MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 3, 2026

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday March 3, 2026, at 9:00 a.m.

Councilmembers:

Present:	Penn, Ingram, Small, Reynolds, Fleming, and Woods
Absent:	Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 3, 2026

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, March 3, 2026, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Reverend Tom Heard, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Small called for a moment of silence to honor the recent passing away of Tom "Showtime" Withers the longest living member of the Mobile Area Mardi Gras Association.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Ingram, Reynolds, Fleming, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meeting of February 24, 2026, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Cheriogotis congratulated the Mobile Museum of Art on introducing a new logo.

Mayor Cheriogotis announced that a Perch Creek community meeting will be held tonight at 6:00 p.m. at Gilliard Elementary School.

Mayor Cheriogotis said that a ceremony commemorating the placement of the final steel beam, marking completion of the Mobile Arena's structural frame today at 1:00 p.m.

Mayor Cheriogotis read a proclamation declaring March 2026 as “United Cerebral Palsy Awareness Month” in Mobile.

NOTE: Councilmember Penn read proclamation recognizing Crittenton Youth Services for all their hard work in the community.

NOTE: Councilmember Small recognized Awina Richardson, a student from the University of Mobile, shadowing him today.

MONTHLY FINANCE REPORTS

Donna Bryars, Deputy Finance Director, presented the finance report ending January 31, 2026.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Maura Mandyck for a waiver of the Noise Ordinance at Cathedral Square on March 7, 2026, from 3:00 p.m. – 4:30 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Isaiah 53 Holiness Church for a waiver of the Noise Ordinance at Lyons Park on March 14, 2026, from 12:00 p.m. – 5:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of John Thompson for a waiver of the Noise Ordinance at 250 Marine Street on March 14, 2026, from 12:00 p.m. – 10:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of O'Daly's Irish Pub for a waiver of the Noise Ordinance at 564 Dauphin Street on March 14, 2026, from 9:00 p.m. – 12:00 a.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of O'Daly's Irish Pub for a waiver of the Noise Ordinance at 564 Dauphin Street on March 17, 2026, from 9:00 p.m. – 12:00 a.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Lenice Emanuel for a waiver of the Noise Ordinance at Mardi Gras Park on May 11, 2026, from 11:30 a.m. – 1:30 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Barbara Davis for a waiver of the Noise Ordinance at 104 S. Royal Street on June 13, 2026, from 12:00 p.m. – 5:00 p.m. (District 2).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Barbara Davis for a waiver of the Noise Ordinance at Langan Park on April 25, 2026, from 11:30 a.m. – 4:30 p.m. (District 7).

Councilmember Ingram moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Cheryl Newman, 8340 Sasanqua Cirnullnull, spoke in support of Animal Services and their continued partnership with rescues and non-profits to enhance animal welfare.

Brooke Whitehurst, Grand Bay, Al, spoke in support of Animal Services and their continued partnership with rescues and non-profits to enhance animal welfare.

AGENDA ITEMS:

Reggie Hill, Mobile, Al, offered comments abouts Resolutions 08-212, 09-213, 08-215, and 21-235.

ORDINANCES HELD OVER

CONSIDER THE PROPOSED CONDITIONAL USE PERMIT FOR PROPERTY LOCATED AT 1356 GOVERNMENT STREET, 120 ESPEJO STREET, AND 1356, 1358, AND 1360 CONTI STREET. The following ordinance which was introduced and read at the regular meeting of February 24, 2026, and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

ORDINANCE: 64-010-2026

Sponsored by: Councilmember Ingram

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Conditional Use Permit application was filed on October 28, 2025, to allow expansion of a religious facility in an R-1, Single-Family Residential Urban District, to permit use of an off-site single-family dwelling as offices. and meeting space, located at 1356 Government Street, 120 Espejo Street, and 1356, 1358 and 1360 Conti Street and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT STREET (100' RIGHT-OF-WAY) AND ESPEJO STREET (50' RIGHT-OF-WAY), A 5/8-INCH REBAR FOUND; THENCE RUN NORTH 70 DEGREES 07 MINUTES 12 SECONDS EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET A DISTANCE OF 45,00 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 01 DEGREES 22 MINUTES 54 SECONDS WEST A DISTANCE OF 261.69 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF CONTI STREET (50' RIGHT-OF-WAY); THENCE RUN NORTH 70 DEGREES 07 MINUTES 12 SECONDS EAST AND ALONG THE SOUTH RIGHT-OF-WAY LINE OF CONTI STREET A DISTANCE OF 226.5 FEET TO A POINT; THENCE RUN SOUTH 02 DEGREES 40 MINUTES 20 SECONDS EAST A DISTANCE OF 259.79 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET; THENCE RUN SOUTH 70 DEGREES 07 MINUTES 12 SECONDS WEST AND ALONG THE NORTH RIGHT-OF-WAY LINE OF GOVERNMENT STREET A DISTANCE OF 232.67 FEET TO THE POINT OF BEGINNING.

