MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 24, 2026

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday February 24, 2026, at 9:00 a.m.

Councilmembers:

Present:	Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, FEBRUARY 24, 2026

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, February 24, 2026, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Leager, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Ingram, Reynolds, Fleming, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meeting of February 18, 2026, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Cheriogotis thanked the Public Works Department for all their hard work during Mardi Gras.

Mayor Cheriogotis offered updates regarding the VIA Transportation system.

Mayor Cheriogotis recognized Fire Chief Glisson and the Mobile Fire and Rescue on being presented with the 2024 and 20258 Get Alarmed, Alabama! Award.

The following employee was presented as Employee of the Month:

William Coats – Firefighter of the Month of January

Mayor Cheriogotis presented a proclamation declaring February 2026 as "Cholangiocarcinoma Month" in Mobile.

Mayor Cheriogotis presented a proclamation declaring March 2026 as "Disability Awareness Month" in Mobile.

NOTE: Councilmember Small recognized students from LeFlore, Baker, and Vigor high schools in attendance today that are shadowing attorneys in the Legal Department.

NOTE: Councilmember Small introduced Laila Fikes, 5th grader at Mary B. Austin Elementary School, to share excerpts from a poem called, "A Hill We Climb" in honor of Black History Month.

MONTHLY FINANCE REPORTS

Donna Bryars, Deputy Finance Director, stated that she would present the finance report at the March 3, 2026 meeting.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of American Cancer Society, Inc. for a waiver of the Noise Ordinance at Canal Street, between Broad & Washington Streets, on March 7, 2026, from 11:00 a.m. – 3:30 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Kacey Chappelear for a waiver of the Noise Ordinance at the Corner of Government and Dearborn Streets on May 2, 2026, from 8:00 a.m. – 12:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARING

PUBLIC HEARING TO CONSIDER THE PROPOSED CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1356 GOVERNMENT STREET, 120 ESPEJO STREET, AND 1356, 1358, AND 1360 CONTI STREET (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to consider the proposed conditional use permit for property located at 1356 Government Street, 120 Espejo Street, and 1356, 1358, and 1360 Conti Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 6151 MARINA DRIVE SOUTH (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to consider the proposed modification of a previously approved Planned Unit Development for property located at 6151 Marina Drive South (District 3) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF FAVOR RESIDENTIAL CARE FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Favor Residential Care for a Certificate of Public Convenience and Necessity to operate a shuttle service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Walter Moorer, 409 Chin Street, expressed his concerns about H.O. Weaver & Sons noise ordinance violations in the Africatown community.

Ramsey Sprague, 63 S. Fulton Street, offered comments regarding H.O. Weaver & Sons noise ordinance violations in the Africatown community.

Marlon Winston, 761 Donald Street, offered suggestions about having curbside addresses to help emergency responders locate homes faster.

Joshua Jones, 8831 Kenston Court, provided knowledge of resources and potential solutions to violence.

Estella Trotter, Homeless, discussed having proper vetting of potential appointees to the Mobile Housing Board.

Olivier Charles, 351 N. Broad Street, thanked the Mobile Police Department for their leadership during the recent on-campus threat at Bishop State.

AGENDA ITEMS:

Reggie Hill, Mobile, Al, offered comments about the Resolutions 08-214, 08-176, 08-196, 08-182, and 01-158.

ORDINANCES HELD OVER

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 580 PROVIDENCE PARK DRIVE EAST. The following ordinance which was introduced and read at the regular meeting of February 10, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

ORDINANCE: 64-008-2026

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on June 21, 2021, to amend a previously approved Master Plan for the property located at 580 Providence Park Drive East and described as follows:

LOT 4, PROVIDENCE PARK POB WEST, NORTH ADDITION RESUBDIVISION OF LOT 3A AS RECORDED ON INSTRUMENT NUMBER 2021063287 IN THE OFFICE OF THE JUDGE OF PROBATE MOBILE COUNTY, ALABAMA

AND

LOT 2A PROVIDENCE PARK POB WEST, NORTH ADDITION, AS RECORDED IN MAP BOOK 129, PAGE 81 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA

WHEREAS, on November 17, 2025, the owner of said property applied for a Major Modification of a previously approved Planned Unit Development amending a previously approved master plan, to allow construction of a parking lot serving an existing healthcare facility, with shared access and parking between multiple building sites.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on December 18, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Revision of the site plan to clearly delineate the 32 proposed parking spaces;
2. Revision of the site plan to correctly count all existing and proposed parking spaces;
3. Revision of the site plan to depict all proposed parking spaces will have an alternative paving surface;
4. Placement of a note on the site plan stating that the both the existing development and proposed parking lot will fully comply with tree planting and landscape area requirements;
5. Provision of a compliant photometric site plan at the time of permitting;
6. Placement of a note on the site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
7. Compliance with all Engineering comments noted in the staff report;
8. Placement of a note on the Final Plat stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report;
10. Compliance with all Fire Department comments noted in the staff report;
11. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit site plan prior to their recording in Probate Court, and the provision of copies of the recorded site plans (.pdf) to Planning and Zoning; and,
12. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

a. Is consistent with all applicable requirements of this Chapter;
b. Is compatible with the character of the surrounding neighborhood;
c. Will not impede the orderly development and improvement of surrounding property;
d. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
e. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
f. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
g. Shall not be detrimental or endanger the public health, safety or general welfare.
h. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Revision of the site plan to clearly delineate the 32 proposed parking spaces;
2. Revision of the site plan to correctly count all existing and proposed parking spaces;
3. Revision of the site plan to depict all proposed parking spaces will have an alternative paving surface;
4. Placement of a note on the site plan stating that the both the existing development and proposed parking lot will fully comply with tree planting and landscape area requirements;
5. Provision of a compliant photometric site plan at the time of permitting;
6. Placement of a note on the site plan stating future development or redevelopment of the property may require approval by the Planning Commission and the City Council;
7. Compliance with all Engineering comments noted in the staff report;
8. Placement of a note on the Final Plat stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report;
10. Compliance with all Fire Department comments noted in the staff report;
11. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit site plan prior to their recording in Probate Court, and the provision of copies of the Recorded site plans (.pdf) to Planning and Zoning; and,
12. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Woods moved to adopt the ordinance, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSIDER REZONING PROPERTY LOCATED AT 7211 AND 7221 COTTAGE HILL ROAD FROM R-1 TO R-3. The following ordinance which was introduced and read at the regular meeting of February 10, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

ORDINANCE: 64-009-2026

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MO BILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT A POINT ON THE SOUTH SIDE OF COTTAGE HILL ROAD WHERE THE EAST LINE OF LYNNDELL SUBDIVISION INTERSECTS THE SOUTH LINE OF COTTAGE HILL ROAD, SAID POINT BEING THE NORTEAST CORNER OF LOT 1 OF SAID LYNNDELL SUBDIVISION; THENCE RUN N 51°31’00”E, A DISTANCE OF 192.21 FEET TO THE POINT OF BEGINNING; THENCE RUN S 0°09’06” W, A DISTANCE OF 558.99 FEET TO A POINT; THENCE RUN S 89°48’56” E, A DISTANCE OF 209.86 FEET TO A POINT; THENCE RUN N 7°34’21” E, A DISTANCE OF 485.25 FEET TO A POINT; THENCE RUN N 20°16’10” E, A DISTANCE OF 137.01 FEET TO A POINT; THENCE RUN N 32°19’02” W, A DISTANCE OF 155.10 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF COTTAGE HILL ROAD; THENCE RUN S 52°37’24” W, A DISTANCE OF 298.09 FEET TO THE POINT OF BEGINNING, CONTAINING 3.88 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to R-3, Multi-Family Residential Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a R-3, Multi-Family Residential Suburban District provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-3, Multi-Family Residential Suburban District, until all of the conditions set forth below have been complied with. 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Woods moved to hold the ordinance over for two weeks, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over for two weeks until the meeting of March 10, 2026.

CIP RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO ARCADIS US, INC. FOR INTERSECTION VIDEO DETECTION SYSTEMS; $744,014.08. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-176-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7278	2026	(2060) TRAFFIC ENGINEERING	29 CIRRUX TRAFFIC INTERSECTION VIDEO DETECTION SYSTEMS FOR COUNCIL DISTRICTS 6 AND 7 FOR TRAFFIC ENGINEERING (AL STATE CONTRACT)	$744,014.08	(297773) ARCADIS U.S. INC

The resolution was read by the City Clerk, whereupon Councilmember Woods moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH OVG PARKING, LLC TO OPERATE AND MANAGE THE CLAIBORNE STREET GARAGE. The following resolution which was introduced and read at the regular meeting of February 10, 2026 and was held over until the regular meetings of February 18, 2026, and February 24, 2026 was called up by the Presiding Officer.

RESOLUTION: 01-158-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Parking Management Agreement, with OVG Parking, LLC, to operate and manage the Claiborne Street Garage, for a base management fee and incentive management fee, attached hereto or one with wording substantially similar, and made a part hereof.

Said document is by reference made a part of this necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk and in the Office of the Real Estate Asset Management Department of the City of Mobile.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMPIRE TRUCK SALES, LLC FOR 2 DUMP TRUCKS FOR PUBLIC SERVICES DEPARTMENT; $39,370.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-178-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7537	2026	(2050) FLEET MANAGEMENT – GARAGE	TWO 2027 FREIGHTLINER 114SD TRI-AXLE 21 CU YARD DUMP TRUCKS FOR PUBLIC SERVICES (SEALED BID 5994)	$39,370.00	(55656) EMPIRE TRUCK SALES LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LCM MOTORCARS, LLC FOR HONDA ACCORD, CHEVROLET TRAVERSE, AND JEEP GRAND CHEROKEE FOR MPD; $116,100.00.
The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-182-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Total Amount	Vendor
5537, 5542, 5543	2026	(1530) POLICE ADMIN SERVICES	2025 OR NEWER HONDA ACCORD SEDAN, CHEVROLET TRAVERSE SUV, AND JEEP GRAND CHEROKEE SUV FOR MPD (SEALED BID 6026)	$116,100.00	(297939) LCM MOTORCARS, LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STAGERIGHT CORPORATION FOR STAGING FOR MOBILE ARENA; $389,400.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-187-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7978	2026	(3030) REAL ESTATE ASSET MANAGEMENT	ROLLING STAGING FOR MOBILE ARENA (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$389,400.00	(300164) STAGERIGHT CORPORATION

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 4 FORD EXPLORER SUVS FOR MFRD; $151,460.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-188-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7669	2026	(1510) FIRE ADMINISTRATION	FOUR 2026 FORD EXPLORER 4WD SUVS FOR MFRD (AL STATE CONTRACT)	$151,460.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 6 FORD PICKUP TRUCKS FOR MFRD; $273,624.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-189-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7681	2026	(1510) FIRE ADMINISTRATION	SIX 2026 FORD F150 4X4 PICKUP TRUCKS FOR MFRD (AL STATE CONTRACT)	$273,624.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 2 FORD PICKUP TRUCKS FOR MFRD; $101,020.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-190-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7684	2026	(1510) FIRE ADMINISTRATION	TWO 2026 FORD F350 SUPERCREW 4X4 PICKUP TRUCKS FOR MFRD (AL STATE CONTRACT)	$101,020.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD PICKUP TRUCK FOR MFRD; $55,949.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-191-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7691	2026	(1510) FIRE ADMINISTRATION	ONE 2026 FORD F350 REGULAR CAB 4X4 PICKUP TRUCK FOR MFRD (AL STATE CONTRACT)	$55,949.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ZAMBONI COMPANY USA, INC. FOR RESURFACING MACHINE FOR MOBILE ARENA; $323,435.86. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-196-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
7122	2026	(3030) REAL ESTATE ASSET MANAGEMENT	ZAMBONI 546 ICE RESURFACING MACHINE FOR MOBILE ARENA (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$323,435.86	(300158) ZAMBONI COMPANY USA INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-ALLOCATE FUNDS FROM CAPITAL PROJECT AFRICATOWN WELCOME CENTER TO CAPITAL PROJECT AFRICATOWN FURNITURE & FIXTURES; $100,000.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 09-197-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $100,000.00 be reallocated from Capital Project C0646 Africatown Welcome Center to Capital Project F720-001 Africatown Furniture & Fixtures for the purchase of furniture.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ALABAMA POOLWORKS, LLC FOR REPAIRS AND IMPROVEMENTS FOR SWIMMING POOLS AT JOSEPH C. DOTCH COMMUNITY CENTER; $273,625.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-198-2026

Sponsored by: Mayor Cheriogotis and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed o execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Alabama Poolworks, LLC

Project Name: CIP Dotch Park – Pool Repair & IMP

Project Number: PR-005-26

Amount: $273,625.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ALABAMA POOLWORKS, LLC FOR REPAIRS AND IMPROVEMENTS TO SWIMMING POOL AT HILLSDALE PARK & COMMUNITY CENTER; $283,875.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-199-2026

Sponsored by: Mayor Cheriogotis and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed o execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Alabama Poolworks, LLC

Project Name: CIP Hillsdale Park – Pool Repair & IMP

Project Number: PR-004-26

Amount: $283,875.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ALABAMA POOLWORKS, LLC FOR REPAIRS AND IMPROVEMENTS TO SWIMMING POOLS AT JOHN KIDD PARK; $362,500.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-200-2026

Sponsored by: Mayor Cheriogotis and Councilmembers Ingram & Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed o execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Alabama Poolworks, LLC

Project Name: CIP John Kidd Park – Pool Repair & IMP

Project Number: PR-002-26

Amount: $362,500.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and following comments from Councilmember Penn the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH CLARK, GREER, LATHAM & ASSOCIATES, INC. FOR RESURFACING TENNIS COURT AT COPELAND-COX TENNIS CENTER; $81,000.00. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-201-2026

Sponsored by: Mayor Cheriogotis and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Clark, Greer, Latham & Associates, Inc.

Project Name: Copeland-Cox Tennis Center – Court Resurfacing

Project Number: PR-010-23

Amount: $81,000.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and following comments from Councilmember Gregory the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ENGINEERED COOLING SERVICES, LLC FOR CHILLER SERVICE AND MAINTENANCE AT VARIOUS CITY LOCATIONS; $166,845.26. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-202-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.

Name of Company: Engineered Cooling Services, LLC

Project Name: Service Contract – Various Locations-Chiller Service and maintenance (3 years)

Project Number: SC-017-26

Amount: $166,845.26 First Year
$171,850.63 Second Year
$177,006.16 Third Year
$515,702.05 Total Contract

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH LEADSONLINE, LLC FOR FORENSIC EQUIPMENT, SOFTWARE, AND SERVICES; $431,853.28. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 21-203-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and LeadsOnline LLC, for seven years, renewable for one additional one-year period, and unlimited successive annual renewals, without further approval required by Council, in an amount not to exceed $431,853.28 for the first seven years, then for any renewal periods in additional annual amounts at unit prices indicated, as appropriated funds are available, for shell casing forensic equipment, software, and services, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT PERMANENT EASEMENT TO ALABAMA POWER TO PROVIDE SERVICE TO MIMS PARK. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 25-204-2026

Sponsored by: Mayor Cheriogotis and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement, to ALABAMA POWER COMPANY as set out in W.E. #A6554-06-A726, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 ($1.00) DOLLARS, needed for ALABAMA POWER COMPANY to provide new underground service to the Mims Park, located at 5400 Grishilde Dr., Mobile, AL.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELASE AND CLAIMS; COLLIER. The following resolution which was introduced and read at the regular meeting of February 18, 2026, and was held over until the regular meeting of February 24, 2026, was called up by the Presiding Officer.

RESOLUTION: 60-205-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Gloria Collier, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER THE PROPOSED CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1356 GOVERNMENT STREET, 120 ESPEJO STREET, AND 1356, 1358, AND 1360 CONTI STREET. The following ordinance was held over until the regular meeting of March 3, 2026.

ORDINANCE: 64-010-2026

Sponsored by: Councilmember Ingram

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Conditional Use Permit application was filed on October 28, 2025, to allow expansion of a religious facility in an R-1, Single-Family Residential Urban District, to permit use of an off-site single-family dwelling as offices. and meeting space, located at 1356 Government Street, 120 Espejo Street, and 1356, 1358 and 1360 Conti Street and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT STREET (I 00' RIGHT-OF-WAY) AND ESPEJO STREET (50' RIGHT-OF-WAY), A 5/8-INCH REBAR FOUND; THENCE RUN NORTH 70 DEGREES 07 MINUTES 12 SECONDS EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET A DISTANCE OF 45,00 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 01 DEGREES 22 MINUTES 54 SECONDS WEST A DISTANCE OF 261.69 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF CONTI STREET (50' RIGHT-OF-WAY); THENCE RUN NORTH 70 DEGREES 07 MINUTES 12 SECONDS EAST AND ALONG THE SOUTH RIGHT-OF-WAY LINE OF CONTI STREET A DISTANCE OF 226.5 FEET TO A POINT; THENCE RUN SOUTH 02 DEGREES 40 MINUTES 20 SECONDS EAST A DISTANCE OF 259.79 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET; THENCE RUN SOUTH 70 DEGREES 07 MINUTES 12 SECONDS WEST AND ALONG THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET A DISTANCE OF 232.67'FEET TO THE POINT OF BEGINNING.

ALSO,
FROM THE SOUTHEAST INTERSECTION OF CONTI AND ESPEJO STREETS, RUN EASTW ARDL Y ALONG THE SOUTH LINE OF 'CONTI STREET 45 FEET TO A POINT; THENCE RUN SOUTHW ARDL Y AND PARALLEL WITH ESPEJO STREET 140 FEET, MORE OR LESS, TO THE NORTH LINE OF PROPERTY CONVEYED BY BERTHA WEBER AND HUSBAND TO EDWARD M. BARR AND JANICE W. BARR BY DEED DA TED DECEMBER 31, 1953, AND RECORDED IN DEED BOOK 604, PAGE I 80, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALAIBAMA, WHICH POINT IS 120 FEET NORTHWARDLY FROM THE NORTH LINE OF

GOVERNMENT STREET; THENCE RUN WESTWARDLY ALONG THE NORTH LINE OF SAID BARR PROPERTY 45 FEET TO A POINT ON THE EAST LINE OF ESPEJO STREET, 120 FEET NORTH OF THE NORTH LINE OF GOVERNMENT STREET; THENCE RUN NORTHWARDLY ALONG THE EAST LINE OF ESPEJO STREET 140 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO,
COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT AND ESPEJO STREETS, THENCE RUNNING EASTWARDLY 45 FEET ALONG GOVERNMENT STREET TO A POINT; THENCE RUNNING NORTHWARDLY PARALLEL WITH ESPEJO STREET 120 FEET TO A POINT; THENCE RUNNING WESTW ARDL Y 43 FEET 9 INCHES TO THE EAST LINE OF ESPEJO STREET; THENCE SOUTHWARDLY 120 FEET TO THE POINT OF BEGINNING, BEING IN BLOCK 1083 OF THE CITY OF MOBILE, LOT 1, MOBILE COUNTY, ALABAMA.

ALSO,

LOT NUMBER 3 IN SQUARE 1 OF THE ETHERIDGE TRACT; SAID LOT HAVING A FRONT OF 52 FEET 6 INCHES ON THE NORTH SIDE OF CONTI STREET, WITH A DEPTH OF 110 FEET, WITH THE SAME WIDTH IN REAR AS IN FRONT; SAID SQUARE 1 IS BOUNDED ON THE NORTH BY BROWN STREET, EAST BY BRADFORD A VENUE (FORMERLY NEW STREET), SOUTH BY CONTI STREET, AND WEST BY ESPEJO STREET; ALL IN ACCORDANCE WITH THE MAP OF SAID SUBDIVISION, RECORDED IN MAP BOOK 1, PAGE 1, OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA.

ALSO,

TH.AT CERTAIN LOT OF LAND ON THE NORTH SIDE OF CONTI STREET BETWEEN ESPEJO AND NEW STREETS, KNOWN AS LOT NUMBER FOUR IN SQUARE NUMBER ONE OF THE ETHERIDGE TRACT, HAVING A FRONT OF FIFTY-TWO AND SIX-TWELFTHS FEET O□ CONTI STREET AND A DEPTH NORTHWARDLY OF ONE HUNDRED TEN FEET, BEING THE SAME PROPERTY ACQUIRED BY HARRIET AND MANUEL MINOR FROM W. S. LEWIS IN 1886 BY DEED RECORDED IN MOBILE INDEED BOOK 52 N.S., PAGE 626.

ALSO,

LOT 5 IN SQUARE 1 OF THE ETHERIDGE TRACT, AS PER MAP THEREOF MADE BY D. M. N. ROSS, COUNTY SURVEYOR, DATED APRIL 15, 1878, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CONTI STREET 227.5 FEET EAST OF THE NORTHEAST CORNER OF CONTI AND ESPEJO STREETS; THENCE RUN EAST ALONG THE NORTH LINE OF CONTI STREET A DISTANCE OF 52 FEET 6 INCHES TO A POINT; THENCE RUN NORTH AND AT RIGHT ANGLES TO CONTI STREET A DISTANCE OF 110 FEET TO A POINT; THENCE RUN WEST AND PARALLEL WITH THE NORTH LINE OF CONTI STREET A DISTANCE OF 52 FEET 6 INCHES TO A POINT; THENCE RUN SOUTH A DISTANCE OF 110 FEET TO THE NORTH LINE OF CONTI STREET AND THE POINT OF BEGINNING.

ALSO,

THAT CERTAIN PARCEL OF LAND LYING NORTH AND CONTIGUOUS TO LOTS 4 AND 5 IN SQUARE NO. 1 OF THE ETHERIDGE TRACT, BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE RUNNING EAST ALONG THE SAID NORTH LINE OF LOTS 4 AND 5, 67 FEET, MORE OR LESS, TO A POINT; THENCE RUNNING NORTHEAST A DISTANCE OF 10 FEET, MORE OR LESS, TO A POINT BEING THE NORTHEAST CORNER OF LOT 25 OF THE ETHERIDGE TRACT; THENCE RUNNING WESTWARDLY ALONG THE NORTH LINE OF SAID LOT 25 A DISTANCE OF 75 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHW ARDLY ALONG AN EXTENDED LINE BETWEEN LOTS 3 AND 4 A DISTANCE OF 40 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 4 AND THE POINT OF BEGINNING.

SAID PARCEL HEREIN DESCRIBED BEING THE EASTERLY-MOST PART OF LOT 25 IN SQUARE NO. 1 OF THE ETHERIDGE TRACT.

ALSO,

BEGINNING AT AN IRON PIPE AT THE NORTHWEST CORNER OF CONTI AND ESPEJO STREETS; THENCE NORTHWARDLY ALONG THE WEST LINE OF ESPEJO STREET A DISTANCE OF 108 FEET TO AN IRON PIPE; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 90 DEGREES 01 MINUTES 16 SECONDS, RUN WESTWARDLY A DISTANCE OF 125.8 FEET TO AN IRON PIPE; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 88 DEGREES 57 MINUTES 54 SECONDS, RUN SOUTHW ARDLY A DISTANCE OF 149.2 FEET TO AN IRON PIPE ON THE NORTH LINE OF CONTI STREET; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 72 DEGREES 32 MINUTES 50 SECONDS, RUN NORTHEASTWARDLY ALONG SAID NORTH LINE A DISTANCE OF 129.85 FEET TO THE POINT OF BEGINNING, BEING THE SAME PROPERTY RECORDED IN REAL PROPERTY BOOK 1754, PAGE 279, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA.

WHEREAS, the Planning Commission held a public hearing on the requested Conditional Use Permit on December 18, 2025, and recommended approval of the Conditional Use Permit subject to the following conditions:

1. Hours of operation limited to 10:00 AM to 4:00 PM Monday through Thursday, and 9:00 AM to 12:00 noon on Sundays;
2. Use limited to office and small group meetings;
3. Provision of a six-foot (6') high privacy fence along the North and West property lines, dropping to three feet (3') in height within the ten-foot (10') front yard setback;
4. Placement of a note on a revised site plan stating that any changes to the scope of operations or site plan may require additional review of a modified Conditional Use Permit request by the :Planning Commission and approval by City Council;
5. Submittal· to and approval by Planning and Zoning of a revised site plan prior to forwarding of the request for City Council hearing; and ,
6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the Conditional Use Permit request:

1. Is consistent with all applicable requirements of this Chapter, including:
a. Any applicable development standards; and
b. Any applicable use regulations.
2. Is compatible with the character of the surrounding neighborhood;
3. Will not impede the orderly development and improvement of surrounding property; and
4. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
5. Is designed to provide ingress and egress that minimizes traffic hazards and traffic congestion on the public roads;
6. Is designed to minimize the impact on storm water facilities;
7. Will be adequately served by water and sanitary sewer services; and
8. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Conditional Use Permit is hereby approved with the following required conditions:

1. Hours of operation limited to 10:00 AM to 4:00 PM Monday through Thursday, and 9:00 AM to 12:00 noon on Sundays;
2. Use limited to office and small group meetings;
3. Provision of a six-foot (6') high privacy fence along the North and West property lines, dropping to three feet (3 ') in height within the ten-foot (IO') front yard setback;

4. Placement of a note on a revised site plan stating that any changes to the scope of operations or site plan may require additional review of a modified Conditional Use Permit request by the: Planning Commission and approval by City Council;
5. Submittal to and approval by Planning and Zoning of a revised site plan prior to forwarding of the request for City Council hearing; and
6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 6151 MARINA DRIVE SOUTH. The following ordinance was held over until the regular meeting of March 3, 2026.

ORDINANCE: 64-011-2026

Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on August 04, 2011 to amend a previously approved master plan, of a previously approved Planned Unit Development allowing multiple buildings on a single building site with shared access and parking between two building sites, to allow construction of a multi-family development with 178 dwelling units in multiple buildings on a single building site with shared access and parking between two building sites located at 6151 Marina Drive South and described as follows:

COMMENCING AT THE INTERSECTION OF THE SOUTH MARGIN OF DOG RIVER AND THE FORMER EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY (FORMERLY CEDAR POINT ROAD), MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 14°-30'-00" WEST, ALONG SAID FORMER RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY, A DISTANCE OF 72.31 FEET, MORE OR LESS, TO THE FORMER LOCATION OF A ONE-HALF INCH IRON ROD (DESTROYED BY CONSTRUCTION); THENCE CONTINUE SOUTH 14°-30'-00" WEST, ALONG SAID FORMER EAST RIGHT-OF-WA Y LINE, A DISTANCE OF 550 FEET; THENCE RUN SOUTH 75°-21'-00" EAST, A DISTANCE OF 22.36 FEET TO A POINT ON THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY AND THE POINT OF BEGINNING; .THENCE RUN SOUTH 75°-21'-00" EAST, A DISTANCE OF 177.64 FEET TO A POINT; THENCE RUN NORTH 14°-39' -00" EAST, A DISTANCE OF 442.1 FEET, MORE OR LESS, TO POINT "A" ON THE SOUTHERN MARGIN OF DOG RIVER; THENCE EASTWARDLY AND SOUTHWARDLY ALONG THE SOUTHERN AND WESTERN MARGINS, RESPECTIVELY, OF DOG RIVER AND MOBILE BAY, A DISTANCE OF 1521 FEET, MORE OR LESS, TO POINT "B" (A MATHEMATICAL TIE FROM POINT "A" TO POINT "B" IS SOUTH 53°-24' -34" EAST, 341.7 FEET; THENCE SOUTH 44°02'-21" EAST, 256.37 FEET; THENCE SOUTH 23°-50'-03" EAST, 822.29 FEET) SAID POINT "B" BEING THE INTERSECTION OF THE WESTERN MARGIN OF MOBILE BAY AND THE NORTH LINE OF LOT 1, BLOCK 1, BAY DIVISION, HOLLINGERS ISLAND, AS RECORDED IN MAP BOOK 3, PAGES 109-110, OF THE RECORDS ON FILE IN THE OFFICE OF THE JUDGE OF PRO BA TE COURT, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 79°-15'-00" WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 721.1 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT I; SAID CORNER BEING THE TERMINUS OF THE EAST RIGHT-OF-WAY LINE OF THE NORTH EXTENSION OF BAY ROAD; THENCE CONTINUE SOUTH 79°-15'-00" WEST, ALONG THE TERMINUS OF SAID RIGHT-OF-WAY, A DISTANCE OF 26.89 FEET TO A POINT; THENCE RUN NORTH 75°-01 '-00" WEST, ALONG THE TERMINUS OF SAID RIGHT-OF-WAY, A DISTANCE OF 25.06 FEET TO A POINT, SAID POINT BEING THE TERMINUS OF THE WEST RIGHT-OF-WA Y LINE OF THE NORTH EXTENSION OF SAID BAY ROAD; THENCE RUN NORTH 85°-23'-00" WEST, A DISTANCE OF 135 FEET TO A POINT; THENCE RUN NORTH 14°- 39'-00" EAST, A

DISTANCE OF 581.01 FEET TO A POINT; THENCE RUN NORTH 45°-21'- 00" WEST, A DISTANCE OF 247.51 FEET TO A POINT; THENCE RUN NORTH 75°-21 '-00" WEST, A DISTANCE OF 167.64 FEET TO A POINT ON THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY; THENCE RUN NORTH 09°-02'-02" EAST, 100.47 FEET ALONG THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY TO THE POINT OF BEGINNING.

WHEREAS, the owner of said property applied for a Major Modification of a previously approved Planned Unit Development on October 20, 2025, amending a previously approved master plan to allowing multiple buildings on a single building site with shared access and parking between two building sites, to allow construction of a multi-family development with 178 dwelling units in multiple buildings on a single building site with shared access and parking between two building sites.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on December 18, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Provision of the lot size in square feet and acres on the Final PUD Site Plan;
2. Retention of the sidewalk along Marina Drive South;
3. Revision of the site plan to provide a pedestrian connection from the public sidewalk to the structures on the site to comply with Article 3, Section 64-3-3 of the UDC;
4. Revision of the site plan to connect sidewalks in front of □ll buildings on the site;
5. Revision of the site plan to break up areas of more than twelve (12) contiguous parking spaces with a landscape island;
6. Retention of the note on the Final PUD Site Plan stating bicycle parking spaces will be provided in compliance with Article 3, Section 64-3-12.A.9. of the UDC;
7. Retention of the note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
8. Retention of both existing and proposed building sizes in square feet on the Final PUD Site Plan;
9. Retention of the note on the Final PUD Site Plan stating that the site will comply with building elevation requirements of Article 3, Section 64-3-6 of the UDC;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height is 65-feet;
11. Retention of the note on the Final PUD Site Plan stating that the site will comply with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
12. Retention of the note on the Final PUD Site Plan stating that a residential-buffer compliant with Section 64-3-8 of the UDC will be provided, where the site abuts residentially developed property;
13. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC;
14. Retention of the note on the Final PUD Site Plan stating that any future development or redevelopment of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
15. Compliance with all Engineering comments noted in the staff report;
16. Compliance with all Traffic Engineering comments noted in the staff report;
17. Compliance with all Urban Forestry comments noted in the staff report;
18. Compliance with all Fire Department comments noted in the staff report;
19. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
20. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;

D. Having considered the application factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration should also be given -to the City's and the larger community's best interests and the need, benefit, or- public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Provision of the lot size in square feet and acres on the Final PUD Site Plan;
2. Retention of the sidewalk along Marina Drive South;
3. Revision of the site plan to provide a pedestrian connection from the public sidewalk to the structures on the site to comply with Article 3, Section 64-3-3 of the UDC;
4. Revision of the site plan to connect sidewalks in front of all buildings on the site;
5. Revision of the site plan to break up areas of more than twelve (12) contiguous parking spaces with a landscape island;
6. Retention of the note on the Final PUD Site Plan stating bicycle parking spaces will be provided in compliance with Article 3, Section 64-3-12.A.9. of the UDC;
7. Retention of the note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
8. Retention of both existing and proposed building sizes in square feet on the Final PUD Site Plan;
9. Retention of the note on the Final PUD Site Plan stating that the site will comply. with building elevation requirements of Article 3, Section 64-3-6 of the UDC;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height is 65-feet;
11. Retention of the note on the Final PUD Site Plan stating that the site will comply with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
12. Retention of the note on the Final PUD Site Plan stating that a residential buffer compliant with Section 64-3-8 of the UDC will be provided, where the site abuts residentially developed property;
13. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC;
14. Retention of the note on the Final PUD Site Plan stating that any future development or redevelopment of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
15. Compliance with all Engineering comments noted in the staff report;
16. Compliance with all Traffic Engineering comments noted in .the staff rep9rt;
17. Compliance with all Urban Forestry comments noted in the staff report;
18. Compliance with all Fire Department comments noted in the staff report;
19. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
20. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 09-206 through 60-211 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

TRANSFER FUNDS FROM DISTRICT 6 DISCRETIONARY ACCOUNT TO CONNIE HUDSON SENIOR CENTER TO ASSIST WITH THE STONE RIDGE HOA MEETING. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 09-206-2026

Sponsored by: Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $140.00 be transferred from the District 6 General Fund, Discretionary Account DSC-06, from General Fund Account 10041020-42080 to the Connie Hudson Senior Center and will be used to assist with the fees associated with the Stone Ridge HOA meeting on March 12, 2026.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO CORNER MARKET; 5831 HWY 90. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-207-2026

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommend for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Roberts Company, Inc.

Location: Corner Market
5831 Highway 90, Unit D
Mobile, Al 36582

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO CORNER MARKET; 740 SCHILLINGER ROAD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-208-2026

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommend for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Roberts Company, Inc.

Location: Corner Market
740 Schillinger Road N.
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1675. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-209-2026

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 7 described in the resolution adopted on the 20th day of January, 2026 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile a signed to that work promptly remove the weeds on such parcels of property;
PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 7, as described in the resolution adopted on the 20th day of January, 2026, and entitled: "A RESOLUTION DECLARING WEEDS GROWING PON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, **Group No.1675** on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of pr9perty shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front or in front of or on each separate lot or parcel of land where the work is done by the City of Mobil or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or pare I of land shall be posted for at least three days prior to such report on !the door of the Council Cham er at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUOP 98. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-210-2026

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 98** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AMEND RESOLUTION 60-1559, ADOPTED DECEMBER 30, 2025, TO CHANGE THE NAME FOR THE RELEASE OF CLAIMS TO NILETTE RIOLLANO VELAQUEZ. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-211-2026

Sponsored by: Mayor Cheriogotis

WHEREAS, the Mobile City Council adopted Resolution 60-1559 on December 30, 2025, approving the Release of Claims and Settlement Agreement for Harriet Alston; and,

WHEREAS, Resolution 60-1559 should have authorized the Release of Claims and Settlement Agreement for Nillette Riollano Velaquez, not Harriet Alston.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Resolution 60-1559 be corrected to show the approval of Release of Claims and Settlement Agreement is for Nillette Riollano Velaquez.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO WARNER'S ATHLETIC CONSTRUCTION COMPANY, LLC FOR ARTIFICAL TURF RFEPLACEMENT SYSTEM FOR HERNDON-SAGE PARK; $1,120,000.00. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 08-212-2026
Sponsored by: Mayor Cheriogotis and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein. This authorization amends previously approved Resolution 08-089-2026 for amount and Vendor.

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5762	2026	(2025) OPERATIONS AND CEMETERIES	SHAW ARTIFICAL TURF REPLACEMENT SYSTEM FOR HERNDON-SAGE PARK (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$1,120,000.00	(300169) WARNER'S ATHLETIC CONSTRUCTION CO LLC

TRANSFER FUNDS FROM CAPITAL IMPROVEMENT FUND UNALLOCATED PROJECTS TO GENERAL FUND ACCOUNT FOR THE BUILDOUT OF MOBILE SPORTS HALL OF FAME; $500,000.00. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 09-213-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500,000.00 in Capital Project #C1043 Unallocated Projects in the Capital Improvement Fund (2000) be reallocated to General Fund Account #10049070.42080, in the General Fund (1000). These funds, along with funding and collaboration from Mobile County, will be used for the buildout of the Mobile Sports Hall of Fame.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-214 and 21-218 being introduced for the first time. The motion was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO BUTLER COMPLETE SERVICES, LLC FOR STORM DRAINAGE AND DEBRIS REMOVAL, KENT ROAD TO SCENIC DRIVE; $27,148.90. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 08-214-2026

Sponsored by: Mayor Cheriogotis and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8192	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – KENT ROAD TO SCENIC DRIVE (PRICE BELOW BID REQUIREMENT, VENDOR ROTATION POOL)	$27,148.90	(297507) BUTLER COMPLETE SERVICES LLC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DAPHNE AUTOMOTIVE, LLC FOR TOYOTA 4-RUNNER AND TOYOTA CAMRY FOR MPD; $77,057.79. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 08-215-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Total Amount	Vendor
5539, 5544	2026	(1530) POLICE ADMIN SERVICES	2026 TOYOTA 4RUNNER SUV AND 2026 TOYOTA CAMRY SEDAN FOR MPD (SEALED BID 6026)	$77,057.79	(300207) DAPHNE AUTOMOTIVE LLC

APPROVE PURCHASE ORDER TO FOTOKITE US, LLC FOR 2 DRONE SYSTEMS WITH CASES FOR GULF COAST TECHNOLOGY CENTER; $98,006.00. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 08-216-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8217	2026	(1502) GULF COAST TECHNOLOGY CENTER	TWO FOTOKITE SIGNMA+ ACTIVELY TETHERED DRONE SYSTEMS WITH DEPLOYABLE TRANSPORT CASES FOR GULF COAST TECHNOLOGY CENTER (BID EXEMPT AS PRODUCT RELATED TO SECURITY/SAFETY OF PERSONS, SERVICES TO AID IN DETECTION OF CRIMINAL ACTIVITY)	$98,006.00	(300205) FOTOKITE US LLC

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR FORD EXPEDITION FOR MOTOR POOL; $58,898.50. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 08-217-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8100	2026	(2050) FLEET MAANGEMENT-GARAGE	ONE 2026 FORD EXPEDITION XL SUV FOR MOTOR POOL (AL STATE CONTRACT)	$58,898.50	(290649) LONG LEWIS FORD OF THE SHOALS, INC

AUTHORIZE CONTRACT WITH ALABAMA POOLWORKS, LLC FOR NECESSARY REPAIRS AND IMPROVEMENTS TO THE SWIMMING POOLS AT FIGURES PARK & COMMUNITY CENTER; $365,875.00. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 21-218-2026

Sponsored by: Mayor Cheriogotis and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed o execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Alabama Poolworks LLC

Project Name: CIP Figures Park – Pool Repair & IMP

Project Number: PR-003-26

Amount: $365,875.00

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and following comments from Councilmember Penn the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AMEND RESOLUTION 31-1001, ADOPTED ON JULY 29, 2025, TO CHANGE THE LOCAL MATCH REQUIREMENT TO $1,267,980.00. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 31-219-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amended resolution to update Resolution 31-1001 adopted July 29, 2025, that authorized the application, acceptance and receipt from the U.S. Department of Justice, Community Oriented Policing Services (COPS) grant assistance in the amount of $3,142,980.00 for the DOJ FY25 COPS Hiring Program (CHP) grant. The Amended Resolution hereby amends the local match requirement from $785,745.00 in Resolution 31-1001 to $1,267,980.00. The Notice of Award letter is attached hereto, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Award Letter is on file in the office of the City Clerk.

CONSIDER THE APPLICATION OF FAVOR RESIDENTIAL CARE FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE. The following resolution was held over until the regular meeting of March 3, 2026.

RESOLUTION: 37-220-2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Favor Residential Care for a Certificate of Public Convenience and Necessity to operate a Shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

ANNOUNCEMENTS

Councilmember Ingram thanked residents for attending the District 2 meeting on Thursday, February 19, 2026.

Councilmember Ingram thanked Judge Shelbonnie Hall and Judge Chris Arledge for attending the District 2 meeting.

Councilmember Ingram thanked Public Works, Mobile Fire & Rescue and the Mobile Police Department for supporting the Council during the Trinity Gardens Parade.

Councilmember Fleming gave updates about the cleaning crews in the Huntleigh Woods subdivision.

Councilmember Penn thanked Public Works, Mobile Fire & Rescue and the Mobile Police Department, and organizations for supporting the Council during the Trinity Gardens Parade.

Councilmember Penn gave comments regarding “Art After Dark” at the Mobile Museum of Art on February 27, 2026, at 6:00 p.m.

Councilmember Gregory offered comments about the Mobile Terrace parade.

Councilmember Small gave comments about the upcoming Easter Egg Hunt and community meetings in District 3.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:47 a.m.

Adopted:

____
COUNCIL PRESIDENT

____
CITY CLERK