

**MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 16, 2026**

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday June 16, 2026, at 9:00 a.m.

Councilmembers:

Present: Penn, Ingram, Fleming, Woods, and Gregory  
Absent: Small and Reynolds

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

\_\_\_\_\_  
COUNCIL VICE-PRESIDENT

\_\_\_\_\_  
CITY CLERK

**MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 16, 2026**

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, June 16, 2026, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Legear, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

**Present on Roll Call:**

Chairman: Gregory  
Vice-Chairman:  
Councilmembers: Penn, Ingram, Fleming, and Woods  
Absent: Small and Reynolds

**STATEMENT OF RULES BY PRESIDING OFFICER**

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

**APPROVAL OF MINUTES**

The minutes from the meetings of June 9, 2026, were approved as submitted.

**COMMUNICATIONS FROM THE MAYOR**

Mayor Cheriogotis announced that the official reveal event for Mobile’s hockey team is taking place tonight at the Convention Center at 6:00 p.m.

Mayor Cheriogotis stated that the Money Moves Bootcamp free financial literacy fair will be held on Saturday, June 27, 2026 at the Toulminville Branch of the Mobile Public Library from 10:30 a.m. – 1:00 p.m.

Mayor Cheriogotis said that the Juneteenth Celebration will take place on Friday, June 19, 2026, at Mardi Gras Park from 3:00 p.m. – 6:00 p.m.

Mayor Cheriogotis introduced the youth from the YES Program that will be on the Mayor’s Squad in attendance today.

MINUTES OF JUNE 16, 2026

Mayor Cheriogotis presented a Certificate of Recognition to the Distinguished Young Women for 69 years of service.

Mayor Cheriogotis read a proclamation declaring June 24, 2056, as “Quebec Day” in Mobile.

The following Employees of the Month were presented:

1. Matthew Rowell – Office of the Month of May 2026
2. Mack C. Weaver – Firefighter of the Month of May 2026

**ADOPTION OF THE AGENDA**

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Ingram.

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

**APPEALS**

Request of Lykiska Adams for a waiver of the Noise Ordinance at 2666 Esau Avenue on July 25, 2026, from 3:00 p.mn. – 7:00 p.m. (District 1).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Maura Mandyck for a waiver of the Noise Ordinance at Mardi Gras Park on July 4, 2026, from 10:30 a.m. – 12:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Lorena Camilleri for a waiver of the Nosie Ordinance at Medal of Honor Park on June 20, 2026, from 5:00 p.m. – 7:00 p.m. (District 6).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

**PUBLIC HEARINGS**

**PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 507 BOOKER STREET; \$2,699.00 (DISTRICT 2).**

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 507 Booker Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PUBLIC HEARING TO FIX COSTS FOR SECURING OF THE STRUCTURE AT 470 DAUPHIN STREET; \$7,400.00 (DISTRICT 2).**

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 470 Dauphin Street and asked if there was anyone present to speak for or against this matter.

Jim Walker, 602 Church Street, expressed concerns about the fee assessed.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 661 AND 663 DAUPHIN STREET; \$700.00 (DISTRICT 2).**

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 661 and 663 Dauphin Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1550 POLK STREET, F/K/A 1356 STEWART AVENUE; \$2,300.00 (DISTRICT 2).**

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1550 Polk Street and f/k/a 1356 Stewart Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1401 VEGA DRIVE; \$4,300.00 (DISTRICT 4).**

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of the structure at 1401 Vega Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PUBLIC HEARING TO CONSIDER THE APPLICATION OF WOODS ANYTIME MOBILITY, LLC FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE.**

The Presiding Officer announced that today was the day for the public hearing to consider the application of Woods Anytime Mobility, LLC for a certificate of public convenience and necessity to operate a shuttle service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

**NON-AGENDA ITEMS:**

Denise Martin, 3660 Martha Court, comments about City bus transportation.

Fred Wheeler, 8405 Sterling Drive, support for allowing banners celebrating Pride Month.

Marion Byas, 11210 Weeks Bay Road, request City's help to establish New Year's morning prayer service, and comments about the City's participation in the 250<sup>th</sup> anniversary.

Karrie Lewis-Pride, 2200 U.S. Highway 98, Daphne, Al, introduced Erin Hammon, the newly crowned Miss Junior Juneteenth America 2026.

Reggie Hill, Mobile, Al, finance reporting/budget practices, Municipal Enforcement, oversight responsibilities, Chapter 46 of the City Code, and necessity for various investigations.

**ORDINANCES HELD OVER**

**AMEND CHAPTER 11, ARTICL 11, SECTION 11, OF THE MOBILE CITY CODE TO INCLUDE A SUBSECTION TITLED "ALABAMA CONSTRUCTION TRADE ACADEMY FUND FEES."** The following ordinance which was introduced and read at the regular meeting of June 2, 2026 and was held over until the regular meetings of June 9, 2026, and June 16, 2026, was called up by the Presiding Officer.

ORDINANCE: 11-024-2026

Sponsored by: Councilmembers Reynolds and Woods

AN ORDINANCE TO AMEND CHAPTER 11, ARTICLE II, SECTION 11, OF THE CITY OF MOBILE MUNICIPAL CODE TO INCLUDE A SUBSECTION ENTITLED "ALABAMA CONSTRUCTION TRADE ACADEMY FUND FEES".

WHEREAS, the City of Mobile recognizes the shortage of skilled trade workers in the residential construction industry; and

WHEREAS, Alabama Act 2025-398 affords municipalities with an opportunity to provide funding derived from specific building permit fees and specific other permit fees to the Alabama Construction Trade Academy Fund established in the State Treasury; and

WHEREAS, Act 2025-398 states, in part, that the Alabama Construction Trade Academy board may award grants to programs recognized by the Alabama Home Builders Foundation as a part of the Alabama Homebuilding Academy Network; and

WHEREAS, the Alabama Home Builders Foundation has submitted a letter addressed to Mobile city council members asserting that every dollar collected within the Mobile

MINUTES OF JUNE 16, 2026

jurisdiction will be for the sole use of the South Alabama Homebuilding Academy (SAHA); and

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Chapter 11, Article II, Section 11, of the City of Mobile Municipal Code is hereby amended by the addition of a Subsection entitled "Alabama Construction Trade Academy Fund Fees" and this Subsection shall read as follows:

Pursuant to Alabama Act 2025-398 there is hereby a fee of twenty dollars (\$20.00) levied on every building permit, mechanical permit, plumbing permit, electrical permit or any combination of these permits, and any other permit required for the construction or remodeling of a new or existing residence or structure as defined in Section 34-14A-2, Code of Alabama 1975.

- (1) Section 34-14A-2 defines a residence as a single unit providing complete independent residential living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking, and sanitation.
- (2) Section 34-14A-2 defines a structure as a residence on a single lot, including a site-built home, a condominium, a duplex or multi-unit residential building consisting of not more than four residential units, or any improvement thereto.
- (3) All funds collected by the City pursuant to this subsection shall be remitted to the State Treasury's Alabama Construction Trade Academy Fund in the manner and frequency preferred by the State.
- (4) This subsection shall have an effective date of October 1, 2026.
- (5) Unless otherwise amended, this Subsection and the fees levied pursuant to it shall sunset, completely, effective September 30, 2031.

**The ordinance was read by the City Clerk, whereupon Councilmember Woods moved to amend the ordinance as follows:**

**AN ORDINANCE TO AMEND CHAPTER 11, ARTICLE II, SECTION 11, OF THE CITY OF MOBILE MUNICIPAL CODE TO INCLUDE A SUBSECTION ENTITLED "ALABAMA CONSTRUCTION TRADE ACADEMY FUND FEES".**

**WHEREAS**, the City of Mobile recognizes the shortage of skilled trade workers in the residential construction industry; and

**WHEREAS**, Act No. 2025-398, Ala. Acts 2025, authorizes municipalities to collect an additional fee on certain residential construction permits and to remit such fees to the Alabama Construction Trade Academy Fund established in the State Treasury for the purpose of supporting workforce training and education in the residential construction industry; and

**WHEREAS**, Act No. 2025-398, Ala. Acts 2025, authorizes the Alabama Construction Trade Academy Board to award grants to programs recognized by the Alabama Home Builders Foundation as part of the Alabama Homebuilding Academy Network, thereby supporting workforce development and training within Alabama's residential construction industry; and

**WHEREAS**, the Alabama Home Builders Foundation has submitted a letter addressed to Mobile City Council asserting that every dollar collected within the Mobile jurisdiction will be for the sole use of the South Alabama Homebuilding Academy (SAHA); and

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA**, that Chapter 11, Article II, Section 11, of the City of Mobile Municipal Code is hereby amended by the addition of a Subsection entitled "Alabama Construction Trade Academy Fund Fees" and this Subsection shall read as follows:

MINUTES OF JUNE 16, 2026

Pursuant to Act No. 2025-398, Ala. Acts 2025, there is hereby levied an additional permit fee on every building permit, mechanical permit, plumbing permit, electrical permit, any combination thereof, and any other permit required for the construction or remodeling of a new or existing residence or structure, as those terms are defined in § 34-14A-2, Ala. Code 1975.

- (1) The additional permit fee shall be assessed and collected as follows:
  - a. Ten dollars (\$10.00) for any permit for which the permit fee otherwise charged by the City is less than thirty dollars (\$30.00); and
  - b. Twenty dollars (\$20.00) for any permit for which the permit fee otherwise charged by the City is thirty dollars (\$30.00) or more.
- (2) No fee shall be collected pursuant to this subsection for any permit issued in connection with a public works project, capital improvement project, maintenance project, or other construction activity undertaken by or on behalf of the City of Mobile.
- (3) For purposes of this subsection, "residence" shall have the meaning assigned to that term in Ala. Code § 34-14A-2 (1975), namely, a single unit providing complete independent residential living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking, and sanitation.
- (4) For purposes of this subsection, "structure" shall have the meaning assigned to that term in Ala. Code § 34-14A-2 (1975), namely, a residence on a single lot, including a site-built home, a condominium, a duplex or multi-unit residential building consisting of not more than four residential units, and any improvement thereto.
- (5) All funds collected by the City pursuant to this subsection shall be remitted to the State Treasury's Alabama Construction Trade Academy Fund in the manner and frequency preferred by the State.
- (6) This subsection shall have an effective date of January 1, 2026.
- (7) Unless otherwise amended, this Subsection and the fees levied pursuant to it shall sunset, completely, effective September 30, 2031.

**The move was seconded by Councilmember Ingram and the vote was as follows:**

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

**The Presiding Officer declared the amendment adopted.**

The Presiding Officer called for the vote on the original motion as amended and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

**The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted as amended.**

**AMEND APPENDIX A, DOWNTOWN DEVELOPMENT DISTRICT, OF THE CITY OF MOBILE UNIFIED DEVELOPMENT CODE, CHAPTER 64.** The following ordinance which was introduced and read at the regular meeting of June 2, 2026 and was held over until the regular meetings of June 9, 2026, and June 16, 2026, was called up by the Presiding Officer.

ORDINANCE:                   64-025-2026

MINUTES OF JUNE 16, 2026

Sponsored by: Councilmembers Ingram

AN ORDINANCE TO AMEND THE CITY OF MOBILE DOWNTOWN DEVELOPMENT DISTRICT REGULATIONS SET FORTH IN APPENDIX A OF THE UNIFIED DEVELOPMENT CODE, CHAPTER 64 OF THE MOBILE CITY CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Downtown Development District regulations set forth in Appendix A of the Unified Development Code, Chapter 64, adopted by the Mobile City Council on July 12, 2022 (Ordinance 64-017-2022), as amended be, and the same hereby is, amended as follows:

**SECTION ONE:**

**A. Section 1. General Provisions**, paragraph D.2. is hereby amended so that it now reads in its entirety as follows:

2. Terms used throughout the DDD code shall be interpreted in accordance with the definitions in Section 9.B, Definitions, and definitions in the UDC. The definitions in Section 9.B shall take precedence over other definitions in the UDC. Other terms shall be interpreted using their common meaning.

**B. Section 2. Administrative Procedures**, paragraph B.1.(c)(1) is hereby amended so that it now reads in its entirety as follows:

(1) The director shall review the application, receive recommendations from other relevant staff such as the city engineer or historic development staff, as applicable, and based on the review and recommendations determine whether the application complies with the standards in the DDD code, including any administrative deviations approved in accordance with subsection (d) below.

**C. Section 2. Administrative Procedures**, paragraph B.1.(c)(3) is hereby amended so that it now reads in its entirety as follows:

(3) If the director determines that the application does not comply with the standards in the DDD code, the director shall advise the applicant of the aspects of the application that do not comply with standards in the DDD code. The applicant may resubmit plans with revisions or may apply to the Board of Adjustment for a variance with respect to the standards in the DDD code to which the applications does not comply, in accordance with Section 2.B.6, Variance.

**D. Section 2. Administrative Procedures**, paragraph B.1.(d) is hereby amended so that it now reads in its entirety as follows:

(d) Administrative Deviations

(1) During the administrative review process, the director may approve applications that contain the following minor deviations from the standards in the DDD code, provided the director determinates the deviations are consistent with the purpose of the DDD in Section 1.A, Purpose, and will not cause a significant negative impact on nearby properties and uses:

a. An increase or decrease of no more than 15 percent in the numerical standards that apply to awnings, balconies, canopies, galleries, stoops, terraces, and signs;

b. A decrease of no more than five percentage points in minimum transparency requirements;

c. Use alternative building materials not listed in Section 7, Building Design and Material Standards, provided the applicant has provided documentation the alternative building materials are considered equivalent or better than the approved building materials in terms of durability (the use of regionally-available materials is preferred); or

MINUTES OF JUNE 16, 2026

d. Request the use of understory trees in lieu of overstory trees for parking lot interior plantings in accordance with Section 5.B.1, Parking Lot Landscaping, to accommodate below-ground or above-ground utilities or dimensional site constraints.

2) Notwithstanding subsection (1) above, the director may not authorize any other deviations from the standards in the DDD code, including the lot size, setback, or building height standards.

**E. Section 2. Administrative Procedures** paragraph B.1.(e) is hereby amended so that it now reads in its entirety as follows:

(e) Architectural Review Board Review and Decision (Optional)

For applications involving property in a historic district, following initial review by the director, the application shall be submitted to the Architectural Review Board (ARB) for consideration of a certificate of appropriateness in accordance with Section 44-77 of the City Code. If ARB requires changes to the application as a condition of issuance of a certificate of appropriateness, the application shall be resubmitted to the director for further review in accordance with subsection (c) above.

**F. Section 2. Administrative Procedures**, paragraph B.1.(f) is hereby added so that it now reads in its entirety as follows:

(f) Re-Review Following Permitting

(1) Following permitting, the director shall review any changes made to the project that may impact the project's compliance with the standards in the DDD code and receive recommendations from other relevant staff such as the city engineer or historic development staff, as applicable.

(2) Based on the review and recommendations, if the director determines that the application as modified following permitting complies with the terms of the DDD code, the director shall notify the applicant, and the applicant may continue with the project.

(3) Based on the director's review and recommendations, if the director determines that the application as modified following permitting does not comply with the standards in the DDD code, the director shall advise the applicant of the aspects of the application that do not comply with standards in the DDD code. The applicant may resubmit plans with revisions or may apply to the Board of Adjustment for a variance with respect to the applicable standards, in accordance with subsection 6 below.

**G. Section 3. Zoning Sub-Districts**, paragraph A.1. is hereby amended so that it now reads in its entirety as follows:

1. The zoning sub-districts in Table 3.1: Zoning Sub-Districts Established are hereby established:

**H. Section 3. Zoning Sub-Districts**, paragraph A.1., Table 64-15-3.1 is hereby renamed and amended so that it now reads in its entirety as follows:

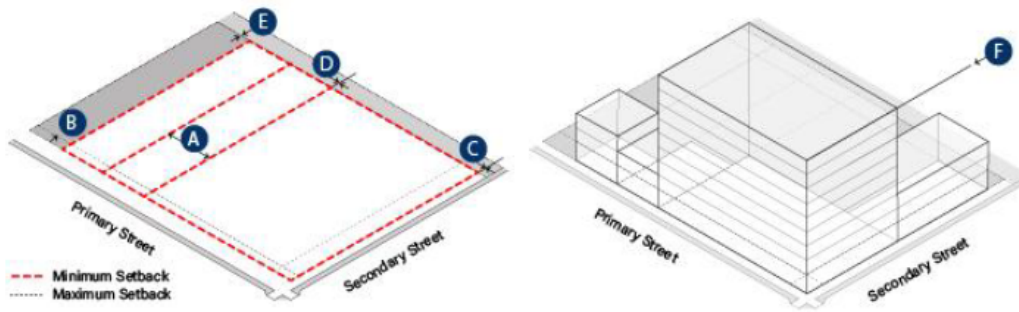
<b>Table 3.1: Zoning Sub-Districts Established</b>	
<b>District</b>	<b>Name</b>
T-6	T-6: Mixed-Use High Intensity Transect
T-5.2	T-5.2: Mixed Use Medium Intensity Transect
T-5.1	T-5.1: Mixed Use Medium Intensity Transect
T-4	T-4: Mixed Use Low Intensity Transect
T-3	T-3: Low Density Residential Transect
Municipal	Municipal district
Open	Open space district
SD-WH	SD-WH: Special District– Warehouse
SD	SD: <i>Special District</i>

**I. Section 3. Zoning Sub-Districts**, paragraph A is hereby amended to add a new subsection 5 so that it now reads in its entirety as follows:

5. Land within an SD district is required to be rezoned to another zoning sub-district, in accordance with Section 2.B.2, Regulating Plan Amendment, before development may commence on the land.

**J. Section 3. Zoning Sub-Districts**, paragraph B.2.(e), Table 3.2 is hereby amended so that it now reads in its entirety as follow

**Table 3.2: T-6 Dimensional and Intensity Standards**



Site features	
Lot area (sf), min	No minimum
Lot width (ft), min   max	<b>A</b> 14   No maximum
Building per lot, max	No maximum
Building coverage (% of site), max	No maximum
Setback, primary buildings	
Primary frontage (ft), min   max	<b>B</b> 0   10 [2] [3]
Secondary frontage (ft), min   max	<b>C</b> 0   12
Side (ft), min	<b>D</b> No minimum
Rear (ft), min	<b>E</b> No minimum
Setback, outbuildings	
Primary frontage (ft)	To rear of the facade at ground floor, unrestricted upper stories
Secondary frontage (ft)	To rear of the facade at ground floor, unrestricted upper stories
Side (ft), min	No minimum
Rear (ft), min	No minimum

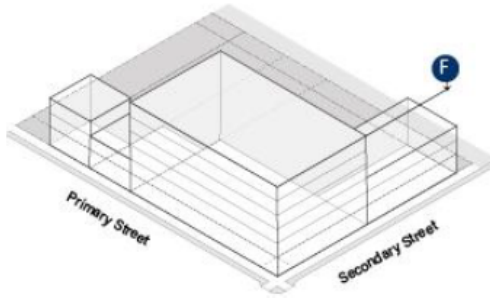
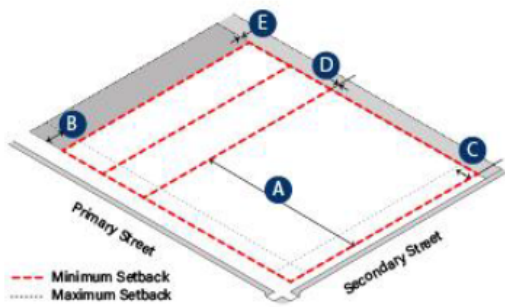
Building Form		
Height, max	<b>F</b>	No maximum [1]
Parking structure		80 feet [4]
Frontage Types ● = Permitted		
Lawn		
Terrace		
Stoop	●	
Common Entry		
Pedestrian forecourt	●	
Vehicular forecourt	●	
Gallery	●	
Shopfront	●	
Transparency	Minimum Required Transparency	Location
Ground floor commercial uses	30%	Between two (2) and twelve (12) feet above the abutting sidewalk
All other building facades facing the street	20%	Per floor
Shopfronts – Ground Floor	50%	Calculated separately for each frontage

[1] The maximum height of outbuildings shall not exceed the height of the principal building.  
 [2] The setback may match the setback of an adjacent building along the same street frontage.  
 [3] The maximum setback may be increased by 12 feet along Government Street.  
 [4] See additional exceptions for parking structures attached to buildings in Section 9.A, Building Height.

**K. Section 3. Zoning Sub-Districts**, paragraph B.3.(f) Additional Standards is deleted in its entirety.

**L. Section 3. Zoning Sub-Districts**, paragraph B.3.(e), Table 3.3 is hereby amended so that it now reads in its entirety as follows:

**Table 3.3: T-5.2 Dimensional and Intensity Standards**



**Site features**

Lot area (sf), min		No minimum
Lot width (ft), min   max	<b>A</b>	14   180
Building per lot, max		No maximum
Building coverage (% of site), max		No maximum

**Setback, primary buildings**

Primary frontage (ft), min   max	<b>B</b>	0   5 [3]
Secondary frontage (ft), min   max	<b>C</b>	0   12 [3]
Side (ft), min	<b>D</b>	No minimum
Rear (ft), min	<b>E</b>	No minimum

**Setback, outbuildings**

Primary frontage (ft), min		To rear of the facade
Secondary frontage (ft), min		To rear of the facade
Side (ft), min		No minimum
Rear (ft), min		No minimum

- [1] The maximum height of outbuildings shall not exceed the height of the principal building.
- [2] The maximum parking structure height is 80 feet for parking structures that front the west side of Claiborne Street between Civic Center Drive and Canal Street, and 60 feet elsewhere. See additional exceptions for parking structures attached to buildings in Section 9.A, Building Height.
- [3] The setback may match the setback of an adjacent building along the same street frontage, and the maximum primary frontage setback may be extended an additional 12 feet along Government St.

**Building Form**

Height, max	<b>F</b>	5 stories [1]
Fronting Bienville Square		8 stories [1]
Fronting west side of Claiborne St. between Civic Center Dr. and Canal St		16 stories [1]
Parking structure		60 feet [2]

**Frontage Types** ● = Permitted

Lawn	
Terrace	●
Stoop	●
Common Entry	●
Pedestrian forecourt	●
Vehicular forecourt	
Gallery	●
Shopfront	●

Transparency	Minimum Required Transparency	Location
Ground floor commercial uses	30%	Between two (2) and twelve (12) feet above the abutting sidewalk
All other building facades facing the street	20%	Per floor
Shopfronts – Ground Floor	50%	Calculated separately for each frontage

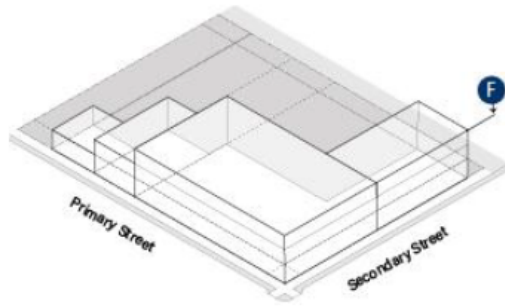
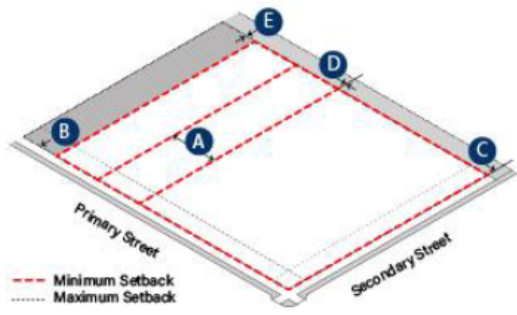
**M. Section 3. Zoning Sub-Districts**, paragraph B.4.(a) is hereby amended so that it now reads in its entirety as follows:

(a) Generally

The T-5.1 sub-district regulations are designed to support mixed-use development at medium-low intensity, with a walkable urban form and a mixture of residential and commercial uses.

**N. Section 3. Zoning Sub-Districts**, paragraph B.4.(e), Table 3.4 is hereby amended so that it now reads in its entirety as follows:

**Table 3.4: T-5.1 Dimensional and Intensity Standards**



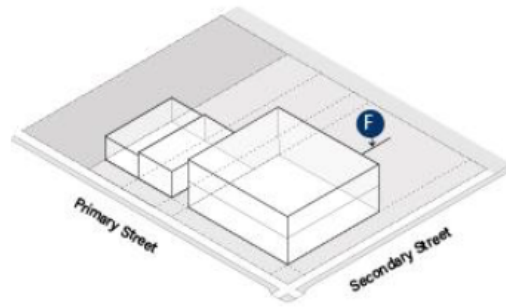
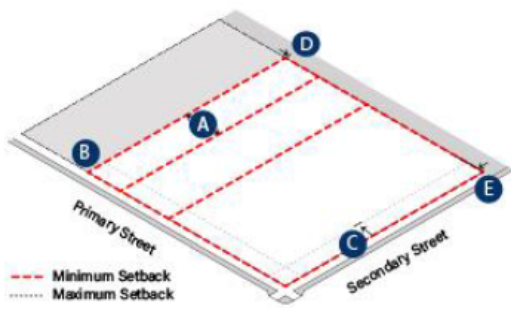
Site features	
Lot area (sf), min	No minimum
Lot width (ft), min   max	<b>A</b> 14   180
Building per lot, max	No maximum
Building coverage (% of site), max	No maximum
Setback, primary buildings	
Primary frontage (ft), min   max	<b>B</b> 0   12 [2]
Secondary frontage (ft), min   max	<b>C</b> 0   12 [2]
Side (ft), min	<b>D</b> No minimum
Rear (ft), min	<b>E</b> No minimum
Setback, outbuildings	
Primary frontage (ft), min	To rear of the facade
Secondary frontage (ft), min	To rear of the facade
Side (ft), min	No minimum
Rear (ft), min	No minimum

[1] The maximum height of outbuildings shall not exceed the height of the principal building.  
 [2] The setback may match the setback of an adjacent building along the same street frontage, and the maximum primary frontage setback may extend an additional 12 feet along Government St.  
 [3] See additional exceptions for parking structures attached to buildings in Section 9.A, Building Height.

Building Form		
Height, max	<b>F</b>	3 stories [1]
Parking structure		34 feet [3]
Frontage Types ● = Permitted		
Lawn		
Terrace	●	
Stoop	●	
Common Entry	●	
Pedestrian forecourt	●	
Vehicular forecourt		
Gallery	●	
Shopfront	●	
Transparency	Minimum Required Transparency	Location
Ground floor commercial uses	30%	Between two (2) and twelve (12) feet above the abutting sidewalk
All other building facades facing the street	20%	Per floor
Shopfronts – Ground Floor	50%	Calculated separately for each frontage

**O. Section 3. Zoning Sub-Districts**, paragraph B.5.(e), Table 3.5 is hereby amended so that it now reads in its entirety as follows:

**Table 3.5: T-4 Dimensional and Intensity Standards**



Site features	
Lot area (sf), min	No minimum
Lot width (ft), min   max	<b>A</b> 18   120
Building per lot, max	3
Building coverage (% of site), max	75
Setback, primary buildings	
Primary frontage (ft), min   max	<b>B</b> 0   12 [2]
Secondary frontage (ft), min   max	<b>C</b> 0   12 [2]
Side (ft), min	<b>D</b> No minimum
Rear (ft), min	<b>E</b> No minimum
Setback, outbuildings	
Primary frontage (ft), min	To rear of the facade
Secondary frontage (ft), min	To rear of the facade
Side (ft), min	No minimum
Rear (ft), min	No minimum

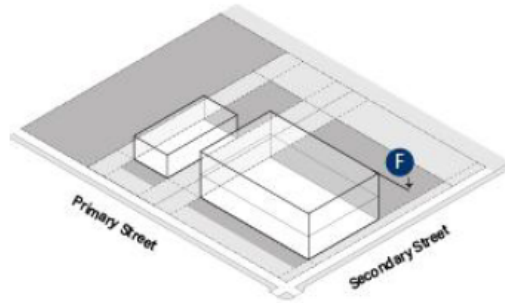
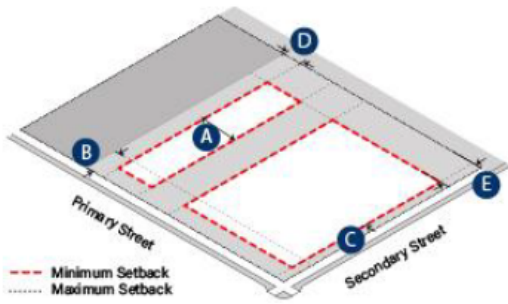
Building Form	
Height, max	<b>F</b> 2 stories [1]
Frontage Types ● = Permitted	
Lawn	●
Terrace	●
Stoop	●
Common Entry	●
Pedestrian forecourt	
Vehicular forecourt	
Gallery	
Shopfront	●
Transparency	
Minimum Required Transparency	Location
All building facades facing the street	20% Per floor
Shopfronts – Ground Floor	50% Calculated separately for each frontage

[1] The maximum height of outbuildings is two stories.

[2] The setback may match the setback of an adjacent building along the same street frontage, and the maximum primary frontage setback may extend an additional 12 feet along Government St.

**P. Section 3. Zoning Sub-Districts**, paragraph B.6.(e), Table 3.6 is hereby amended so that it now reads in its entirety as follows:

**Table 3.6: T-3 Dimensional and Intensity Standards**



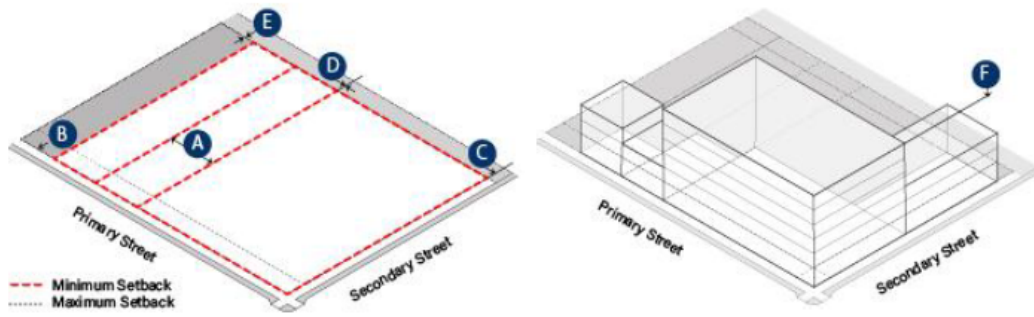
Site features	
Lot area (sf), min	No minimum
Lot width (ft), min   max	<b>A</b> 40   120
Along the east side of Lawrence St. between Civic Center Dr. and Canal St	30   120
Building per lot, max	2
Building coverage (% of site), max	75
Setback, primary buildings	
Primary frontage (ft), min   max	<b>B</b> 10   18 [1] [3]
Secondary frontage (ft), min   max	<b>C</b> 5   No maximum [3]
Side (ft), min	<b>D</b> 10 [3]
Rear (ft), min	<b>E</b> 20 [3]
Setback, outbuildings	
Primary frontage (ft), min	To rear of the facade
Secondary frontage (ft), min	To rear of the facade
Side (ft), min	No minimum
Rear (ft), min	No minimum

Building Form		
Height, max	<b>F</b>	2 stories [2]
Along the east side of Lawrence St. between Civic Center Dr. and Canal St		3 stories [2]
Frontage Types ● = Permitted		
Lawn	●	
Terrace	●	
Stoop		
Common Entry		
Pedestrian forecourt		
Vehicular forecourt		
Gallery		
Transparency		
All building facades facing the street	Minimum Required Transparency	Location
	20%	Per floor

[1] The setback may match the setback of an adjacent building along the same street frontage, and the maximum primary frontage setback may extend an additional 12 feet along Government St.  
 [2] The maximum height of outbuildings is two stories.  
 [3] Along the east side of Lawrence Street between Canal Street and Civic Center, Drive, the primary frontage and secondary frontage setbacks shall not exceed 12 feet, and the side and rear setback minimums do not apply provided fire rating requirements are met.

**Q. Section 3. Zoning Sub-Districts**, paragraph C.3.(e), Table 3.9 is hereby amended so that it now reads in its entirety as follows:

**Table 3.9: SD-WH District Dimensional and Intensity Standards**



Site features	
Lot area (sf), min	None
Lot width (ft), min   max	A None
Building per lot, max	None
Building coverage (% of site), max	No max
Setback, primary buildings	
Primary frontage (ft), min   max	B 0   10 [1]
Secondary frontage (ft), min   max	C None
Side (ft), min	D None
Rear (ft), min	E None
Setback, outbuildings	
Primary frontage (ft), min	None
Secondary frontage (ft), min	None
Side (ft), min	None
Rear (ft), min	None

Building Form	
Height, max	F 6 stories
Parking structure	60 feet [2]

Frontage Types	● = Permitted
Lawn	●
Terrace	●
Stoop	●
Common Entry	●
Pedestrian forecourt	●
Vehicular forecourt	●
Gallery	
Shopfront	●

Transparency	Minimum Required Transparency	Location
All building facades facing the street [3]	20%	Per floor

[1] The maximum setback may extend an additional 12 feet along Government St.  
 [2] See additional exceptions for parking structures attached to buildings in Section 9.A, Building Height.  
 [3] Transparency requirement does not apply to buildings fronting Beaugard Street between Saint Joseph Street, North Water Street and North Lawrence Street

**R. Section 5. Development Standards**, paragraph A.2.(d) is hereby amended so that it now reads in its entirety as follows:

(d) Surface parking lots shall be placed to the rear of the façade of the principal building, except in Municipal, Open, and SD-WH sub-districts, where the location is not restricted.

**S. Section 5. Development Standards**, paragraph A.2.(e) is hereby added so that it now reads in its entirety as follows:

(e) Parking lots and structures shall be masked along frontages in accordance with Section 5. B.1(a), Perimeter Masking.

**T. Section 5. Development Standards**, paragraph A.3.(a) is hereby amended so that it now reads in its entirety as follows:

(a) Off-street parking shall only be accessed from a secondary frontage, or B-street, and is prohibited to be accessed from the primary frontage, or A-street, except as provided below.

**U. Section 5. Development Standards**, paragraph A.3.(d) is hereby amended so that it now reads in its entirety as follows:

(d) All curb cuts shall meet the standards in Chapter 57, Article IV, Driveways, of the City Code. The number of curb cuts for a lot shall not exceed the maximum number by sub-district in Table 5.2.

**V. Section 5. Development Standards**, paragraph A.3.(e), Table 5.2 is hereby amended so that it now reads in its entirety as follows:

<b>Table 5.2: Parking Lot Specifications</b>			
<b>District</b>	<b>Minimum Primary Frontage Parking Access Width (ft)</b>	<b>Maximum Driveway Width (ft)</b>	<b>Maximum Number of Curb Cuts Per Frontage</b>
T-6	72	25 [1]	1 [1]
T-5.2	54	25 [1]	1 [1]
T-5.1	54	25 [1]	1 [1]
T-4	42	10	1
T-3	42	10	1
SD-WH	54	25 [1]	1 [1]
Municipal	No minimum	No maximum	No maximum
Open	No minimum	No maximum	No maximum
[1] On the west side of Claiborne Street between Civic Center Drive and Canal Street, driveway width shall not exceed 36 feet, and two curb cuts are permitted per lot. [2] Except as permitted in table note [1], a lot with one primary frontage and one secondary frontage is allowed one curb cut to the secondary frontage. A lot with more than one secondary frontage is permitted one curb cut per secondary frontage.			

**W. Section 5. Development Standards**, paragraph A.4. is hereby amended so that it now reads in its entirety as follows:

4. Off-Street Loading Docks and Service Areas

Off-street loading docks and service areas with a combined width of 30 feet may be incorporated into all frontages on land in the SD-WH sub-district, and in all other sub-districts in accordance with the following:

- (a) In secondary frontages, towards the rear of the property; or
- (b) In primary frontages, if the property has no secondary frontage and the width of the primary frontage is 120 feet or greater.

**X. Section 5. Development Standards**, paragraph B.1.(a) is hereby amended so that it now reads in its entirety as follows:

(a) Perimeter Masking

(1) A surface parking lot along a frontage shall be masked by one of the following:

- a. A liner building; or
- b. One of the following types of screens:
  - 1. A metal fence at least three feet in height that is planted with evergreen hedges, evergreen vines, or other evergreen plant materials. Shrubs for hedges shall be at least three feet in height at planting, and other plantings shall be of a species and planted in a manner that would form an evergreen barrier at least as effective as a hedge; or
  - 2. A masonry wall, with or without vegetative plantings.

(2) A parking structure along a frontage shall be masked by one of the following:

- a. Along A-street frontages, a liner building covering the entire width of the structure, excluding any points of access or egress, or 70 percent of a width of the structure at ground floor frontage.

MINUTES OF JUNE 16, 2026

b. Along B-street frontages, a liner building in accordance with subsection a above, or one of the following types of screens:

1. A metal fence at least three feet in height that is planted with evergreen hedges, evergreen vines, or other evergreen plant materials. Shrubs for hedges shall be at least three feet in height at planting, and other plantings shall be of a species and planted in a manner that would form an evergreen barrier at least as effective as a hedge; or
2. A masonry wall, with or without vegetative plantings.

**Y. Section 5. Development Standards**, paragraph B.2.(c) is hereby added so that it now reads in its entirety as follows:

(c) Rooftop Equipment

Equipment on rooftops such as turbine vents, skylights, satellite dishes, and television antennae shall be located and arranged so as not to be visible from a street or sidewalk.

**Z. Section 5. Development Standards**, paragraph C.2.(a)(1) is hereby amended so that it now reads in its entirety as follows:

(1) Fences shall be made of wood picket, wood slat, or wood lattice, or a wrought iron style made of iron, steel, or aluminum.

**AA. Section 5. Development Standards**, paragraph D.5. is hereby amended so that it now reads in its entirety as follows:

5. Permitted Signs

Signs are permitted on land in a sub-district in accordance with Table 5.3: Sign Types Permitted by Sub-District, subject to the standards in Table 5.4: Permitted Signs and subsection 6 below. See also Figure 5.1: Sign Standard Illustration.

**BB. Section 5. Development Standards**, paragraph D.5., Table 5.4 is hereby amended so that it now reads in its entirety as follows:

MINUTES OF JUNE 16, 2026

<b>Table 5.4: Permitted Signs</b>			
<b>Sign Type</b>	<b>Number</b>	<b>Area, Maximum</b>	<b>Copy</b>
<b>Sandwich board</b>	1 per business, shall be removed outside of business hours	2 feet wide by 3 feet tall	No restrictions
<b>Diagonal corner</b>	1 per building at corners only, attached at a 45-degree angle	3 feet wide by 15 feet tall	No restrictions
<b>Fabric awning</b>	1 per awning	8 inches tall by awning length	No restrictions
<b>Marquee</b>	1 per building	4 feet plus width of entrance(s) on primary structure, maximum height of marquee structure is 4 feet	No restrictions
<b>Window sign</b>	1 per window (not including temporary signage within window)	30% of window area to which sign is affixed	Applied decal or painted within window
<b>Building</b>	On buildings less than 10 stories in height, 1 per building, within the frieze or upper portion of the storefront if there is no frieze	3 feet in height by façade width (8 feet in height on buildings fronting Claiborne Street between Civic Center Drive and Canal Street)	No restrictions
<b>Upper building</b>	See Section 5.D.6(c), Upper Building		
<b>Hanging blade</b>	1 per business	10 square feet each face	No restrictions
<b>Individual storefront</b>	1 per business	2 feet tall by store length (or to fit within a frieze or architectural feature)	No restrictions
<b>Internal neon</b>	1 per window (not including temporary signage within window)	30% of window area to which sign is affixed	Neon or LED within window
<b>Painted wall</b>	1 per secondary frontage and wall internal to a lot but visible from sidewalks	No restrictions	No restrictions
<b>Yard blade</b>	1 per lot with home business or in non-residential use	5 square feet	No restrictions
<b>Wall plaque</b>	1 per business (located on building) 1 per parking lot (located on an architectural feature of parking lot screening required in Section 5.B.1(a))	<i>SD-WH, Municipal, and Open: 8 square feet</i> T-3: 2 square feet T-4: 2 square feet T-5: 8 square feet T-6: 8 square feet	No restrictions
<b>Wayfinding sign</b>	1 per block or site, located on right-of-way or private property	5 feet in height 20 square feet of signage per face 50 square feet of signage on all faces	No restrictions
<b>Monument sign</b>	1 per site	6 feet in height 8 feet in width 25 square feet of signage per face 50 square feet of signage on all faces	No restrictions
<b>Freestanding sign</b>	1 per site	8 feet in height 5 feet in width 20 square feet of signage per face 40 square feet of signage on all faces	No restrictions
<b>Banner</b>	1 per site	4 feet by 8 feet	No restrictions
<b>Parking lot sign</b>	1 per driveway	10 feet in height (including mount) 3 feet wide by 2 feet wide in sign area 6 square feet of signage	No restrictions

**CC. Section 5. Development Standards**, paragraph D.5. is hereby amended with the addition of the graphic of Figure 5.1: Sign Standard Illustration so that it now reads in its entirety as follows:

**Figure 5.1: Sign Standard Illustration**

**SIGNAGE STANDARDS**



**DD. Section 6. Frontage Standards**, paragraph B.3. is hereby amended so that it now reads in its entirety as follows:

3. If buildings have multiple frontages or multiple buildings are located on one property, the same frontage type shall be selected for all frontages.

**EE. Section 6. Frontage Standards**, paragraph B., Table 6.2 is hereby amended so that it now reads in its entirety as follows:

**Table 6.2: Building Frontage Types Allowed**

Frontage Types	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH
Lawn			●	●	●	●	●
Terrace		●	●	●	●	●	●
Stoop	●	●	●		●	●	●
Common Entry		●	●		●	●	●
Pedestrian forecourt	●	●			●	●	●
Vehicular forecourt	●				●	●	●
Gallery	●	●			●	●	
Shopfront	●	●	●		●	●	●

● = Permitted

**FF. Section 6. Frontage Standards**, paragraph E.2.(c), Table 6.5 is hereby amended so that it now reads in its entirety as follows:

<b>Table 6.5: Additions to Existing Buildings in T-5 Sub-District</b>	
<b>Standard</b>	<b>Value</b>
Finished floor elevation	Match existing structure, or up to 30 inches above average grade along the front property line.
Front yard terrace	Raised up to 20 inches above sidewalk grade, to form a terrace
Fence or wall	Permitted along front property line and side lot lines to façade of building, with maximum height of four feet and with or without masonry piers. Wood fences prohibited in T-5.2 sub-district
Walkways	One per building entrance with a maximum width of five feet, <i>except if a stoop frontage or common entry frontage is provided in accordance with Section 6.H, Stoop Frontage Type, or Section 6.I, Common Entry Frontage Type, respectively</i>
Paving	Frontage may be paved up to 100 percent of area, using unit masonry or concrete
Courtyard ( <i>primary entry only</i> )	May be incorporated into frontage with a portion of the façade recessed beyond the maximum front setback, and a maximum area of 600 square feet.
Shopfront	Permitted
Gallery	Permitted

**GG. Section 6. Frontage Standards**, paragraph E.2.(d), Table 6.6 is hereby amended so that it now reads in its entirety as follows:

<b>Table 6.6: Additions to Existing Buildings in T-6 Sub-District</b>	
<b>Standard</b>	<b>Value</b>
Finished floor elevation	Match existing structure, or up to 30 inches above average grade along the front property line.
Front yard terrace	Raised up to 20 inches above sidewalk grade, to form a terrace
Fence or wall	Permitted along front property line and side lot lines to façade of building, with maximum height of four feet and with or without masonry piers. Wood fences prohibited
Paving	Frontage may be paved up to 100 percent of area, using unit masonry or concrete
Courtyard ( <i>primary entry only</i> )	May be incorporated into frontage with a portion of the façade recessed beyond the maximum front setback, and a maximum area of 1,600 square feet.
Shopfront	Permitted
Gallery	Permitted

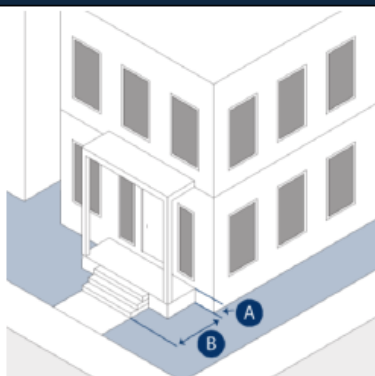
**HH. Section 6. Frontage Standards**, paragraph E.2.(e), Table 6.7 is hereby amended so that it now reads in its entirety as follows:

<b>Table 6.7: Additions to Existing Buildings in Municipal and Open Sub-Districts</b>	
<b>Standard</b>	<b>Value</b>
Finished floor elevation	Match existing structure, up to 30 inches above average grade along the front property line, or as required to meet minimum flood elevation requirements.
Front yard terrace	Raised up to 20 inches above sidewalk grade, to form a terrace
Fence or wall	Permitted along front property line and side lot lines to façade of building, with maximum height of ten feet and with or without masonry piers.
Paving	Frontage may be paved up to 100 percent of area, using unit masonry, concrete, asphalt, or aggregate
Courtyard ( <i>primary entry only</i> )	May be incorporated into frontage with a portion of the façade recessed beyond the maximum front setback, and a maximum area of 1,600 square feet.
Shopfront	Permitted
Gallery	Permitted

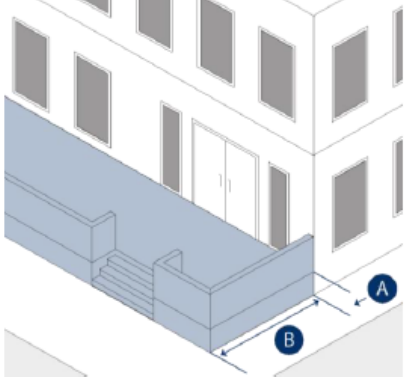
**II. Section 6. Frontage Standards**, paragraph E.2.(f), Table 6.8 is hereby amended so that it now reads in its entirety as follows:

Table 6.8: Additions to Existing Buildings in SD-WH Sub-District	
Standard	Value
Finished floor elevation	Match existing structure, or up to 30 inches above average grade along the front property line.
Front yard terrace	Raised up to 20 inches above sidewalk grade, to form a terrace
Fence or wall	Iron fence permitted along front property line and side lot lines to façade of building, with maximum height of six feet and with or without masonry piers.
Paving	Frontage may be paved up to 100 percent of area, using unit masonry or concrete
Courtyard ( <i>primary entry only</i> )	May be incorporated into frontage with a portion of the façade recessed beyond the maximum front setback, and a maximum area of 1,600 square feet.
Shopfront	Permitted
Gallery	Prohibited

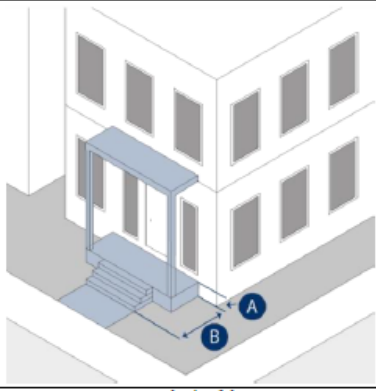
JJ. Section 6. Frontage Standards, paragraph F.2.(f), Table 6.9 is hereby amended so that it now reads in its entirety as follows:

Table 6.9: Lawn Frontage Type Standards								
Site features	Applicable Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open		SD-WH
Finished floor elevation, first floor (min   max)	A		•	•			•	16 in   48 in (measured from average grade at property line) As required to comply with flood elevation requirements
<b>Encroachment depth (max)</b>								
Porches, stairs, ramps	B			•				50 percent of front setback depth, min porch depth of 8 ft 100 percent of front setback depth, min porch depth of 4 ft
Bay windows, roof overhangs, cornices, windows and door surrounds, other façade decorations	B		•	•	•	•	•	2 ft
Stoops	B		•	•	•	•	•	4 ft (may be covered by a roof structure supported by columns or wall brackets)
<b>Fences and Walls</b>								
Front property line and side lot lines to façade of building, max height			•	•	•	•	•	4 ft
Along side and rear property lines behind front façade, max height			•	•				8 ft 10 ft
Permitted materials			•	•			•	Fences: wood picket, wood slat, wood lattice, or wrought iron style made of iron, steel or aluminum. Walls: brick, stone or stucco over masonry All materials permitted
<b>Frontage</b>								
Walkways			•	•			•	One per frontage, max width 5 ft Unlimited number and width
Building foundations			•	•			•	Brick stone, or stucco pier and inset fill-panel construction, or chain wall construction with panels inset to resemble pier and infill panel construction. Infill between piers shall be brick, stone, stucco, wood lattice, or vertical wood picket and shall be recessed so that piers protrude from the infill No limitations

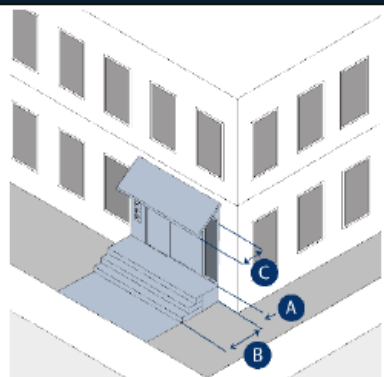
KK. Section 6. Frontage Standards, paragraph G.2.(f), Table 6.10 is hereby amended so that it now reads in its entirety as follows:

Table 6.10: Terrace Frontage Type Standards								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (min   max)	A	•	•	•			•	20 in   36 in (measured from average grade at property line) As required to comply with flood elevation requirements
<b>Terrace standards</b>								
Elevation (min   max)	A	•	•	•	•	•	•	20 in   36 in
Required encroachment		•	•	•	•	•	•	100 percent of width of façade, at primary frontage, except where driveways are permitted
Depth (max)	B	•	•	•	•	•	•	8 ft (may extend to front property line)
Surfacing		•			•	•	•	Paved or unpaved, with unit masonry or concrete Paved or landscaped
<b>Fences and Walls</b>								
Where allowed		•	•	•	•	•	•	Only where necessary as part of terrace structure or to provide a safety railing
Materials		•	•	•			•	Fences: <i>Wrought iron style made of iron, steel or aluminum.</i> Walls: <i>brick, stone or stucco over masonry</i> All materials permitted
<b>Awnings</b>								
Material and Type		•	•	•	•	•	•	Fabric, fixed or movable
Primary frontage, span	Ground floor	•	•	•	•	•	•	Min 80 percent of frontage without gaps except between separate businesses. If awning covers only the principal entrance, shall be the width of the principal entrance
	Other floors	•	•	•	•	•	•	Shall cover only a window/door and match width of window/door
Primary frontage, projection		•	•	•	•	•	•	Min 6 ft projection but not beyond a terrace; an awning covering only principal entrance may extend min 3 ft
Secondary frontages		•	•	•	•	•	•	Permitted only over doors, max 6 feet projection
Clearance		•	•	•	•	•	•	Min 8 ft over sidewalk or terrace, set back at least 2 ft from curb
<b>Frontage</b>								
Walkways			•					One per secondary entrance, max width 5 ft
Building foundations		•	•	•			•	Brick stone, or stucco pier and inset fill-panel construction, or chain wall construction with panels inset to resemble pier and infill panel construction. Infill between piers shall be brick, stone, stucco, wood lattice, or vertical wood picket and shall be recessed so that piers protrude from the infill
					•	•		No limitations

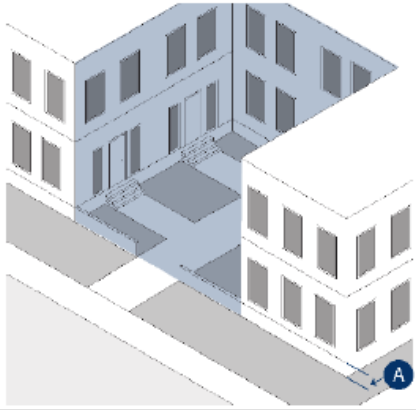
LL. Section 6. Frontage Standards, paragraph H.2.(f), Table 6.11 is hereby amended so that it now reads in its entirety as follows:

Table 6.11: Stoop Frontage Type Standards								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (min   max)	A	•	•	•			•	20 in   36 in (measured from average grade at property line) As required to comply with flood elevation requirements
<b>Stoop standards</b>								
Stoop required		•	•	•		•	•	Stoop is required to be provided at the primary entrance. Stoops at secondary entrances may be provided
Elevation (min   max)	A	•	•	•		•	•	20 in   36 in above sidewalk grade
Depth (min   max)	B	•	•	•		•	•	4 ft   6 ft
Encroachment, Stoop		•	•	•		•	•	Stoop encroach into front setback at principal entrance or be recessed into the building façade
Encroachment, Steps								Steps that provide access to porch or stoop may encroach up to property line
Coverage		•	•	•		•	•	Optional roof structure supported by columns or wall brackets
<b>Fences and Walls</b>								
General Standards				•				Iron fence with or without masonry piers at front property line is permitted
<b>Walkways</b>								
Walkways				•				One permitted per entrance, with a maximum width of 5 ft
<b>Frontage</b>								
Surfacing		•	•	•		•	•	Frontage may be paved up to 100 percent of area, using unit masonry or concrete

MM. Section 6. Frontage Standards, paragraph I.2.(f), Table 6.12 is hereby amended so that it now reads in its entirety as follows:

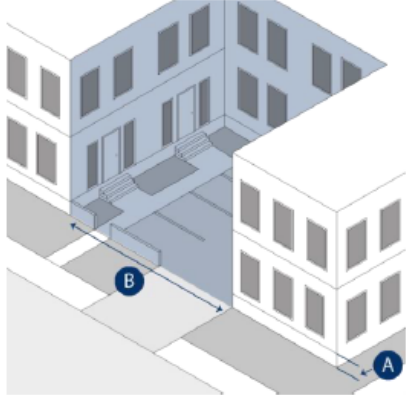
Table 6.12: Common Entry Frontage Type Standards								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (min   max)	A	•	•				•	n/a   30 in (measured from average grade along the facade) As required to comply with flood elevation requirements
<b>Encroachment depth (max)</b>								
Stairs	B	•	•			•	•	May encroach up to property line
<b>Fences and Walls</b>								
General Standards			•					Fence made of iron, steel, or aluminum that appears to be iron, with or without masonry piers, at front property line is permitted
<b>Awnings</b>								
Material and Type		•	•		•	•	•	Fabric, fixed or movable
Primary frontage, span	Ground floor		•	•		•	•	Min 80 percent of frontage without gaps except between separate businesses. If awning covers only the principal entrance, shall be the width of the principal entrance
	Other floors		•	•		•	•	Shall cover only a window/door and match width of window/door
Primary frontage, projection	C	•	•			•	•	Min 6 ft projection but not beyond a terrace; an awning covering only principal entrance may extend min 3 ft
Secondary frontages		•	•			•	•	Permitted only over doors, max 6 feet projection
Clearance		•	•			•	•	Min 8 ft over sidewalk or terrace, set back at least 2 ft from curb
Walkways			•					One permitted per entrance, with a maximum width of 5 ft
<b>Frontage</b>								
Surfacing		•	•			•	•	Frontage may be paved up to 100 percent of area, using unit masonry or concrete

NN. Section 6. Frontage Standards, paragraph J.2.(f), Table 6.13 is hereby amended so that it now reads in its entirety as follows:

<b>Table 6.13: Pedestrian Forecourt Frontage Type Standards</b>								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (min   max)	A	•	•					18 in (except 0 in at entry) (measured from average grade along the facade) As required to comply with flood elevation requirements
<b>Entry courtyard</b>								
Location		•	•			•	•	Principal entrance
Area, max		•	•				•	600 sq ft
						•	•	1,600 sq ft
Design		•	•			•	•	Bound by building facades on at least two sides
Build out		•	•			•	•	The width of the entry courtyard shall count towards frontage build out (see Section 6.C.1 above)
<b>Awnings and canopies</b>								
Material and Type	Awning		•	•			•	Fabric, fixed or movable
	Canopy		•	•			•	Fixed, metal or wood
Awnings and canopies, primary frontage, span	Ground floor		•	•			•	Min 80 percent of frontage without gaps except between separate businesses. If awning covers only the principal entrance, shall be the width of the principal entrance
	Other floors		•	•			•	Shall cover only a window/door and match width of window/door
Awnings and canopies, primary frontage, projection			•	•			•	Min 6 ft projection but not beyond a terrace; an awning covering only principal entrance may extend min 3 ft
Awnings and canopies, secondary frontages			•	•			•	Permitted only over doors, max 6 feet projection
Awnings and canopies, setback			•	•			•	Set back at least 2 ft from curb
Clearance			•	•			•	Min 8 ft over sidewalk

OO. Section 6. Frontage Standards, paragraph K.2.(f), Table 6.14 is hereby amended so that it now reads in its entirety as follows:

Table 6.14: Vehicular Forecourt Frontage Type Standards								
Site features	Sub-districts						Notes	
	T-6	T-5 (both)	T-4	T-3	Municipal	Open		SD-WH
Finished floor elevation, first floor (max)	A	•					•	18 in (except 0 in at entry) (measured from average grade along the facade) As required to comply with flood elevation requirements
<b>Entry courtyard</b>								
Location		•					• • •	Principal entrance
Area, max		•					• • •	1,600 sq ft
Width, max	B	•					• • •	50% of width of facade
Design		•					• • •	Bound by building facades on at least two sides
Surfacing		•					• • •	Paved or unpaved, with unit masonry or concrete
Build out								The width of the entry courtyard shall count towards frontage build out (see Section 6.C.1 above)
<b>Awnings and canopies</b>								
Material and type	Awning	•					• • •	Fabric, fixed or movable
	Canopy							Fixed, metal or wood
Awnings, primary frontage, span	Ground floor	•					• • •	Min 80 percent of frontage without gaps except between separate businesses. If awning covers only the principal entrance, shall be the width of the principal entrance
	Other floors	•					• • •	Shall cover only a window/door and match width of window/door
Awnings, primary frontage, projection		•					• • •	Min 6 ft projection but not beyond a terrace; an awning covering only principal entrance may extend min 3 ft <i>Awnings on vehicular forecourt frontages may extend 12 feet except where installed as a porte-cochere in which case the maximum depth is 30 feet.</i>
Awnings, secondary frontages		•					• • •	Permitted only over doors, max 6 feet projection
Awnings, setback		•					• • •	Set back at least 2 ft from curb
Clearance		•					• • •	Min 8 ft over sidewalk

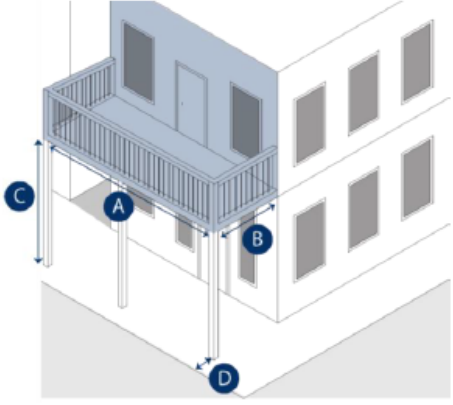


**PP. Section 6. Frontage Standards**, paragraph L.2. is hereby amended so that it now reads in its entirety as follows:

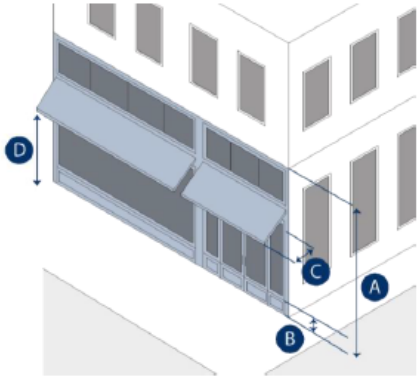
2. Standards

Development using a gallery frontage type shall comply with the standards in Table 6.15: Gallery Frontage Type Standards. A gallery frontage may include all elements of a shopfront frontage.

**QQ. Section 6. Frontage Standards**, paragraph L.2.(f), Table 6.15 is hereby amended so that it now reads in its entirety as follows:

Table 6.15: Gallery Frontage Type Standards								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (max)	A	•	•					18 in (except 0 in at entry) (measured from average grade along the facade) As required to comply with flood elevation requirements
<b>Gallery, general</b>								
Depth, min.	B	•	•			•	•	7 ft
Height, min.	C	•	•			•	•	12 ft
Encroachment	B	•	•			•	•	May encroach within public right-of-way with a right-of-way permit, provided a minimum 5-ft-wide clear pedestrian path is maintained along the public sidewalk
Span, min.		•	•					80% of façade without gaps
Columns		•	•					Required, centered on spandrel beam, constructed of round metal, diameter of between 3 and 6 in, with a base, shaft, and capital. <i>Upper story columns and railing posts shall align with columns below</i>
Column, location	B D	•	•					Min. 7 ft from façade, Min. 2 ft from curb
Gallery deck, configuration		•	•					Max 9 inches thick (including all structures and surface) and exposed
Gallery deck, location		•	•					Located above top of transom windows
Gallery, materials		•	•					Upper story railings shall be painted metal
Lighting		•	•			•	•	Where a gallery interrupts street lighting, a minimum of one-half (1/2) foot candle of lighting shall be provided within the gallery
<b>Frontage</b>								
Walkways								One per secondary entrance, max width 5 ft
Building foundations		•	•					Brick stone, or stucco pier and inset fill-panel construction, or chain wall construction with panels inset to resemble pier and infill panel construction. Infill between piers shall be brick, stone, stucco, wood lattice, or vertical wood picket and shall be recessed so that piers protrude from the infill
						•	•	No limitations
Surfacing		•	•			•	•	Frontage may be paved up to 100 percent of area, using unit masonry or concrete

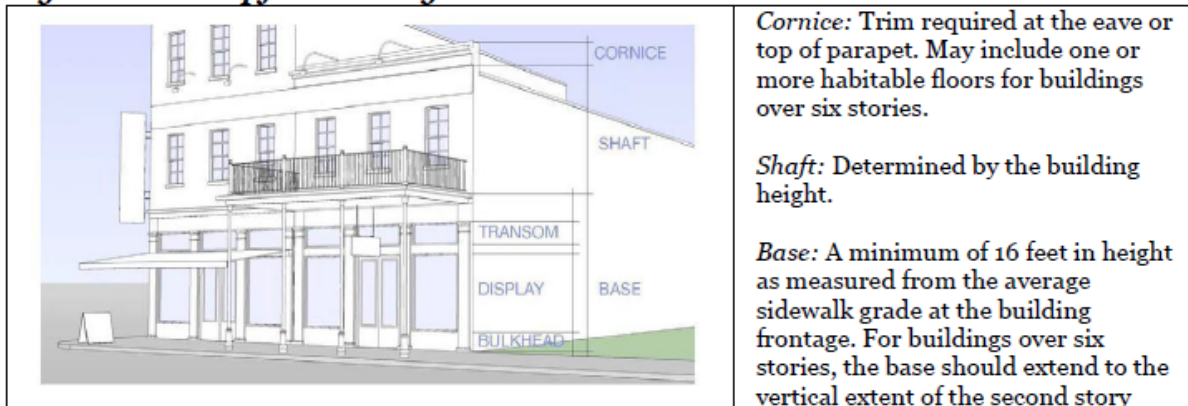
RR. Section 6. Frontage Standards, paragraph M.2.(f), Table 6.16 is hereby amended so that it now reads in its entirety as follows:

Table 6.16: Shopfront Frontage Type Standards								
Site features	Sub-districts							
	T-6	T-5 (both)	T-4	T-3	Municipal	Open	SD-WH	
Finished floor elevation, first floor (max)	•	•	•				•	18 in (except 0 in at entry) (measured from average grade along the facade) As required to comply with flood elevation requirements
<b>Shopfront, design</b>								
Configuration		•	•	•			•	Shall be designed with a bulkhead, display window, and transom (see Figure 6.1: Shopfront Design Illustration)
Height (min)	A	•	•	•			•	16 ft (measured from grade to top of base cornice)
Bulkhead, height (min   max)	B	•	•	•			•	18 in   30 in
Transom windows, configuration		•	•	•			•	Include dividing muntins and no signage
Signs		•	•	•			•	Individual storefront signs that are mounted onto the façade shall be installed above transom window
Recessed entry		•	•	•		•	•	May be recessed up to 8 ft from façade
<b>Shopfront, Transparency, and coverage</b>								
Transparency of shopfront area, min.		•	•	•		•	•	Min 50% along each frontage, calculated by the width of the frontage and the area between the sidewalk grade and bottom of the second floor or roof structure
Coverage, min	Primary frontage	•	•	•		•	•	80 percent of frontage length
	Secondary frontage	•	•	•		•	•	30 percent of frontage length
<b>Awnings and canopies [1]</b>								
Material and type	Awning	•	•	•		•	•	Fabric, fixed or movable
	Canopy	•	•	•		•	•	Fixed, metal or wood
Awnings, primary frontage, span	Ground floor	•	•	•		•	•	Min 80 percent of frontage without gaps except between separate businesses. If awning covers only the principal entrance, shall be the width of the principal entrance
	Other floors	•	•	•		•	•	Shall cover only a window/door and match width of window/door
Awnings, primary frontage, projection	C	•	•	•		•	•	Min 6 ft projection but not beyond a terrace; an awning covering only principal entrance may extend min 3 ft
Awnings, secondary frontages		•	•	•		•	•	Permitted only over doors, max 6 feet projection
Awnings, setback		•	•	•		•	•	Set back at least 2 ft from curb
Clearance	D	•	•	•		•	•	Min 8 ft over sidewalk
<b>Frontage</b>								
Surfacing		•	•	•		•	•	Frontage may be paved up to 100 percent of area, using unit masonry or concrete

[1] Awnings and canopies are only permitted on shopfront frontages that are not combined with other frontage types.

SS. Section 6. Frontage Standards, paragraph M.2. is hereby amended to add Figure 6.1: Shopfront Design Illustration so that it now reads in its entirety as follows:

Figure 6.1: Shopfront Design Illustration



TT. Section 7. Building Design and Material Standards, paragraph A.3. is hereby amended so that it now reads in its entirety as follows:

3. A building shall use the following exterior finish materials:

- (a) Wood or cementitious clapboard;
- (b) Shingles;
- (c) Board and batten;
- (d) Stucco;
- (e) Brick;
- (f) Stone; or
- (g) Alternate materials approved in accordance with Section 2.B.1(d), Administrative Deviations.

**UU. Section 9. Definitions and Rules of Construction**, paragraph A.2. is hereby amended so that it now reads in its entirety as follows:

2. Buildings and parking structures shall not exceed the maximum height in the applicable sub-district and location in Table 9.2: Maximum Building and Parking Structure Height, except that a parking structure that is attached to a building or buildings for at least 50 percent of the total building perimeter and 80 percent of the building perimeter along a street frontage may exceed the listed height provided it does not exceed the eave height of the attached building or buildings.

**VV. Section 9. Definitions and Rules of Construction**, paragraph B., definition of “Fence” is hereby amended so that it now reads in its entirety as follows:

**Fence**

A barrier, independent of a building, made of wood picket, wood slat, wood lattice, iron or steel or aluminum that appears to be iron. In the DDD, a fence may be of chain-link only in limited conditions alongside and rear yards and never in frontages. See “wall.” A streetscreen is not considered to be a fence for purposes of the DDD.

**WW. Section 9. Definitions and Rules of Construction**, paragraph B., definition of “Streetscreen” is hereby amended so that it now reads in its entirety as follows:

**Streetscreen**

A freestanding wall or fence/planting combination built or located along the front property line, or on the same plane with a facade for the purpose of masking views and providing a street wall. A streetscreen is not considered a fence for purposes of the DDD.

**SECTION TWO:**

The amendment of Appendix A, the Downtown Development District regulations set forth in the Unified Development Code, Chapter 64, shall upon adoption and publication as required by law, be effective on July 20, 2026.

The ordinance was read by the City Clerk, whereupon Councilmember Ingram moved to table the ordinance, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

**CONSIDER THE REZONING OF PROPERTY LOCATED AT THE EAST SIDE OF TACON STREET, NORTH OF CAMERON STREET FROM R-1 TO B-3.** The following ordinance which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

ORDINANCE: 64-026-2026

Sponsored by: Councilmember Penn

MINUTES OF JUNE 16, 2026

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map on the City of Mobile, be, and the same hereby is amended in respect to that certain property: in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 71, TACON PLACE AS RECORDED IN DEED BOOK 116 PAGE 242, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from ,Single-Family Residential Urban District (R-1), to Community Business Urban District (B-3), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-3, until all of the condition set forth below has been complied with: 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Penn moved to adopt the ordinance, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

**CONSENT RESOLUTIONS HELD OVER**

**ACCEPT RESIGNATIONS OF “FORMER BOARD MEMBERS” AND APPOINT CLINTON MITCHELL, THOMAS CORMIER, AND MICHAEL ALBANESE TO THE IMPROVEMENT DISTRICT OF THE CITY OF MOBILE – MCGOWIN PARK PROJECT.**

The following resolution which was introduced and read at the regular meeting of May 12, 2026, and held over until the regular meetings of May 19, 2026, May 26, 2026, June 9, 2026, and June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 03-512-2026

Sponsored by: City Council

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA APPROVING THE APOINTMENTS OF NEW DIRECTORS OF THE IMPROVEMENT DISTRICT OF THE CITY OF MOBILE – MCGOWIN PARK PROJECT

WHEREAS, The Improvement District of the City of Mobile – McGowin Park Project, a public corporation organized by the City Council (the “Council”) of the City of Mobile (the “City) under the laws of the State of Alabama (the “Improvement District”), is duly

MINUTES OF JUNE 16, 2026

organized and existing under the provisions of Chapter 99A of Title 11 of the Code of Alabama (1975) (the "Act"); and

WHEREAS, the current Board of Directors of the Improvement District (the "Board") are Donald Foster, Jay Kanik, and Jesse Galloway (the "Former Board Members"); and

WHEREAS, the Former Board Members tendered their resignations from the Board to the Council; and

WHEREAS, the Council desires to accept the resignations of the Former Board Members from the Board, and to appoint Michael Albanese, Thomas Cormier, and Clinton Mitchell (the "New Board Members") to the Board, in substitution of the Former Board Members.

NOW THEREFORE, BE IT RESOLVED AND ORDERED BY THE COUNCIL, as follows:

(1) That the Council hereby accepts the resignations of the Former Board Members, and they are hereby removed from the Board, relieved of all authority, rights and obligations in connection with their role on the Board, and the Council shall look to the New Board Members to act on behalf of the Improvement District.

(2) That Clinton Mitchell is hereby appointed by the Council as a member of the Board and the term of Clinton Mitchell shall begin at 12:00 a.m. CT on May 19, 2026 and shall end at 11:59 p.m. CT on May 18, 2030.

(3) That Thomas Cormier is hereby appointed by the Council as a member of the Board and the term of Thomas Cormier shall begin at 12:00 a.m. CT on May 19, 2026 and shall end at 11:59 p.m. CT on May 18, 2031.

(4) That Michael Albanese is hereby appointed by the Council as a member of the Board and the term of Michael Albanese shall begin at 12:00 a.m. CT on May 19, 2026 and shall end at 11:59 p.m. CT on May 18, 2032.

The resolution was read by the City Clerk, whereupon Councilmember Fleming moved to hold the resolution over for one week, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one week until the regular meeting of June 23, 2026.

**RESOLUTIONS HELD OVER**

**AUTHORIZE SERVICE CONTRACT AGREEMENT WITH PROFESSIONAL FIRE PROTECTION SERVICES, LLC FOR INSPECTION, SERVICE, AND MAINTENANCE OF VARIOUS FIRE EXTINGUISHERS THROUGHOUT THE CITY; \$66, 717.00.** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 01-621-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.

MINUTES OF JUNE 16, 2026

Name of Company: Professional Fire Protection Services, LLC

Project Name: Service Contract – Various Location – Fire Extinguisher Inspection, Service, & Maintenance

Project Number: SC-024-26

Amount: \$21,858.00 – Year One  
 \$21,858.00 – Year Two  
\$23,001.00 – Year Three  
 \$66,717.00 – Total Contract

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR VACUUM SEWER CLEANER TRUCK FOR STORMWATER DEPARTMENT; \$515,174.00.** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-630-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12194</u>	2026	(2050) FLEET MANAGEMENT - GARAGE	ONE VACTOR 2100I VACUUM SEWER CLEANER TRUCK FOR STORMWATER DEPARTMENT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$515,174.00	<u>(190715) SANSOM EQUIPMENT CO INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RE-ALLOCATE FUNDS FROM CIP CARLISLE DITCH DRAINAGE REPAIRS TO N. MCGREGOR RECONSTRUCTION ROUNDABOUT TO SPRINGHILL AVENUE; \$220,000.00.** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 09-634-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$220,000.00 in Capital Project #C0992 CIP Carlisle Ditch Drainage Repairs (Capital Improvement Fund 2000) be reallocated to Capital Project #C1028 N. McGregor Reconstruction Roundabout to Springhill Ave (D7) (Capital Improvement Fund 2000); said funds shall be used for road improvement.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RE-ALLOCATE FUNDS FROM CIP DISTRICT 5 CONTINGENCY TO N. MCGREGOR RECONSTRUCTION ROUNDABOUT TO SPRINGHILL AVENUE; \$106,000.00.** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 09-635-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$106,000.00 in Capital Project# CON0S CIP District 5 Contingency Project (Capital Improvement Fund 2000) be reallocated to Capital Project #C1028 N. McGregor Reconstruction Roundabout to Springhill Ave (D7) (Capital Improvement Fund 2000); said funds shall be used for road improvement.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CHANGE ORDER NO. 1 WITH VOLKERT, INC. FOR DOWNTOWN STREET OPTIMIZATION, RESURFACING & RESTRIPIING; \$360,188.17 (INCREASE).** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 13-637-2026

Sponsored by: Mayor Cheriogotis

MINUTES OF JUNE 16, 2026

WHEREAS, the City entered into a contract dated August 5, 2025, with Volkert, Inc. for engineering construction inspection services on the project known as Downtown Street Optimization (Resurfacing & Restriping), City of Mobile Project No. 2025-3005- 19; and

WHEREAS, the Contract amount for the engineering construction inspection services was based on fee negotiations for the original scope of services between the City of Mobile and Volkert, Inc; and whereas, the current original contract amount totals \$280,163.54; and

WHEREAS, at the time the contract was entered into, it was estimated that engineering construction inspection services would be for the project duration of 150 calendar days; and

WHEREAS, during the bidding process, the project duration was extended to 150 working days, thereby requiring additional inspection services; and

WHEREAS, additional scope was added to the project thereby increasing the engineering design and engineering construction inspection services costs by \$360,188.17, for a total of \$640,351.71; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of \$360,188.17, for a total of \$640,351.71, to be paid to Volkert, Inc. for engineering services on the Downtown Street Optimization (Resurfacing & Restriping) Project.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH CHRISTOPHER RATLEDGE FOR RACQUET STRINGER SERVICES FOR PARKS AND RECREATION DEPARTMENT; NTE 80,000.00 PER YEAR.** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-638-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Christopher Ratledge to provide racquet stringer services for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed \$80,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

MINUTES OF JUNE 16, 2026

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FY25 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM; \$1,121,767.00 (\$112,176.00 MATCH).** The following resolution which was introduced and read at the regular meeting of June 9, 2026 and was held over until the regular meeting of June 16, 2026, was called up by the Presiding Officer.

RESOLUTION: 31-641-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA) grant assistance in the amount of \$1,121,767.00 in support of the FY25 Assistance to Firefighters (AFG) grant program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Department of Homeland Security. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council authorizes the transfer of 10% matching funds in the amount of \$112,176.00 from the MFRD General Fund operating budget to the G-OGMMATCH grant match holding account in the event this grant is received in full.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 31-646 through 60-659, being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**CONSENT RESOLUTIONS BEING INTRODUCED**

**AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE U.S. DEPARTMENT OF TRANSPORTATION'S FY 2026 PIPELINE EMERGENCY RESPONSE GRANT PROGRAM; \$200,000.00 (NO LOCAL MATCH).** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 31-646-2026

MINUTES OF JUNE 16, 2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Transportation up to the amount of \$200,000 from the FY 2026 Pipeline Emergency Response Grant Program. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Bloomberg Center for Public Innovation. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO BROTHERS FOOD MART; 2000 BARRETT LANE.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-647-2026

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Petkos, LLC

Location: Brothers Food Mart  
2000 Barrett Lane  
Suite B  
Mobile, Al 36617

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIALTY RETAILER OF HEMP PRODUCTS LICENSE FOR JM LIQUOR; 4701 AIRPORT BOULEVARD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-648-2026

Sponsored by: Councilmember Fleming

MINUTES OF JUNE 16, 2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Specialty Retailer of Consumable Hemp Products

Submitted by: JM Liquor, LLC

Location: JM Liquor  
4701 Airport Boulevard  
Suite 260  
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER (OFF PREMISES ONLY) LICENSE TO QUICK STOP; 5318 OVERLOOK ROAD.**

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-649-2026

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer (Off Premises Only) License

Submitted by: M&M1, LLC

Location: Quick Stop  
5318 Overlook Road  
Mobile, Al 36618

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL TABLE WINE (OFF PREMISES ONLY) LICENSE TO QUICK STOP; 5318 OVERLOOK ROAD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-650-2026

Sponsored by: Councilmember Gregory

MINUTES OF JUNE 16, 2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application:           Retail Table Wine (Off Premises Only) License

Submitted by:                 M&M1, LLC

Location:                     Quick Stop  
5318 Overlook Road  
Mobile, Al 36618

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 507 BOOKER STREET.** The following resolution was introduced by Councilmember Penn.

RESOLUTION:                 40-651-2026

Sponsored by:                Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 507 Booker Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure **507 Booker Street** to be \$2,699.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,699.00** shall constitute a special assessment against the property at structure 507 Booker Street and being that property more particularly described as follows:

**LOT 36 BLK 2 IN PORTER'S 2ND ADDN DBK 99 N.S. PG 23**

**Parcel No.:                   29 10 28 1 004 027.001**

**Owner:                       DANG PHUC  
3801 DIDCOT CIR  
SACRAMENTO CA 95838-3292**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF JUNE 16, 2026

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**FIX COSTS FOR SECURING OF THE STRUCTURE AT 470 DAUPHIN STREET.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-652-2026

Sponsored by: Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 470 Dauphin Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure **470 Dauphin Street** to be \$7,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$7,400.00** shall constitute a special assessment against the property at structure 470 Dauphin Street and being that property more particularly described as follows:

**BEG AT NE COR DAUPHIN & LAWRENCE STS TH NLY 164.9 FT TH ELY 113 OFT TH SELY 58.67 FT TH SWL Y 38 FT(S) TH SELY 11 FT(S) TH SWL Y 74 FT #SEC 40 T4S #SEC 40 T4S R1W #MP29 06 40 0 010**

Parcel No.: 29 06 40 0 010 0985.xxx

Owner: **WALKER BROTHERS INVESTMENT INC A CORP.  
602 CHURCH STREET  
MOBILE, AL 36602-1602**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **securing** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**FIX COSTS FOR SECURING OF THE STRUCTURE AT 661 AND 663 DAUPHIN STREET.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-653-2026

Sponsored by: Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 661 and 663 Dauphin Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure **661 AND 663 Dauphin Street** to be \$700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$700.00** shall constitute a special assessment against the property at structure 661 and 663 Dauphin Street and being that property more particularly described as follows:

**PCL A: THAT LOT SIT ON THE S/S OF DAUPHIN ST BEG AT A PT 44 FT MOLE OF WILKINSON ST (NOW WASHINGTON AVE) & TH EXT ELY ALG DAUPHIN ST 44 FT MOL FOR A FRONT PAR WITH WILKINSON ST (NOW WASHINGTON AVE) 1/2 TH DIS BET DAUPHIN & CONTI STS PCL B: LOT SIT ON THE N/S OF CONTI ST BEG 44 FT E OF WILKINSON ST (NOW WASHINGTON AVE) & TH EXT ELY ALG CONTI ST 44 FT 8 IN FOR THE FRT & EXT NLY BET LINES PAR WITH WILKINSON ST (NOW WASHINGTON AVE) 1/2 THE DIS BET CONTI & DAUPHIN STS #SEC 40 T4S RI W #MP29 06 40 0 010**

Parcel No.: 29 06 40 0 010 129.xxx

Owner: **WALKER BROTHERS INVESTMENT INC A CORP.  
602 CHURCH STREET  
MOBILE, AL 36602-1602**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **securing** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1550 POLK STREET, F/K/A 1356 STEWART AVENUE.** The following resolution was introduced by Councilmember Penn.

MINUTES OF JUNE 16, 2026

RESOLUTION: 40-654-2026

Sponsored by: Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1550 POLK STREET, F/K/A 1356 STEWART AVENUE and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure **1550 POLK STREET, F/K/A 1356 STEWART AVENUE** to be \$2,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$2,300.00** shall constitute a special assessment against the property at structure 1550 POLK STREET, F/K/A 1356 STEWART AVENUE and being that property more particularly described as follows:

**LOT 35 BLK 6 OLLINGER & STEIN SUB OF PART BLK 5 MANDEVILLE TRT DBK 128 P 101 #SEC 36 T4S R1W #MP2911 36 0 004**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**FIX COSTS FOR SECURING OF STRUCTURE AT 1401 VEGA DRIVE.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-655-2026

Sponsored by: Councilmember Reynolds

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 1401 VEGA DRIVE and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure **1401 VEGA DRIVE** to be \$4,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

MINUTES OF JUNE 16, 2026

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: **\$4,300.00** shall constitute a special assessment against the property at structure 1401 VEGA DRIVE and being that property more particularly described as follows:

**LOT 15 BLK E SKYLAND PARK U NIT 2 MBK 6/95 #SEC 11 T5S R2W #MP33 01 11 2 000**

**Parcel No.: 33 01 11 2 000 205.xxx**

**Owner: BYRD BRET LEE & BARBARA RUTH VANDERHOOF  
1319 CREEKWAY DRIVE  
MOBILE, AL 36605-3770**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **securing** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Woods moved to table the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

**DECLARE WEEDS NOXIOUS GROUP #1678.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 58-656-2026

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as **Group #1678** under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

MINUTES OF JUNE 16, 2026

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 21st day of July, 2026, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DECLARE WEEDS NOXIOUS GROUP #1677.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 58-657-2026

Sponsored by: Mayor Cheriogotis

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 7 described in the resolution adopted on the 12th day of May, 2026 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:  
SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 7, as described in the resolution adopted on the **12th day of May, 2026**, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS

AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, **Group No.1677** on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**ASSESS COST FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP #100.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 58-658-2026

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 100** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

MINUTES OF JUNE 16, 2026

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; WEAVER.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-659-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

May 2026 FFOM: Mack C. Weaver (Emp #10771)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**CIP RESOLUTIONS BEING INTRODUCED**

**TRANSFER FUNDS FROM CAPITAL PROJECT CIP DISTRICT 4 – CIP TOTAL \$4M TO GRANT PROJECT HALLS MILL CREEK PUBLIC ACCESS; \$650,000.00.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 09-660-2026

Sponsored by: Councilmember Reynolds and Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$650,000.00 be transferred from Capital Project #CIP04, CIP DISTRICT 4 - CIP TOTAL \$4M, (20002000.94070) to Grant Project G-GMHMC, HALLS MILL CREEK PUBLIC ACCESS PROJ, (500005000.93030). These funds will be used to support funding for the railroad crossing portion of the project.

**TRANSFER FUNDS FROM CAPITAL PROJECT CIP DISTRICT 4 CONTINGENCY PROJECT TO GRANT PROJECT HALLS MILL CREEK PUBLIC ACCESS; \$181,447.89.** he following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 09-661-2026

Sponsored by: Councilmember Reynolds and Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$181,447.89 be transferred from Capital Project #C0NO4, CIP DISTRICT 4 CONTINGENCY PROJECT, (20002000.94070) to Grant Project G-GMHMC, HALLS MILL CREEK PUBLIC ACCESS PROJ, (500005000.93030). These funds will be used to support funding for the railroad crossing portion of the project.

**TRANSFER FUNDS FROM CAPITAL PROJECT CAPITAL IMPROVEMENT RESERVE TO GRANT PROJECT HALLS MILLS CREEK PUBLIC ACCESS; \$250,000.00.** he following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 09-662-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$181,447.89 be transferred from Capital Project #C0NO4, CIP DISTRICT 4 CONTINGENCY PROJECT, (20002000.94070) to Grant Project G-GMHMC, HALLS MILL CREEK PUBLIC ACCESS PROJ, (500005000.93030). These funds will be used to support funding for the railroad crossing portion of the project.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Penn moved for the suspension of the rules to consider resolutions 01-663, 01-664, 08-666, 08-667, 08-669, 08-670, 08-671, 08-672, 08-675, 08-676, 08-677, 08-678, and 21-680 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**RESOLUTIONS BEING INTRODUCED**

**AUTHORIZE MASTER SERVICES AGREEMENT WITH BERLIN ROSEN, LLC TO RAISE THE PROFILE OF MOBILE MUSEUM OF ART'S "GATEWAY" EXHIBITION.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 01-663-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Master Services Agreement between the City of Mobile and Berlin Rosen, LLC, to work in collaboration with the Mobile Museum of Art to raise the profile of the MMOA and its "GATEWAY" exhibition, which is attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

MINUTES OF JUNE 16, 2026

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE PURCHASE AND SALE AGREEMENT FOR THE ACQUISITION OF LAND, LOCATED ON THE NORTH PROPERTY LINE OF HELEN WOODS PARK; \$39,000.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 01-664-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to execute the Purchase and Sale Agreement and to accept the Deed for the acquisition of 6.1 acres of land, located on the North property line of Helen Wood Park at 4614 Dauphin Island Parkway, Mobile, AL 36605, and more particularly described on Exhibit A, attached hereto and made a part hereof, as set out in the instruments attached hereto for the price of \$39,000.00 plus closing costs.

Said property is being conveyed to the City of Mobile by the University of South Alabama.

Be it resolved that the Executive Director of Finance be and is authorized and directed to issue payment in the amount of the sales price plus closing costs, less prorated share of property taxes payable to Surety Land Title Inc.

Be it further resolved that the Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the purchase of said property.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO BRAND INDUSTRIAL SERVICES, INC. FOR DISEMBARKATION RAMP WITH CANOPY FOR CRUISE TERMINAL; \$260,716.12.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 08-665-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 16, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13557</u>	2026	(2300) ADMINISTRATIVE SERVICES	DISEMBARKATION RAMP WITH CANOPY FOR MOBILE ALABAMA CRUISE TERMINAL (SEALED BI 6042)	\$260,716.12	(300387) BRAND INDUSTRIAL SERVICES INC

**APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLD FOR SECURITY CAMERAS WITH MOUNTS AND ACCESSORIES FOR SAENGER THEATER FOR MPD; \$15, 159.30.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-666-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13463</u>	2026	(1530) POLICE ADMIN SERVICES	26 SECURITY CAMERAS WITH MOUNTS AND ACCESSORIES FOR SAENGER THEATRE FOR MPD (SOURCEWELL COOPERATIVE PURCASHING AGREEMENT, NOT ON STATE CONTRACT)	\$15,159.30	(272932) CDW GOVERNMENT LLC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR SECURITY CAMERAS WITH MOUNTS AND ACCESSORIES FOR MARITIME MUSEUM FOR MPD; \$32,142.98.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-667-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 16, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13466</u>	2026	(1530) POLICE ADMIN SERVICES	44 SECURITY CAMERAS WITH MOUNTS AND ACCESSORIES FOR NATIONAL MARITIME MUSEUM FOR MPD (SOURCEWELL COOPERATIVE PURCASHING AGREEMENT, NOT ON STATE CONTRACT)	\$32,142.98	<u>(272932) CDW GOVERNMENT LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO GXC, INC. FOR WALK-THROUGH WEAPONS DETECTION SYSTEMS FOR MOBILE REGIONS ARENA; \$150,044.50.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 08-668-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13299</u>	2026	(3030) REAL ESTATE – ASSET MANAGEMENT	SIX OPENGATE 2.0 AND ONE PMD2PLUS WALK-THROUGH WEAPONS DETECTION SYSTEMS WITH ACCESSORIES FOR MOBILE REGIONS ARENA (BID EXEMPT DEALING WITH SAFETY/SECURITY OF PERSONS; TIPS COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$150,044.50	<u>(300392) GXC INC</u>

**APPROVE PURCHASE ORDER TO JJ QUALITY HOMES, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, 4214 ARCTURUS LANE TO 4130 GOVERNMENT BOULEVARD; \$29,440.05.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-669-2026

MINUTES OF JUNE 16, 2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13591</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 4214 ARCTURUS LANE TO 4130 GOVERNMENT BLVD (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$29,440.05	<u>(298831) JJ QUALITY HOMES LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SAFE HAVEN COMPANY, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, 1208 CREEKWAY DRIVE TO PERCH CREEK; \$29,200.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-670-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13622</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 1208 CREEKWAY DRIVE TO PERCH CREEK (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$29,200.00	<u>(300101) SAFE HAVEN CO, LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

MINUTES OF JUNE 16, 2026

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SECURE LAND & TREE, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, 432 RIDGECREST COURT TO 4344 BOULEVARD PARK, N; \$28,700.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-671-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3396	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – JUNCTION BEHIND 432 RIDGECREST COURT TO 4344 BOULEVARD PARK NORTH (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$28,700.00	(300087) SECURE LAND & TREE LLC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SOUTHERN REALTY MANAGEMENT GROUP, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, 3509 DIP TO 1507 HANNON ROAD; \$27,000.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-672-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 16, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13507</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 3509 DAUPHIN ISLAND PARKWAY TO 1507 HANNON ROAD (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$27,000.00	<u>(296787) SOUTHERN REALTY MANAGEMENT GROUP, LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO MITYLITE, INC. FOR TABLES, DANCE FLOOR, DINING CHAIRS, BAR STOOLS, AND STORAGE CARTS FOR MOBILE REGIONS ARENA; \$360,403.08.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 08-673-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13160</u>	2026	(3030) REAL ESTATE – ASSET MANAGEMENT	147 TABLES, ONE 32FT X 32FT DANCE FLOOR, 1,050 DINING CHAIRS, AND 175 BAR STOOLS, WITH STORAGE CARTS, FOR MOBILE REGIONS ARENA (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$360,403.08	<u>(297671) MITYLITE INC</u>

**APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD F150 SUPERCREW PICKUP TRUCK FOR GULF COAST TECHNOLOGY CENTER; \$57,819.00.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 08-674-2026

Sponsored by: Mayor Cheriogotis

MINUTES OF JUNE 16, 2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12646</u>	2026	(2050) FLEET MANAGEMENT – GARAGE	ONE 2026 FORD F150 XLT 4WD HYBRID SUPERCREW PICKUP TRUCK FOR GULF COAST TECHNOLOGY CENTER	\$57,819.00	<u>(292393) STIVERS FORD LINCOLN INC</u>

**APPROVE PURCHASE ORDER TO STRYKER SALES, LLC FOR 3-YEAR SERVICE PLAN FOR CARDIOPULMONARY ASSIST SYSTEM DEVICES FOR MFRD; \$43,763.30.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-675-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11566</u>	2026	(1510) FIRE ADMINISTRATION	THREE-YEAR SERVICE PLAN FOR 42 LUND UNIVERSITY CARDIOPULMONARY ASSIST SYSTEM (LUCAS) DEVICES FOR MFRD (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$43,763.30	<u>(295166) STRYKER SALES LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SUNBELT FIRE, INC. FOR HONEYWELL SELF-CONTAINED BREATHING APPARATUS TEST MACHINE FOR MFRD; \$25,011.88.**

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-676-2026

Sponsored by: Mayor Cheriogotis

MINUTES OF JUNE 16, 2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12799</u>	2026	(1510) FIRE ADMINISTRATION	ONE HONEYWELL POSI 3 SELF-CONTAINED BREATHING- APPARATUS TEST MACHINE FOR MFRD (PRICE BELOW BID REQUIREMENT)	\$25,011.88	<u>(198904) SUNBELT FIRE INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO TECHNICAL & SCIENTIFIC APPLICATION, INC. FOR 21 DESKTOP COMPUTERS FOR FLEET MANAGEMENT GARAGE; \$29,589.00.**

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-677-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13595</u>	2026	(2050) FLEET MANAGEMENT - GARAGE	21 HP PRODESK 4 SFF G1I DESKTOP COMPUTERS FOR FLEETMANAGEMENT - GARAGE (AL STATE CONTRACT)	\$29,589.00	<u>(279402) TECHNICAL &amp; SCIENTIFIC APPLICATION INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF JUNE 16, 2026

**APPROVE PURCHASE ORDER TO VULCAN, INC. FOR 400 ALUMINUM “STOP” SIGNS FOR TRAFFIC ENGINEERING; \$19,800.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-678-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13435</u>	2026	(2060) TRAFFIC ENGINEERING	400 STOP ALUMINUM STREET SIGNS FOR TRAFFIC ENGINEERING (MOBILE COUNTY COOPERATIVE BID 89-25)	\$19,800.00	<u>(270972)</u> <u>VULCAN INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM CAPITAL PROJECT CAPITAL IMPROVEMENT RESERVE TO GENERAL FUND ACCOUNT BUILD MOBILE – PROFESSIONAL & TECHNICAL; \$80,000.00.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 09-679-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$80,000.00 in Capital Project #C0116 Capital Improvement Reserve in the Capital Improvement Fund (2000) be transferred to General Fund Account #10043040-42200, Build Mobile – Professional & Technical, in the General Fund (1000). These funds will be used to fund the Planning Next contract and associated scope of work, to support long-range planning initiatives.

**AUTHORIZE CONTRACT WITH GEOTECHNICAL ENGINEERING TESTING, INC. FOR U.S. HWY 45 STREETScape IMPROVEMENTS, GLORIA YORK TO WILSON AVENUE; \$37,000.00.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 21-680-2026

Sponsored by: Mayor Cheriogotis and Councilmembers Penn and Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, That the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, on behalf of the City of Mobile, a contract between the City of Mobile and Geotechnical Engineering Testing, Inc., for services related to testing and evaluating soils and materials

MINUTES OF JUNE 16, 2026

in connection with the design and construction of the U.S. Hwy 45 Streetscape Improvements (Gloria York to Wilson Ave.) (Project No. 2025-3005-11), as more fully set forth in the contract attached hereto and made a part hereof by reference. A copy of said contract is on file in the Office of the City Clerk.

Name of Company: Geotechnical Engineering Testing, Inc.  
Project Name: U.S. Hwy 45 Streetscape Improvements (Gloria York to Wilson Avenue) COM Project #2025-3005-11  
Cost: \$37,000.00

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR 2024 TAP DOWNTOWN MOBILE SIDEWALK IMPROVEMENTS; \$93,148.00.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 21-681-2026

Sponsored by: Mayor Cheriogotis and Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.  
Project Name: 2024 TAP Downtown Sidewalk Improvements CEI (D2) COM Project #2024-3005-17  
Estimated Cost: \$93,148.00

**CONSIDER THE APPLICATION OF WOODS ANYTIME MOBILITY, LLC FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE.** The following resolution was held over until the regular meeting of June 23, 2026.

RESOLUTION: 37-682-2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Woods Anytime Mobility, LLC, for a Certificate of Public Convenience and Necessity to operate a Shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

**CALL FOR PUBLIC HEARINGS**

**CALL FOR PUBLIC HEARING TO CONSIDER THE PROPOSED RE-ZONING FOR PROPERTY LOCATED AT 7271 GRELOT ROAD, FROM R-1 TO B-1 (SCHEDULED**

MINUTES OF JUNE 16, 2026

**FOR JULY 21, 2026) (DISTRICT 4).** The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-683-2026

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing to Consider the Proposed Re-Zoning For Property located at 7271 Grelot Road.

Pursuant to Resolution of the Mobile, Alabama City Council adopted June 16, 2026, a public hearing will be held on the **21st day of July, 20226, at 10:30 a.m.**, to consider adoption of an ordinance for the proposed re-zoning for property located at 7271 Grelot Road from R-1, Single Family Residential Suburban District, to B-1, Buffer Business Suburban District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

TO WIT

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00'52'45" EAST A DISTANCE OF 50 FEET TO A CONCRETE MONUMENT ALSO BEING THE POINT OF BEGINNING; THENCE RUN SOUTH 00'49'38" EAST A DISTANCE OF 9.12 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 89'23'50" EAST A DISTANCE OF 104.27 FEET TO A CAPPED STEEL ROD FOUND; THENCE RUN NORTH 89'23'50" EAST A DISTANCE OF 101.61 FEET TO A CAPPED STEEL ROD SET; THENCE RUN NORTH 00'36'10" WEST A DISTANCE OF 7.31 FEET TO A CAPPED STEEL ROD FOUND(REGAN); THENCE RUN NORTH 89'30'36" EAST A DISTANCE OF 2.79 FEET TO A POINT; THENCE RUN SOUTH 00'12'47" WEST A DISTANCE OF 188.03 FEET TO A POINT; THENCE RUN NORTH 89'41'46" WEST A DISTANCE OF 208.45 FEET TO A CAPPED STEEL ROD SET; THENCE RUN NORTH 89'28'54" WEST A DISTANCE OF 14.74 FEET TO A CAPPED STEEL ROD FOUND(POLY); THENCE RUN NORTH 12'21'04" WEST A DISTANCE OF 50.03 FEET TO A CAPPED STEEL ROD FOUND(POLY); THENCE RUN NORTH 00'13'57" WEST A DISTANCE OF 140.12 FEET TO A PK NAIL SET; THENCE RUN SOUTH 89'05'24" EAST A DISTANCE OF 25.04 FEET TO THE POINT OF BEGINNING; LOT CONTAINS 0.96 ACRES.

ALSO

MINUTES OF JUNE 16, 2026

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00'52'45" EAST A DISTANCE OF 50 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 00'49'38" EAST A DISTANCE OF 9.12 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 89'23'50" EAST A DISTANCE OF 104.27 FEET TO A CAPPED STEEL ROD FOUND; THENCE RUN NORTH 89'23'50" EAST A DISTANCE OF 101.61 FEET TO A CAPPED STEEL ROD SET; THENCE RUN NORTH 00'36'10" WEST A DISTANCE OF 7.31 FEET TO A CAPPED STEEL ROD FOUND(REGAN); THENCE RUN NORTH 89'30'36" EAST A DISTANCE OF 2.79 FEET TO A POINT, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89'30'36" EAST A DISTANCE OF 104.62 FEET TO A POINT; THENCE RUN SOUTH 00'07'44" EAST A DISTANCE OF 190.27 FEET TO A POINT; THENCE RUN NORTH 89'15'39" WEST A DISTANCE OF 104.35 FEET TO A POINT; THENCE RUN NORTH 00'12'47" WEST A DISTANCE OF 188.03 FEET TO POINT OF BEGINNING; LOT CONTAINS 0.45 ACRES.

ALSO

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00'52'45" EAST A DISTANCE OF 50 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 00'49'38" EAST A DISTANCE OF 9.12 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 89'23'50" EAST A DISTANCE OF 104.27 FEET TO A CAPPED STEEL ROD FOUND; THENCE RUN NORTH 89'23'50" EAST A DISTANCE OF 101.61 FEET TO A CAPPED STEEL ROD SET; THENCE RUN NORTH 00'36'10" WEST A DISTANCE OF 7.31 FEET TO A CAPPED STEEL ROD FOUND(REGAN); THENCE RUN NORTH 89'30'36" EAST A DISTANCE OF 107.41 FEET TO A POINT, ALSO BEING THE POINT OF BEGINNING; THENCE RUN NORTH 89'30'36" EAST A DISTANCE OF 104.34 FEET TO A CONCRETE MONUMENT; THENCE RUN SOUTH 00'07'43" EAST A DISTANCE OF 192.50 FEET TO A REBAR FOUND; THENCE RUN NORTH 89'15'39" WEST A DISTANCE OF 104.35 FEET TO A POINT; THENCE RUN NORTH 00'07'44" WEST A DISTANCE OF 190.27 FEET TO THE POINT OF BEGINNING; LOT CONTAINS 0.46 ACRES.

The classification of said property is hereby changed from Single-Family Residential Suburban District (R-1) to Buffer Business Suburban District (B-1), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-1, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-1, until all of the condition set forth below has been complied with: 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Woods moved to call for the public hearing, which was seconded by Councilmember Ingram and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

This vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as July 21, 2026.

**CALL FOR PUBLIC HEARING TO REVOKE THE BUSINESS LICENSE AT 1172 WEST INTERSTATE SERVICE ROAD, S. (SCHEDULED FOR JULY 14, 2026).** The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-684-2026

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Councilmember Woods moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

This vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as July 14, 2026.

### **ANNOUNCEMENTS**

Councilmember Fleming congratulated the newly crowned Miss. Junior Juneteenth, and the Officer and Firefighter of the Month.

Councilmember Fleming offered comments about the new hockey team reveal tonight.

Councilmember Fleming reminded citizens to drive safely and expressed his condolences to the family that lost their loved one in the fatal crash Sunday morning at Airport Boulevard and General Bullard Avenue.

Councilmember Penn offered his condolences to the family that lost their loved one in the fatal accident on Airport Boulevard this past Sunday.

Councilmember Penn encouraged citizens to go vote today.

Councilmember Penn announced that a District 1 community meeting will be held at Kiwanis Boys and Girls Club on Tuesday, June 16, 2026 at 6:00 p.m.

Councilmember Woods offered comments about Ordinance 11-024.

Councilmember Woods provided re-paving schedule updates for District 6.

Councilmember Woods encouraged citizens to go vote today.

Councilmember Ingram offered comments concerning Ordinance 64-025 and Resolution 09-679.

Councilmember Ingram announced that the next community clean-up event will be held on Saturday, June 27, 2026 at Piggly Wiggly on St. Stephens Road from 8:00 a.m. – 10:00 a.m.

Councilmember Ingram offered comments about upcoming Juneteenth celebrations in Mobile.

Councilmember Ingram said that the Waterfront Rescue Mission has partnered with District 2 residents to help the homeless community on July 25, 2026.

Councilmember Ingram encouraged citizens to go vote today.

MINUTES OF JUNE 16, 2026

Councilmember Ingram offered her condolences to the family that lost their loved one in the fatal accident on Airport Boulevard this past Sunday.

Councilmember Gregory offered comments about Resolutions 09-634 and 635.

Councilmember Gregory thanked the Public Works Department for all their hard work removing debris and vegetation from drainage ditches.

Councilmember Gregory offered comments about Resolution 01-663.

Councilmember Gregory said that 50 representatives for the 69<sup>th</sup> Annual Distinguished Young Women National Finals are arriving at the Mobile Airport tonight.

Councilmember Fleming moved to adjourn the meeting, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:56 a.m.

Adopted:

\_\_\_\_\_  
COUNCIL VICE-PRESIDENT

\_\_\_\_\_  
CITY CLERK