ALSO,

FROM THE SOUTHEAST INTERSECTION OF CONTI AND ESPEJO STREETS, RUN EASTWARDLY ALONG THE SOUTH LINE OF CONTI STREET 45 FEET TO A POINT; THENCE RUN SOUTHW ARDLY AND PARALLEL WITH ESPEJO STREET 140 FEET, MORE OR LESS, TO THE NORTH LINE OF PROPERTY CONVEYED BY BERTHA WEBER AND HUSBAND TO EDWARD M. BARR AND JANICE W. BARR BY DEED DATED DECEMBER 31, 1953, AND RECORDED IN DEED BOOK 604, PAGE 180, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALAIBAMA, WHICH POINT IS 120 FEET NORTHWARDLY FROM THE NORTH LINE OF GOVERNMENT STREET; THENCE RUN WESTWARDLY ALONG THE NORTH LINE OF SAID BARR PROPERTY 45 FEET TO A POINT ON THE EAST LINE OF ESPEJO

STREET, 120 FEET NORTH OF THE NORTH LINE OF GOVERNMENT STREET; THENCE RUN NORTHWARDLY ALONG THE EAST LINE OF ESPEJO STREET 140 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO,

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT AND ESPEJO STREETS, THENCE RUNNING EASTWARDLY 45 FEET ALONG GOVERNMENT STREET TO A POINT; THENCE RUNNING NORTHWARDLY PARALLEL WITH ESPEJO STREET 120 FEET TO A POINT; THENCE RUNNING WESTWARDLY 43 FEET 9 INCHES TO THE EAST LINE OF ESPEJO STREET; THENCE SOUTHWARDLY 120 FEET TO THE POINT OF BEGINNING, BEING IN BLOCK 1083 OF THE CITY OF MOBILE, LOT 1, MOBILE COUNTY, ALABAMA.

ALSO,

LOT NUMBER 3 IN SQUARE 1 OF THE ETHERIDGE TRACT; SAID LOT HAVING A FRONT OF 52 FEET 6 INCHES ON THE NORTH SIDE OF CONTI STREET, WITH A DEPTH OF 110 FEET, WITH THE SAME WIDTH IN REAR AS IN FRONT; SAID SQUARE 1 IS BOUNDED ON THE NORTH BY BROWN STREET, EAST BY BRADFORD A VENUE (FORMERLY NEW STREET), SOUTH BY CONTI STREET, AND WEST BY ESPEJO STREET; ALL IN ACCORDANCE WITH THE MAP OF SAID SUBDIVISION, RECORDED IN MAP BOOK 1, PAGE 1, OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA.

ALSO,

THAT CERTAIN LOT OF LAND ON THE NORTH SIDE OF CONTI STREET BETWEEN ESPEJO AND NEW STREETS, KNOWN AS LOT NUMBER FOUR IN SQUARE NUMBER ONE OF THE ETHERIDGE TRACT, HAVING A FRONT OF FIFTY-TWO AND SIX-TWELFTHS FEET ON CONTI STREET AND A DEPTH NORTHWARDLY OF ONE HUNDRED TEN FEET, BEING THE SAME PROPERTY ACQUIRED BY HARRIET AND MANUEL MINOR FROM W. S. LEWIS IN 1886 BY DEED RECORDED IN MOBILE INDEED BOOK 52 N.S., PAGE 626.

ALSO,

LOT 5 IN SQUARE 1 OF THE ETHERIDGE TRACT, AS PER MAP THEREOF MADE BY D. M. N. ROSS, COUNTY SURVEYOR, DATED APRIL 15, 1878, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CONTI STREET 227.5 FEET EAST OF THE NORTHEAST CORNER OF CONTI AND ESPEJO STREETS; THENCE RUN EAST ALONG THE NORTH LINE OF CONTI STREET A DISTANCE OF 52 FEET 6 INCHES TO A POINT; THENCE RUN NORTH AND AT RIGHT ANGLES TO CONTI STREET A DISTANCE OF 110 FEET TO A POINT; THENCE RUN WEST AND PARALLEL WITH THE NORTH LINE OF CONTI STREET A DISTANCE OF 52 FEET 6 INCHES TO A POINT; THENCE RUN SOUTH A DISTANCE OF 110 FEET TO THE NORTH LINE OF CONTI STREET AND THE POINT OF BEGINNING.

ALSO,

THAT CERTAIN PARCEL OF LAND LYING NORTH AND CONTIGUOUS TO LOTS 4 AND 5 IN SQUARE NO. 1 OF THE ETHERIDGE TRACT, BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE RUNNING EAST ALONG THE SAID NORTH LINE OF LOTS 4 AND 5, 67 FEET, MORE OR LESS, TO A POINT; THENCE RUNNING NORTHEAST A DISTANCE OF 10 FEET, MORE OR LESS, TO A POINT BEING THE NORTHEAST CORNER OF LOT 25 OF THE ETHERIDGE TRACT; THENCE RUNNING WESTWARDLY ALONG THE NORTH LINE OF SAID LOT 25 A DISTANCE OF 75 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHW ARDLY ALONG AN EXTENDED LINE BETWEEN LOTS 3 AND 4 A DISTANCE OF 40 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 4 AND THE POINT OF BEGINNING.

SAID PARCEL HEREIN DESCRIBED BEING THE EASTERLY-MOST PART OF LOT 25 IN SQUARE NO. 1 OF THE ETHERIDGE TRACT.

ALSO,

BEGINNING AT AN IRON PIPE AT THE NORTHWEST CORNER OF CONTI AND ESPEJO STREETS; THENCE NORTHWARDLY ALONG THE WEST LINE OF ESPEJO STREET A DISTANCE OF 108 FEET TO AN IRON PIPE; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 90 DEGREES 01 MINUTES 16 SECONDS, RUN WESTWARDLY A DISTANCE OF 125.8 FEET TO AN IRON PIPE; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 88 DEGREES 57 MINUTES 54 SECONDS, RUN SOUTHWARDLY A DISTANCE OF 149.2 FEET TO AN IRON PIPE ON THE NORTH LINE OF CONTI STREET; THENCE, WITH AN INTERIOR ANGLE TO THE RIGHT OF 72 DEGREES 32 MINUTES 50 SECONDS, RUN NORTHEASTWARDLY ALONG SAID NORTH LINE A DISTANCE OF 129.85 FEET TO THE POINT OF BEGINNING, BEING THE SAME PROPERTY RECORDED IN REAL PROPERTY BOOK 1754, PAGE 279, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA.

WHEREAS, the Planning Commission held a public hearing on the requested Conditional Use Permit on December 18, 2025, and recommended approval of the Conditional Use Permit subject to the following conditions:

1. Hours of operation limited to 10:00 AM to 4:00 PM Monday through Thursday, and 9:00 AM to 12:00 noon on Sundays;
2. Use limited to office and small group meetings;
3. Provision of a six-foot (6') high privacy fence along the North and West property lines, dropping to three feet (3') in height within the ten-foot (10') front yard setback;
4. Placement of a note on a revised site plan stating that any changes to the scope of operations or site plan may require additional review of a modified Conditional Use Permit request by the :Planning Commission and approval by City Council;
5. Submittal· to and approval by Planning and Zoning of a revised site plan prior to forwarding of the request for City Council hearing; and ,
6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the Conditional Use Permit request:

1. Is consistent with all applicable requirements of this Chapter, including:
a. Any applicable development standards; and
b. Any applicable use regulations.
2. Is compatible with the character of the surrounding neighborhood;
3. Will not impede the orderly development and improvement of surrounding property; and
4. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
5. Is designed to provide ingress and egress that minimizes traffic hazards and traffic congestion on the public roads;
6. Is designed to minimize the impact on storm water facilities;
7. Will be adequately served by water and sanitary sewer services; and
8. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Conditional Use Permit is hereby approved with the following required conditions:

1. Hours of operation limited to 10:00 AM to 4:00 PM Monday through Thursday, and 9:00 AM to 12:00 noon on Sundays;
2. Use limited to office and small group meetings;
3. Provision of a six-foot (6') high privacy fence along the North and West property lines, dropping to three feet (3 ') in height within the ten-foot (IO') front yard setback;

4. Placement of a note on a revised site plan stating that any changes to the scope of operations or site plan may require additional review of a modified Conditional Use Permit request by the Planning Commission and approval by City Council;
5. Submittal to and approval by Planning and Zoning of a revised site plan prior to forwarding of the request for City Council hearing; and
6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 6151 MARINA DRIVE SOUTH. The following ordinance which was introduced and read at the regular meeting of February 24, 2026, and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

ORDINANCE: 64-011-2026

Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on August 04, 2011 to amend a previously approved master plan, of a previously approved Planned Unit Development allowing multiple buildings on a single building site with shared access and parking between two building sites, to allow construction of a multi-family development with 178 dwelling units in multiple buildings on a single building site with shared access and parking between two building sites located at 6151 Marina Drive South and described as follows:

COMMENCING AT THE INTERSECTION OF THE SOUTH MARGIN OF DOG RIVER AND THE FORMER EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY (FORMERLY CEDAR POINT ROAD), MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 14°-30'-00" WEST, ALONG SAID FORMER RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY, A DISTANCE OF 72.31 FEET, MORE OR LESS, TO THE FORMER LOCATION OF A ONE-HALF INCH IRON ROD (DESTROYED BY CONSTRUCTION); THENCE CONTINUE SOUTH 14°-30'-00" WEST, ALONG SAID FORMER EAST RIGHT-OF-WA Y LINE, A DISTANCE OF 550 FEET; THENCE RUN SOUTH 75°-21'-00" EAST, A DISTANCE OF 22.36 FEET TO A POINT ON THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY AND THE POINT OF BEGINNING; THENCE RUN SOUTH 75°-21'-00" EAST, A DISTANCE OF 177.64 FEET TO A POINT; THENCE RUN NORTH 14°-39' -00" EAST, A DISTANCE OF 442.1 FEET, MORE OR LESS, TO POINT "A" ON THE SOUTHERN MARGIN OF DOG RIVER; THENCE EASTWARDLY AND SOUTHWARDLY ALONG THE SOUTHERN AND WESTERN MARGINS, RESPECTIVELY, OF DOG RIVER AND MOBILE BAY, A DISTANCE OF 1521 FEET, MORE OR LESS, TO POINT "B" (A MATHEMATICAL TIE FROM POINT "A" TO POINT "B" IS SOUTH 53°-24' -34" EAST, 341.7 FEET; THENCE SOUTH 44°02'-21" EAST, 256.37 FEET; THENCE SOUTH 23°-50'-03" EAST, 822.29 FEET) SAID POINT "B" BEING THE INTERSECTION OF THE WESTERN MARGIN OF MOBILE BAY AND THE NORTH LINE OF LOT 1, BLOCK 1, BAY DIVISION, HOLLINGERS ISLAND, AS RECORDED IN MAP BOOK 3, PAGES 109-110, OF THE RECORDS ON FILE IN THE

OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 79°-15'-00" WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 721.1 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 1; SAID CORNER BEING THE TERMINUS OF THE EAST RIGHT-OF-WAY LINE OF THE NORTH EXTENSION OF BAY ROAD; THENCE CONTINUE SOUTH 79°-15'-00" WEST, ALONG THE TERMINUS OF SAID RIGHT-OF-WAY, A DISTANCE OF 26.89 FEET TO A POINT; THENCE RUN NORTH 75°-01 '-00" WEST, ALONG THE TERMINUS OF SAID RIGHT-OF-WAY, A DISTANCE OF 25.06 FEET TO A POINT, SAID POINT BEING THE TERMINUS OF THE WEST RIGHT-OF-WA Y LINE OF THE NORTH EXTENSION OF SAID BAY ROAD; THENCE RUN NORTH 85°-23'-00" WEST, A DISTANCE OF 135 FEET TO A POINT; THENCE RUN NORTH 14°- 39'-00" EAST, A DISTANCE OF 581.01 FEET TO A POINT; THENCE RUN NORTH 45°-21'- 00" WEST, A DISTANCE OF 247.51 FEET TO A POINT; THENCE RUN NORTH 75°-21 '-00" WEST, A DISTANCE OF 167.64 FEET TO A POINT ON THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY; THENCE RUN NORTH 09°-02'-02" EAST, 100.47 FEET ALONG THE PRESENT EAST RIGHT-OF-WAY LINE OF DAUPHIN ISLAND PARKWAY TO THE POINT OF BEGINNING.

WHEREAS, the owner of said property applied for a Major Modification of a previously approved Planned Unit Development on October 20, 2025, amending a previously approved master plan to allowing multiple buildings on a single building site with shared access and parking between two building sites, to allow construction of a multi-family development with 178 dwelling units in multiple buildings on a single building site with shared access and parking between two building sites.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on December 18, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Provision of the lot size in square feet and acres on the Final PUD Site Plan;
2. Retention of the sidewalk along Marina Drive South;
3. Revision of the site plan to provide a pedestrian connection from the public sidewalk to the structures on the site to comply with Article 3, Section 64-3-3 of the UDC;
4. Revision of the site plan to connect sidewalks in front of □ll buildings on the site;
5. Revision of the site plan to break up areas of more than twelve (12) contiguous parking spaces with a landscape island;
6. Retention of the note on the Final PUD Site Plan stating bicycle parking spaces will be provided in compliance with Article 3, Section 64-3-12.A.9. of the UDC;
7. Retention of the note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
8. Retention of both existing and proposed building sizes in square feet on the Final PUD Site Plan;
9. Retention of the note on the Final PUD Site Plan stating that the site will comply with building elevation requirements of Article 3, Section 64-3-6 of the UDC;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height is 65-feet;
11. Retention of the note on the Final PUD Site Plan stating that the site will comply with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
12. Retention of the note on the Final PUD Site Plan stating that a residential-buffer compliant with Section 64-3-8 of the UDC will be provided, where the site abuts residentially developed property;
13. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC;
14. Retention of the note on the Final PUD Site Plan stating that any future development or redevelopment of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
15. Compliance with all Engineering comments noted in the staff report;
16. Compliance with all Traffic Engineering comments noted in the staff report;
17. Compliance with all Urban Forestry comments noted in the staff report;
18. Compliance with all Fire Department comments noted in the staff report;

19. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
20. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the application factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration should also be given -to the City's and the larger community's best interests and the need, benefit, or- public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Provision of the lot size in square feet and acres on the Final PUD Site Plan;
2. Retention of the sidewalk along Marina Drive South;
3. Revision of the site plan to provide a pedestrian connection from the public sidewalk to the structures on the site to comply with Article 3, Section 64-3-3 of the UDC;
4. Revision of the site plan to connect sidewalks in front of all buildings on the site;
5. Revision of the site plan to break up areas of more than twelve (12) contiguous parking spaces with a landscape island;
6. Retention of the note on the Final PUD Site Plan stating bicycle parking spaces will be provided in compliance with Article 3, Section 64-3-12.A.9. of the UDC;
7. Retention of the note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
8. Retention of both existing and proposed building sizes in square feet on the Final PUD Site Plan;
9. Retention of the note on the Final PUD Site Plan stating that the site will comply. with building elevation requirements of Article 3, Section 64-3-6 of the UDC;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height is 65-feet;
11. Retention of the note on the Final PUD Site Plan stating that the site will comply with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC;
12. Retention of the note on the Final PUD Site Plan stating that a residential buffer compliant with Section 64-3-8 of the UDC will be provided, where the site abuts residentially developed property;
13. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC;
14. Retention of the note on the Final PUD Site Plan stating that any future development or redevelopment of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
15. Compliance with all Engineering comments noted in the staff report;
16. Compliance with all Traffic Engineering comments noted in the staff rep9rt;
17. Compliance with all Urban Forestry comments noted in the staff report;
18. Compliance with all Fire Department comments noted in the staff report;

19. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
20. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CIP RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO WARNER'S ATHLETIC CONSTRUCTION COMPANY, LLC FOR ARTIFICAL TURF RFEPLACEMENT SYSTEM FOR HERNDON-SAGE PARK; $1,120,000.00. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-212-2026

Sponsored by: Mayor Cheriogotis and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein. This authorization amends previously approved Resolution 08-089-2026 for amount and Vendor.

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5762	2026	(2025) OPERATIONS AND CEMETERIES	SHAW ARTIFICAL TURF REPLACEMENT SYSTEM FOR HERNDON-SAGE PARK (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$1,120,000.00	(300169) WARNER'S ATHLETIC CONSTRUCTION CO LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM CAPITAL IMPROVEMENT FUND UNALLOCATED PROJECTS TO GENERAL FUND ACCOUNT FOR THE BUILDOUT OF MOBILE SPORTS HALL OF FAME; $500,000.00. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 09-213-2026

Sponsored by: Mayor Cheriogotis and Councilmembers Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500,000.00 in Capital Project #C1043 Unallocated Projects in the Capital Improvement Fund (2000) be reallocated to General Fund Account #10049070.42080, in the General Fund (1000). These funds, along with funding and collaboration from Mobile County, will be used for the buildout of the Mobile Sports Hall of Fame.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO DAPHNE AUTOMOTIVE, LLC FOR TOYOTA 4-RUNNER AND TOYOTA CAMRY FOR MPD; $77,057.79. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-215-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Total Amount	Vendor
5539, 5544	2026	(1530) POLICE ADMIN SERVICES	2026 TOYOTA 4RUNNER SUV AND 2026 TOYOTA CAMRY SEDAN FOR MPD (SEALED BID 6026)	$77,057.79	(300207) DAPHNE AUTOMOTIVE LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FOTOKITE US, LLC FOR 2 DRONE SYSTEMS WITH CASES FOR GULF COAST TECHNOLOGY CENTER; $98,006.00. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-216-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8217	2026	(1502) GULF COAST TECHNOLOGY CENTER	TWO FOTOKITE SIGNMA+ ACTIVELY TETHERED DRONE SYSTEMS WITH DEPLOYABLE TRANSPORT CASES FOR GULF COAST TECHNOLOGY CENTER (BID EXEMPT AS PRODUCT RELATED TO SECURITY/SAFETY OF PERSONS, SERVICES TO AID IN DETECTION OF CRIMINAL ACTIVITY)	$98,006.00	(300205) FOTOKITE US LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR FORD EXPEDITION FOR MOTOR POOL; $58,898.50. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 08-217-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8100	2026	(2050) FLEET MAANGEMENT-GARAGE	ONE 2026 FORD EXPEDITION XL SUV FOR MOTOR POOL (AL STATE CONTRACT)	$58,898.50	(290649) LONG LEWIS FORD OF THE SHOALS, INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AMEND RESOLUTION 31-1001, ADOPTED ON JULY 29, 2025, TO CHANGE THE LOCAL MATCH REQUIREMENT TO $1,267,980.00. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 31-219-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City of Mobile is hereby authorized to expend the amount of $1,267,980.00 as the local match requirement for the DOJFY25 COPS Hiring Program (CHP) grant that has been awarded to the City of Mobile by the U.S. Department of Justice. The City Council previously authorized the Mayor and the City Clerk, through Resolution 31-1001, adopted July 29, 2025, to apply for and accept the COPS Hiring Program grant with a local match of $785,745.00. The grant has now been awarded and requires a local match of $1,267,980.00 as evidenced by the Notice of Award attached hereto and made apart hereof. A copy of said Award Letter is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory

Councilmember Reynolds moved to amend the resolution as follows:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amended resolution to update Resolution 31-1001 adopted July 29, 2025, that authorized the application, acceptance and receipt from the U.S. Department of Justice, Community Oriented Policing Services (COPS) grant assistance in the amount of $3,142,980.00 for the DOJ FY25 COPS Hiring Program (CHP) grant. The Amended Resolution hereby amends the local match requirement from $785,745.00 in Resolution 31-1001 to $1,267,980.00. The Notice of Award letter is attached hereto, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Award Letter is on file in the office of the City Clerk.

The move was seconded by Councilmember Woods, and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared the amendment adopted.

The Presiding Officer called for the vote on the original motion as amended and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted as amended.

CONSIDER THE APPLICATION OF FAVOR RESIDENTIAL CARE FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE. The following resolution which was introduced and read at the regular meeting of February 24, 2026 and was held over until the regular meeting of March 3, 2026, was called up by the Presiding Officer.

RESOLUTION: 37-220-2026

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Favor Residential Care for a Certificate of Public Convenience and Necessity to operate a Shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

AMEND SECTION 14-3 OF THE MUNICIPAL CODE TO AUTHORIZE SETTLEMENTS IN AN AMOUNT UNDER $15,000.00. The following ordinance was held over until the regular meeting of March 10, 2026.

ORDINANCE: 14-012-2026

Sponsored by: Mayor Cheriogotis

Section 1. Amendment.

Section 14-3(c) of the Mobile City Code is hereby amended to read as follows:

Sec. 14-3. - Contract procedures.

(c) *Settlements.* No payment shall be made to settle, adjust, or compromise any litigation, claim, debt, account, dispute, demand for or against the city, unless the agreement is first reduced to writing, presented to and approved by the council, except for:

(1) Settlement of workers' compensation claims which have been approved by the mayor and the city attorney; and

(2) Settlements with a monetary value of less than fifteen thousand dollars ($15,000.00) and which have been approved by the mayor and the city attorney.

All settlements, in any amount, shall be promptly filed with the city clerk.

Section 2. Effective Date.

This Ordinance shall become effective upon adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 58-221 and 60-222 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

ASSESS COSTS FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1671. The following resolution was introduced by Councilmember Small.

RESOLUTION: 58-221-2026

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Weed Lien Group 1671** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO KAILYN'S KLOSET FOR COLLEGE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Small.

RESOLUTION: 60-222-2026

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate $500.00 to Taking it By Force Outreach, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to Taking it By Force Outreach, is an_ Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Taking it By Force Outreach will be used to assist with the Kailyn's Kloset for College initiative.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $500.00 to Taking it By Force Outreach, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider CIP resolution 08-223 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO ASCENDANT STRATEGY MANAGEMENT GROUP, LLC FOR 1-YEAR SUBSCRIPTION TO CLEARPOINT CAPITAL PROJECT MANAGEMENT AND REPORTING SOFTWARE; $15,000.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-223-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8351	2026	(2045) MAJOR PROJECTS	ONE-YEAR SUBSCRIPTION TO CLEARPOINT CAPITAL PROJECT MANAGEMENT AND REPORTING SOFTWARE FOR PROGRAMS AND PROJECT MANAGEMENT (PRICE BELOW BID REQUIREMENT, BID EXEMPT AS SOFTWARE)	$15,000.00	(291803) ASCENDANT STRATEGY MANAGEMENT GROUP LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-224, 08-225, 08-226, 08-227, 08-228, and 08-229 being introduced for the first time. The motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO A & D CROMWELL CONCRETE & CONSTRUCTION, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, CENTER STREET TO SPRINGHILL AVENUE; $24,928.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-224-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8309	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – CENTER STREET TO SPRING HILL AVENUE (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	$24,928.00	(297588) A & D CROMWELL CONCRETE & CONSTRUCTION LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ALABAMA POOLWORKS, LLC FOR SWIMMING POOL CHEMICALS FOR MPRD; $20,638.62. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-225-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5151	2026	(2034) ATHLETICS	SWIMMING POOL CHEMICALS FOR MPRD (SEALED BID 6021)	$20,638.62	(290766) ALABAMA POOLWORKS LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO BEST PRICE SERVICES, LLC FOR STORM DRAINAGE VEGETATION AND DERIS REMOVAL, RALSTON ROAD TO AIRPORT BOULEVARD; $18,000.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-226-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8370	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 3207 RALSTON ROAD TO AIRPORT BOULEVARD (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	$18,000.00	(292420) BEST PRICE SERVICES LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ENTERPRISE RENT-A-CAR FOR RENTAL OF PASSENGER VANS FOR MARDI GRAS SUPPORT; $16,414.64. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-227-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4415	2026	(F7000) MOTOR POOL	RENTAL OF FOUR 15-PASSENGER VANS FOR MARDI GRAS SUPPORT (PRICE BELOW BID REQUIREMENT, AL STATE CONTRACT)	$16,414.64	(56456) ENTERPRISE RENT-A-CAR

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO JJ QUALITY HOMES, LLC FOR STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL, 132 E. I-65 SERVICE ROAD, N. TO 104 E. I-65 SERVICE ROAD N.; $22,230.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-228-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8295	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 132 EAST I-65 SERVICE ROAD NORTH TO 104 EAST I-65 SERVICE ROAD NORTH (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	$22,230.00	(298831) J J QUALITY HOMES LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MAJOR LEAGUE LANDSCAPING, LLC FOR STORM DRAINAGE VEGETATION DEBRIS REMOVAL, 38 WESTHAVEN DRIVE, S. TO 5913 WESTHAVEN DRIVE, S.; $18,771.95. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-229-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
8447	2026	(2070) PUBLIC SERVICES ADMINISTRATION	STORM DRAINAGE VEGETATION AND DEBRIS REMOVAL – 38 WESTHAVEN DRIVE SOUTH TO 5913 WESTHAVEN DRIVE SOUTH (PRICE BELOW BID REQUIREMENT; VENDOR ROTATION POOL)	$18,771.95	(300091) MAJOR LEAGUE LANDSCAPING LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM CAPITAL RESERVES TO HVAC MAINTENANCE & REPAIRS FOR VARIOUS CITY FACILITIES CONTRACT AMENDMENT WITH GORAM AIR CONDITIONING COMPANY; $300,000.00. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 09-230-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the sum of $300,000.00 be transferred from Capital Reserves to HVAC Maintenance and Repairs – Various City of Mobile Facilities (C0837) to fund the recent council-approved contract Amendment with Goram Air Conditioning Company, Inc. dated January 29, 2026.

AUTHORIZE CHANGE ORDER #1 WITH THOMPSON ENGINEERING, INC. FOR CITY WIDE BRIDGE INSPECTION (2026 CYCLE); $130,000.00 INCREASE. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 13-231-2026

Sponsored by: Mayor Cheriogotis

WHEREAS, the City entered into a contract dated March 11, 2025 with Thompson Engineering, Inc. for Bridge Inspection services on the project known as City Wide Bridge Inspection (2026 Cycle), City of Mobile Project No. 2025-3005-18; and

WHEREAS, the Contract amount for the Bridge Inspection services was based on fee negotiations for the original scope of services between the City of Mobile and Thompson Engineering, Inc; and whereas, the current original contract amount totals $339,320.00; and

WHEREAS, during inspection, observed damage and unforeseen circumstances caused additional data collection, evaluations, and underwater inspections to become necessary in the amount of $130,000.00; and

WHEREAS, the contract provides on Page 6 that the compensation "shall not exceed Three Hundred Thirty-Nine Thousand Three Hundred Twenty Dollars

($339,320.00) without prior approval of the CITY COUNCIL";

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee of$130,000.00, for a total of$469,320.00, to be paid to Thompson Engineering, Inc. for Bridge Inspection services on the City-Wide Bridge Inspection
(2026 Cycle) Project.

AUTHORIZE CONTRACT WITH ANDERSON DULANEY TO TEACH TENNIS LESSONS AT MOBILE TENNIS CENTER; NTE $80,000.00 PER YEAR. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-232-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Anderson Dulaney to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event should not exceed $80,000 per fiscal year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH STEPHEN EAKER TO TEACH TENNIS LESSONS AT MOBILE TENNIS CENTER; NTE $80,000.00 PER YEAR. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-233-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Stephen Eaker to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event should not exceed $80,000 fiscal per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH CLAUDIA SIMMONS TO TEACH LESSONS AT MOBILE TENNIS CENTER; NTE $80,000.00 PER YEAR. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-234-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Claudia Simmons to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event should not exceed $80,000 per fiscal year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH HENDERSON BUILDING SOLUTIONS, LLC FOR INDEPENDENT COMMISSIONING SERVICES FOR MOBILE ARENA PROJECT; $294,460.00. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-235-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: HENDERSON BUILDING SOLUTIONS, LLC

Project Name: Mobile Arena Commission Services

Project Number: CC-034A-22 & 2125-2125-42200

Amount: $294,460.00

AUTHORIZE CONTRACT WITH MOBILE SPORTS HALL OF FAME, INC. FOR TECHNOLOGY INTEGRATION AND FACILITY BUILD-OUT SERVICES FOR INTERACTIVE VISITOR EXPERIENCE; $500,000.00. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-236-2026

Sponsored by: Mayor Cheriogotis and Councilmembers Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Performance Contract with the Mobile Sports Hall of Fame, Inc. in the amount of $500,000.00 for the buildout of the existing Mobile Sports Hall of Fame with integrated technology for an interactive experience in the City of Mobile, Alabama as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH THOMPSON ENGINEERING, INC. FOR MOBILE RIVER FENDER SYSTEM REPLACEMENT; $250,000.00. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 21-237-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement for engineering design and construction inspection services between the City of Mobile and Thompson Engineering, Inc. attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

Name of Company: Thompson Engineering, Inc.

Project Name: Mobile River Fender System Replacement (D2)
COM Project: 2026-3005-06

Cost: $250,000.00

GRANT A PERMANENT DRAINAGE EASEMENT, PERMANENT UTILITY EASEMENT, AND/OR A PERMANANET DRAINAGE EASEMENT WITH TEMPORARY CONSTRUCTION EASEMENT AGREEMENT FOR TRACTS OF LAND FOR THE CIP WOODCOCK CREEK, WEST BRANCH DRAINAGE IMPROVEMENTS PROJECT. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 25-238-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts the following easements for the 2018-3005-11 CIP Woodcock Creek, West Branch Drainage Improvements:

- Tract 2, Permanent Drainage Easement and Permanent Utility Easement, from Jason Mark Krause and Brandon Toomey
- Tract 3, Tract 2, Permanent Drainage Easement with Temporary Construction Easement and Permanent Utility Easement, from Greg Murphy
- Tract 4, Tract 2, Permanent Drainage Easement and Permanent Utility Easement, from ALMAZ BOTA, LLC, a limited liability company
- Tract 6, Tract 2, Permanent Drainage Easement and Permanent Utility Easement, from Brenda J. Pierce
- Tract 10, Tract 2, Permanent Drainage Easement with Temporary Construction Easement and Permanent Utility Easement, from William F. Gump and Rosalyn Gump
- Tract 12, Tract 2, Permanent Drainage Easement and Permanent Utility Easement, from Mary Ellen Zoghby and Karen Zoghby Charnock

SAID documents with sketches being attached hereto and made a part hereof as fully as if set forth herein.

ADOPT THE CDBG, ESG, AND HOME PY 2026-27 ACTION PLAN. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 31-239-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Action Plan for 2026 is hereby adopted. Said Plan shall direct resources to develop a viable urban community by providing decent affordable housing and a suitable living environment along with expanding economic opportunities for low and moderate-income persons. Said Action Plan is the fourth installment within the City's overall five-year "2023-2027 Consolidated Housing and Community Development Plan," and establishes projects for the next Program Year from May 1, 2026 through April 30, 2027, to be funded with assistance from the following three programs which are funded by the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grants (CDBG), HOME Investment Partnership Grants (HOME), and Emergency Solutions Grants (ESG). This funding is being authorized and permitted to be drawn on a first in first out accounting basis. The City followed its HUD and City Council approved Citizen Participation Plan throughout the process.

BE IT FURTHER RESOLVED that the Mayor, or his designee, is authorized to act on behalf of the City of Mobile in the filing of this plan with HUD, and that this authorization extends to the execution of all required certifications and to all other actions required to obtain referenced Federal funds. The Mayor, or his designee, is further authorized to execute Subrecipient Agreements, Conditional Commitment Letters, Developer Agreements, Administrative Agreements, Loan Agreements, and associated security documents on behalf of the City in accordance with the funding recommendations attached herein as Exhibit 1. A copy of this Plan shall remain on file in the office of the City Clerk.

AUTHORIZE RELEASE OF CLAIMS AND SETTLEMENT AGREEMENT; CHRISTIAN. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 60-240-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Zoie Christian, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE RELEASE OF CLAIMS AND SETTLEMENT AGREEMENT; REED. The following resolution was held over until the regular meeting of March 10, 2026.

RESOLUTION: 60-241-2026

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Jamyre Reed, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

ANNOUNCEMENTS

Councilmember Penn said that the “Art After Dark” event at the Mobile Museum of Art on February 27, 2026, was a great success and well attended.

Councilmember Gregory thanked John Will Elementary School for allowing her to read to the students to celebrate Read Across America Day held in honor of Dr. Seuss’ birthday.

Councilmember Gregory gave comments regarding Miller Park.

Councilmember Gregory said that she attended the retirement celebration on Saturday, February 28, 2026 for Ann Williams, Mobile’s first-ever black female firefighter and congratulated her on her years of service to the City.

Councilmember Gregory offered comments about the recent shooting near the intersection of Zeigler Boulevard and Athey Road.

Councilmember Small stated that he participated as the guest speaker in the Black History Program at Council Traditional School on Friday.

Councilmember Small thanked Erwin Craighead Elementary School for allowing him to read to the students to celebrate Read Across America Day held in honor of Dr. Seuss’ birthday.

Councilmember Small announced that the District 3 annual Easter Egg Hunt will be held on Saturday, April 4, 2026, from 3:00 p.m. to 5:00 p.m. at Maryale Elementary School.

Councilmember Small announced the following community meetings:

Tuesday, April 7, 2026, at 6:00 p.m. at Maryvale Elementary School for the Oakdale Community.

Thursday, April 9, 2026, at 6:00 p.m. at Eichold-Mertz Elementary School for the Morningside Community.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:22 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK