

**MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 31, 2026**

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday March 31, 2026, at 9:00 a.m.

Councilmembers:

Present: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

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COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

**MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 31, 2026**

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, March 31, 2026, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Bobby Morton, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

**Present on Roll Call:**

Chairman: Gregory  
Vice-Chairman: Small  
Councilmembers: Penn, Ingram, Reynolds, Fleming, and Woods  
Absent: None

**STATEMENT OF RULES BY PRESIDING OFFICER**

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

**COMMUNICATIONS FROM THE MAYOR**

Mayor Cheriogotis announced that the City’s website domain has changed from .org to .gov and thanked MIT for all their hard work.

Mayor Cheriogotis announced that a household hazardous waste collection event will be held on Saturday, April 11, 2026 at the James Seals Community Center.

Mayor Cheriogotis read a proclamation declaring April 24, 2026 as “Arbor Day” in Mobile.

**MONTHLY FINANCE REPORTS**

Donna Bryars, Deputy Director of Finance, provided the monthly finance report ending the month of February 2026.

**ADOPTION OF THE AGENDA**

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Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Reynolds

Councilmember Woods moved to amend the agenda to add Resolution 37-355, 37-356, 37-357, and 37-358, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared items 37-355 through 37-358 added to the agenda.

**APPEALS**

Request of Lawanda Shinn for a waiver of the Noise Ordinance at 1805 Pallister Place, W., on April 4-5, 2026, from 2:30 p.m. – 9:00 p.m. (District 1).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Ashley Allen for a waiver of the Noise Ordinance at 2121 Bragg Avenue on April 5, 2026, from 1:00 p.m. – 4:00 p.m. (District 1).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Alex Zoghby for a waiver of the Noise Ordinance at 1906 Springhill Avenue on May 16, 2026, from 6:00 p.m. – 11:00 p.m. (District 1).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Jaleesa Witherspoon for a waiver of the Noise Ordinance at 457 Charles Street on April 5, 2026 from 3:00 p.m. – 11:00 p.m. (District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

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Request of Shameka Webb-Casher for a waiver of the Noise Ordinance on Chin Street (block party) on April 17, 2026, from 2:00 p.m. – 10:00 p.m. (District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Courtney Robinson for a waiver of the Noise Ordinance at Mardi Gras Park on May 3, 2026, from 11:00 a.m. – 4:00 p.m. (District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Angela Montgomery for a waiver of the Noise Ordinance at 509 Dr. Martin Luther King, Jr. Avenue on May 23, 2026, from 10:00 a.m. – 12:00 p.m. (District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Micaiah Rockwell for a waiver of the Noise Ordinance at Broad Street & Canal Street on February 7, 2027, from 7:00 a.m. – 10:00 a.m. (District 2).

Councilmember Penn moved to hold the waiver over for two weeks, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver held over for two weeks until the regular meeting of April 14, 2026.

Request of SFC Scott Kigerl for a waiver of the Noise Ordinance at Medal of Honor Park on June 28, 2026, from 3:00 p.m. – 4:30 p.m. (District 6).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

**PUBLIC HEARINGS**

**PUBLIC HEARING TO DECLARE THE STRUCTURE AT 4720 OXFORD DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).**

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 4720 Oxford Drive a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

**AGENDA ITEMS:**

Sabrina Mass, Mobile, Al, spoke in favor of Ordinance 36-017.

**NON-AGENDA ITEMS:**

Carolyn Hargrove, 6813 Marlboro Court, offered comments regarding Municipal Offense tickets, conflicting information in reference to policies.

Reggie Hill, Mobile, Al, offered comments concerning Rules, economic development, and public safety.

**ORDINANCES HELD OVER**

**ORDINANCE TO AMEND ARTICLE IV OF CHAPTER 15 OF THE MOBILE CITY CODE RELATING TO THE MUSEUM OF THE CITY OF MOBILE.** The following ordinance which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

ORDINANCE: 09-015-2026

Sponsored by: Councilmember Woods

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Article IV of Chapter 15 of the Mobile City Code is hereby amended in its entirety to read:

**DIVISION 1. - GENERALLY**

**Sec. 15-91. – Creation and continuance.**

The History Museum of Mobile, having been previously created by ordinances adopted in accordance with Code of Alabama, Section 11-47-16, is hereby continued in existence. By amendment, the Museum of the City of Mobile will now be known as the “History Museum of the City of Mobile”

**Secs. 15-92—15-100. - Reserved.**

**DIVISION 2. - BOARD**

**Sec. 15-101. - Establishment and continuance; composition; appointment of members.**

- (a) The “Mobile Museum Board,” having been previously established by ordinance, is hereby continued in existence. By amendment, the Mobile Museum Board will now be known as the “History Museum of Mobile Board.”
- (b) The History Museum of Mobile Board shall consist of seven (7) members appointed by the city council. Members shall serve at the pleasure of the city

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council, and may be removed as members of the board by the city council at any time with or without cause.

- (c) The Mayor shall serve as an ex officio member of the board, and the Mayor or his designated representative shall have the authority to attend all meetings of the board and be recognized and enter into all discussions on matters before the board; however, such ex officio member shall not vote on any matters considered by the board.
- (d) The History Museum of Mobile Board shall meet at least quarterly. Notice of each meeting shall be given to all members, including the ex officio member, at least 14 days prior to each meeting.

**Sec. 15-102. - Terms of members; filling vacancies.**

All appointments made pursuant to the provisions of section 15-101(b) shall be for terms of four (4) years each. The vacancy of any board member position appointed pursuant to Section 15-101(b) shall be filled by appointment of the council, and, in the event of an unexpired term being filled, the member appointed shall serve the balance of the term of the member whose place he is filling. No board member appointed pursuant to section 15-101(b) may serve more than two (2) consecutive terms. Upon being ineligible for reappointment as a result of serving two (2) consecutive terms, a person shall be eligible for reappointment after an interval of four (4) years following expiration of the member's second term. For each board member already serving a term as of June 1, 2026, such board member will serve out the remainder of that term as provided for in the ordinance at the time the appointment was made. If such board member is serving a first term as of June 1, 2026, such board member will be eligible for reappointment for a second term upon expiration of the first term, such second term to run for four (4) years. If such board member is serving a second term as of June 1, 2026, such board member shall be eligible for reappointment after an interval of four (4) years following expiration of the member's second term.

**Sec. 15-103. - Compensation of members.**

Members of the Mobile museum board shall serve without compensation.

**Sec. 15-104. - Officers, bylaws, etc.**

The History Museum of Mobile Board shall elect its officers and adopt its bylaws and may become a body corporate for the purpose of promoting a public museum for the city and purposes of a like kind.

**Sec. 15-105. - Powers and duties.**

(a) The History Museum of Mobile Board shall be vested with the following powers and shall perform the following duties:

(1) It shall have full power and authority to accept historic items on behalf of the city, to catalogue and keep a record of the same and to determine which items now or hereafter on hand are of an historic value and to dispose of those items which do not have an historic value.

(2) It shall have full power and authority to control the expenditure of all funds received for the operation of the public museum or museums established in the city.

(3) It shall have the power to own real property, to rent the same and to dispose of all property owned by it. It shall be authorized to perform all acts necessary for the operation of a public museum or museums established in the city.

(4) It shall be authorized to receive gifts and administer trusts.

(5) It shall be authorized to hire a director of the History Museum of Mobile.

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(6) In the event it becomes incorporated, then it shall have all of the foregoing powers and all powers granted to it by law.

(b) The removal of any director hired pursuant to Section 15-105(a)(5) shall only be done with the written concurrence of the mayor.

**Sec. 15-106. - Property donated to board.**

Any property donated to the History Museum of Mobile Board shall immediately become the property of the city for the benefit of the History Museum of Mobile. However, in the event that the History Museum of Mobile Board becomes incorporated, then any property donated to the History Museum of Mobile Board shall become the property of the History Museum of Mobile Board, but upon the dissolution of the History Museum of Mobile Board, then all property owned by the History Museum of Mobile Board at the time of the dissolution shall become the property of the city.

**Sec. 15-107. - Records to be kept.**

An accurate and complete record and set of books shall be kept by the History Museum of Mobile Board showing the proceedings of its meetings and detailed statements of all receipts and disbursements.

**Sec. 15-108. - Quarterly reports.**

The History Museum of Mobile Board shall prepare and complete quarterly financial statements and shall provide the quarterly financial statements to the City Finance Department, Department of Civic and Cultural Affairs, and the Mobile City Council.

**Sec. 15-109. - Created as separate administrative agency, etc.**

The History Museum of Mobile Board established by section 15-101 shall be an administrative agency or instrumentality provided for in Section 11-47-16 of the Code of Alabama, to administer the one or more public museums established in the city and is separate and apart from the Mobile Museum of Art Board established by section 15-131.

**Secs. 15-110—15-120. - Reserved.**

The ordinance was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and following comments from Councilmember Ingram the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

**ORDINANCE TO AMEND CHAPTER 34 – LICENSES AND TAXATION – OF THE MOBILE CITY CODE.** The following ordinance which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

ORDINANCE: 34-016-2026

Sponsored by: Mayor Cheriogotis

WHEREAS, the City of Mobile ("City") wishes to amend Chapter 34 - LICENSES AND TAXATION, ARTICLE III. - BUSINESS LICENSE CODE AND SCHEDULE OF LICENSES, of the Mobile City Code; and

WHEREAS, the City wishes to amend the SCHEDULE OF LICENSES contained in Chapter 34, Article III, to align its municipal code with state law regarding the licensing and retail sale of consumable hemp products to protect the health and safety of its residents; and

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WHEREAS, this Ordinance is enacted to accomplish said goals;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, t that the following Ordinance is adopted to amend the "Schedule of Licenses" located in Chapter 34, of the Code of the City of Mobile, Alabama, 2024, as follows:

The following provisions should be created and added to the Schedule of Licenses as follows:

NAICS	Title	License Rate
722095	RETAIL – Consumable Hemp Products- <b>Application Fee</b>	\$50.00
453888	RETAIL – Pharmacy Consumable Hemp Products	0.00209
453889	RETAIL- Retail Food Store Consumable Hemp Products	0.00209
453990	RETAIL –Specialty Retailer of Consumable Hemp Products	0.00209

All other sections of Chapter 34 remain in effect. No provision of the Schedule of Licenses is altered by this amendment.

Severability. The provisions of these Ordinances are severable. If any part of these Ordinances are declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

Effective Date. This Ordinance shall become effective immediately upon its adoption and publication as required by law, with enforcement of licensing requirements to align with the state effective date of January 1, 2026.

The ordinance was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the ordinance, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

**ORDINANCE TO AMEND THE MOBILE CITY CODE TO ADD CHAPTER 36 “CONSUMABLE HEMP PRODUCTS”**. The following ordinance which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

ORDINANCE: 36-017-2026

Sponsored by: Mayor Cheriogotis

**AMENDING THE CITY OF MOBILE CODE OF ORDINANCES TO ADD CHAPTER 36 - CONSUMABLE HEMP PRODUCTS**

**SECTION 1. PURPOSE AND INTENT**

The purpose of this Ordinance is to protect the public health, safety, and welfare of the residents of the City of Mobile; to ensure compliance with applicable state law governing consumable hemp products; to establish clear, consistent, and enforceable local regulations governing the operation of businesses selling consumable hemp products; to

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provide an administrative framework that complements state regulation; and to avoid duplication of or conflict with state licensing authority.

**SECTION 2. AUTHORITY AND INCORPORATION OF STATE LAW**

(a) This Ordinance is adopted pursuant to the City's authority under Alabama law.

(b) The provisions of the Alabama Consumable Hemp Products Act, as amended, are hereby adopted by reference as if fully set forth herein.

(c) In the event of a conflict between this Ordinance and applicable state or federal law, state or federal law shall control, and this Ordinance shall be interpreted to be consistent therewith. Nothing in this Ordinance shall be construed to authorize any activity prohibited by state or federal law.

(d) Nothing in this Ordinance shall be construed to limit the City's authority to regulate land use, zoning, business licensing, public safety, or nuisance conditions within its jurisdiction.

(e) This Ordinance is intended to operate concurrently with state law and shall be interpreted to complement, and not duplicate or conflict with, state regulatory requirements, including those administered by the Alabama Alcoholic Beverage Control Board and applicable regulations.

**SECTION 3. DEFINITIONS**

All terms used in this Ordinance shall have the meanings assigned to them under applicable state law governing consumable hemp products.

In addition, the following definitions shall apply:

(a) **Consumable Hemp Product Retailer** means any entity licensed by the Alabama Alcoholic Beverage Control Board pursuant to Chapter 28-12, including specialty retailers, pharmacies, and retail food stores.

(b) **City Registration** means the administrative authorization issued by the City allowing operation of a Hemp Establishment within the municipal limits. City Registration does not constitute a license and does not replace or supersede any state licensing requirement.

(c) **Hemp Establishment** means a retail location engaged in the sale of consumable hemp products to consumers.

(d) **Consumable Hemp Products** means the meaning assigned under applicable state law, as amended, including any rules or regulations promulgated thereunder.

(e) **State Licensure** means a valid license issued by the Alabama Alcoholic Beverage Control Board pursuant to Chapter 28-12 and applicable regulations.

**SECTION 4. CITY REGISTRATION REQUIRED**

(a) No person or entity shall operate a Hemp Establishment within the City without first obtaining and maintaining a valid City Registration.

(b) City Registration is administrative in nature and shall not constitute a license or approval of any activity regulated by the State of Alabama. City Registration does not replace or supersede any required state licensure.

(c) An application for City Registration shall be submitted to the City and shall include:

1. Proof of a valid state license issued by the Alabama Alcoholic Beverage Control Board; provided, however, that an applicant may apply for City Registration prior to obtaining such license, but no Hemp Establishment may commence operations until state licensure is obtained;

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2. A valid City business license;
3. The physical address and site plan of the proposed location;
4. Documentation demonstrating compliance with the Unified Development Code;
5. Written verification from the City that the proposed location complies with the Unified Development Code;
6. Identification of a responsible party for the business; and
7. Any additional information reasonably required by the City for administrative review.

(d) City Registration shall be issued upon a determination that the applicant complies with this Ordinance, the Unified Development Code, and applicable law. Issuance of City Registration shall be administrative in nature and based on objective criteria.

(e) City Registration shall be renewed annually and shall remain valid only so long as the Hemp Establishment maintains compliance with this Ordinance, the Unified Development Code, and applicable law.

(f) City Registration shall be subject to suspension or revocation in accordance with this Ordinance.

**SECTION 5. COMPLIANCE WITH UNIFIED DEVELOPMENT CODE**

(a) All Hemp Establishments shall comply with the City of Mobile Unified Development Code, as amended.

(b) Consumable Hemp Product Retailers shall be classified as a distinct use under the Unified Development Code, subject to adoption of corresponding amendments to the Use Table (Sec. 64- 2-24) and any applicable use-specific standards. Until such amendments are adopted, zoning determinations shall be made consistent with this Ordinance and existing Unified Development Code provisions.

(c) A Hemp Establishment shall be permitted only in zoning districts where such use is allowed under the Unified Development Code, including the applicable Use Table and any use-specific standards.

(d) No City Registration shall be issued or maintained unless the proposed location is in compliance with all applicable requirements of the Unified Development Code including the Use Table (Sec. 64-2-24) and any applicable use-specific standards.

(e) Zoning compliance shall be determined administratively by the City and shall not involve discretionary approval.

(f) In the event of any inconsistency between this Ordinance and the Unified Development Code as amended, the provisions shall be interpreted to the fullest extent possible to give effect to both; however, zoning and land use determinations shall be governed by the Unified Development Code.

**SECTION 6. OPERATIONAL REQUIREMENTS**

Hemp Establishments shall comply with the following requirements:

**(a) Age-Restricted Access**

Hemp Establishments shall comply with all state law requirements regarding age-restricted entry, including any requirement that the premises be restricted to individuals 21 years of age or older, except where state law expressly provides otherwise.

**(b) Separate Premises Requirement**

Hemp Establishments shall comply with all state law requirements regarding restricted-entry premises, including any requirement that the establishment operate as a separate and distinct premises with a dedicated public entrance. Where required by state law, Hemp Establishments shall not be physically integrated with another business in a manner that permits access by individuals not permitted to enter under applicable law.

**(c) Hours of Operation**

Hemp Establishments shall operate only between the hours of 8:00 a.m. and 10:00 p.m., unless otherwise permitted under generally applicable City regulations or required by applicable law.

**(d) On-Site Consumption**

On-site consumption of consumable hemp products is prohibited unless expressly authorized by applicable law.

**(e) Product Compliance**

All consumable hemp products offered for sale shall comply with all applicable state requirements, including product content, testing, packaging, labeling, and distribution requirements.

**(f) Security and Safety**

Hemp Establishments shall maintain adequate lighting and implement reasonable security measures sufficient to protect patrons, employees, and the public.

**(g) Signage**

All signage shall comply with applicable City ordinances and shall not be false, misleading, or designed to appeal to minors.

**(h) Recordkeeping**

Hemp Establishments shall maintain records sufficient to demonstrate compliance with applicable law, including proof of lawful sourcing and state licensure, in accordance with retention periods required by state law. Such records shall be made available for inspection by the City during normal business hours.

**(i) Continued Compliance with Zoning**

Hemp Establishments shall maintain continuous compliance with the Unified Development Code. Failure to maintain such compliance shall constitute a violation of this Ordinance.

**(j) Minimum Size and Operational Standards**

Hemp Establishments shall comply with all applicable minimum size and operational requirements established by state law and regulation.

**(k) State-Mandated Signage**

Required signage mandated by state law or regulation shall be posted and maintained in accordance with such requirements.

**(l) Inspection and Access**

Hemp Establishments shall comply with all inspection and access requirements imposed by state law and regulation.

**SECTION 7. BUSINESS LICENSE REQUIRED**

All Hemp Establishments shall obtain and maintain a valid City business license in accordance with applicable law and ordinances. Failure to maintain a valid City business license shall constitute a violation of this Ordinance and may result in enforcement action, including suspension or revocation of City Registration.

**SECTION 8. INSPECTION AND ENFORCEMENT**

(a) The City may conduct inspections of Hemp Establishments during normal business hours or as otherwise permitted by law to ensure compliance with this Ordinance, the Unified Development Code, and applicable law.

(b) This Ordinance may be enforced by the City through its Police Department, Code Enforcement, Revenue Department, Build Mobile Department, or other authorized officials.

(c) Violations of this Ordinance may result in one or more of the following:

1. Notice of violation;

2. Administrative fines or penalties as permitted by law;
3. Suspension or revocation of City Registration;
4. Action affecting the City business license; and
5. Referral to appropriate state authorities.

(d) City Registration may be suspended or revoked upon a determination that a Hemp Establishment has:

1. Failed to comply with this Ordinance;
2. Violated applicable state or federal law;
3. Provided false or misleading information to the City; or
4. Committed repeated or continuing violations.

**(e) Zoning Violations**

Any violation of the Unified Development Code applicable to a Hemp Establishment shall constitute a violation of this Ordinance and may result in enforcement action, including suspension or revocation of City Registration.

(f) The City may take immediate enforcement action where necessary to protect public health, safety, or welfare.

(g) Enforcement under this Ordinance is independent of any action taken by state regulatory authorities. The City may enforce this Ordinance regardless of whether state authorities have taken or declined to take action.

**SECTION 9. APPEALS**

(a) Any denial, suspension, or revocation of City Registration may be appealed administratively in accordance with procedures established by the City.

(b) An appeal shall be filed within the time period established by the City and shall be decided based on the applicable law and the administrative record.

(c) The appeal shall be limited to a review of whether the decision was consistent with this Ordinance, the Unified Development Code, and applicable law.

(d) The decision on appeal shall be issued by a designated City official or administrative body.

(e) The appeal process established under this section is administrative in nature and does not constitute a legislative action.

**SECTION 10. TRANSITIONAL PROVISIONS**

(a) Any Hemp Establishment lawfully operating within the City prior to the effective date of this Ordinance shall have ninety (90) days from the effective date to come into compliance with the requirements of this Ordinance and the Unified Development Code.

(b) During the transition period, such businesses shall submit a complete application for City Registration and take all necessary steps to achieve compliance with applicable law.

(c) Any Hemp Establishment that fails to comply with this Ordinance by the expiration of the transition period shall be subject to enforcement action, including suspension or revocation of City Registration and any other remedies available under this Ordinance.

(d) Nothing in this section shall be construed to authorize continued operation in violation of applicable state law or this Ordinance.

(e) During the transition period, no Hemp Establishment shall operate in violation of applicable state licensing requirements.

**SECTION 11. SEVERABILITY**

If any provision, section, subsection, sentence, clause, or phrase of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this Ordinance, which shall remain in full force and effect.

**SECTION 12. EFFECTIVE DATE**

This Ordinance shall take effect immediately upon adoption.

The ordinance was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the ordinance, which was seconded by Councilmember Woods

**Councilmember Reynolds moved to amend the Ordinance as follows:**

**AN ORDINANCE AMENDING THE CITY OF MOBILE CODE OF ORDINANCES TO ADD CHAPTER 36 “CONSUMABLE HEMP PRODUCTS” SECTION**

**SECTION 1. PURPOSE AND INTENT**

The purpose of this Ordinance is to protect the public health, safety, and welfare of the residents of the City of Mobile; to ensure compliance with applicable state law governing consumable hemp products; to establish clear, consistent, and enforceable local regulations governing the operation of businesses selling consumable hemp products; to provide an administrative framework that complements state regulation; and to avoid duplication of or conflict with state licensing authority.

**SECTION 2. AUTHORITY AND INCORPORATION OF STATE LAW**

- (a) This Ordinance is adopted pursuant to the City’s authority under Alabama law.
- (b) The provisions of the Alabama Consumable Hemp Products Act, as amended, are hereby adopted by reference as if fully set forth herein.
- (c) In the event of a conflict between this Ordinance and applicable state or federal law, state or federal law shall control, and this Ordinance shall be interpreted to be consistent therewith. Nothing in this Ordinance shall be construed to authorize any activity prohibited by state or federal law.
- (d) Nothing in this Ordinance shall be construed to limit the City’s authority to regulate land use, zoning, business licensing, public safety, or nuisance conditions within its jurisdiction.
- (e) This Ordinance is intended to operate concurrently with state law and shall be interpreted to complement, and not duplicate or conflict with, state regulatory requirements, including those administered by the Alabama Alcoholic Beverage Control Board and applicable regulations.
- (f) Any violation of Chapter 28-12, Code of Alabama, or any rule or regulation promulgated thereunder, shall constitute a violation of this Ordinance and shall be subject to enforcement by the City as provided herein to the extent permitted by law.
- (g) Nothing in this Ordinance shall be construed to impose any tax, fee, or charge on consumable hemp products or Hemp Establishments except as otherwise expressly authorized by applicable state law. This Ordinance does not establish a revenue measure and shall not be interpreted to conflict with or supplement the state licensing or taxation scheme governing consumable hemp products.

**SECTION 3. DEFINITIONS**

All terms used in this Ordinance shall have the meanings assigned to them under applicable state law governing consumable hemp products. In addition, the following definitions shall apply:

- (a) **Consumable Hemp Product Retailer** means any entity licensed by the Alabama Alcoholic Beverage Control Board pursuant to Chapter 28-12 to sell consumable hemp products at retail, including specialty retailers, pharmacies, and retail food stores.

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(b) **City License** means the authorization issued by the City allowing operation of a Hemp Establishment within the municipal limits. City License does not constitute a state license and does not replace or supersede any state licensing requirement.

(c) **Hemp Establishment** means a retail location engaged in the sale of consumable hemp products to consumers.

(d) **Consumable Hemp Products** means the meaning assigned under applicable state law, as amended, including any rules or regulations promulgated thereunder.

(e) **State Licensure** means a valid license issued by the Alabama Alcoholic Beverage Control Board pursuant to Chapter 28-12 and applicable regulations.

**SECTION 4. CITY LICENSE REQUIRED**

(a) No person or entity shall operate a Hemp Establishment within the City without first obtaining and maintaining a valid City License.

(b) Each person applying for a City License shall make application therefor on a form similar in all respects to the form required for the application for state licenses under 28-12-40, and such forms shall contain the same statement of facts required under such state law for state applications. A non-refundable application fee of fifty dollars (\$50.00) is to be included with each application. Additional licensing fees are set forth in the Schedule of Licenses set forth in Chapter 34, Article III of the Mobile City Code. Approval as required by 28-12-40(b) shall not be given until the applicant shall have deposited the requisite application fee with the city revenue department and shall have submitted the requisite application and paperwork required by 28-12 and required by this Chapter.

(b) In addition to the foregoing, an application for City License shall be submitted to the City and shall include:

1. Proof of a valid state license issued by the Alabama Alcoholic Beverage Control Board. An applicant may apply for City License prior to obtaining such license; however, no Hemp Establishment may commence operations until state licensure is obtained;

2. A valid City business license;

3. The physical address and site plan of the proposed location;

4. Documentation demonstrating compliance with the Unified Development Code; and

5. Identification of a responsible party for the business.

(c) City License shall not constitute a state license or approval of any activity regulated by the State of Alabama. City License does not replace or supersede any required state licensure.

(d) City License shall be renewed annually and shall remain valid only so long as the Hemp Establishment maintains compliance with this Ordinance, the Unified Development Code, and applicable law.

(e) City License shall be subject to suspension or revocation in accordance with this Ordinance.

(g) Issuance of a City License shall constitute the City's approval of the location for purposes of Section 28-12-40(b), Code of Alabama to the extent recognized by applicable state law.

**SECTION 5. CITY LICENSE APPLICATION TO BE SUBMITTED TO CITY COUNCIL**

(a) No City License shall issue without first being recommended for approval by the City Council. Such recommendation for approval shall be given by resolution.

(b) In every case where application is made for a City License under this chapter, in addition to other advertising requirements that may be required by law, notice of

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said application shall be published on a website approved for such notice by the city's department of revenue. Such notice shall read substantially as follows:

(Name of Applicant) has made application to the City Council of the City of Mobile for a City License to become a Consumable Hemp Product Retailer for the premises located at (location), Mobile, Alabama. Said application will be considered by the City Council in the Council's chambers at (time) on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ located at (location).

- (c) In addition to the published notice required, the applicant shall post on the premises where the business or sale is to be conducted, continuously for a period of not less than seven (7) days prior to the consideration of the application by the city council, a posted notice of the pending application and date of consideration by the city council; concerning the granting thereof in the manner and form to be supplied by the city revenue department, at the time application is first made to the city for such license. Such notice shall be conspicuously displayed on the front of the building so as to be clearly visible from the street or sidewalk adjacent thereto.
- (d) The applicant shall take such steps as may be necessary to meet all requirements of ordinances, regulations, and statutes applicable thereto. When the application for a license is made and all requirements have been met, a day for consideration by the council shall be set, the day shall be supplied to the applicant to be inserted in the website ad and in the posted notice.

**SECTION 6. COMPLIANCE WITH UNIFIED DEVELOPMENT CODE**

(a) All Hemp Establishments shall comply with the City of Mobile Unified Development Code, as amended.

(b) Consumable Hemp Product Retailers shall be classified as a distinct use under the Unified Development Code, subject to adoption of corresponding amendments to the Use Table (Sec. 64- 2-24) and any applicable use-specific standards. Until such amendments are adopted, zoning determinations shall be made consistent with this Ordinance and existing Unified Development Code provisions.

(c) A Hemp Establishment shall be permitted only in zoning districts where such use is allowed under the Unified Development Code, including the applicable Use Table and any use-specific standards.

(d) No City License shall be issued or maintained unless the proposed location is in compliance with all applicable requirements of the Unified Development Code, including the Use Table (Sec. 64-2-24) and any applicable use-specific standards.

(e) Zoning compliance shall be determined by the City Council as part of its consideration of an application for City License under Section 5.

(f) In the event of any inconsistency between this Ordinance and the Unified Development Code as amended, the provisions shall be interpreted to the fullest extent possible to give effect to both; however, zoning and land use determinations shall be governed by the Unified Development Code.

**SECTION 6. OPERATIONAL REQUIREMENTS**

All operational requirements set forth herein are conditions of City License and the City business license. Hemp Establishments shall comply with the following requirements:

**(a) Age-Restricted Access**

Hemp Establishments shall not permit entry by any individual under twenty-one (21) years of age except as expressly permitted by applicable state law. All sales shall comply with the age verification requirements set forth in Section 28-12-48, Code of Alabama.

**(b) Separate Premises Requirement**

Hemp Establishments shall operate as a restricted-entry premises with a dedicated public entrance and shall not be physically integrated with another business in a manner that permits access by individuals under twenty-one (21) years of age, except as expressly permitted by applicable state law.

**(c) Hours of Operation**

Hemp Establishments shall comply with all applicable hours of operation established under the Unified Development Code and other generally applicable City regulations.

**(d) On-Site Consumption**

On-site consumption of consumable hemp products, including smoking, vaping, inhalation, ingestion, or tasting, is prohibited, except where expressly authorized by applicable state law.

**(e) Product Compliance**

All consumable hemp products offered for sale shall comply with all applicable state requirements, including product content, testing, packaging, labeling, and distribution requirements.

**(f) Security and Safety**

Hemp Establishments shall maintain adequate lighting and implement reasonable security measures sufficient to protect patrons, employees, the public, and deter unlawful activity.

**(g) Signage**

All signage shall comply with applicable City ordinances and shall not be false, misleading, or designed to appeal to minors.

**(h) Recordkeeping**

Hemp Establishments shall maintain all records required by applicable state law, including invoices, certificates of analysis, and related documentation, for a minimum period of three (3) years and shall make such records available for inspection as required by law.

**(i) Continued Compliance with Zoning**

Hemp Establishments shall maintain continuous compliance with the Unified Development Code. Failure to maintain such compliance shall constitute a violation of this Ordinance.

**(j) Minimum Size and Operational Standards**

Hemp Establishments shall comply with all applicable minimum size and operational requirements established by state law and regulation.

**(k) State-Mandated Signage**

Required signage mandated by state law or regulation shall be posted and maintained in accordance with such requirements.

**(l) Inspection and Access**

Hemp Establishments shall permit inspection of the premises and records as required by applicable state law and shall not interfere with any lawful inspection conducted by state or local authorities.

**(m) Prohibited Sales Methods**

Hemp Establishments shall not engage in online sales, direct shipment, delivery, drive-through sales, or any other method of sale prohibited by Section 28-12-60, Code of Alabama.

**(n) Self-Service Sales Prohibited**

Hemp Establishments shall not sell consumable hemp products through vending machines or any self-service display or payment system.

**(o) License Display**

A valid state license shall be displayed in a conspicuous location within the premises at all times.

**SECTION 7. BUSINESS LICENSE REQUIRED**

All Hemp Establishments shall obtain and maintain a valid City business license in accordance with applicable law and ordinances. Failure to maintain a valid City business license shall constitute a violation of this Ordinance and may result in enforcement action, including suspension or revocation of City License.

**SECTION 8. INSPECTION AND ENFORCEMENT**

**(a) Inspections**

The City may conduct inspections of Hemp Establishments during normal business hours for the limited purpose of determining compliance with this Ordinance, the Unified Development Code, and applicable law. Inspections shall be conducted in a reasonable manner and in accordance with applicable law.

Entry onto the premises for inspection purposes shall occur only:

1. With the consent of the owner, operator, or authorized agent;
2. Pursuant to a valid administrative inspection warrant; or
3. As otherwise authorized by applicable law.

**(b) Enforcement Authority**

This Ordinance may be enforced by the City through its Police Department, Code Enforcement, Revenue Department, Build Mobile Department, or other authorized officials.

**(c) Available Remedies**

Violations of this Ordinance may result in one or more of the following, including but not limited to:

1. Notice of violation;
2. Administrative fines or penalties as permitted by law;
3. Suspension or revocation of City License;
4. Action affecting the City business license; and
5. Referral to appropriate state authorities. Administrative fines or penalties shall be imposed only to the extent authorized by applicable law and within the corporate limits of the City where required.

**(d) Grounds for Suspension or Revocation**

City License may be suspended or revoked upon a determination that a Hemp Establishment has:

1. Failed to comply with this Ordinance;
2. Violated applicable state or federal law;
3. Provided false or misleading information to the City; or
4. Committed repeated or continuing violations.

**(e) Zoning Violations**

Any violation of the Unified Development Code applicable to a Hemp Establishment shall constitute a violation of this Ordinance and may result in enforcement action, including suspension or revocation of City License.

**(f) Immediate Enforcement**

The City may take immediate enforcement action where necessary to protect public health, safety, or welfare. (g) Independent Enforcement Authority Enforcement under this Ordinance is independent of any action taken by state regulatory authorities. The City may enforce this Ordinance regardless of whether state authorities have taken or declined to take action.

**(h) State Law Violations**

Any violation of Chapter 28-12, Code of Alabama, or any rule or regulation promulgated thereunder, shall constitute a violation of this Ordinance and may be enforced by the City in accordance with this section to the extent permitted by law.

**(i) Scope of Inspection**

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Inspections conducted by the City shall be limited in scope to those areas of the premises and records reasonably necessary to verify compliance with this Ordinance, the Unified Development Code, and applicable law, and shall not exceed the scope of lawful administrative inspection authority.

### **(j) Interference with Inspection**

No person shall knowingly refuse lawful entry or interfere with any inspection conducted in accordance with this section.

## **SECTION 9. APPEALS**

(a) Any appeal of the denial of a City License application by the City Council must be made to the Circuit Court of Mobile County, Alabama, within forty-two (42) days of such denial. Appeal of the denial to the Circuit Court of Mobile County, Alabama within forty-two (42) days of the denial is the exclusive mechanism for appellate review of such denial.

(b) A suspension or revocation of City License may be appealed to the City Council by delivering to the City Clerk, within fifteen (15) days of receipt of notification of suspension or revocation, a written request for a hearing. The City Council shall conduct a hearing within twenty-one (21) days of receipt by the City Clerk of the written request for hearing. The hearing shall be conducted in accordance with the City Council's rules governing public hearings. In addition to hearing statements from speakers, the City Council may also receive and consider documents and other things as evidence. All such evidence must be submitted to the City Clerk no later than the day of the hearing. The City Council shall consider whether the appellant violated the terms of this Ordinance and/or state law, and whether the suspension and/or revocation was issued in accordance with this Ordinance and/or state law.

(c) The City Council's decision following a hearing conducted pursuant to subsection (b) must be to either affirm or reverse the suspension or revocation. The City Council's decision must be made by resolution. Should the City Council be unable to successfully pass a resolution setting forth a decision either affirming or reversing the suspension or revocation within twenty-one (21) days of the hearing, the decision suspending or revoking the City License will automatically be affirmed as of 5:00 PM on the twenty-first (21<sup>st</sup>) day following the hearing.

(d) Any appeal of the City Council's decision under subsection (b) of this Section must be made to the Circuit Court of Mobile County, Alabama, within forty-two (42) days of the passage of such resolution. Appeal of the City Council's decision to Court of Mobile County, Alabama within forty-two (42) days of the decision the exclusive mechanism for appellate review of such denial.

## **SECTION 10. TRANSITIONAL PROVISIONS**

(a) Any Hemp Establishment lawfully operating within the City prior to the effective date of this Ordinance shall have ninety (90) days from the effective date to come into compliance with the requirements of this Ordinance and the Unified Development Code.

(b) During the transition period, such businesses shall submit a complete application for City License and take all necessary steps to achieve compliance with applicable law.

(c) Any Hemp Establishment that fails to comply with this Ordinance by the expiration of the transition period shall be subject to enforcement action, including suspension or revocation of City License and any other remedies available under this Ordinance.

(d) Nothing in this section shall be construed to authorize continued operation in violation of applicable state law or this Ordinance.

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(e) During the transition period, no Hemp Establishment shall operate in violation of applicable state licensing requirements.

**SECTION 11. SEVERABILITY**

If any provision, section, subsection, sentence, clause, or phrase of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this Ordinance, which shall remain in full force and effect.

**SECTION 12. EFFECTIVE DATE**

This Ordinance shall take effect immediately upon adoption.

**The move was seconded by Councilmember Woods, and following comments from Councilmembers Woods and Reynolds the vote was as follows:**

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The Presiding Officer declared the amendment adopted.

The Presiding Officer called for the vote on the original motion as amended and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

**The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted as amended.**

**CIP RESOLUTIONS HELD OVER**

**AUTHORIZE AGREEMENT WITH KINGDOM CONSTRUCTION GROUP, LLC FOR BOLTON'S DRAINAGE IMPROVEMENTS; \$828,213.00; CIP.** The following resolution, which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 01-307-2026

Sponsored by: Mayor Cheriogotis and Councilmember Fleming

WHEREAS, bids for drainage repairs for district 5 were received and opened on January 14, 2026.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from Kingdom Construction Group, LLC., contract in the amount of \$828,213.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by Kingdom Construction Group, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: Kingdom Construction Group, LLC

Project Name: Bolton's Branch Drainage Improvements

Project Number: 2026-3005-04

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Amount: \$828,213.00

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RESOLUTIONS HELD OVER**

**AUTHORIZE OPERATING AGREEMENT WITH MOBILE MUSEUM BOARD FOR OPERATIONS AND MANAGEMENT OF HISTORY MUSEUM OF MOBILE, FORT CONDE, AND THE PHOENIX FIRE MUSEUM.** The following resolution, which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 01-308-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Operating Agreement between City of Mobile and the Mobile Museum Board, in which the parties address the operations and management of the Facilities known as the History Museum of Mobile, Fort Conde, and the Phoenix Fire Museum, as outlined in the agreement attached hereto and made a part hereof as though set forth in full herein. A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO GALLS, LLC FOR BODY ARMOR PROTECTIVE VESTS FOR MPD; \$75,460.56.** The following resolution, which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-314-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9479</u>	2026	(1530) POLICE ADMIN SERVICES	84 POINT BLANK BODY ARMOR PROTECTIVE VESTS WITH EXTRA CARRIERS FOR MPD (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$75,460.56	<u>(70216) GALLS LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO MHC HINO, LLC FOR KNUCKLEBOOM TRASH LOADER FOR TRASH DEPARTMENT; \$231,579.40.** The following resolution, which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-316-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8670</u>	2026	(2050) FLEET MANAGEMENT-GARAGE	2027 RAMER KNUCKLEBOOM TRASH LOADER ON HINO XL7 CHASSIS FOR TRASH DEPARTMENT (SEALED BID 6003)	\$231,579.40	<u>(300057) MHC HINO LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SUNBELT FIRE, INC. FOR FIRE BUNKER COATS, BOOTS, PANTS, AND HELMETS FOR MFRD; \$118,170.00.** The following resolution,

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which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-318-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
6423	2026	(1510) FIRE ADMINISTRATION	22 FIRE BUNKER COATS AND BOOTS, 25 FIRE BUNKER PANTS AND HELMETS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$118,170.00	(198904) <u>SUNBELT FIRE INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM CAPITAL PROJECT CONVENTION CENTER CAPITAL TO CONVENTION CENTER – EXTERIOR PAINTING FOR EXTENDED CONSTRUCTION ADMINISTRATION SERVICES; \$70,000.00.** The following resolution, which was introduced and read at the regular meeting of March 24, 2026, and was held over until the regular meeting of March 31, 2026, was called up by the Presiding Officer.

RESOLUTION: 09-319-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$70,000.00 be reallocated from Capital Project C1036 Convention Center Capital to Capital Project C0577 Convention Center – Exterior Painting (Contract #3393 The Architects Group, Inc.). These funds are to be used for extended construction administration services.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an Amendment to the contract between the City of Mobile and The Architects Group, Inc. the original contract executed on August 25, 2021 resolution number 21-672, contingent upon approved resolution. The Contract attached hereto and made a part hereof as though set forth in full herein. A copy of said Contract is on file in the office of the City Clerk.

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The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.**

Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-324 through 03-359 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**CONSENT RESOLUTIONS BEING INTRODUCED**

**APPOINT VINCENT ROBINSON TO THE WATER & SEWER BOARD OF COMMISSIONERS.**

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-324-2026

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Vincent Robinson is appointed to the Water & Sewer Board of Commissioner effective April 29, 2026 for a term ending April 29, 2032.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR LICENSE – CLASS II TO CYNTHIAS PACKAGE STORE; 2912 DAUPHIN ISLAND PARKWAY, UNIT G.**

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-325-2026

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor License – Class II

Submitted by: Cynthias Package Store, LLC

Location: Cynthias Package Store

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2912 Dauphin Island Parkway, Unit G  
Mobile, Al 36605

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DECLARE THE STRUCTURE AT 4720 OXFORD DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-326-2026

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances "adopted December 5, 2017, the accessory structure at 4720 OXFORD DRIVE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No.3,4, 5, 7, 8 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **4720 OXFORD DRIVE described as:**

**LOT 4 BLK 1 RESUB OF LOTS 25 26 27 28 FOREST HILL SUB MBK 3 PGS 482 & 484 #SEC 11 T4S R2W #MP28 01 11 2 001**

**Parcel Number: 28 01 11 2 001 047**

**Last Assessed to: DRAGO CHRISTOPHER F &**

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and ii is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO THE FUSE PROJECT SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-327-2026

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00 to The Fuse Project, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, The Fuse Project, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to The Fuse Project will be used to assist with the upcoming Light the Fuse event on Thursday, March 26, 2026 at 6:00 p.m.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to The Fuse Project, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS LICENSE TO HEALTHY HARVEST CBD; 3656 GOVERNMENT BOULEVARD, SUITE G.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-355-2026

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Specialty Retailer of Consumable Hemp Products License

Submitted by: Holistic Health LLC

Location: Healthy Harvest CBD  
3656 Government Boulevard, Suite G  
Mobile, Al 36693

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The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR – CLASS II (PACKAGE) & SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS LICENSE TO CLOUD 9 VAPES; 4439 RANGELINE ROAD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-356-2026

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor – Class II package & Specialty Retailer of Consumable Hemp Products License

Submitted by: Cloud 9 Vapes, LLC

Location: Cloud 9 Vapes  
4439 Rangeline Road  
Mobile, Al 36619

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR – CLASS II (PACKAGE) & SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS LICENSE TO CLOUD 9 VAPES; 3913 AIRPORT BOULEVARD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-357-2026

Sponsored by: Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor – Class II package & Specialty Retailer of Consumable Hemp Products License

Submitted by: Cloud 9 Vapes, LLC

Location: Cloud 9 Vapes  
3913 Airport Boulevard

MINUTES OF MARCH 31, 2026

Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIALTY RETAILER OF CONSUMABLE HEMP PRODUCTS LICENSE TO CHEAP S LIQUOR; 364 AZALEA ROAD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-358-2026

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Specialty Retailer of Consumable Hemp Products License

Submitted by: EK DANTAYA 2023, LLC

Location: Cheap S Liquor  
364 Azalea Road  
Mobile, Al 36609

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPOINT PETER SUSMAN TO THE HISTORY MUSEUM OF MOBILE BOARD.** The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-359-2026

Sponsored by: Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Peter Susman is appointed to the History Museum of Mobile Board effective immediately for a term ending March 31, 2029.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.**

Councilmember Gregory moved for the suspension of the rules to consider CIP resolution 08-328 being introduced for the first time. The motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**CIP RESOLUTIONS BEING INTRODUCED**

**APPROVE PURCHASE ORDER TO DOGWOOD PRODUCTIONS INC. FOR CITY WEBSITE SOFTWARE AND ADA WEB ACCESSIBLTY REQUIREMEENTS; \$47,785.00.** The following resolution was introduced by Councilmember Small.

RESOLUTION: 08-328-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10007</u>	2026	(5000) INFORMATION TECHNOLOGY	CITY WEBSITE ACCESSIBILITY SOFTWARE AND SERVICES TO MEET ADA WEB CONTENT ACCESSIBILITY REGULATORY REQUIREMENTS (BID EXEMPT AS SOFTWARE AND PROFESSIONAL SERVICES)	\$47,785.00	<u>(47069)</u> <u>DOGWOOD</u> <u>PRODUCTIONS</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.**

Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-332, 08-333, 08-334, 08-335, 08-336, 08-337, 08-338, 08-339, 08-342, and 08-344, being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**RESOLUTIONS BEING INTRODUCED**

**AUTHORIZE COOPERATIVE MAINTENANCE AGREEMENT OF PUBLIC RIGHT OF WAY WITH ALDOT FOR ROUTE NUMBER US-98 MILE POST 18.82.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 01-329-2026

Sponsored by: Mayor Cheriogotis and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement for Cooperative Maintenance of Public Right of Way and between the City of Mobile and the Alabama Department of Transportation. A copy of said Agreement is on file in the office of the City Clerk.

Name of Company: Alabama Department of Transportation

Project Name: Alabama Department of Transportation Agreement for The Cooperative Maintenance of Public Right of Way (Route Number US-98 Mile Pose 18.82)

**AUTHORIZE COOPERATIVE MAINTENANCE AGREEMENT OF PUBLIC RIGHT OF WAY WITH ALDOT FOR ROUTE NUMBER W. I-65 SERVICE ROAD N. MILE POST 4.58.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 01-330-2026

Sponsored by: Mayor Cheriogotis and Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement for Cooperative Maintenance of Public Right of Way and between the City of Mobile and the Alabama Department of Transportation. A copy of said Agreement is on file in the office of the City Clerk.

Name of Company: Alabama Department of Transportation

Project Name: Alabama Department of Transportation Agreement for The Cooperative Maintenance of Public Right of Way (Route Number W. I-65 Service Rd. N. Mile Post 4.58)

**APPROVE PURCHASE ORDER TO CONVERGINT TECHNOLOGIES FOR SECURITY CAMERAS FOR MOBILE MUSEUM OF ART; \$61,360.47.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-331-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 31, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8615</u>	2026	(0560) MOBILE MUSEUM OF ART	SECURITY CAMERAS FOR MOBILE MUSEUM OF ART (AL STATE CONTRACT)	\$61,360.47	<u>(295375) CONVERGINT TECHNOLOGIES</u>

**APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL INC. FOR REPAIR PARTS FOR COLLISION DAMAGE TO ENFORCER FIRE PUMPER TRUCK; \$17,522.98.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-332-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9874</u>	2026	(1510) FIRE ADMINISTRATION	REPAIR PARTS FOR COLLISION DAMAGE TO 2017 PIERCE ENFORCER FIRE PUMPER TRUCK (PRICE BELOW BID REQUIREMENT)	\$17,522.98	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO COMMUNICATIONS INTERNATIONAL INC. FOR PORTABLE RADIOS FOR PUBLIC SERVICES – STORMWATER; \$24,901.40.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-333-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 31, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8792</u>	2026	(2096) STORMWATER	10 L3HARRIS XL-45P PORTABLE RADIOS WITH ACCESSORIES FOR PUBLIC SERVICES – STORMWATER (AL STATE CONTRACT)	\$24,901.40	<u>(297103)</u> <u>COMMUNICATIONS INTERNATIONAL, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO COMMUNICATIONS INTERNATIONAL INC. FOR PORTABLE RADIOS FOR PUBLIC SERVICES- STORMWATER; \$49,802.80.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-334-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8794</u>	2026	(2086A) STORMWATER	20 L3HARRIS XL-45P PORTABLE RADIOS WITH ACCESSORIES FOR PUBLIC SERVICES – STORMWATER (AL STATE CONTRACT)	\$49,802.80	<u>(297103)</u> <u>COMMUNICATIONS INTERNATIONAL, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO CLASSIC PAINT & BODY, INC. FOR REPAIR SERVICES FOR COLLISION DAMAGE TO ENFORCER FIRE PUMPER TRUCK; \$17,531.75.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-335-2026

MINUTES OF MARCH 31, 2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9872</u>	2026	(1510) FIRE ADMINISTRATION	REPAIR SERVICES FOR COLLISION DAMAGE TO 2017 PIERCE ENFORCER FIRE PUMPER TRUCK (PRICE BELOW BID REQUIREMENT)	\$17,531.75	<u>(294881)</u> <u>CLASSIC PAINT &amp; BODY INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO GLADIATOR FORENSICS LLC, FOR ANNUAL RENEWAL OF LOCATION AND ANALYTICS SOFTWARE OF GULF COAST TECHNOLOGY CENTER; \$23,675.00.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-336-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8438</u>	2026	(1502) GULF COAST TECHNOLOGY CENTER	ANNUAL RENEWAL OF CELLULAR-DATA LOCATION AND ANALYTICS SOFTWARE FOR GULF COAST TECHNOLOGY CENTER (PRICE BELOW BID REQUIREMENT, BID EXEMPT AS SOFTWARE)	\$23,675.00	<u>(294271)</u> <u>GLADIATOR FORENSICS LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

MINUTES OF MARCH 31, 2026

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SECURE LAND & TREE LLC, FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL FROM CHALLEN CIRCLE N. TO MONTFORT ROAD W.; \$26,000.00.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-337-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9892</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – CHALLEN CIRCLE NORTH TO MONTFORT ROAD WEST (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$26,000.00	<u>(300087) SECURE LAND &amp; TREE LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and following comments from Councilmember Gregory the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SAFE HAVEN COMPANY LLC, FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL FROM DURANDE DRIVE TO ESLAVA CREEK; \$22,000.00.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-338-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 31, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9979</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – DURANDE DRIVE TO ESLAVA CREEK (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$22,000.00	<u>(300101) SAFE HAVEN CO LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and following comments from Councilmember Gregory the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO INVASIVE MANAGEMENT SERVICES INC., FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL FROM DAWES ROAD TO BOBWHITE TRAIL; \$29,848.37.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-339-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9971</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – DAWES ROAD TO BOBWHITE TRAIL (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	\$29,848.37	<u>(294197) INVASIVE MANAGEMENT SERVICES, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF MARCH 31, 2026

**APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET LLC, FOR CHEVROLET TAHOE SUVS FOR MPD; \$1,283,337.50.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-340-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9021</u>	2026	(2050) FLEET MAINTENANCE-GARAGE	25 2026 CHEVROLET TAHOE PPV SUVS FOR MPD (SEALED BID 6035)	\$1,283,337.50	(293039) DONOHOO CHEVROLET LLC

**APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY INC. FOR PATROL UNIT UPFITTING OF CHEVROLET TAHOE SUVS FOR MPD; \$374,108.66.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-341-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9482</u>	2026	(2050) FLEET MANAGEMENT-GARAGE	PATROL UNIT UPFITTING OF 25 CHEVROLET TAHOE PPV SUVS FOR MPD (AL STATE CONTRACT)	\$374,108.66	(290980) DANA SAFETY SUPPLY INC

**APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY INC. FOR TRANSPORT OF CHEVROLET TAHOE SUVS FROM UPFIT LOCATION TO MOBILE FOR MPD; \$48,500.00.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-342-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9492</u>	2026	(1530) POLICE ADMIN SERVICES	TRANSPORT OF 97 CHEVROLET TAHOE PPV SUVS FROM UPFIT LOCATION TO MOBILE FOR MPD (AL STATE CONTRACT)	\$48,500.00	<u>(290980) DANA SAFETY SUPPLY INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO TRUCK EQUIPEMENT SALES, INC. FOR FORD CREW CAB TRUCK WITH KNAPHEIDE BODY FOR PUBLIC SERVICES; \$80,372.00.**

The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-343-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9971</u>	2026	(2070) PUBLIC SERVICES ADMINISTRATION	2026 FORD F-450 CREW CAB TRUCK WITH KNAPHEIDE CUSTOM LITTER BODY FOR PUBLIC SERVICES MAINTENANCE (SEALED BID 6029)	\$80,372.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

**APPROVE PURCHASE ORDER TO HARRELLS LLC, FOR FERTILIZER-HERBICIDE FOR AZALEA CITY GOLF COURSE; \$17,070.00.**

The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-344-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 31, 2026

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10040</u>	2026	(F6130) AZALEA CITY GOLF COURSE	FERTILIZER-HERBICIDE FOR AZALEA CITY GOLF COURSE (SEALED BID 6036)	\$17,070.00	<u>(270772) HARRELLS LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory  
 Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO ROBBINS SPORTS SURFACES LLC, FOR BASKETBALL FLOOR, STORAGE CARTS, AND TRANSITION RAMPS FOR MOBILE ARENA; \$238,495.00.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-345-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9513</u>	2026	(3030) REAL ESTATE ASSET MANAGEMENT	BASKETBALL FLOOR, STORAGE CARTS, AND TRANSITION RAMPS FOR MOBILE ARENA (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$238,495.00	<u>(300243) ROBBINS SPORTS SURFACES LLC</u>

**APPROVE ITEM-BASED BID FOR POLICE VEHICLE GRAPHICS, PRODUCTION, INSTALLATION, AND REMOVAL SERVICES.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 08-346-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further

MINUTES OF MARCH 31, 2026

approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

<b>Bid</b>	<b>Description</b>	<b>Number of Items</b>	<b>Bid Amount</b>	<b>Time/Renewal</b>	<b>Vendor(s)</b>
<u>5972</u>	Police vehicle graphics production, installation, and removal services	64	See bid tab for total of all items	For one year, then renewable for two additional one-year periods	<u>(294199) Star Graphics, Inc.</u>

**TRANSFER FUNDS FROM GENERAL FUND, TRANSIT REVENUE, TO CAPITAL PROJECT FUND – TRANSIT FLEET AND EQUIPMENT FOR PURCHASE OF FLEET VEHICLES AND EQUIPMENT FOR THE MOBILE TRANSIT SYSTEM; \$500,000.00.**

The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 09-347-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$500,000.00 be transferred from the General Fund, Transit System, from ORG. 10049999 OBJ# 94020 to the Capital Project Fund F719-001 -TRANSIT FLEET AND EQUIPMENT, for the purchase of fleet, vehicles, and equipment related to and for use as a part of the Mobile Transit System.

**TRANSFER FUNDS FROM THE GENERAL FUND, TRANSIT REVENUE, TO CAPITAL PROJECT FUND – TRANSIT FLEET AND EQUIPMENT, FOR PURCHASE OF FLEET, VEHICLES, AND EQUIPMENT FOR THE MOBILE TRANSIT SYSTEM; \$258,711.00.**

The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 09-348-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$258,711.00 be transferred from the General Fund, Transit Revenue, from ORG. 60600001 OBJ# 38700 to the Capital Project Fund F719-001 -TRANSIT FLEET AND EQUIPMENT, for the purchase of fleet, vehicles, and equipment related to and for use as a part of the Mobile Transit System.

**TRANSFER FUNDS FROM THE GENERAL FUND, TRANSIT REVENUE, TO CAPITAL PROJECT FUND – TRANSIT RESTROOM AND PLUMBING, FOR REPAIRS AND RENOVATIONS TO THE RESTROOMS AND PLUMBING AT THE MOBILE METRO TRANSIT FACILITY; \$140,000.00.**

The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 09-349-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$140,000.00 be transferred from the General Fund, Transit Revenue, from ORG. 60600001 OBJ# 34250 to the Capital Project Fund F719-002 - TRANSIT RESTROOM AND PLUMBING, for repairs and renovations to the restrooms and plumbing at the Mobile Metro Transit Facility, located at 1224 West Interstate 65 Service Rd S, Mobile, AL 36609.

MINUTES OF MARCH 31, 2026

**AUTHORIZE CONTRACT WITH SAIN ASSOCIATES, INC. FOR AMERICANS WITH DISABILITIES ACT TRANSITION PLAN UPDATE; \$150,000.00.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 21-350-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Sain Associates, Inc., in an amount of \$150,000.00, for Americans With Disabilities Act Transition Plan Update professional services, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

**AUTHORIZE CONTRACT AMENDMENT #3 WITH GOODWYN MILLS & CAWOOD INC. FOR IMPROVEMENTS TO THE MASTER PLAN FOR THE MOBILE CIVIC CENTER ARENA; \$100,122.50 (INCREASE).** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 21-351-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Amendment Number 03 to Contract 4469, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. Whereby, the sum of \$100,122.50 shall be added to the original contract amount of \$19,722.163.00, with the new agreement sum to be \$19,822,285.50. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Goodwyn Mills & Cawood, Inc.

Project Name: Mobile Civic Center – Improvements Master Plan

Project Number: CC-034D-22

Amount: \$100,122.50 (additional amount)

**AUTHORIZE CONTRACT WITH BIENVILLE CONSTRUCTION SERVICES LLC, FOR GANGWAY REPAIRS AT THE MOBILE CRUISE TERMINAL; \$234,255.00.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 21-352-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Bienville Construction Services, LLC

Project Name: Mobile Cruise Terminal Fixed Gangway Repairs

Project Number: CT-060-23

MINUTES OF MARCH 31, 2026

Amount: \$234,255.00

**AUTHORIZE AMENDMENT TO RESOLUTION 50-111, WHICH AUTHORIZED THE MUNICIPAL SALES AND USE TAX EXEMPTION CERTIFICATE FOR THE MOBILE RIVER BRIDGE & BAYWAY PROJECT.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION: 50-353-2026

Sponsored by: Mayor Cheriogotis

A RESOLUTION TO AMEND RESOLUTION 50-1111 WHICH AUTHORIZED THE ISSUANCE OF A MUNICIPAL SALES AND USE TAX EXEMPTION CERTIFICATE FOR THE MOBILE RIVER BRIDGE & BAYWAY PROJECT (Ala. Code § 23-2-153(e))

WHEREAS, the Alabama Department of Transportation (ALDOT) intends to design, construct, and maintain a new I-10 Mobile River Bridge and replacement Bayway, together with related interchange improvements (the "Project");

WHEREAS, the Project has been designated by ALDOT as a qualified toll project under Alabama law, thereby making it eligible for local sales and use tax exemptions provided in Alabama Code § 23-2-153(e);

WHEREAS, § 23-2-153(e) authorizes exemption from local sales and use taxes on incorporated materials for qualified toll projects when approved by resolution, and § 23-2-153(h)(1) makes such use subject to the reporting and penalty provisions of § 40-9-14.1;

WHEREAS, the City Council recognizes that advance authorization of a municipal exemption certificate will facilitate timely mobilization of contractors and suppliers once a design-build contract is awarded;

WHEREAS, it is the intent of the City to limit such exemption strictly to tangible personal property that becomes a permanent part of the Project, while ensuring full compliance with all applicable reporting, record-keeping, and audit requirements;

WHEREAS, the City Council previously enacted Resolution 50-1111 to provide for the exemption of local sales and use taxes on materials incorporated into the Project;

WHEREAS, it has been determined that the effective date in Resolution 50-1111 needs to be changed and a duration period for the exemption needs to be included as mandated by § 40-23-4.01(a);

WHEREAS, the City Council of the City of Mobile, Alabama, now seeks to amend and fully restate Resolution 50-1111 to ensure compliance with all statutory requirements, including § 40-23-4.01(a), and to further clarify the terms of the sales and use tax exemption for the Project, as follows:

NOW, THEREFORE, BE IT RESOLVED by the CITY COUNCIL of the CITY OF MOBILE that Resolution 50-1111 shall be amended and restated in its entirety to read as follows:

1. Approval. The Alabama Department of Revenue (ALDOR) is authorized to issue a municipal sales and use tax exemption certificate for the Project pursuant to § 23-2-153(e).
2. Use & Conditions. The certificate may be used only for the purchase of tangible personal property that becomes a permanent part of the Project, by the design-builder/concessionaire and contractors or subcontractors designated by the Revenue Director. Issuance and use are conditioned upon:
  - a. an ALDOR project exemption certificate being on file;
  - b. full compliance with § 40-9-14.1 reporting and record-keeping requirements; and
  - c. vendor invoices referencing both the municipal certificate number and jobsite.

MINUTES OF MARCH 31, 2026

The Revenue Director may update the authorized users and may suspend or revoke the certificate for misuse or noncompliance.

3. Limits & Term. This does not exempt any taxes or fees excluded by law, including those listed in § 23-2-153(b), nor shall it exempt business license, permit, or inspection fees, or state income taxes. The exemption applies only to City of Mobile sales and use taxes within the City's taxing jurisdiction.

4. Compliance with § 40-23-4.01(a)(2). In accordance with § 40-23-4.01(a)(2):

- a. The effective date of the exemption contemplated in this Resolution shall be September 1, 2026.
- b. The duration of the exemption will be ten (10) fiscal years.

5. Notice to Alabama Department of Revenue. The City Clerk shall provide notice of this Resolution to the Alabama Department of Revenue no later than July 1, 2026, as required by § 40-23-4.01(a)(3).

**AUTHORIZE COOPERATIVE AGREEMENT WITH FRIENDS OF MUNICIPAL PARK; \$250,000.00.** The following resolution was held over until the regular meeting of April 7, 2026.

RESOLUTION:                    01-354-2026

Sponsored by:                    Mayor Cheriogotis and Councilmember Gregory

WHEREAS, the City Council of the City of Mobile wishes to appropriate the already budgeted amount of \$250,000 to Friends of Municipal Park from District 7 allocated CIP funds; and

WHEREAS, Friends of Municipal Park is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Mobile City Council determines that this appropriation to Friends of Municipal Park will be used to enhance Langan (Municipal) Park in accordance with the attached Agreement between the parties for the same, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED, that the Mobile City Council hereby finds and determines that an appropriation of \$250,000.00 to Friends of Municipal Park for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of the same, and further authorizes the execution by the Mayor and attestation by the City Clerk of the attached Agreement with said Friends of Municipal Park for the amount and to perform the work as set forth therein; and the City Council further authorizes the Mayor or his designee to take all such other actions as are necessary to effectuate such Agreement.

**ANNOUNCEMENTS**

Councilmember Penn said that the Spring Easter Egg Hunt will be held on April 4, 2026, from 10:00 a.m. – 12:30 p.m. at Trinity Gardens Park.

Councilmember Penn stated that the first “Picnic at the Park” will begin on April 4, 2026.

Councilmember Ingram informed citizens that the volunteer clean up list is still open and encouraged citizens to sign up.

Councilmember Ingram said that the next District 2 community meeting will be held on April 16, 2026 at the Harmon Recreation Center.

Councilmember Woods announced a District 5 community meeting will be held on Thursday, April 2, 2026, at 5:30 p.m. at the Connie Hudson Senior Center.

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Councilmember Gregory and Councilmember Cory Penn attended the Grand Coronation celebrating youth leadership at the Boys and Girls Club on last Saturday.

Councilmember Small announced that the District 3 annual Easter Egg Hunt will be held on Saturday, April 4, 2026, from 3:00 p.m. to 5:00 p.m. at Maryvale Elementary School.

Councilmember Small announced the following community meetings:

Tuesday, April 2, 2026, at 6:00 p.m. at Maryvale Elementary School for the Oakdale Community.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Small, Penn, Ingram, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:21 a.m.

Adopted:

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK