRON DECO STREET LIGHT POLES (SEALED BID 5183)	\$73,600.00	<u>(278464)</u> <u>SOUTHERN LIGHTING & TRAFFIC SYSTEMS</u>
<u>16934</u>	2019	(5000) INFORMATION TECHNOLOGY	ONE YEAR SUBSCRIPTION FOR CIS ALBERT MD INTERNET SECURITY MONITORING WITH ACTIVE CENTER SOFTWARE SENSOR INITIALIZATION (NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT)	\$14,514.85	<u>(295556)</u> <u>CARAHSOFT</u>
<u>14893</u>	2019	(1530) POLICE ADMIN SERVICES	20 -BEE III STANDARD TRAFFIC RADAR KITS; 10 STALKER II SDR HANDHELD RADARS ; 10 STALKER LIDAR XS HANDHELD LASER RADAR GUNS (SEALED BID 5324)	\$59,702.00	<u>(197672)</u> <u>APPLIED CONCEPTS</u>
<u>14805</u>	2019	(1530) POLICE ADMIN SERVICES	PULSAR HELION XP50 THERMAL IMAGING MONOCULAR; 2 PVS-14 GEN II NIGHT VISION MONOCULARS (SEALED BID 5322)	\$9,802.45	<u>(285822)</u> <u>LAWMENS & SHOOTERS SUPPLY INC (287473) B&H PHOTO AND VIDEO</u>
<u>14603</u>	2019	(1530) POLICE ADMIN SERVICES	6 PS-15-WPT SPECIAL OPS/NIGHT VISION GOGGLE SETS (SEALED BID 5322)	\$23,970.00	<u>(78918)</u> <u>GULF STATES DISTRIBUTORS</u>
<u>12862</u>	2019	(F7000) MOTOR POOL	USED 2013 FREIGHTLINER M2-106 AERIAL BUCKET TRUCK (SEALED BID 5325)	\$167,500.00	<u>(294443)</u> <u>GLOBAL RENTAL COMPANY</u>
<u>12861</u>	2019	(2018) FORESTRY	ARBOTOM S5-P TREE TOMOGRAPHY SCANNER W/6 ADDL SENSORS 9SEALED BID 5326)	\$15,404.00	<u>(296083)</u> <u>RINNTECH INC</u>
<u>4355</u>	2019	(1530) POLICE ADMIN SERVICES	2019 TOYOTA 4RUNNER (SEALED BID 5332)	\$32,398.00	<u>(294833)</u> <u>PALMER CAR COMPANIES INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED:

ADOPT THE 2019-2020 FISCAL YEAR BUDGET FOR THE CITY OF MOBILE. The following resolution was held over for one (1) week until the regular meeting of Tuesday, September 17, 2019.

RESOLUTION: 09-842

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, THAT THE 2019-2020 General Fund and Capital Improvements Fund budgets be adopted.

TRANSFER \$750,000.00 FROM THE GENERAL FUND TO CAPITAL PROJECTS, LADD-PEEBLES STADIUM.

RESOLUTION: 09-843-2019

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Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$750,000.00 shall be transferred from the General Fund account #1004.9070.42090 to the following Capital Fund accounts:

- \$200,000.00 shall be transferred to account #CO466, to be used for the Walking/Bike Trail at Ladd Peebles Stadium;
- \$550,000.00 shall be transferred to account #CO465, to be used for capital projects at Ladd-Peebles Stadium.

ALLOCATE \$71,000.00 FROM STORMWATER FEE FUND TO CAPITAL PROJECT C0446 FOR THE PURCHASE OF A DUMP TRUCK AND OTHER ADDITIONAL STORMWATER MANAGEMENT ACTIVITIES.

RESOLUTION: 09-844-2019

Sponsored by: Mayor Stimpson

WHEREAS, THE CITY COUNCIL OF THE CITY OF MOBILE adopted Ordinance Number 01-024 on August 21, 2018 levying a storm water fee on Residential and Commercial Property to support the Storm Water Management Program (MS4); and

WHEREAS, Ordinance No. 01-024 is now codified at Article III, Chapter 17 of the Mobile City Code; and

WHEREAS, Sec. 17-47 of the Mobile City Code states:

"The storm water fees levied and collected pursuant to this division shall be deposited into a fund known as stormwater fund to be designated for expenses incurred complying with the City's NPDES permit for operations of its MS4, including but not limited to eliminating floatables from and improving water quality in the rivers, streams and waterways of the City and other stormwater management activities required by the City's stormwater management program. All amounts remaining in the fund at the end of the fiscal year shall not lapse but shall retain their dedication to stormwater purposes."

WHEREAS, The Revenue Commissioner of Mobile County assessed, collected, enforced and remitted the fees to the City of Mobile; and

WHEREAS, in order for such funds to be utilized for the purposes set forth in section 17-47, the Mobile City Council desires to allocate the funds to a capital projects;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the sum of \$71,000.00, currently deposited in the stormwater fund, be allocated to Capital Project #C0446 Municipal Stormwater Fees Project for the purchase of a dump truck, and other additional stormwater management activities.

AUTHORIZE CONTRACT WITH WATKINS ACY STRUNK DESIGN, INC. FOR LADD-PEEBLES STADIUM – WALKING TRAIL – DESIGN \$8,000.00.

RESOLUTION: 21-845-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of company: Watkins Acy Strunk Design, Inc.
Project name: Ladd-Peebles Stadium - Walking Trail - Design
Project number: PR-081-19
Amount: \$8,000.00

AUTHORIZE CONTRACT WITH RUSH TRUCK CENTERS OF ALABAMA, INC. FOR OIL CHANGE AND VEHICLE INSPECTION SERVICES FOR HEAVY TRUCKS, \$70,000.00.

RESOLUTION: 21-846-2019

Sponsored by: Mayor Stimpson

WHEREAS, bids for Oil Change and Vehicle Inspection for Heavy Trucks were received and opened on August 6, 2019.

WHEREAS, the Purchasing Agent has recommended award to the lowest bid meeting specifications from Rush Truck Centers of Alabama, Inc. to approve the supporting bid award, for a one-year period and renewable without further Council approval for two (2) additional one-year periods, in the amount not to exceed \$70,000.00 per year.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by Rush Truck Centers of Alabama, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of company: Rush Truck Centers of Alabama, Inc.
Project name: Oil Change and Vehicle Inspection for Heavy Trucks
Bid number: 5311
Amount: \$70,000.00

REALLOCATE \$200,000.00 FROM PUBLIC WORKS ADMINISTRATION – MAINTENANCE AND REPAIRS IN THE GENERAL FUND (1004.2070.42150) TO CAPITAL PROJECT #C0462 PUBLIC WORKS SECURITY IMPROVEMENTS IN THE CAPITAL IMPROVEMENT FUND (2000).

RESOLUTION: 09-847-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$200,000.00 be reallocated from Public Works Administration - Maintenance and Repairs in the General Fund (1004.2070.42150) to Capital Project #C0462 Public Works Security Improvements in the Capital Improvement Fund (2000).

AUTHORIZE CONTRACT WITH RGLG, INC. D/B/A SERVICEMASTER SERVICES FOR JANITORIAL SERVICES AT VARIOUS CITY OF MOBILE LOCATIONS, \$501,012.00.

RESOLUTION: 21-848-2019

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: RGLG, Inc., d/b/a ServiceMaster Services

Project name: Janitorial Services Various City of Mobile Locations

Project number: SC-03I-19

Amount: \$167,004.00 (1st Year - Initial Term)
\$167,004.00 (2nd Year - 1st Additional Term)
\$167,004.00 (3rd Year - 2nd Additional Term)
\$501,012.00 Total Contract Amount (Year 1, 2, and 3 Total)

APPROVE A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO SHAVONYE MCDUFFIE D/B/A TWO GO MONEY SERVICES TO OPERATE A SHUTTLE SERVICE.

RESOLUTION: 37-849-2019

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Shavonye McDuffie, d/b/a Two Go Money Services, for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER THE REVOCATION OF THE BUSINESS LICENSE OF DHARAM S. PANNU AND INDERJIT K. PANNU FOR HOUSES LOCATED AT 259, 261 AND 263 SOUTH BROAD STREET.. The following resolution was introduced by Councilmember

RESOLUTION: 41-850-2019

Sponsored by: Councilmember Manzie

RESOLUTION SETTING A PUBLIC HEARING TO CONSIDER THE REVOCATION OF THE BUSINESS LICENSE OF DHARAM S. PANNU AND INDERJIT K. PANNU FOR HOUSES LOCATED AT 259, 261 AND 263 SOUTH BROAD STREET, MOBILE, ALABAMA, FOR VIOLATING THE LAWS AND ORDINANCES OF THE CITY

FINDINGS:

1. Dharam S. Pannu and Inderjit K. Pannu are the owner of properties located a within the corporate limits at 263, 261 and 259 South Broad Street (hereafter "the Owners").
2. On February 8, 2019, Pannu Residential Apartments T2 at 263 South Broad Street, Pannu Apartments T2 at 259 South Broad Street, and Pannu Apartments T2 at 261 South Broad Street (collectively referred to as "the Properties") were issued business licenses to operate a boarding and/or rooming houses under license code 721310/70.0 Mobile Municipal Ordinance §34-64 of the City Code.
3. The Mobile Police Department ("MPD") has received numerous complaints from neighborhood residents about illegal drug and criminal activity occurring at the

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Properties. As a result, MPD has used its efforts and resources to patrol, surveille and arrest suspects at the locations when crimes have been committed.

4. On May 17, 2017, MPD notified the Owners that the properties were considered a drug nuisance due to numerous complaints of illegal drug and criminal activity and arrests.

5. Mr. Pannu was also advised that a tenant at the 261 Broad Street location was arrested for possession of Marijuana. Additionally, crack cocaine and an unauthorized firearm were seized from the residence.

6. On July 19, July 20 and August 10, 2017, MPD along with the Mobile Fire and Rescue Department conducted building code inspections of the properties.

7. Upon information and belief, Mr. Pannu attempted to bribe a Fire Marshall when he was informed of the numerous building code and fire violations at the properties. Mr. Pannu is currently awaiting trial in Mobile County Circuit Court on a bribery charge stemming from the code inspection.

8. From January 2016 through May 2019, MPD has made arrests resulting in 74 criminal charges, including: Criminal Trespass third, Domestic Violence third degree, Disorderly Conduct, Theft of Property, Domestic Trouble, Property Damage, Vehicle Burglary, Attempted Burglary, Drug Activity, Robbery to individual, Assault, Suspicious Circumstances, Missing Person (Runaway), Public Intoxication, Criminal Mischief, Blight and Residential Burglary;

9. MPD has conducted undercover drug operations at the Properties that have resulted in many criminal charges awaiting prosecution in the Mobile court system;

10. Section 34-64 of the City Code provides:

Any lawful license issued to any person to conduct any business shall be subject to revocation or suspension by the city council for the violation by the licensee, his agent, servant, or employee, of any provision of this Code or of any ordinance of the city, or any statute of the state relating to the business for which such license is issued; and shall also be subject to revocation or suspension by the council if the licensee, his agent, servant, or employee, under color of such license violates or aids or abets in violating or knowingly permits or suffer to be violated any penal ordinance of the city or any criminal law of the state; and shall also be subject to revocation or suspension by the council if, in connection with the issuance or renewal of any license, the licensee or his agent filed or caused to be filed any application, affidavit, statement, certificate, book, or any other data containing any false, deceptive, or other misleading information or omission of material fact.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

11. There is reasonable cause to believe that the Properties are a public nuisance and a haven for illegal drugs sales, prostitution and other criminal activities;

12. That this matter is hereby set for a hearing to consider the revocation of said license on September 24, 2019 at 10:30 a.m. in the Council Chambers located at 205 Government Street, Mobile, Alabama;

13. That no later than 10 days before the hearing scheduled above, a copy of this Resolution shall be personally served up the Owners:

Dharam S. Pannu and Inderjit K. Pannu
505 Eslava Street
Mobile, AL 36602

MINUTES OF SEPTEMBER 10, 2019

14. That on the date appointed for the hearing, the council shall hear all evidence offered by any party and consider all evidence that may be presented bearing upon the question of revocation of the license; and,

15. That following the hearing the council will render a decision on the proposed revocation in accordance with Chapter 34 of the City Code.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Gregory. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as September 24, 2019.

CALL FOR PUBLIC HEARING TO DETERMINE WHETHER THE DOWNTOWN MOBILE BUSINESS IMPROVEMENT DISTRICT SHOULD BE CONTINUED, MODIFIED OR TERMINATED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 41-851-2019

A RESOLUTION CALLING FOR PUBLIC HEARING TO DETERMINE WHETHER THE DOWNTOWN MOBILE BUSINESS IMPROVEMENT DISTRICT SHOULD BE CONTINUED, MODIFIED OR TERMINATED

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the following notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF PUBLIC HEARING BEFORE THE CITY COUNCIL OF THE CITY OF MOBILE TO DETERMINE WHETHER THE DOWNTOWN MOBILE BUSINESS IMPROVEMENT DISTRICT SHOULD BE CONTINUED, MODIFIED OR TERMINATED

Notice is hereby given that the City Council of the City of Mobile will hold a public hearing commencing at 10:30 a.m. on the 12th day of November, 2019, for the purpose of considering whether the Downtown Mobile Business improvement District should be continued, modified, or terminated. The public hearing will be held by the City Council in the Mobile Government Plaza Auditorium, 205 Government Street, Mobile, Alabama. The public hearing is being held pursuant to the requirements of Code of Alabama section 11-548-58 and City Ordinance 50-039. At such time and place all persons who desire shall have an opportunity to be heard on the question of whether the District should be continued, modified, or terminated. After such hearing, the City Council may vote to continue, modify, or terminate the District.

This notice is published pursuant to a Resolution of the City Council of the City of Mobile adopted on the 10th day of September, 2019.

Councilmember Richardson then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as November 12, 2019.

MINUTES OF SEPTEMBER 10, 2019

ANNOUNCEMENTS:

Councilmembers Small, Gregory and Richardson provided overviews of information gained during their recent trip to Canada.

Councilmember Small notified district three residents that a community meeting will be held on Tuesday, September 24, 2019, 6:00 p.m. at Revelation Missionary Baptist Church.

Councilmember Gregory provided updates on Old Shell Road drainage projects.

Councilmember Gregory requested utility company trucks not park on sidewalks.

Councilmember Daves stated the Finance Committee will meet today at 3:30 p.m. The meeting will serve as work session for the Council; therefore, no public comment will be taken.

Councilmember Daves offered updates on improvement projects along McGregor Avenue.

Councilmember Williams requested his colleagues present any proposed budget amendments with adequate time to give proper consideration.

Councilmember Rich announced the Public Services Committee will meet at 2:00 today to discuss the City's towing ordinance.

Councilmembers Rich and Manzie offered comments to honor the anniversary of September 11, 2001.

Councilmember Manzie extended prayers to all affected by Hurricane Dorian in the Bahamas.

Councilmember Manzie expressed he is willing to amend the budget to appropriate funds for the continuation of a music festival in Mobile.

Councilmember Manzie moved to adjourn the meeting, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Manzie, Williams, Dave, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:30 p.m.

Approved: September 17, 2019

COUNCIL VICE PRESIDENT

CITY CLERK