

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 21, 2021

The Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, September 21, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: Manzie

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 21, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, September 21, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Councilmember Fred Richardson, District 1, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmembers reflected over the life of Councilmember Levon Charles Manzie who passed away on September 19 and asked for a moment of silence in memoriam.

Present on Roll Call:

Chairman:
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: Manzie

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of September 14, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

During the pre-Council Meeting, Mayor Stimpson expressed his condolences to the Manzie Family for the loss of Council President Levon Manzie.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Octavia Frazier, 2418 St. Stephens Road, for a waiver of the Noise Ordinance on October 30, 2021, from 3:00-10:00 p.m. (District 1)

Councilmember Daves moved to adopt the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver adopted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed Resolutions 64-026, 02-033, 31-767, 08-790, 08-790 and 08-792.

NON-AGENDA ITEMS:

1. Regina Alexander, Chief Executive Officer of The Bridge Center, Inc., 328 S. Sage Avenue, Suite 100, provided information on her non-profit organization.

2. Irene Antone, 2202 Clinton Street, inquired when the sidewalks on Clinton Street will be completed.

ORDINANCES HELD OVER

ORDINANCE TO AMEND AND RESTATE CHAPTER 64 OF THE CITY CODE- ZONING.
The following ordinance, which was introduced and read at the meeting of May 18, 2021 and held over until the regular meetings of May 25, 2021, June 22, 2021, July 6 & 27, 2021, August 3 & 17, 2021, and September 14 & 21, 2021 was called up by the Presiding Officer.

ORDINANCE: 64-026-2021

Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND AND RESTATE "CHAPTER 64 – ZONING" OF THE MOBILE CITY CODE, 1991.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

That Chapter 64 – Zoning, of the Mobile City Code, 1991, is hereby re-titled as "Chapter 64 – City of Mobile Unified Development Code" and amended and restated in its entirety as follows:

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See City of Mobile Unified Development Code attached hereto and fully incorporated herein by reference as Exhibit A.

Section 2. Miscellaneous.

(a) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(b) This Ordinance shall be effective within the City of Mobile as of the _____ day of _____, 20____.

NOTE: Please see Exhibit "A" attached to May 18, 2021, minutes.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be held over until the special meeting of September 28, 2021, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over.

REZONE PROPERTY LOCATED AT 2820 SPRINGHILL AVENUE (NORTH SIDE OF SPRINGHILL AVENUE, EXTENDING FROM BURTON AVENUE TO HOSFELT LANE) FROM B-2 AND B-3 TO B-3 (DISTRICT 1). The following ordinance, which was introduced and read at the meeting of September 14, 2021 and September 21, 2021 was called up by the Presiding Officer.

ORDINANCE: 64-032-2021

Sponsored by: Councilmember Richardson

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6) and Seven (7) of Burtons Subdivision, according to map thereof recorded in Deed Book 94, Page 482, of the records in the Office of the Judge of the Probate Court of Mobile County, Alabama. The classification of said property is hereby changed from B-2, Neighborhood Business District, and B-3, Community Business District, to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business District until all of the conditions set forth below

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have been complied with: (1) completion of the Subdivision process; and (2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

ADOPT THE CITY OF MOBILE ORGANIZATIONAL CHART. The following ordinance, which was introduced and read at the meeting of September 14, 2021 and September 21, 2021 was called up by the Presiding Officer.

ORDINANCE: 02-033-2021

Sponsored by: Mayor Stimpson

AN ORDINANCE TO ADOPT A CITY OF MOBILE ORGANIZATIONAL CHART

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1.

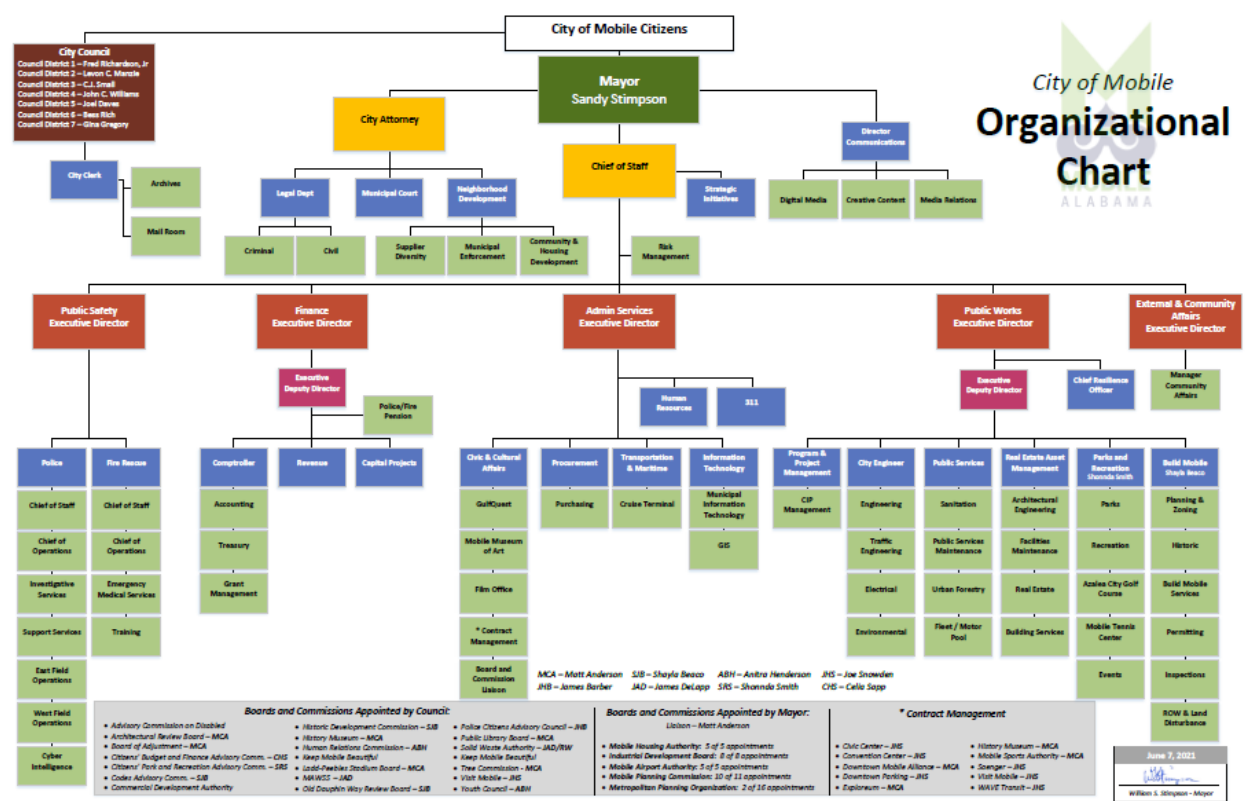
Pursuant to Code of Alabama §§ 11-44C-23 and 11-44C-39, the distribution and assignment of the work necessary to operate the City among the various divisions and departments thereof is hereby made and adopted as set forth on the "City of Mobile Organizational Chart" attached hereto and made part hereof by reference; provided, however, that this Ordinance shall not confer upon any person an appointment or assignment to any particular position and such appointments or assignments shall continue to be made as otherwise provided by law; and provided further that appointments to Boards and Commissions of the City shall continue to be made as otherwise provided by law.

Section 2.

(a) If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective immediately upon its adoption and publication as required by law.

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The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO DELTA DESIGNS LTD FOR 33 CUSTOM SHELVING UNITS FOR MOBILE MUSEUM OF ART, \$27,511.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-749-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11727</u>	2021	(0560) MOBILE MUSEUM OF ART	33 CUSTOM SHELVING UNITS FOR ART MUSEUM (SEALED BID 5610)	\$27,511.00	(297183) <u>DELTA DESIGNS LTD</u>

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO COMMUNICATIONS INTERNATIONAL INC. FOR 196 PORTABLE RADIOS, \$256,816.72. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-750-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15055</u>	2021	(2086A) ASPHALT	196 P25 XG-15P PORTABLE RADIOS (AL STATE CONTRACT)	\$256,816.72	<u>(297103) COMMUNICATIONS INTERNATIONAL INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FERNO WASHINGTON INC. FOR TWO AMBULANCE STRETCHERS, \$45,466.56. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-751-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16425</u>	2021	(1510) FIRE ADMINISTRATION	2 FERNO POWER X1 AMBULANCE STRETCHERS WITH 5-YR MAINTENANCE PLANS (SEALED BID 5468)	\$45,466.56	<u>(063090) FERNO WASHINGTON INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO J & A CONTRACTING FOR 43 CONCRETE PADS FOR TRAFFIC SIGNAL EMERGENCY GENERATORS, \$29,885.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-752-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15981</u>	2021	(2060) TRAFFIC ENGINEERING	43 CONCRETE PADS FOR TRAFFIC SIGNAL EMERGENCY GENERATORS (SEALED BID 5606)	\$29,885.00	<u>(294792) J&A CONTRACTING</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO BC FABRICATION FOR 55 ALUMINUM BOXES FOR TRAFFIC SIGNAL EMERGENCY GENERATORS, \$23,375.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-753-2021

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14858</u>	2021	(2060) TRAFFIC ENGINEERING	55 ALUMINUM BOXES FOR TRAFFIC SIGNAL EMERGENCY GENERATORS (SEALED BID 5605)	\$23,375.00	<u>(297310) BC FABRICATION DBA KSH FUEL PRODUCTS</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES INC. FOR DUMP TRUCK CHASSIS WITH LANDSCAPE BODY FOR PARKS MAINTENANCE, \$61,375.00.

The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-754-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14152</u>	2021	(2012) PARKS MAINTENANCE	FORD F450 DUMP CHASSIS TRUCK WITH LANDSCAPE BODY (SEALED BID 5608)	\$61,375.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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APPROVE PURCHASE ORDER TO COBLENTZ EQUIPMENT & PARTS CO. INC. FOR 30 FOOT BOOM SLOPE MOWER FOR THE MOTOR POOL, \$193,620.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-755-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14334</u>	2021	(F7000) MOTOR POOL	2021 MOWER MAX 30FT BOOM 60IN SLOPE MOWER (AL STATE CONTRACT)	\$193,620.00	<u>(291717)</u> <u>COBLENTZ</u> <u>EQUIPMENT &</u> <u>PARTS CO INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO. INC. FOR GARBAGE TRUCK FOR PARKS MAINTENANCE, \$149,913.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-756-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13834</u>	2021	(2012) PARKS MAINTENANCE	8 CU YD REAR-LOAD GARBAGE TRUCK (SEALED BID 5609)	\$149,913.00	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO VULCAN INC. FOR 1000 STOCK ALUMINUM STREET SIGNS AND BRACKETS, \$30,123.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-757-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16388</u>	2021	(2060) TRAFFIC ENGINEERING	1000 STOCK ALUMINUM STREET SIGNS, 200 SPAN WIRE BRACKETS (MOBILE COUNTY COOPERATIVE BID 63-20)	\$30,123.00	<u>(270972)</u> <u>VULCAN INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC., FOR DEMERS CRESTLINE AMBULANCE WITH GM CHASSIS FOR FIRE ADMINISTRATION, \$170,223.42. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-758-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16407</u>	2021	(1510) FIRE ADMINISTRATION	DEMERS CRESTLINE CCL150 AMBULANCE W/GM 3500 4X4 CHASSIS (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$170,223.42	<u>(294963)</u> <u>EMERGENCY</u> <u>EQUIPMENT</u> <u>PROFESSIONAL</u> <u>INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR DEMERS CRESTLINE AMBULANCE WITH FORD CHASSIS FOR FIRE ADMINISTRATION, \$180,536.47. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-759-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16412</u>	2021	(1510) FIRE ADMINISTRATION	DEMERS CRESTLINE CCL150 AMBULANCE W/FORD F350 4X4 CHASSIS (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$180,536.47	<u>(294963)</u> <u>EMERGENCY</u> <u>EQUIPMENT</u> <u>PROFESSIONAL</u> <u>INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE THE TRANSFER OF FUNDS FROM HISTORIC DEVELOPMENT'S OPERATING BUDGET TO THEIR GRANT FUND FOR GRANT MATCH, \$10,761.74.

The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-760-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$10,761.74 be transferred from the General Fund, Historic Development Operating Budget to the Historic Development Grant Fund (50025002.93010) to be used as a match requirement for the Alabama Historical Commission Certified Local Government (CLG) Grant Program.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH J PAYNE ORGANIZATION LLC FOR ROOF INSULATION IMPROVEMENTS – TAYLOR PARK COMMUNITY CENTER; \$119,320.00.

The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-761-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: J PAYNE ORGANIZATION, LLC

Project Name: TAYLOR PARK COMMUNITY CENTER –
ROOF INSULATION IMPROVEMENTS

Project Number: PR-052-21

Amount: \$119,320.00
(2021 CIP D3)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE CONTRACT WITH ISIAAH ENGINEERING INC. FOR MECHANICAL UPGRADES AT THE ARTHUR R. OUTLAW CONVENTION CENTER; \$91,840.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-762-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ISIAAH ENGINEERING, INC.

Project Name: ARTHUR R. OUTLAW CONVENTION CENTER – MECHANICAL UPGRADES

Project Number: CN-041-21

Amount: \$91,840.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH E. CORNELL MALONE CORPORATION FOR GYMNASIUM ROOF RE-COVERING – AZALEA ROAD COMPLEX; \$97,134.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-763-2021

Sponsored by: Councilmember Williams and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: E Cornell Malone Corporation

Project Name: Azalea Road Complex – Gymnasium Roof Re-Covering

Project Number: PR-010-21

Amount: \$97,134.00 (2021 CIP ID# 2021-P-031 D4)

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH CHRIS BREWER CONTRACTING, INC., FOR WOODLAWN APARTMENTS – ASBESTOS ABATEMENT AND DEMOLITION – 1050 DAUPHIN ISLAND PARKWAY. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-764-2021

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Chris Brewer Contracting, Inc.

Project Name: Woodlawn Apartments – Asbestos Abatement and Demolition
1050 Dauphin Island Parkway

Project Number: ME-035-20; ME-045-20

Amount: \$448,750.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams. Following comments by Councilmember Small and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH EMERALD COAST UTILITIES AUTHORITY FOR PROCESSING OF RECYCLABLES. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-765-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Emerald Coast Utilities Authority, for a period to begin October 1, 2021, and to expire on September 30, 2022, renewable annually for up to three additional years without further City Council Approval, for the receipt and processing of City of Mobile

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recyclables as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT PERMANENT SIDEWALK EASEMENT AT UNITY PARK FOR USE IN BROAD STREET REDEVELOPMENT PROJECT TO CREATE ADA SIDEWALKS. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 25-766-2021

Sponsored by: Mayor Stimpson

PERMANENT SIDEWALK EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CITY OF MOBILE, a Municipal Corporation, the Grantor of the County and State aforesaid, in and for the consideration of \$10.00 (TEN DOLLARS AND NO CENTS), in hand paid by the CITY OF MOBILE, a Municipal Corporation, the Grantee, the receipt whereof being hereby acknowledged, and for the further benefit which will accrue to the neighborhood, to the public generally and to their property, the undersigned Grantors do hereby grant unto the said CITY OF MOBILE, its successors and assigns, the easement hereinafter described, over and across the lands of the undersigned for a public sidewalk.

The easement hereby granted, all of which is located in Mobile County, Alabama, is described as follows, to wit:

See "Exhibit A" attached hereto.

As shown on "Exhibit B" attached hereto.

All work will be done in an orderly manner.

TO HAVE AND TO HOLD, the same unto the CITY OF MOBILE, a municipal corporation, its successors and assigns, forever, for a public sidewalk.

IN WITNESS WHEREOF, the said GRANTOR has hereunto caused this instrument to be executed by its duly authorized representative(s) on this the ____ day of _____, 2021.

"EXHIBIT A"

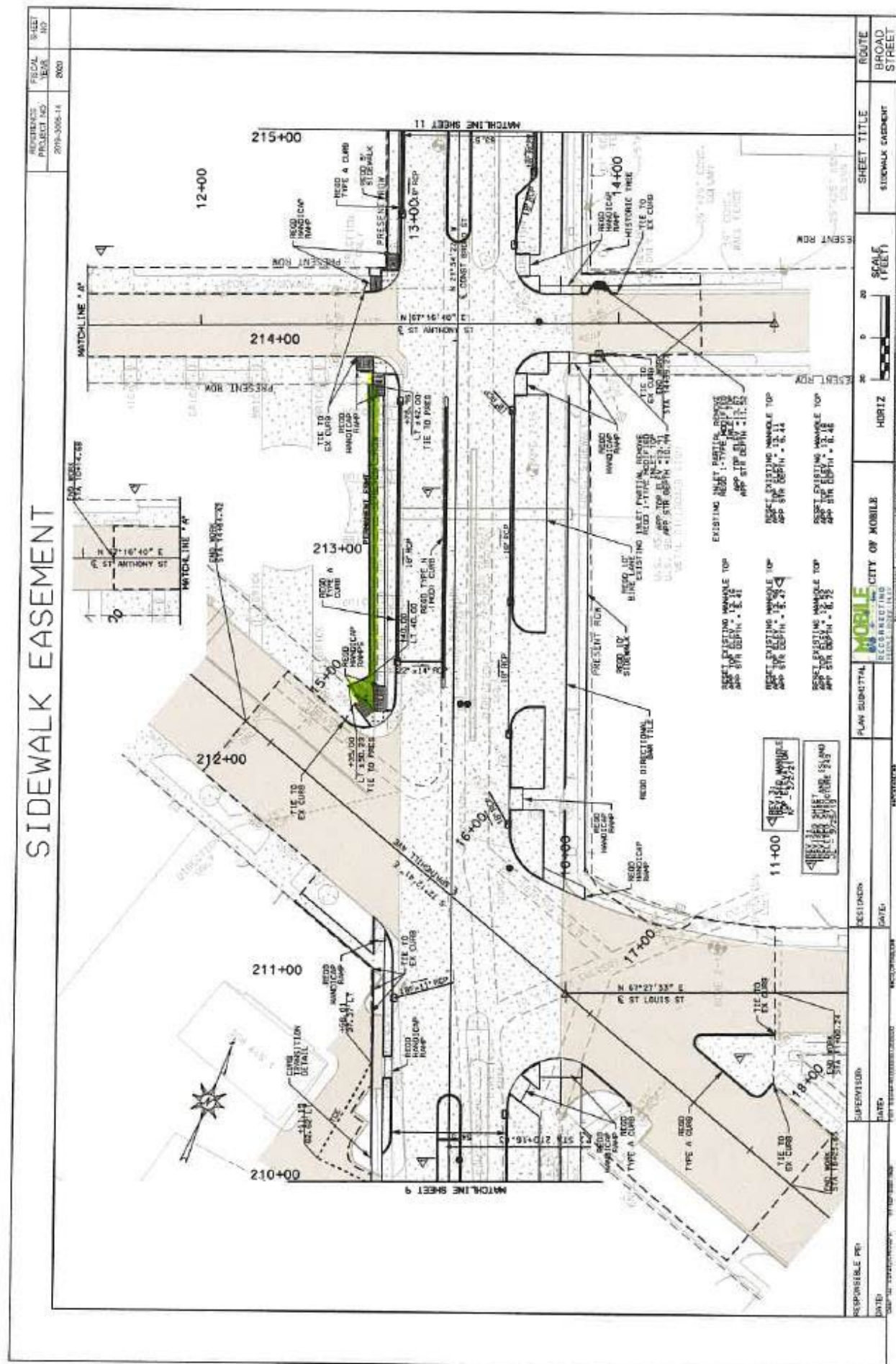
PERMANENT SIDEWALK EASEMENT
LEGAL DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SPRING HILL AVENUE AND BROAD STREET, THENCE NORTH 22 ° - 25' - 13" WEST ALONG THE WEST LINE OF BROAD STREET 156.01 ± FEET TO THE SOUTHWEST CORNER OF BROAD STREET AND ST. ANTHONY STREET; THENCE SOUTH 67 ° - 37' - 24" WEST ALONG THE SOUTH LINE OF ST. ANTHONY STREET 4.75 FEET; THENCE 138.98 ± FEET SOUTH 22 ° - 43' - 44" EAST; THENCE 11.39 ± FEET SOUTH 42 ° - 02' - 51" WEST TO THE NORTH LINE OF SPRINGHILL AVENUE; THENCE 18.73 ± FEET TO THE POINT OF BEGINNING.

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SAID ABOVE-DESCRIBED EASEMENT LYING IN THAT CERTAIN REAL PROPERTY DESCRIBED IN REAL PROPERTY BOOK 5197, PAGE 1077, IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA.

“EXHIBIT B”



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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

UPDATE THE RESCUE PLAN FOR UTILITY AND RENTAL ASSISTANCE The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-767-2021

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile receives grant funds from the United States Department of Treasury (Treasury) American Rescue Plan, under the Coronavirus State and Local Fiscal Recovery Fund, utilizing the allocation formula derived from Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City has processed proposal responses from a Request for Proposals for the below referenced services and in accordance with the Citizen Participation Plan;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the American Rescue Plan Action Plan of the City of Mobile is updated in accordance with the table below to reflect the award of funds to subrecipients:

ARP ACTION PLAN– RENTAL ASSISTANCE	
TOTAL APPROVED ALLOCATION \$2,500,000	
Mobile Community Action	\$500,000
Housing First, Inc.	\$500,000
Legal Services of Alabama	\$1,500,000
TOTAL	\$2,500,000

ARP ACTION PLAN– UTILITY ASSISTANCE	
TOTAL APPROVED ALLOCATION \$1,000,000	
Mobile Community Action	\$500,000
Housing First, Inc.	\$500,000
TOTAL	\$1,000,000

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the subrecipient award to the American Rescue Plan Action Plan with Treasury, and that this authorization extends to the execution of all required certifications, agreements, and loan documents as well as all other actions required by said Federal funds.

A copy of this Amendment shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND THE LEASE OF A PORTION OF CITY OWNED PROPERTY AT 200 GOVERNMENT STREET FOR THE USA CENTER OF INTERMODAL TRANSPORTATION AND LOGISTICS. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 35-768-2021

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile owns 200 Government Street (the subject property), an approximately 25,140 square foot, four (4) floor building, and described in Exhibit A-1 attached; and

WHEREAS, the City is not utilizing the property in its entirety and the third floor of the property (3,164 square feet) is well situated to serve as the location of the USA Center of Intermodal Transportation and Logistics ("CITL") described in Exhibit A-2 attached; and

WHEREAS, the City would benefit from a lease of the property under favorable terms and conditions;

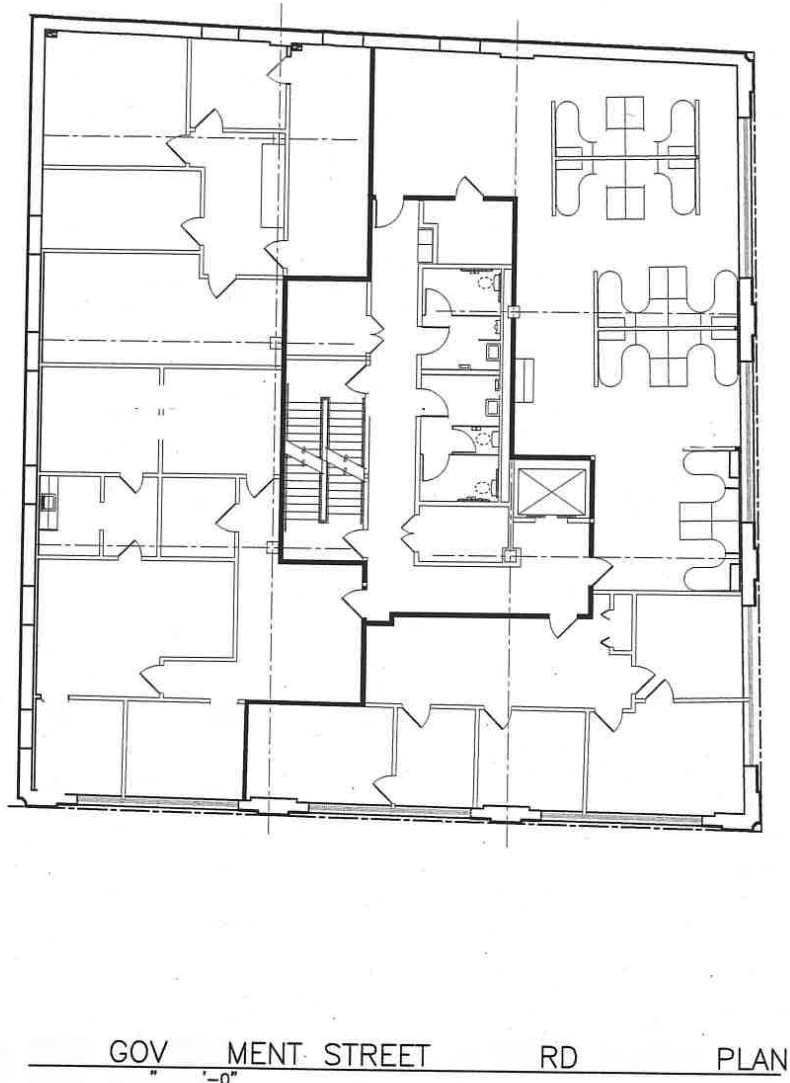
NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject property for lease. In the event that the City receives an offer to lease under favorable terms and conditions, the lease agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the lease agreement.

EXHIBIT A-1

Being described as: Commencing at the northwest corner of the intersection of Conception and Government Streets, which corner is the point of beginning of the property here to be described and conveyed, run thence westwardly along the northern boundary line of Government Street 80 feet, more or less, to a point; thence run northwardly a distance of 85 feet, more or less, to a point on the northern boundary line of Lot 3, Price Tract Square 94; thence run eastwardly along said northern boundary line of Lot 3, a distance of 80 feet, more or less, to a point on the western boundary line of Conception Street; thence run southwardly along said western boundary line of Conception Street a distance of 84 feet, more or less, to the point of beginning.

Exhibit A 2



The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

VACATE TWO PUBLIC STREETS KNOWN AS OSPREY LANE AND EGRET CROSSING. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 47-769-2021

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Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, as follows:

1. The City Council does hereby vacate two (2) public streets known as Osprey Lane and Egret Crossing, which said streets are more particularly described and depicted in that certain subdivision called Heron Landing Unit One as recorded in Map Book 122, Page 29, and Heron Landing Unit Two as recorded in Map Book 122, Page 104, in the records of the Judge of Probate of Mobile County, Alabama.

2. The following are the owners of all abutting lots or parcels of land to the streets being vacated:

a. MAP Mobile I, LLC is the owner of Lots, 1-7 and Lots 9-18, Heron Landing Unit One, MB 122/29.

b. MAP Mobile I, LLC is the owner of Lots 19-20, Heron Landing Unit Two, MB 122/104.

c. MAP Mobile I, LLC is the owner of Lot 1, Parkway Place MB 122/105.

d. George M. Owens and Jamice Owens are the owners of Lot 8, Heron Landing Unit One, MB 125/84 by virtue of a Warranty Deed granting said parcel to James E. Owens, George M. Owens and Jamice G. Owens recorded on July 21, 2009, Instrument No. 2009045228 recorded at Book 6558, Page 574, said deed granting title with right of survivorship and James E. Owens having died on July 22, 2016.

e. Heron Landing Property Owners Association is the owner of that certain common area in Heron Landing Unit One located immediately west of Lot 3 of Shultz Commercial Subdivision, MB 100/79.

f. Heron Landing Property Owners Association is the owner of that certain common area lying between Lots 5 and 6, Heron Landing Unit One MB 122/29.

3. There are no owners of other lots or parcels of land which will be cut off from access by virtue of the vacation of these public streets or otherwise denied reasonable and convenient way to a public road.

4. The City Council specifically finds that it is in the interest of the public that both Osprey Landing and Egret Crossing be vacated and the City Clerk is hereby instructed to file a copy of this Resolution with the Judge of Probate of Mobile County. Notice of the vacation of these streets has been given to all abutting property owners and to any entity known to have facilities or equipment such as utility lines, both aerial and buried, within the public right-of-way of the streets to be vacated. Any such entities with utility lines, equipment or facilities in place at the time of this vacation, shall have the right to continue to maintain, extend and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred.

5. A copy of this Resolution shall be published once in a newspaper of general circulation in Mobile County no later than fourteen (14) days after the adoption of this Resolution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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AUTHORIZE MPD'S PARTICIPATION IN THE FY 2022 COMMUNITY TRAFFIC SAFETY PROGRAM (CTSP). The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-770-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement for grant participation with the Southwest Alabama Regional Highway Safety Office, Community Traffic Safety Program (CTSP) for traffic grants as outlined in the agreement attached hereto and made a part hereof as though set forth in full.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept grant funds, if offered, and to sign any agreements or other documents in connection with the Community Traffic Safety Program and to provide any information required by the Southwest Alabama Regional Highway Safety Office. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PURCHASE AGREEMENT WITH NORTHEAST CONSORTIUM FOR ENGINEERING EDUCATION FOR TWO PARCELS ALONG THREE MILE CREEK FOR THE THREE MILE CREEK GREENWAY TRAIL, \$206,000.00. The following resolution, which was introduced and read at the regular meeting of September 14, 2021, held over until the regular meeting of September 21, 2021, was called up by the Presiding Officer.

RESOLUTION: 01-771-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that:

THE CITY OF MOBILE does hereby accept the deed, when prepared, from Northeast Consortium for Engineering Education, Inc., for the acquisition of two parcels, approximately 27.3 acres of land located on along Three Mile Creek, as set out in the instrument attached hereto for the price of \$206,000.00, more particularly described as follows, to wit:

See "EXHIBIT A" of Purchase and Sale Agreement attached hereto.

As shown on "Exhibit B" of Purchase and Sale Agreement attached hereto.

Said property is being conveyed to the City of Mobile by the Northeast Consortium for Engineering Education, Inc. and is to be used as a trailhead and public recreational space for the Three Mile Creek Greenway Trail.

SAID DEED is by reference made a part of this resolution as fully as if set forth herein and a copy will be on file in the office of the City Clerk and in the office of the Real Estate Officer of the City of Mobile.

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THE MAYOR AND THE CITY CLERK are hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the attached Purchase Agreement for the property shown above.

BE IT RESOLVED THAT THE Director of Finance be and is authorized and directed to issue a check in the amount of sales price plus closing costs less prorated share of property taxes payable to Pierce Ledyard, PC, and forward said check to the City of Mobile Real Estate Officer for delivery to Perce Ledyard, PC, once deed is prepared and for when the closing date is set.

BE IT FURTHER RESOLVED THAT the Real Estate Officer of the City of Mobile is hereby authorized and directed to negotiate, and execute for and in the name and on behalf of the City of Mobile whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the transaction and:

EXHIBIT "A"

Legal Descriptions:

PARCEL 1:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE ILLINOIS, CENTRAL AND GULF RAILROAD AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST AND RUN THENCE NORTHEASTWARDLY ALONG THE SOUTH LINE OF SAID RAILROAD 1890 FEET MORE OR LESS TO THE WEST LINE OF THREE MILE CREEK, THENCE RUN SOUTHWESTWARDLY ALONG THE NORTHWEST LINE OF THREE MILE CREEK 1700 FEET MORE OR LESS TO THE EAST LINE OF LOT 9 OF A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST, THENCE RUN NORTH 190 FEET MORE OR LESS THENCE RUN WESTWARDLY 446 FEET MORE OR LESS TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11, THENCE RUN NORTH ALONG SAID WEST LINE 135 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID PROPERTY BEING A PORTION OF LOTS 7, 8, 9, 10, 11 AND 12 OF A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11 AND LOTS 10 AND 15 OF A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11 LYING SOUTH OF THE ILLINOIS, CENTRAL AND GULF RAILROAD AND NORTH AND WEST OF THREE MILE CREEK IN SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF MOBILE COUNTY, ALABAMA.

PARCEL 2:

COMMENCING AT THE NORTHEAST CORNER OF BROOKMOOR SUBDIVISION AS RECORDED IN MAP BOOK 9, PAGE 176 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, THENCE RUN EAST 1240 FEET MORE OR LESS TO THREE MILE CREEK, THENCE RUN SOUTHWESTWARDLY ALONG THE NORTHWEST LINE OF THREE MILE CREEK 550 FEET MORE OR LESS TO THE NORTH LINE OF THE ILLINOIS CENTRAL AND GULF RAILROAD, THENCE RUN WESTWARDLY ALONG THE NORTH LINE OF THE RAILROAD RIGHT OF WAY 995 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF BROOKMOOR SUBDIVISION, THENCE RUN NORTHWARDLY ALONG THE EAST SIDE OF BROOKMOOR SUBDIVISION 778 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID PROPERTY BEING PART OF LOTS 10 AND 13 OF THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF LOTS 14 & 15 OF THE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE ILLINOIS CENTRAL AND GULF RAILROAD AND WEST OF THE THREE MILE CREEK IN SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.

EXHIBIT “B”

PARCEL 1:



EXHIBIT “B” CONTINUED

PARCEL 2:



The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

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Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 03-774 through 60-787 being introduced for the first time. The motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

EXTEND THE DISSOLUTION OF THE ANIMAL SHELTER CITIZENS' ADVISORY COMMITTEE TO DECEMBER 1, 2021. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-774-2021

Sponsored by: Councilmembers Small and Richardson

BE IT RESOLVED by the City Council of the City of Mobile that Section 5 of City Council Resolution 03-548-2021, which created an Animal Shelter Citizens' Advisory Committee, is hereby amended and restated to read as follows:

"Section 5: The Committee shall dissolve on December 1, 2021."

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR YOUR THING GROCERY STORE, 1729 KATYE STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-775-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: S and G Grocery LLC

Location: Your Thing Grocery Store
1729 Katye Street

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1617. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-776-2021

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 20 described in the resolution adopted on the 17th day of August, 2021, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 20, as described in the resolution adopted on the 17th day of August, 2021, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1617 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is

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submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

WEED LIEN							
1617						Res. No.	
8/17/2021	LOTS TO BE DECLARED					58-	
9/21/2021	LOTS FOR PUBLIC HEARING					58-	
//2021	LOTS TO BE ASSESSED FOR COST					58-	
			OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed			CBO
1	4554 Knight Way Dr	12857	13451			5	
2	1712 Bream Dr	11863	13452			4	
3	3455 Jacksonville Dr	12525	13454			3	
4	354 St Charles Ave	11036	13455			2	
5	654 Live Oak St	12630	13456			2	
6	705 Petit Ave	12597	13457			1	
7	305 Gaston St	10898	13460			2	
8	504 Reynolds Ave	12225	13487			1	
9	558 Reynolds Ave	12248	13462			1	
10	2911 Warsaw St	10290	13463			1	
11	2813 Harper Ave	12784	13464			1	
12	1709 Griffin St	12785	13465			1	
13	1611 Cortez Dr	12543	13466			4	
14	2124 Hamilton Rd	13077	13467			1	
15	407 Gulfwood Dr	13072	13468			7	
16	1616 Sugar Creek Dr W	12350	13469			6	
17	2212 Largo Ave	13003	13470			6	
18	1705 Dog River W	12947	13471			4	
19	2155 Robinson Dr	9841	13472			3	
20	3500 Michael Blvd/O Michael Blvd	13047	13473			5	
Parcel No (28 07 25 3 000 001.02X)							
District total for this group			Numbers of lots cut				
1	7		1				
2	3		2				
3	2		3				
4	3		4				
5	2		5				
6	2		6				
7	1		7				
	20		0				
*ADD Added in from other Groups			*CBC Cut By Contractor				
*CBO Cut By Owner			*UDL Undeveloped Lot				
*N/A Taken out by Inspector							

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson
Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN 40. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-777-2021

MINUTES OF SEPTEMBER 21, 2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 40 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN									
GROUP 40								Res. No.	
7/1/2020 1st REPEAT WEED LIEN LETTERS SENT								11-058	
9/21/2021 REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST									
			Old	New	Initial	Times	Amount	CBO	
Item		Dis	SRO/Case	Case #		cut within	Assessed	CBO	
No.									
1	160 Kennedy St (VL)	2	4340	5864	6/25/2019	1	\$ 287.00		
2	2735 Josephine St	1	5778	6231	7/23/2019	2	\$ 387.00		
3	404 Pinehill Dr (VL)	3	5056	5862	8/27/2019	1	\$ 275.00		
4	607 Mohawk St	3	5381	5863	7/25/2017	1	\$ 287.60		
5	614 Mohawk St (VL)	3	5385	5865	10/3/2017	3	\$ 580.00		
6	1153 Cottrell St (VL)	3	5499	5867	10/30/2018	2	\$ 375.00		
7	1103 Bay Ave	3	5475	5870	8/15/2017	2	\$ 375.00		
8	1101 Bay Ave	3	5474	5871	6/5/2018	3	\$ 493.00		
9	1306 Olive St (VL)	3	4678	6059	10/30/2018	2	\$ 375.00		
10	862 Charles St	3	4673	6060	12/4/2018	1	\$ 275.00		
11	12 Washington Pl	2	5308	6232	10/9/2018	2	\$ 50.00	CBO	
12	1310 Brussels St	3	5464	6063	6/5/2018	2	\$ 50.00	CBO	
13	627 Crenshaw St (VL)	3	5112	6064	6/25/2019	1	\$ 275.00		
14	963 Dearborn St /Dearborn St, Lot # 3	3	3788	6065	9/17/219	2	\$ 375.00		
15	857 Charles St	3	4586	6066	8/13/2019	1	\$ 625.00		
16	1317 Keith St (VL)	3	4471	6067	7/18/2017	2	\$ 50.00	CBO	
17	1766 Dublin St (VL)	3	4711	6068	5/14/2019	2	\$ 375.00		
18	1313 Lola St (VL)	2	4533	6069	10/16/2018	1	\$ 275.00		
19	2905 Edgewood St (VL)	1	2743	6070	6/18/2019	2	\$ 375.00		
20	219 Rylands St (VL)	2	5961	6072	4/26/2019	2	\$ 399.00		
21	216 Rylands/1342 Lola St (VL)	2	5954	6071	1/15/2019	1	\$ 288.89		
22	301 Laurel Dr (VL)	2	6094	6128	3/2/2018	2	\$ 375.00		
		Total					\$ 7,222.49		
District total for this group			Numbers of lots cut						
1	2		1	2					
2	6		2	5					
3	14		3	12					
4	0		4	0					
5	0		5	0					
6	0		6	0					
7	0		7	0					
	22			19					
*CBO Cut By Owner			*CBC Cut By Contractor						
*N/A Taken out by Inspector			*UDL Undeveloped Lot						
*ADD Added in from other Groups			*Fka Formerly known as						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 49. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-778-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

MINUTES OF SEPTEMBER 21, 2021

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 49 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN								
GROUP 49								Res. No.
7/21/2021	1st REPEAT WEED LIEN LETTERS SENT							11-058
9/21/2021	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST							
			Old	New	Initial	Times	Amount	CBO
Item		Dis	SRO/Case	Case #		cut within	Assessed	CBO
No.								
1	2450 Dog River Dr N	4	11174	13104	10/22/2019	3	\$ 930.00	
2	2061 Tucker St	1	10654	13105	8/27/2019	1	\$ -	N/A
3	1314 Pecan St	2	11185	13106	9/25/2018	2	\$ 550.00	
4	2309 Bullen St	1	12558	13107	9/3/2019	2	\$ 50.00	CBO
5	106 Michael Donald Ave F/k/a 106 Herndon Ave	2	12534	13108	6/25/2019	2	\$ 465.00	
6	200 Cuba St	2	11136	13151	3/26/2019	2	\$ 430.00	
7	1304 Basil St	2	12535	13152	6/18/2019	2	\$ 50.00	CBO
8	177 Winston Ave	5	12264	13153	1/14/2020	1	\$ 403.54	
9	2107 Robinson Dr	3	7384	13154	2/16/2021	1	\$ 289.00	
10	1212 Barker Dr E	1	12636	13155	10/9/2018	1	\$ 380.00	
11	1405 Chinquapin St	2	12367	13156	10/9/2018	2	\$ 416.00	
12	1413 Chinquapin St	2	12366	13157	10/8/2019	1	\$ 365.00	
13	716 Shannon St	5	11171	13158	2/9/2021	1	\$ 599.65	
14	1615 Cheshire Dr W	4	12411	13159	12/4/2018	2	\$ 403.00	
15	2919 Hallis Mill Rd	3	11113	13160	1/26/2021	1	\$ 50.00	CBO
16	4128 Yorkshire Lane	5	12751	13161	10/13/2020	1	\$ 50.00	CBO
17	2656 Pleasant Valley Rd	5	12500	13162	12/4/2018	2	\$ 50.00	CBO
		Total					\$ 5,481.19	
District total for this group		Numbers of lots cut						
1	3		1	1				
2	6		2	5				
3	2		3	1				
4	2		4	2				
5	4		5	2				
6	0		6	0				
7	0		7	0				
	17			11				
*CBO Cut By Owner		*CBC Cut By Contractor						
*N/A Taken out by Inspector		*UDL Undeveloped Lot						
*ADD Added in from other Groups		*Fka Formerly known as						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO EMPLOYEES IN THE AQUATICS PROGRAM IN THE PARKS & RECREATION DEPARTMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-779-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it

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authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employees:

2021 Lifeguard Bonus – Christopher Andrews (Employee # 7042) Parks & Recreation (Aquatics)

2021 Lifeguard Bonus – Emery Dean (Employee # 17073) Parks & Recreation (Aquatics)

2021 Lifeguard Bonus – Brandon Hoyt (Employee # 14737) Parks & Recreation (Aquatics)

2021 Lifeguard Bonus – David Thomas (Employee # 17064) Parks & Recreation (Aquatics)

2021 Lifeguard Bonus – Rudolph White (Employee # 14736) Parks & Recreation (Aquatics)

These employees are to be commended for their exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE BLESSING ANGELS GIFTING TREE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-780-2021

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate \$2,500.00 to The Blessing Angels Gifting Tree, from his discretionary funds; and

WHEREAS, The Blessing Angels Gifting Tree, is a non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Blessing Angels Gifting Tree will be used for the distribution of food boxes to be distributed for the Thanksgiving holiday on November 20, 2021, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,500.00 to The Blessing Angels Gifting Tree for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE WINDMILL PLACE HOMEOWNERS ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,000.00.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-781-2021

Sponsored by: Councilmember Rich

WHEREAS, Councilmember Rich wishes to appropriate \$2,000.00 to Windmill Place Subdivision Homeowners Association, Inc., from her discretionary funds; and

WHEREAS, Windmill Place Subdivision Homeowners Association, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Windmill Place Subdivision Homeowners Association, Inc., will be used to assist with an ongoing beautification project of overgrowth high grass, restoring the front flower beds, lighting and watering of entrance, which will serve a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to Windmill Place Subdivision Homeowners Association, Inc. for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE TOULMINVILLE CRICHTON COMMUNITY DEVELOPMENT CORPORATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$10,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-782-2021

Sponsored by: Councilmember Richardson

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WHEREAS, Councilmember Richardson wishes to appropriate \$10,000.00, to the Toulminville Crichton Community Development Corporation, from his discretionary funds; and

WHEREAS, the Toulminville Crichton Community Development Corporation, is a/an non-profit which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Toulminville Crichton Community Development Corporation, will be used to eradicate blight and clean up the Toulminville and Crichton neighborhood, and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$10,000.00 to the Toulminville Crichton Community Development Corporation, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE HILLSDALE HEIGHTS HOME OWNERS ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$226.75.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-783-2021

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate \$226.75 to Hillsdale Heights Home Owners Association, Inc., from her discretionary funds; and

WHEREAS, Hillsdale Heights Home Owners Association, Inc. is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Hillsdale Heights Home Owners Association, Inc., will be used to help with landscaping and beautification project by planting palms trees, shrub and tree trimming, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$226.75 to Hillsdale Heights Home Owners Association, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE EXPLORE CENTER, INC., DBA THE BRAGG-MITCHELL MANSION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-784-2021

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate \$1,000.00 to The Explore Center, Inc. dba The Bragg-Mitchell Mansion from his discretionary funds; and

WHEREAS, The Explore Center, Inc. dba The Bragg-Mitchell Mansion, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Explore Center, Inc. dba The Bragg-Mitchell Mansion, will be used to keep up the historic cultural landscape, to repair the front windows and front door, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to The Explore Center, Inc. dba The Bragg-Mitchell Mansion, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BOOKER T. WASHINGTON MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-785-2021

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate \$1,500.00 to Booker T. Washington Middle School, from his discretionary funds; and

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WHEREAS, Booker T. Washington Middle School, is a public middle school in Mobile, Alabama; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Booker T. Washington School will be used to help purchase reading novels, book bags, school supplies and incentives for students which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to Booker T. Washington Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THEODORE HIGH SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,146.33. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-786-2021

Sponsored by: Councilmember Williams

WHEREAS, Councilmember Williams wishes to appropriate \$2,146.33 to Theodore High School, from his discretionary funds; and

WHEREAS, Theodore High School, is public high school in Mobile County; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Theodore High School will be used to purchase step over pads, pop-up dummies, tackle wheels, and a practice chute, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,146.33 to Theodore High School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO SCARBOROUGH MODEL MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-787-2021

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate \$2,000.00 to Scarborough Model Middle School, from his discretionary funds; and

WHEREAS, Scarborough Model Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Scarborough Model Middle School will be used to purchase incentives such as (gift cards, snacks, ear-bud/headphone and gift certificate) for the faculty, staff and students to show appreciation and support for their perseverance throughout the pandemic, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to Scarborough Model Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider CIP Resolution 21-788 being introduced for the first time. The motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

CIP RESOLUTIONS BEING INTRODUCED

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AUTHORIZE CONTRACT WITH NEEL-SCHAFFER, INC., FOR TRINITY GARDENS AREA – 2018 STREET AND DRAINAGE IMPROVEMENTS CEI (GREENBACK DR.); COM PROJECT NO 2018-3005-16C (D#1); \$36,700.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 21-788-2021

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Neel-Schaffer, Inc.

Project Name: Trinity Gardens Area- 2018 Street and Drainage Improvements CEI (Greenback Drive)(D1)
COM Project #018-3005-16C

Estimated Cost: \$36,700.00

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO TRACTOR & EQUIPMENT COMPANY FOR 2020 WHEELED LOADER FOR THE MOTOR POOL, \$155,000.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 08-789-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6904</u>	2021	(F7000) MOTOR POOL	USED 2020 KOMATSU WA200 ARTICULATED WHEELED LOADER (SEALED BID 5596)	\$155,000.00	<u>(206760) TRACTOR & EQUIPMENT COMPANY</u>

APPROVE PURCHASE ORDER TO UJ CHEVROLET CO. INC. FOR TWO 2022 CHEVROLET SILVERADO AND ONE CHEVROLET COLORADO PICKUP TRUCKS,

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\$94, 619.50. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 08-790-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13660,</u> <u>14548,</u> <u>14686</u>	2021	(F7000) MOTOR POOL, (2012) PARKS MAINTENANCE	TWO 2022 CHEVROLET SILVERADO 4X4 AND ONE CHEVROLET COLORADO PICKUP TRUCKS (SEALED BID 5614)	\$94,619.50	<u>(210000) UJ CHEVROLET CO INC</u>

APPROVE PURCHASE ORDER FOR FIREFIGHTER REHABILITATION AND COMMAND TRUCK \$378,699.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 08-791-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13528</u>	2021	(3500) NIEGHBORHOOD DEVELOPMENT	FIREFIGHTER REHABILITATION AND COMMAND TRUCK (SEALED BID 5592)	\$378,699.00	<u>(297373) LDV, INC.</u>

APPROVE ITEM BASED BID FOR UPFITTING OF MPD VEHICLES. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 08-792-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

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Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
5581	POLICE VEHICLE UPFITTING	2	PATROL UPFIT \$10,590.00/ VEHICLE; NON-PATROL UPFIT \$3,791.29/ VEHICLE	One year.	(290980) DANA SAFETY SUPPLY; (297124) PROLOGIC ITS, LLC

APPROVE PURCHASE ORDER TO DEERE & COMPANY FOR TWO ZERO-TURN MOWERS,\$58,372.24. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 08-793-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13661,</u> <u>13662</u>	2021	(F7000) MOTOR POOL	TWO 72IN SIDE-DISCHARGE AND TWO 60IN REAR-DISCHARGE GAS ENGINE ZERO-TURN MOWERS (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$58,372.24	<u>(295477) DEERE & COMPANY</u>

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES INC. FOR IMPROVEMENTS AT TRINITY GARDENS PARK; \$700,277.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-794-2021

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: HARRIS CONTRACTING SERVICES, INC.

Project Name: TRINITY GARDEN PARK – IMPROVEMENTS

Project Number: PR-038-20

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Amount: \$700,277.00

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC., FOR TINY GARDENS AREA – 2018 STREET AND DRAINAGE IMPROVEMENTS (GREENBACK DR.); COM PROJECT NO. 2018-3005-16C (D#1); \$780,277.25. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-795-2021

Sponsored by: Councilmember Richardson and Mayor Stimpson

WHEREAS, bids for Street and Drainage Construction for district #1 were received and opened on July 7, 2021.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from McElhenney Construction Company, LLC. In the amount of \$780,277.25.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by McElhenney Construction Company, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: McElhenney Construction Company, LLC

Project Name: Trinity Gardens Area-2018 Street and Drainage Improvements
Harper Ave. and Greenback Drive) (D#1)

Project Number: 2018-3005-16C

Amount: \$780,277.25

AUTHORIZE CONTRACT AMENDMENT WITH MCCRORY & WILLIAMS, INC., FOR ENGINEERING SERVICES – 2018 PAYGO-N. MCGREGOR AVE. RECONSTRUCTION FROM OLD SHELL RD. TO SPRINGILL AVE.; \$58,000.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-796-2021

Sponsored by: Councilmember Daves and Mayor Stimpson

WHEREAS, the City entered into a contract dated April 16, 2019, with McCrory & Williams, Inc. for engineering services on the project known as 2018 PAYGO-N. McGregor Ave. Reconstruction from Old Shell Rd. to Springhill Ave. City of Mobile Project No. 2019-3005-19; and

WHEREAS, the contract amount for the engineering services are based on fee negotiations for the original scope between the City of Mobile and McCrory & Williams, Inc.; and

WHEREAS, the current original contract amount totals \$125,000.00; and

WHEREAS, the original contract now requires an amendment to include additional scopes such as lighting design and increased construction inspection services associated therewith; and

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WHEREAS, the professional engineering fees for the additional scope were negotiated, thereby increasing professional engineering fees by \$58,000.00 to a total of \$183,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of \$58,000.00 for a total of \$183,000.00 to be paid to McCrory & Williams, Inc. for engineering services on 2018 PAYGO-N-McGregor Ave. Reconstruction from Old Shell Rd. to Springhill Ave.

AUTHORIZE CONTRACT WITH DORTCH FIGURES & SONS INC. FOR HURRICANE DAMAGE ROOF REPAIRS – ARTHUR R. OUTLAW CONVENTION CENTER; \$99,000.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-797-2021

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: DORTCH FIGURES & SONS, INC.

Project Name: ARTHUR R. OUTLAW CONVENTION CENTER –
REPAIR OF HURRICANE DAMAGE TO ROOF

Project Number: CN-014b-19

Amount: \$99,000.00

AUTHORIZE CONTRACT WITH CLEAN EARTH OF ALABAMA, INC., FOR HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT SUPPORT SERVICES, NTE \$150,000 PER YEAR. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-798-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Clean Earth of Alabama, Inc. for household hazardous waste collection event support services, in an amount not to exceed \$150,000.00 per year, for one year, renewable without further Council action, for two additional one year periods, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

AUTHORIZE PERFORMANCE CONTRACT WITH THE FRIENDS OF MAGNOLIA CEMETERY, \$246,082.00. The following resolution was held over until the regular meeting of September 28, 2021.

RESOLUTION: 21-799-2021

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a performance contract with The Friends of Magnolia Cemetery, Inc., for maintenance and operation of the Cemetery in the amount of \$20,506.84 per month during the term of this Agreement, for a total annual payment of \$246,082.00 thereafter, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER AN ORDINANCE TO AMEND AND RESTATE CHAPTER 64 – ZONING OF THE MOBILE CITY CODE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 41-800-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed ordinance.

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that at 10:30 a.m. on October 19, 2021, in the Mobile Government Plaza Auditorium, 205 Government Street, Mobile, AL 36644, the City Council for the City of Mobile will hold a public hearing and take public comment on its consideration of an ordinance to amend and restate Chapter 64 – Zoning of the Mobile City Code, 1991, and to adopt the City of Mobile Unified Development Code.

Written comments may be submitted. Those desiring to submit written comments may email them to cityclerk@cityofmobile.org or may mail them to City of Mobile, City Clerk, P.O. Box 1827, Mobile, Alabama 36633-1827, or may deliver them to the City Clerk's Office, Mobile Government Plaza, South Tower, Ninth Floor, 205 Government Street, Mobile, Alabama 36644.

Written comments must be received by noon on Friday, October 15, 2021.

The Unified Development Code is intended to coordinate the City's land use and zoning requirements to ensure consistency in the application of development standards, to regulate the kind, character and use of structures and improvements, and to streamline the procedures for specific land use decisions under the jurisdiction of the Mobile City Council, the Mobile Planning Commission, the Board of Zoning Adjustment, and the City's administrative departments involved in planning, zoning and land use. The Unified Development Code is organized into 14 Articles and one Appendix as follows:

Article 1 Contains basic information about the Unified Development Code.

Article 2 Establishes zoning districts, including permitted and conditional uses, and dimensional and design standards including height, yards, lot coverage, landscaping, civic space, and composite building and site design.

Article 3 Consolidates the development standards that apply to all development or redevelopment in the City, such as parking, landscaping, easements, streets, parks and civic spaces, and utilities.

Article 4 Establishes regulations for specific uses and development types that address their unique impacts, establish incentives that further the public interest, or to comply with state or federal legal requirements.

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Article 5 Establishes workflows and processes for zoning and other land use applications.

Article 6 Protects and regulates nonconforming uses, structures, and sites.

Article 7 Establishes procedures to enforce the UDC, including penalties for violations.

Article 8 This is the glossary which defines terms and phrases used in the UDC and the applicable rules of interpretation.

Article 9 Includes technical legal language.

Article 10 Provides a checklist of the information that applicants need to submit for a complete application that the City can process.

Article 11 Africatown Overlay. Establishes supplementary zoning regulations that implement specific requirements of the area plans for Africatown.

Article 12 Peninsula Overlay. Establishes supplementary zoning regulations that implement specific requirements of the area plans for the Peninsula.

Article 13 Spring Hill Overlay. Establishes supplementary zoning regulations that implement specific requirements of the area plans for Spring Hill.

Article 14 Historic District Overlay. Establishes dimensional standards for properties in locally designated historic districts to preserve and maintain their existing character.

Appendix A Downtown Development Code. Establishes zoning regulations and requirements for the Downtown Development District.

The Unified Development Code can be viewed on the City of Mobile's website at www.mapformobile.org.

A copy of the Unified Development Code is available for public inspection in the South Tower, Mobile Government Plaza, 205 Government Street, Mobile, Alabama 36644. Copies of the Unified Development Code are also available for public inspection at the following branches of the Mobile Public Library: Ben May Main Library, 701 Government Street; Monte L. Moorer/Spring Hill Branch Library, 4 South McGregor Avenue; Parkway Branch Library, 1924-B Dauphin Island Parkway; Virginia Dillard Smith/Toulminville Branch Library, 601 Stanton Road; West Regional Library, 5555 Grelot Road; and Theodore Oaks Branch Library, 5808 Highway 90 West, Suite E.

Councilmember Williams then moved to call for public hearing, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as October 19, 2021.

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 1490 TELEGRAPH ROAD FROM R-1 TO I-2. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 41-801-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further

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stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 1490 Telegraph Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted September 21, 2021, a public hearing will be held on the 19th day of October, 2021, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 1490 Telegraph Road (east side of Telegraph Road, 225'± north of the east terminus of Lee Street) from R-1, Single Family Residential District to I-2, Heavy Industry District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama, on October 19, 2021, at 10:30 a.m. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

Beginning at the Northwest corner of Lot 1, Harcros Subdivision as recorded in Map Book 128, Page 122, Probate Court Records, Mobile County, Alabama, said point being on the eastern right-of-way line of U.S. Highway 43 aka Telegraph Road (70 foot right-of-way) and the arc of a 3907.04 foot radius curve to the left; thence run northwardly and westwardly along the arc of said curve (chord bears north 15°-14'-24" west, 12.80 feet), a distance of 12.80 feet; thence north 15°-43'-10" west and along said eastern right-of-way line, 337.10 feet to the southwest corner of property conveyed by instrument recorded in Real Property Book 5788, Page 814, said Probate Records; thence north 74°-18'-28" east and along the south line of said property, 241.40 feet to a point on the western right-of-way line of Burlington-Northern Railroad (100 foot right-of-way); thence south 15°-38'-01" east and along said eastern right-of-way line, 350.41 feet to the northeast corner of said Lot 1, Harcros Subdivision; thence south 74°-25'-40" west and along the north line of said Lot 1, a distance of 240.98 feet to the Point of Beginning.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to I-2, Heavy Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in I-2, Heavy Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-2, Heavy Industry District until all of the conditions set forth below have been complied with: (1) completion of the subdivision process; and (2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Williams then moved to call for public hearing, which move was seconded by Councilmember Rich and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as October 19, 2021.

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO COREY BROWN, D/B/A LETZ RIDE TAXI SERVICE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 41-802-2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Corey Brown, d/b/a Letz Ride Taxi Service, to operate a taxi service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza located at 205 Government Street, Mobile, Alabama, on the October 6, 2021, at 10:30 a.m. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Williams then moved to call for public hearing, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as October 6, 2021.

ANNOUNCEMENTS:

Lisa Lambert, City Clerk announced that the October 5, 2021, Council meeting will be moved to Wednesday, October 6, 2021 due to the election.

Councilmember Rich announced a forum tonight for the two District 6 candidates at the Connie Hudson Senior Center at 6:30 p.m.

Councilmember Richardson shared that improvements will soon start in the Trinity Gardens Park area.

Councilmember Richardson informed citizens that Greenback Drive will be closed due to street and drainage improvements.

Councilmember Richardson announced that the Mobile Downtown Alliance will have their annual meeting to award Councilmember Richardson for the impact the Moon Pie Drop has on the City of Mobile annually.

Councilmember Small mentioned that the Gulf Coast Challenge will be coming to town featuring Alabama A&M vs Tuskegee, parades, concerts and many other activities.

Councilmember Small offered his assistance to Districts 2 and 3.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Rich and the vote was as follows:

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Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:33 a.m.

Adopted:

COUNCIL VICE PRESIDENT

CITY CLERK